







ENCYCLOPEDIA OF  
INDIAN PHILOSOPHIES

VOL. I

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# ENCYCLOPEDIA OF INDIAN PHILOSOPHIES Bibliography

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Delhi :: Varanasi :: Patna



ENCYCLOPEDIA  
OF  
INDIAN PHILOSOPHIES  
Bibliography

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## PREFACE

This volume inaugurates the Encyclopedia of Indian Philosophies, an endeavor by an international team of scholars to present the contents of Indian philosophical texts to a wider public than has hitherto been possible. This Bibliography will, with additions and revisions, constitute in effect the table of contents for the subsequent volumes which are contemplated, each of which will deal with the literature of one of the systems of Indian thought. The Board of Editors for this project includes scholars from India, Japan, Europe and America, and contributions are being solicited from every part of the globe.

Subsequent volumes of the Encyclopedia will attempt to provide a definitive account of current knowledge about each of the systems of classical Indian philosophy. Each volume will consist of an extended analytical essay together with summaries of every extant work of the system for which a summarizer can be found. The staff of the Encyclopedia hopes to be able to present accounts of Indian philosophical systems which are philosophically interesting while maintaining high standards of scholarship.

With such an ambitious project in mind it has been necessary to delimit the scope of the Encyclopedia's coverage rather carefully, and the contents of this Bibliography reflect the decisions that have been made. The Encyclopedia is intended to provide an account of works of Indian literature which are : (1) of philosophical interest throughout; (2) theoretical rather than practical in their intended function; and (3) polemical or at least expository in a context where defence of one view among alternatives is appropriate. The decision to limit coverage to this area implies no disrespect to the much wider philosophical literature of India. It is not denied that, for example, the Upaniṣads and the Bhagavadgītā are philosophical texts, though they are not included within the primary scope of this Encyclopedia (though commentaries upon them are). Furthermore, it is freely admitted that there have undoubtedly been important omissions whose absence is not easily, if at all, defensible according to the criteria just set forth.

Some additional remarks of explanation concerning the first-mentioned criterion of inclusion are perhaps called for. Undoubtedly the gravest difficulty is met in trying to distinguish "philosophical" works from works in other fields. The compiler has attempted to utilize distinctions drawn from both Western and Indian understanding of the scope of philosophy in preparing his list of works. In Indian terms this Bibliography, and the Encyclopedia generally, is concerned primarily with material designated as *darśana* in Indian curricular



classifications. A slight exception has been made in allowing certain *vyākaraṇa* (grammatical) works in, these being works which deal either with theory of meaning or with the doctrine of *śabdabrahman* (Brahman as sound). Conversely, aesthetical treatises have been by and large excluded, although some of them may satisfy our criteria. A good deal of the *darśana* literature is didactic in function, teaching proper practices in seeking salvation—this portion is excluded by the second criterion. There are other works, however, which are in Western terms theological rather than philosophical, even though Indian classifications do not distinguish these areas. Works which are clearly theological or religiously sectarian have been excluded (although titles of some such works may remain in this edition of the Bibliography due to the compiler's ignorance of the nature of the work). Classics such as the Upaniṣads and the Pali and Jain canons are not listed since though they contain philosophical material they are not sustainably polemical and not systematically philosophical throughout. (It may be well to note that it is expected that the Editors of later volumes of the Encyclopedia will necessarily draw heavily on these classical expositions in presenting their materials; the non-inclusion of those classics in this Bibliography does not in any way preclude this.) Finally, it should be mentioned that in the section on "General Hinduism" books and articles of recent times by Indian authors but devoted primarily to topics in Western philosophy have been omitted as not pertinent to the scope of our survey.

The preparation of the Bibliography would not have been possible without the assistance of the American Institute of Indian Studies. I wish to thank the officers and staff of the Institute, both in the U.S. and in Poona, for their encouragement and aid. The responsibility for failings in this volume is all mine. I wish to take this opportunity to thank the following individuals for taking time from their duties to assist and counsel me in my endeavors: V. Raghavan and his staff at the University of Madras; J. Kudo, Masaaki Hattori and G. M. Nagao of Kyoto University; Dr. Sivaraman of the Banaras Hindu University; C. R. Banerjee and staff of the National Library, Calcutta; Masatoshi Nagatomi of Harvard University; Richard Robinson, Alex Wayman and S. Iida of the University of Wisconsin; Dalsukh Malvania of the L. D. Institute, Ahmedabad; B. N. K. Sharma of Ruparel College, University of Bombay; Vidya Niwas Mishra of Gorakhpur University; P. S. Jaini of the School of Oriental and African Studies, University of London; and Dharendra Sharma of the Michigan State University.

I wish also to thank the staffs of the following libraries for their cooperation: Deccan College, Poona; Bhandarkar Oriental Research Institute, Poona; India Office Library, London; Widener Library, Harvard University; New York Public Library; Cleveland Public Library; Bibliothèque Nationale, Paris; National Library, Calcutta;



Sanskrit Sahitya Parisad, Calcutta; Banaras Hindu University; Banaras Sanskrit University; University of Delhi; University of Rajasthan, Jaipur; L. D. Institute, Ahmedabad; Oriental Institute, Baroda; Sri Venkatesvara University, Tirupati; Kyoto University; University of Tokyo; Walter Library, University of Minnesota and the Ames Library, University of Minnesota.

I wish to extend my warm appreciation for the assistance rendered in proof-reading and related matters by Mr. Ashok Kumar Bhutani, Mr. S. K. Ghuna, Mr. P. R. Mehendiratta and Prof. J. A. B. Van Buitenen of the American Institute of Indian Studies. Without their expert help this volume would be much less satisfactory than we hope it is.

Finally, I should like to thank my wife for bearing with me during the wearying months of travail and travel that it was necessary to devote to this book's preparation.

August 5, 1965

Karl H. Potter  
Minneapolis, Minn.





## PREFACE TO THE REVISED EDITION

The first edition of this Bibliography was sent to press in 1965. Much of its value stems from its coverage of current scholarship on Indian philosophy. After exhausting two printings it was felt that, rather than print a third round of the old version, it was time to revise the work and bring it up to date.

Supplements to the Bibliography have been published from time to time in the *Journal of Indian Philosophy*. (I hope this practice can be continued in the future.) Material in Supplements to date is incorporated into this revised edition, thus bringing its coverage up to the mid-1970s. Though this is one of the main features of the revised edition, a number of other changes and improvements have been made as well.

In 1965 the compiler had only the first and second volumes of the monumental *New Catalogus Catalogorum* (abbreviated here as NCat) available to him. For the present revision he now has the first nine volumes of NCat in print, and this has made it possible to streamline manuscript citations for titles treated in those nine volumes. The work of the NCat team has also turned up many new authors and works of whose existence the compiler was hitherto unaware, as well as given him valuable aid in identifying the relative chronological period in which authors flourished. This last feature of NCat has encouraged me to be more audacious in estimating a precise date at which each author cited in Part One flourished: I am aware of the great dangers of such estimates, but have been able to follow the scholarly efforts of the NCat team and others as well as make a few necessary adjustments myself. Readers should nevertheless treat these guesses at dates with circumspection; though precision is possible in the case of many recent authors, it is clearly merely speculative for most authors who lived more than a few centuries ago. All told, then, this revised version owes a great deal to NCat. It is hoped that eventually, when all the projected volumes of NCat have been published, it will be possible to issue a third edition of this Bibliography taking advantage of the entire spectrum of NCat's citations.

Some changes in scope have been made in the present edition. The *Mīmāṃsāsūtra* of Jaimini and the *Brahmasūtra* of Bādarāyaṇa are now separate entries, so that many of the editions and translations of commentaries and sub-commentaries are collected under these entries. An attempt has been made to cover the Prajñāpāramitā literature. This compiler still despairs of adequate coverage of Vajrayāna Buddhism, which constitutes a serious inadequacy in this volume's survey, one which can only be removed by advances in scholarship on this as yet largely undatable material. Certain works



on yoga, omitted from the first edition, are represented in this one, and occasional works of philosophical importance—e.g., the *Yoga-vāsiṣṭha*—which were for no good reason ignored before have now been included.

In compensation for the greatly expanded number of authors, works and citations of primary sources, it has been decided to leave out all citations of secondary literature written in non-Western languages. The compiler would like to see others with appropriate language competences prepare surveys of the secondary literature on Indian philosophy in Sanskrit, Indian vernaculars, Japanese, etc. This present effort is thus primarily of use to those who command English and some of the languages of the European continent. Even with the non-Western secondary citations excluded the numbered items listed in the revised Bibliography far exceed those cited in the first edition, so much so as to require publication of this revision in two volumes.

Another new wrinkle is the inclusion, to a fairly limited extent, of references to summaries of works in English where such exist. This is in keeping with the overall plan of the Encyclopedia, which concentrates on summaries, and enables the Bibliography to reflect the accomplishments of the other volumes in the Encyclopedia together with the previous efforts in the same genre by such scholars as Surendranath Dasgupta and B. N. Krishnamurti Sharma.

In cross-referencing a simple new device has been adopted which will inform the reader which cross-references are to editions, which to translations, summaries, articles or books. This will, for example, assist those who consult the Bibliography to see whether a given work is available in translation—this can be seen at a glance by looking at the numbered entries under the title and then checking whether there are any cross-references preceded by the letter 't'.

A number of mistakes in the first edition, including several kindly pointed out by reviewers, have been corrected. A few citations are still incomplete, unfortunately; it was tempting to expunge them altogether, but the partial information is better than nothing. I am perfectly sure, needless to say, that many undetected mistakes still plague even this revision.

Certain aspects of the preparation of this edition were supported in ways which call for special acknowledgement. In 1975 I was the recipient of a grant from the American Council of Learned Societies for study in England, where I was able to utilize the great collections at the India Office and the British Museum to improve the Bibliography considerably. I wish to thank Mr. James Settle of the ACLS for this assistance. In my capacity as General Editor of the Encyclopedia I have been enabled, through a generous grant in rupees from the Bureau of Educational and Cultural Affairs, U. S. Department of State, to make several trips to India during the mid-1970s, during which I was able to consult libraries and bookstores and improve the

Bibliography in various particulars. My thanks to Ms. Evelyn Barnes and others involved in the administration of this grant, including especially the officers of the American Institute of Indian Studies, especially Mr. Pradip R. Mehendiratta and Professor E. C. Dimock.

Finally, I should like to acknowledge the special assistance of a few persons who went out of their way to make suggestions and submit citations: Wilhelm Halbfass, Christine Keyt, Paul Kuepferle, David Seyfort Ruegg and Allen W. Thrasher.

November 1979

Karl H. Potter  
University of Washington

1870  
The following is a list of the  
names of the persons who  
were present at the meeting  
of the Board of Directors  
of the American Museum of  
Natural History, held on  
the 10th day of January, 1870.

Dr. J. A. Allen  
Chairman of the Board

1870



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## LIST OF ABBREVIATIONS

a = article

AB = Adyar Bulletin (Adyar, Madras) (=The Theosophist). 1 (1879)—98 (1977)

Abhinavagupta = K. C. Pandey, *Abhinavagupta*. Second edition. ChSSt 1, 1963.

ABORI = Annals of the Bhandarkar Oriental Research Institute (Poona). 1 (1918)—58-59 (1978).

ABSP = Akhila Bhāratiya Sanskrit Parishad (Lucknow). See Rtam.

Acta Asiatica = Acta Asiatica (Tokyo). 1 (1960)—35 (1979)

ActInd = Acta Indologica (Japan). 1 (1970)—3 (1973-75)

ActOD = Acta Orientalia (Copenhagen). 1 (1922)—33 (1971), 36 (1974)—38 (1976).

ActOP = Acta Orientalia (Budapest). 1 (1951) 22 (1969), 23.2 (1970), 24 (1971), 26 (1972)—29 (1975).

ACV = *Anesaki Commemoration Volume*. Tokyo 1934.

Ad = A Descriptive Catalogue of Sanskrit Manuscripts in the Adyar Library, compiled by V. Krishnamacharya. Adyar, Madras.

ADR = *Aṣṭādaśaratna*. Eighteen of Śaṅkara's works edited by M. M. Trivedi and translated into Gujarati by Nathuram Sarma. Ahmedabad 1914.

Adyar = The Adyar Library, Theosophical Society, Adyar, Madras.

AEO = Archives d'Études Orientales (Upsala). 1 (1910)—20 (1930).

Aevum = Aevum 1 (1927)—51 (1977).

AG or Ag = Acyuta Granthamālā (Banaras).

AGP = Paul Deussen, *Allgemeine Geschichte der Philosophie*. Leipzig 1894-1917.

AgSS = Āgamodaya Sanskrit Series.

AIK = *Aus Indiens Kultur*. Festschrift Richard von Garbe. Erlangen 1927.

AIPHO = Annuaire de l'Institut de philologie et d'histoire orientales et slaves (Bruxelles).

AJMR = Asiatic Journal and Monthly Register (London). 16 (1822)—4th series 1 (1845).

Ajnana = T. R. V. Murti, G. R. Malkani and R. Das, *Ajñāna*. COS 26, London 1933.

AJP = Australasian Journal of Philosophy. 1 (1922)—55 (1977).

AKM = Abhandlungen für die Kunde des Morgenlandes. 1 (1857)—43 (1977)

ALA = Asian Library (Adyar). 1 (1921)—9 (1929).

ALB = Adyar Library Bulletin (Adyar) (=Brahmavidyā). 1 (1937) (1977).

ALIPC (=IAL) — Arts and Letters—India, Pakistan and Ceylon (London). 1 (1925)—37 (1963).



- Altar Flowers = *Altar Flowers*. Calcutta 1934.
- AM = Asia Major (Leipzig). 1 (1924)—10 (1935); n.s. 1 (1949) 19.2 (1975).
- AManjS = Advaitamañjarī Series (Kumbakonam).
- AMG = Annales du Musée Guimet (Paris).
- AMP = Arhatamataprabhākara.
- Anjali = *Papers on Indology and Buddhism. A Felicitation Volume presented to Oliver Hector de Alwis Wijesekera on his sixtieth birthday*. Ed. J. Tolakasuri. Peradeniya 1970.
- AnO = Anecdota Oxoniensia, Aryan Series. 1 (1881)—9 (1909)
- AnUPS = Annamalai University Philosophy Series.
- AnUSS = Annamalai University Sanskrit Series.
- Anviksa = Anvikṣā. Research Journal of the Department of Sanskrit, Jadavpur University. 1 (1966)—6 (1973).
- Anviksiki = Ānvikṣikī. Research Bulletin of the Centre of Advanced Study in Philosophy, Banaras Hindu University. 2.1 (1969), 2.3-4 (1969), 4 (1971)—6 (1973).
- AO = Archiv Orientalni (Prague). 1 (1929)—43 (1975), 45.1-2 (1977)
- AODP = *Aspects of Dvaita Philosophy (H. H. Sri Sugamindratirtha Commemoration Volume)*. Ed. R. S. Gururajacarya. Nanjangud 1956.
- AOF = Alt-Orientalischen Forschungen, 5 (1977).
- AOIT = Gopinath Kaviraj, *Aspects of Indian Thought*. Burdwan 1966.
- AOR = Annals of Oriental Research (Madras). 1 (1936)—26 (1976).
- AOTV = *Aspects of the Vedānta*. Madras 1903.
- AP = Aryan Path (Bombay). 1 (1930)—45 (1974).
- AProf = Asian Profile. See AsP.
- AR = Asiatic Researches (Calcutta).
- ARION = Annals of the Royal Institute Orientale di Napoli (Naples). 1 (1929)—10 (1936-38).
- ARL = Asiatic Review (London). 1 (1886)—n.s. 55 (1959).
- ARROU = Annual Report of the Faculty of Arts and Letters, Tohoku University (Tokyo). 1 (1950)—26 (1976).
- ARTU = Annual Report of the Faculty of Arts and Letters, Tohoku University (Tokyo). 1 (1950)—26 (1976).
- ARWEP = *A. R. Wadia: Essays in Philosophy presented in his honor* (ed. S. Radhakrishnan et al.). Bangalore 1954.
- AS = Asiatische Studien (Zurich). 1 (1947)—32.2 (1978).
- ASDJ = *Diamond Jubilee Commemoration Volume of the Advaita Sabhā of Kumbhakonam*. Part One. Edited by S. Subrahmanya Sastri. Kumbakonam 1960.
- AshSS = Āśutosh Sanskrit Series (Calcutta).
- Asiatica = *Asiatica. Festschrift Weller*. 1954.
- AsP = Asian Profile (Hong King). 1 (1973)—6 (1978).
- ASS = Ānandāśrama Sanskrit Series (Poona).
- AsSt = Asian Studies (Philippines). 1 (1963)—13 (1975).
- ASVOI, see JSVRI.

Atmanand = *Jaināchārya Shri Ātmānanda Centenary Commemoration Volume*.  
Bombay 1936.

ATS = Asian Thought and Society. 1 (1976)—3 (1978).

AUJR = Agra University Journal of Research. 1 (1952)—24 (1975).

AUS = Allahabad University Studies: Arts Section. 1 (1925)—  
1968; n.s. 1 (1969)—3 (1971).

AUSS = Allahabad University Sanskrit Series.

b = book

B = G. Bühler, *A Catalogue of Sanskrit Manuscripts contained in the  
Private Libraries of Gujarat, Kathiavad, Kachch, Sindh, and  
Khandesh*. Bombay 1871-73.

BAEO = Boletín de la Asociacion Española de Orientalistas. 1 (1965)  
—3 (1967), 5 (1969)—8 (1972), 11 (1975)—12 (1977).

BAFS = Bulletin annuel de la fondation suisse (Université de Paris:  
Cité Universitaire).

Baroda = Raghavan Nambiyar, *An Alphabetical List of Manuscripts  
in the Oriental Institute, Baroda*. Vol. I. GOS 97, 1942.

BASR = Bulletin de l'Académie des Sciences de URSS (Russia).

BBRAS = Royal Asiatic Society, Bombay Branch.

BBud(dh) = Bibliotheca Buddhica (St. Petersburg).

BCGV = Bulletin of the Chunilal Gandhi Vidyabhavan. 1 (1954)—11  
(1964), 14 (1969)—17 (1973), 19 (1975).

BCLS = Bulletin de la classe des lettres et des sciences morales et  
politiques: Académie Royale de Belgique (Bruxelles). 1899-1976.

BCLV = D. R. Bhandarkar et al., eds., *B. C. Law Volume*. 2 volumes.  
Calcutta 1945.

BDCRI = Bulletin of the Deccan College Research Institute (Poona).  
1 (1939-40)—37 (1978).

BDCV = *Dr. Bhagavan Das Centenary Volume* (1869-1969). Varanasi 1969

BEFEO = Bulletin de l'École Française d'Extrême-Orient (Paris).  
1 (1901)—64 (1977).

BEM = Louis de la Vallée Poussin, *Bouddhisme: Études et Matériaux*.  
London 1914-1919.

Ben = A Catalogue of Manuscripts in the Library of the Banares  
Sanskrit College. Supplement to Pan 3-9, 1864-1874.

BenSS = Benares Sanskrit Series.

BGDWU = Bulletin of the Graduate Division of the Waseda University  
(Tokyo). 1 (1956)—8 (1962).

BGIS = Bulletin of the Greater India Society (Calcutta). 1 (1926)—  
5 (1928).

BGK = Bukkyogaku Kenkyu (Kyoto). 1 (1949)—49 (1961), 27  
(1969)—30 (1973).

BGOMLM = Bulletin of the Government Oriental Manuscripts Lib-  
rary (Madras). 1 : (1948)—21 (1976).

Bh = Bhāratī: Bulletin of the College of Indology, Banaras Hindu  
University 1 (1957)—14 (1971).



- BharKau=*Bhārata-Kaumudī. Studies in Indology in honor of Dr. Radha Kumud Mookerji.* Allahabad 1945.
- BhM=Bhārata Manishā. 1 (1975)—3 (1977-78).
- Bhr=R. G. Bhandarkar, Report on the search for Sanskrit manuscripts in the Bombay Presidency during the year 1882. Bombay 884.
- BHUAb=Abstracts of the Theses accepted for the Ph. D. Degree of Banaras Hindu University. 5-6 (1965).
- BhV=Bhāratiya Vidyā (Bombay). 1 (1939)—34 (1974).
- BI=Bibliotheca Indica (Calcutta).
- BIAPSL=Bulletin international de l'Academie Polonaise des Sciences et des Lettres. Classe de philologie et de philosophie. (=Polska Akademyja Umiejetnosci). 1901-1953.
- BITC=Bulletin of the Institute of Traditional Cultures (Madras). 1 (1957)—75.
- BK=Bukkyo Kenkyu. 1 (1937)—8 (1954).
- BKA=*Bhaktakusumāñjali.* Ed. P. P. Subramanya Sastri. Srirangam 1938.
- BKBCV=*Professor Birinchi Kumar Barua Commemoration Volume.* Gauhati 1966.
- BKM=Winifred Lewis, ed., *Basanta Kumar Mallik. A Garland of Homage.* London 1961.
- BL=Th. Stcherbatsky, *Buddhist Logic.* 2 volumes. Leningrad 1930 (= Buddh 26); The Hague 1958; New York 1962.
- BLD=Buddhistische Leben und Denken (Berlin). 1 (1930)—12 (1941).
- BM=Benares Magazine (Calcutta). 5 (1851)—7 (1852).
- BMI=Bulletin of the Mithilā Institute of Post-graduate Studies and Research in Sanskrit Learning (Darbhanga). 3 (1967)—7.1 (1971).
- BN=*Brahmanirūpaṇa.* Śaṅkara's works edited and translated into Marathi by Vishnu Narayana Maduskar. Bombay 1914.
- BNKS=B. N. Krishnamurti Sharma, *A History of the Dvaita School of Vedānta and Its Literature.* Revised, Delhi, 1981.
- BonnOS=Bonner Orientalische Studien (=Studia Indologica).
- BORI=Bhandarkar Oriental Research Institute, Poona.
- BP=R. G. Bhandarkar, Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during the year 1883-1884. Bombay 1887.
- BR=Buddhist Review. 1 (1909)—11 (1921).
- BRMIC=Bulletin of the Ramakrishna Mission Institute of Culture (Calcutta). 1 (1950)—27 (1976).
- BSIBH=*Buddhist Studies in honor of I. B. Horner* (edited by L. Cousins, A. Kunst, and K. R. Norman). Dordrecht/Boston 1974.
- BSM=*Bṛhatstotramuktāhāra* (Bombay). 1912, 1916, 1923.
- BSOAS=Bulletin of the School of Oriental and African Studies, University of London. 1 (1937)—41.2 (1978).
- BSPS=Bombay Sanskrit and Prakrit Series.

- BSR = *Bṛhatstotratrāṇākara*. Volume I; Bombay 1888, 1906, 1910, 1918, 1919, 1920; Benares 1923, 1926, 1927, 1929. In Telugu characters, Madras 1897-1905. In *grantha* characters, Madras 1903-04.
- BSS = Benares Sanskrit Series.
- BSSS = *Bṛhatstotrasaritsāgara*. Bombay 1927.
- Buhler, see B.
- Bulletin of Tibetology = Bulletin of Tibetology. 2.3 (1965)—11 (1974).
- BUOP = Bulletin of the University of Osaka Prefecture, Series C. 1 (1953)—11 (1963).
- Burnell = A. C. Burnell, A Classified Index to the Sanskrit Mss. in the palace at Tanjore. London 1880.
- BUUJH = Bhārati. Utkal University Journal. Humanities. 7(1973).
- BV or BVa = The Brahmvādin. 1896-1914. n.s. 1 (1966)—11 (1976).
- BVK = Brahmayidyā (Kumbakonam). 1 (1948)—5 (1953).
- BZLGI = *Beiträge zur Literaturwissenschaft und Geistesgeschichte Indiens. Festgabe Hermann Jacobi*. Bonn 1926.
- CAJ = Central Asiatic Journal (Wiesbaden). 4 (1958-59)—22 (1978).
- CalSkt College = Calcutta Sanskrit College.
- CalSS = Calcutta Sanskrit Series.
- CAS = Contributions to Asian Studies (Leiden). 2 (1971)—10 (1977).
- CatPun = Catalogue of Sanskrit and Prakrit Manuscripts in Muniraja Sri Punyavijayaji's Collection. Part I. Ahmedabad 1963.
- CBR = S. Yamaguchi, *Chugan Bukkyo Ronko*. Kyoto 1944.
- CDSFV = *Charudeva Shāstri Felicitation Volume*. Volume I. Delhi 1974.
- CERGB = *Commemorative Essays presented to Sri Ramkrishna Gopal Bhandarkar*. Poona 1917; Varanasi 1976.
- Chettiar = *Rājā Śrī Annamali Chettiar Commemoration Volume*. Annamalai-nagar 1941.
- CHI = *The Cultural Heritage of India*. 4 volumes. Calcutta, 1937; revised 1952-53; 2d edition 1958.
- ChSS = Chowkhamba Sanskrit Series (Banaras).
- ChSSt = Chowkhamba Sanskrit Series Studies.
- CIDO = Proceedings of the International Congress of Orientalists. Listed by place and year.
- CIP = S. Radhakrishnan and J. Muirhead (eds.), *Contemporary Indian Philosophy*. Revised edition, London 1958.
- CIPH = *Contemporary Indian Philosophers of History* (ed. T. M. P. Mahadevan and Grace E. Cairns). Calcutta 1977.
- CJH = Ceylon Journal of the Humanities. 1 (1970).
- CLSS = *Collected Lectures on Śaiva Siddhānta* (1946-1954). Annamalai-nagar 1965.
- COJ = Calcutta Oriental Journal. 1 (1933)—3 (1936).
- COS = Calcutta Oriental Series.



- CPSSS=T. M. P. Mahadevan (ed.), *Collected Papers of Suryanarayana Sastri*. Madras 1961.
- CR=Calcutta Review. 1 (1844)—181 (1966); 1 (1969)—3 (1971-72); n.s. 1 (1975-76)-2 (1976-77).
- CRYP=M. N. Dvivedi (ed.), *A Compendium of the Rāja Yoga Philosophy*. Bombay 1885, 1901.
- CWRGB=*Collected Works of Sri R. G. Bhandarkar*. 4 volumes. GOS-BORI, class B, 1-4. Poona 1933.
- d=dissertation.
- D, see Dasgupta.
- DA=Louis de la Vallée Poussin, "Documents d'Abhidharma".
- I=BEFEO 1930, 1-28, 247-298. II=MCB 1, 1932, 65-125.
- III=5, 1936-37, 1-187.
- Darshana=Darshana International (Moradabad). 1 (1961)—16 (1976).
- Dasgupta=Surendranath Dasgupta, *A History of Indian Philosophy*. 5 volumes. London 1922-1955; Delhi 1975.
- DB=Dinesh Bhattacharya, *History of Navya-nyāya in Mithilā*. Darbhanga 1959.
- DCKRPV=Dr. C. Kunhan Raja Presentation Volume. Madras 1946.
- DCPGRIDS=Deccan College Post-graduate and Research Institute, Dissertation Series.
- DCPGRIMS=Deccan College Post-graduate and Research Institute, Monograph Series.
- DCPY=Swami Digambarji (ed.) *Collected Papers on Yoga*. Lonavla 1975.
- DhP=Dharma prakash (Madras). 7.1 (1977)—8.5 (1978).
- Dhruva=Āchārya Ānand Shankar Dhruva, *Smaraka Grantha*. 3 parts. Ahmedabad 1944-1946.
- Diogenes=Diogenes. 1 (1953)—99 (1977).
- DMDV=*World Perspectives in Philosophy, Religion and Culture. Essays Presented to Prof. Dharendra Mohan Datta*. Patna 1968.
- DP=*Daśaparakaraṇāni*. Madhva's 10 *prakaraṇas* edited with commentaries by Vidyamanya Tirtha. 4 volumes. Madras 1969-1972.
- DRBV=D. R. Bhandarkar Volume (ed. B. C. Law). Calcutta 1940.
- DSA=Rāya Dhanapati Siṃha Bāmaduraka Āgamasamgraha.
- DT=Darshanika Traimāsika (Faridkot).
- DUB=Dacca University Bulletins.
- DUP=Delhi University Publications. 1 (1926)—10.
- DUS=Dacca University Studies. 1 (1935)—19 (1971), 23 (1975)—27 (1977).
- e=edition.
- EAW=East and West (Roma). 1 (1950)—26 (1976).
- EAWBo=East and West (Bombay). 1 (1902)—21 (1921).
- EB=Eastern Buddhist (Tokyo). 1 (1921)—7 (1939). n.s. 1 (1966)—11 (1978).

- EEWP=*Essays in East-West Philosophy* (ed. Charles A. Moore). Honolulu 1951.
- EHBZT=*Essays on the History of Buddhism presented to Prof. Zenryu Tsukamoto*. Kyoto 1961.
- EJ=Eranos—Jahrbuch.
- EnBud=Encyclopedia of Buddhism (ed. G. P. Malalasekara et al.). (Colombo). 1 (1963)—3.3 (1973).
- Enq=Enquiry (New Delhi). 2-3 (1961), 5-6. n.s. 1 (1964)—3.2 (1969).
- EnIndP=Encyclopedia of Indian Philosophies. Volume I, *Bibliography* Delhi 1971. Volume II: *Nyāya-Vaiśeṣika, up to Gaṅgeśa* 1977; Princeton, N. J., 1978.
- Ent=*Entretiens* 1955. Pondichery 1956.
- EOI=Satya Vrat Sastri, *Essays on Indology*. Delhi 1963.
- EPM=*Essays in Philosophy presented to Dr. T. M. P. Mahadevan*. Madras 1962.
- ERE=Hastings Encyclopedia of Religion and Ethics.
- ESOSIP=Anima Sengupta, *Essays on Sāṃkhya and Other Systems of Philosophy*. Revised, enlarged edition 1977.
- ET=Études traditionnelles.
- ETML=Études Tibétaines dédiées à la mémoire de Marcelle Lalou. Paris 1971.
- EW=Eastern World (London). 1 (1947)—23 (1969).
- EWJ=East-West Journal (New York).
- ExO=Ex Oriente (Tokyo). 1 (1925).
- FK=F. Kielhorn, Lists of the Sanskrit Manuscripts purchased for Government during the years 1877-78 and 1869-78, and a list of the manuscripts purchased from May to November 1881. Poona 1881.
- FL=Foundations of Language. 1 (1965)—14 (1976).
- FMA=P. M. Padmanabha Sarma (ed.), *Five Manuals of Advaita (Advaitanirūpaṇa Prakaraṇapañcakam)*. Tanjore 1971.
- FMW=*Festschrift Moriz Winternitz*. Leipzig 1933.
- FP=Founders of Philosophy. Delhi 1975.
- FRSD=*Rṣikalpanyāsa. Festschrift honoring Rajeswar Sastri Dravid*. Allahabad 1971.
- FTB, see BKS.
- VFSKB=*Felicitatation Volume presented to Professor Sripad Krishna Belvalkar*. Benares 1957.
- FWS=*Festschrift Walther Schübring : Beiträge zur indischen Philologie und Altertumskunde*. Hamburg 1951.
- G=The Gaudiya (Madras).
- Gitasamiksa=*Gitāsamiṣā* (ed. E. R. Sreekrishna Sarma). Tirupati 1971.
- GK=Gopinath Kaviraj, *Gleanings in the History and Bibliography of the Nyāya-Vaiśeṣika Literature*. Calcutta 1962.



- GM=Gandhi Marg. 6 (1962)—11 (1967).  
 GOML=Government Oriental Manuscripts Library, Madras.  
 GOS=Gaekwad's Oriental Series (Baroda).  
 GOSBORI=Government Oriental Series, Bhandarkar Oriental Research Institute. Classes A to C.  
 GRSJ=Gujarat Research Society Journal. 1 (1939)—39 (1977).  
 GSAIF=Giornale della Societa Asiatica Italiana (Firenze). 1 (1887)-n.s. 2 (1932).  
 GSSVIC=*Grace in Śaiva Śiddhānta, Vedānta, Islam and Christianity* (ed. Albrecht Frenz). Madurai 1975.  
 GTOM=Giuseppe Tucci, *Opera Minore*. Parte I. Roma 1971.  
 Gu=G. Bühler, Report on the results of the search for Sanskrit mss. in Gujarat during the year 1871-72. Surat 1872.  
 GUOS=Glasgow University Oriental Society (Glasgow). 1 (1901)—1958.  
 GVD=G. V. Devas hali, A Descriptive Catalogue of the Sanskrit and Prakrit Manuscripts in the Library of the University of Bombay. References are by items.  
 GWAM=*God's Word Among Men: Papers in honour of Fr. Joseph Putz, Frs. J. Bayart, J. Volckaert and P. Lettes* (ed. G. Gispert-Sauch). Delhi 1973.  
 Hall=Fitzedward Hall, *A Contribution toward an Index to the Bibliography of the Indian Philosophical Systems*. Calcutta 1859.  
 HarSS=Haridas Sanskrit Series, Banaras.  
 HCV=*A Commemorative Volume for Dr. Hikata*. Tokyo 1964.  
 HDBK=Hokkaido Daigaku Bungakubu Kiyo. 1 (1952)—11 (1963), 25 (1965)—35 (1976).  
 HDV=H. D. Velankar, A Descriptive Catalogue of the Sanskrit Manuscripts in the Desai Collections in the Library of the University of Bombay. Bombay 1953.  
 HDVCV=*H. D. Velankar Commemoration Volume* (ed. S. N. Gajendrakar and S. A. Upadhyaya). Bombay 1965.  
 HIL=Satischandra Vidyabhusana, *History of Indian Logic*. Calcutta 1921; Delhi 1971.  
 Hind=K. P. Sundararajan et al. (eds.), *Hinduism*. Patiala 1969.  
 Hinduism=*Hinduism*. Gregorian Pontifical University. Roma 1963.  
 Hindutva=Hindutva (Varanasi). 3 (1972-73) — 8 (1977-78).  
 HirCommVol=*Professor M. Hiriyanna Commemoration Volume*. Mysore 1952.  
 HistR=History of Religions (Chicago). 1 (1961) — 18 (1978).  
 HJ=Hibbert Journal. 1 (1902)—66 (1968).  
 HJAS=Harvard Journal of Asiatic Studies.  
 HMBSP=Hari Mohan Bhattacharya, *Studies in Philosophy*. PunOS 22, 1933.  
 HOKS=Hermann Oldenberg, *Kleine Schriften*. Wiesbaden 1967. Volume 2.

HOS=Harvard Oriental Series.

HPE=S. Radhakrishnan et al. (eds.), *History of Philosophy: Eastern and Western*. Volume I. London 1952.

Hpr=Haraprasada Shastri, *Notices of Sanskrit Manuscripts*. Calcutta 1900 ff.

HPS, see Hpr.

HR=Hindustan Review (Calcutta).

HS=*The Hymns of Śaṅkara* (ed. T. M. P. Mahadevan). Delhi, 1980.

HSS, see HarSS.

HTR=Jose Pereira (ed.), *Hindu Theology : A Reader*. New York 1976.

i=index or catalogue

IA=Indian Antiquary. 1 (1872)—62 (1933). Reprinted 1971. For 2d series, see NIA. 3d series, 1 (1964)—5 (1971).

IAC=Indo-Asian Culture (after 1971, Indian Horizons) New Delhi. 1 (1952)—25 (1976).

IAL, see ALIPC.

IC=Indian Culture (Calcutta). 1 (1934)—16 (1949).

ICHR=Proceedings of the International Congress for the History of Religions. 3 (1958).

ICQ=India Cultures Quarterly. 21.3 (1964)—27 (1971), 29 (1973)—31 (1976).

IHQ=Indian Historical Quarterly (Calcutta). 1 (1925)—39 (1963).

IHR=Indian Historical Review. 1 (1971-75)—3 (1976-77).

IICB=Indian Institute of Culture (Bangalore).

IJJ=Indo-Iranian Journal. 1 (1957)—20.1-2 (1978).

IIQF=Indo-Iranische Quellen und Forschungen (Leipzig).

IJE=International Journal of Ethics, now Ethics.

IJHS=Indian Journal of the History of Science. 1 (1966)—2 (1967).

IJP=Indian Journal of Philosophy (Bombay). 1 (1959)—4 (1964).

IJPR=International Journal for the Philosophy of Religion. 1 (1970)—7.3 (1976), 8 (1977)—9 (1978).

IJT=Indian Journal of Theology (Calcutta). 1.2 (1952)—15.1 (1977)

ILMS=Satischandra Vidyabhusana, *History of the Medieval School of Indian Logic*. Calcutta 1909.

IndA=Indian Archives (New Delhi). 2 (1948)—7 (1953).

Indian Horizons, see IAC.

Indica=Indica. 1 (1964)—14 (1977).

IndPQ (formerly PQ)=Indian Philosophical Quarterly. 1 (1973)—6 (1978).

Ingalls=Daniel H. H. Ingalls, *Materials for the Study of Navya-Nyāya Logic*. HOS 40, 1951.

Insight=Insight: A Journal of World Religions (New York). 2.2 (1977-78).

InTh=Indian Thinker (Trivandrum).

IO=Catalogue of the Sanskrit Manuscripts in the Library of the India Office (compiled by J. Eggeling). London 1887, 1896.



- IOL=Catalogue of Sanskrit and Prakrit Manuscripts in the India Office Library, Volume II (compiled by A. B. Keith with supplement by F. W. Thomas). London 1935.
- IP=S. Radhakrishnan, *Indian Philosophy*. 2 volumes. London 1927; New York 1971.
- IPA=Indian Philosophical Annual. 2 (1966)—10 (1974-75).
- IPC=Indian Philosophy and Culture. 1 (1956)—20 (1975).
- IPQ=International Philosophical Quarterly. 1 (1961)—198 (1978).
- IPR=Indian Philosophical Review (Bombay). 1 (1917)—4 (1921).
- IPS=M. Hiriyanna, *Indian Philosophical Studies*. Volume 1, Mysore 1957. Volume 2, Mysore. 1972.
- IPSA=H. Chaudhuri and H. Spiegelberg (eds.), *The Integral Philosophy of Sri Aurobindo*. London 1960.
- IR=Indian Review (Madras).
- IS=Indische Studien (Berlin). 1 (1850)—18 (1898).
- ISCRL=*Indian Studies in honor of Charles Rockwell Lanmann*. Cambridge, Mass. 1929.
- ISPP=Indian Studies Past and Present (Calcutta). 1 (1960)—15 (1974).
- ISUD=See JDSUD.
- IT=Indian Thought. 1 (1909)—11 (1919).
- ITag=*Indologen-Tagung* 1959 (ed. E. Waldschmidt). Gottingen 1959.
- ITAI=Donald H. Bishop (ed.), *Indian Thought : an Introduction*. New Delhi 1975.
- ITaur=Indologica Taurinensia (Torino). 1 (1973)—4 (1976).
- ITK=Hakuju Ui, *Indo Tetsugaku Kenkyu*. 6 Volumes. Tokyo.
- JA=Journal Asiatique (Paris). 1 (1822)—1978. 1-2.
- JAAR=Journal of the American Academy of Religion. 35 (1964)—46 (1978).
- JAG=Jaina Ātmānanda Grantharatnamālā (Bhavnagar, Bombay).
- JAH=Journal of Asian History. 1 (1967)—12.1 (1978).
- JAIH=Journal of Ancient Indian History. 1 (1967-68)—5 (1971-72), 7 (1973-74)—10 (1976-77).
- JainA=Jaina Antiquary (Arrah). 1 (1935)—29 (1976).
- JainG=Jaina Gazette. 22 (1926)—36 (1939).
- JainJ=Jain Journal (Calcutta). 2 (1967)—11 (1976)-77).
- JAOS=Journal of the American Oriental Society (New Haven). 1 (1843)—97 (1977).
- JAS=Journal of Asian Studies. 15 (1955)—37 (1978).
- JASBe=Journal of the Asiatic Society of Bengal (Calcutta). 1 (1832)—1958; n.s. 1 (1959)—18 (1976).
- JASBo=Journal of the Royal Asiatic Society of Great Britain and Ireland, Bombay Branch. 1 (1841)—n.s. 48 (1973).
- JASP=Journal of the Asiatic Society of Pakistan (Dacca). 1 (1956)—14 (1969), 16.1 (1971).

- JAssamRS=Journal of the Assam Research Society. 1 (1933)—12 (1949)
- JAU=Journal of the Annamalai University. 1 (1932)—29 (1972).
- JBHU=Journal of the Banaras Hindu University. 1 (1937)—2 (1938)  
6.2-3 (1942).
- JBR=Journal of Bible and Religion. 1 (1933)—34 (1966).
- JBRS=Journal of the Bihar and Orissa Research Society (Patna). 1  
(1915)-61 (1975).
- JBTS(I)=Journal of the Buddhist Text Society of India (Calcutta).  
1 (1893)—7 (1906).
- JBurmaRS=Journal of the Burma Research Society. 1 (1911)-42  
(1959).
- JD=Journal of Dharma (Bangalore). 1 (1975-76)—2 (1976-77).
- JDBSDU=Buddhist Studies: Journal of the Department of Buddhist  
Studies, University of Delhi. 1 (1974)—4 (1977).
- JDHUB=Journal of the Department of Letters, University of Burdwan.  
1 (1968)—2 (1969)..
- JDL=Journal of the Department of Letters, University of Calcutta. 1  
(1912)—17 (1958); n.s. 1 (1957)—3 (1960).
- JDPUC=Journal of the Department of Philosophy, University of  
Calcutta. 1 (1975)—2 (1976).
- JDSUD=Journal of the Department of Sanskrit, University of Delhi.  
1 (1971-72)—3 (1974).
- JFLNU=Journal of the Faculty of Letters, Nagoya University.  
Philosophy Section.
- JGIS=Journal of the Greater India Society (Calcutta). 1 (1934)—  
(1958).
- JGJRI=Journal of the Ganganatha Jha Research Institute (Allaha-  
bad). 1 (1943)—31 (1975).
- JGujRS, see GRSJ.
- JHI=Journal of the History of Ideas.
- JIABS=Journal of the International Association of Buddhist Studies  
(Madison, Wisconsin). 1 (1978).
- JIAP=Journal of the Indian Academy of Philosophy (Calcutta). 1  
(1961-62)—16 (1977).
- JIBSt=Journal of Indian and Buddhist Studies (=Indobukkyogaku  
Kenkyu) (Tokyo). 1 (1952)—25 (=50) (1977), 27.2 (=54)  
(1979).
- JICS=Journal of Intercultural Studies (Japan). 1 (1974)—4  
(1977).
- JIH=Journal of Indian History. 1 (1921-22)—54 (1976).
- JIIP=Journal of the Indian Institute of Philosophy (Amalner). 1  
(1918)—2 (1919).
- Jijnasa=Jijñāsā (Japan). 1 (1974).
- JIP=Journal of Indian Philosophy (Dordrecht). 1 (1970)—6.1  
(1978).
- JJ, see JainJ.



- JJG=Jīvarāj Jaina Granthamālā (Sholapur).  
 JJRS=Japanese Journal of Religious Studies. 1 (1974)—5 (1978).  
 JKU=Journal of the Karnatak University. 1 (1956-57)—21 (1977).  
 JKHS=Journal of the Kalinga Historical Research Society.  
 1 (1946-47)—3 (1950).  
 JKUOML=Journal of the Kerala University Oriental Manuscripts  
 Library (Trivandrum). 1 (1945)—21 (1976).  
 JMU=Journal of the Madras University. 1 (1928)—47 (1975).  
 JMysoreU=The Half-Yearly Journal of the Mysore University  
 (=Mysore University Magazine). 1 (1917)—3d series 38 (1977).  
 Jnanamuktavali=Jñānamuktāvali. Commemoration Volume in honour of  
 Johannes Nobel. New Delhi, 19643.  
 JOI(B)=Journal of the Oriental Institute (Baroda). 1 (1951)—26  
 (1977).  
 JOR=Journal of Oriental Research (Madras). 1 (1927)—39  
 (1969-70).  
 JOS=Journal of Oriental Studies (Hong Kong). 1 (1954)—145  
 (1977).  
 JP=Journal of Philosophy (New York). 1 (1904)—76.5 (1979).  
 JPA=Journal of the Philosophical Association (Nagpur). 2 (1954)—  
 15 (1974).  
 JPMJG=Jñāna-Pīṭha Mūrtidevī Jaina Granthamālā (Banaras).  
 JPT=Nagin J. Shah (ed.), *Collection of Jaina Philosophical Tracts*. LDS  
 41, 1973.  
 JPTS=Journal of the Pali Text Society (London). 1 (1882)—142  
 (1958).  
 JPU=Sheth Devchand Lalbhai Jain Pustakodhar Fund Series  
 (Bombay).  
 JRAS=Journal of the Royal Asiatic Society of Great Britain and Ire-  
 land (London). 1 (1834)—1978.1  
 JRASCB=Journal of the Royal Asiatic Society, Ceylon Branch  
 (Colombo). 1 (1845)—series 2, 18 (1974).  
 JRS=Journal of Religious Studies (Patiala). 1 (1968)—5.1—2  
 (1974), 6.1 (1978).  
 JSB=Jaina Siddhānta Bhāskara. Published jointly with JainA.  
 JSG=Jahrbuch der Schopenhauer-Gesellschaft.  
 JSM=Journal of Studies in Mysticism (Australia). 1 (1977).  
 JSR=Japan Science Review (Kenkyu Rombunshu). 1 (1950)—  
 12 (1961).  
 JSS=Journal of the Śrī Śaṅkara Gurukulam (Srirangam).  
 (1939-40)—5 (1944-45).  
 JSU=Journal of Shivaji University (Kolhapur). 1 (1968)—7  
 (1974)  
 JSVRI=Journal of the Śrī Venkateśvara Rao Institute (Tirupati).  
 1 (1940)—16 (1955).  
 JTS=Journal of Tamil Studies. 1 (1969)—2 (1970).

JTSML=Journal of the Tanjore Sarasvati Mahal Library. 1 (1946)—29 (1977).

JTU, see TDG.

JTUOML, see JKUOML.

JUB=Journal of the University of Baroda. 1 ((1952)—221 (1973).

JUBo=Journal of the University of Bombay. 1 (1933)—45 (1976).

JUG=Journal of the University of Gauhati. (Arts). 1 (1948-49)—26-27 (1975-76).

JUP=Journal of the University of Poona (Humanities). 1 (1952)—37 (1972).

JUS=Journal of the University of Saugar (Madhya Bharati). 1 (1954?)—2 (1955?), 16 (1965)—18 (1970).

JVS=*Ĵinavāṇisaṃgraha*. Calcutta 1927.

JVSC=Journal of the Visvabharati Study Circle. 1 (1959)—2 (1961)

JYI=Journal of the Yoga Institute (Sant a Cruz, India). 1 (1966-67)—20 (1974-75).

K=F. Kielhorn, A Catalogue of Sanskrit Mss. existing in the Central Provinces. Nagpur 1874.

KAG=*Kavirāja-abhinandana-grantha*. Lucknow 1967.

Kailash=Kailash (Kathmandu). 1 (1973)—5 (1978).

Kairos=Kairos. 1 (1959)—20.3 (1978).

KAKICW=K. A. Krishnaswamy Iyer, *Collected Works* (ed. Satchidanendra Sarasvati). Holenarsipur 1969.

Kashi Vidyapith=*Kāshi Vidyāpīṭh Silver Jubilee Volume*. Banaras 1946.

KavS=*Kāvya-saṃgraha*.

KBPCV=K. B. Pathak *Commemoration Volume*. Poona 1934.

KCPSP=K. C. Bhattacharya, *Studies in Philosophy*. 2 volumes. Delhi, 1982.

KCV=*Knowledge, Culture and Value*. Papers of the World Philosophy Congress, Dec. 28, 1975—Jan. 3, 1976. Delhi 1976. 2 parts.

KD=*Karnatak Darshan*. Bombay 1955.

Kh=F. Kielhorn, Report on the search for Sanskrit mss. in the Bombay presidency during the year 1880-1881. Bombay 1881.

KhN=F. Kielhorn, A Classified Alphabetical Catalogue of Sanskrit Mss. in the Southern Division of the Bombay Presidency. Bombay 1869.

KK=Kalyāṇa Kalpataru (Gorakhpur). 1 (1934)—27 (1963).

KS=Kant-Studien. 1 (1897)—61 (1970).

KSCV=*Kuṇḍapūswami Sastri Commemoration Volume*. Madras 1937.

KSS=Kashi Sanskrit Series.

KSTS=Kashmir Series of Texts and Studies.

Kuhn=*Festschrift E. Kuhn*. Breslau 1916.

KUJ=Kurukshetra University Journal (Arts and Humanities). 1 (1967)—9 (1975).

KVRACV=Prof. K. V. Rangaswami Aiyangar *Commemoration Volume*. Madras 1940.



L=Rajendralal Mitra, Notices of Sanskrit Mss. Calcutta 1871-1890.  
Lahore=Pandit Kashi Nath Kunte, Report on the Compilation of  
the Catalogue of Sanskrit Manuscripts for the year 1879.  
Lahore.

LB=Lotus bleu.

LCC=Le civilta cattolica (Rome)

LDS=Lalbbhai Dalpatbbhai Series (Ahmedabad)

LIPR=*Language in Indian Philosophy and Religion* (ed. Harold G.  
Coward). SR Supplement 5. Calgany 1978.

LJL=Library of Jain Literature.

LM=Le Muséon (Paris). 1 (1882)—83 (1970), 86 (1973)—88  
(1975).

LPB (=PB)=La pensée bouddhique.

M=T. R. V. Murti, *The Central Philosophy of Buddhism*. London 1955.

Maha-Raval=*Mahā-Rāval (Rajata Jayanti Abhinanda Grantha)*. Dungan-  
pur 1950.

Mahendra=*Indian Culture (Mahendra Jayanti Volume)*. Calcutta 1951.

Marfatia=Mrudula I. Marfatia, *The Philosophy of Vallabhācārya*. Delhi  
1967.

MB=Mahābodhi (Colombo). 16 (1908)—85 (1977).

MCB=Mélanges chinoise et bouddhiques (Bruxelles). 1 (1931)—18  
(1977).

MCdH=Mélanges Charles de Harlez. Leiden 1896.

MCV=*Malaviya Commemoration Volume*. Banaras 1952.

MD=M. Rangacarya, A Descriptive Catalogue of the Sanskrit  
Manuscripts in the Government Oriental Manuscripts Library,  
Madras. Madras 1910.

MDIFO=Mitteilungen des Institutes für Orientforschung. Deutsche  
Akademie der Wissenschaften zu Berlin. Institute für Orient-  
forschung. 1 (1953)—17 (1971).

MDIPP=Madras University Department of Indian Philosophy  
Publications.

MDJG=Manikacandra Digambara Jaina Granthamālā.

MFLYU=Memoires of the Faculty of Liberal Arts and Education,  
Yamanashi University.

MGOS=Madras Government Oriental Series.

ME=Message of the East (=Vedānta Monthly) (=Vedānta Quar-  
terly) (Boston). 1 (1905)—48 (1959).

MEHTC= H. T. Colebrooke, *Miscellaneous Essays*. 2 volumes.  
London 1837.

Mi=Mind. 1 (1876)—88.1 (1979).

MIK=Miscellanea Indologica Kiotensia. 1 (1960)—(1965).

MIMLR=Mélanges d'indianisme à la Mémoire de Louis Renou. Paris 1968.

MimP=The Mīmāṃsā Prakāśa (Poona)

MK=Miscellanea Kiotensia. Kyoto 1956.

MKB=Materialen zur Kunde des Buddhismus (Heidelberg)

- MO=The Mysore Orientalist. 1 (1967)—10 (1978).  
 MOF, see MDIFO.  
 MOLP=Mysore Oriental Library Publications.  
 Mon=The Monist. 1 (1890) 61.1-3 (1978).  
 Morgan=Kenneth W. Morgan (ed.), *The Path of the Buddha*. New York 1956.  
 MOS=Madras Oriental Series.  
 MP=Mountain Path. 1 (1964)—14 (1977).  
 MPM=*Madhva Prabandhamālā*. Madhva's works edited with Kannada interpretation by K. S. Rau. Madras 1908-1912. 4 volumes. 2d edition 1919, 2 volumes.  
 MR=Modern Review.  
 MRJ=Research Journal of the Social Sciences (Meerut). 1 (1963)—1976.  
 MS=Modern Schoolman. 1 (1925)—53 (1976).  
 MSDS, see MUSS.  
 MSOS=Śrī Madhva Siddhānta Onahinī Sabhar (Tirupati).  
 MsylLevi=*Mémorial Sylvain Lévi*. Paris 1937.  
 MT=A Triennial Catalogue of Manuscripts collected for the Government Oriental Manuscripts Library, Madras. 9 volumes, some in several parts. Edited by M. Rangacharya, S. Kuppuswami Sastri and Z. A. Sankaran. Madras 1913-1943.  
 MUSIP=Mysore University Studies in Philosophy.  
 MUPS=Madras University Philosophy Series.  
 MUSS=Madras University Sanskrit Series.  
 MVV=*Miravāni-Vācaspati Viśeṣāṅka* (ed. Rudradhar Jha). Darbhanga, n.d.  
 MW=The Middle Way. 19.4-6 (1945)—52 (1978).  
 MWS=H. R. Bhagavat (ed.), *Minor Works of Śaṅkarācārya*. Poona 1924, 1952.  
 Mysore=F. Kielhorn, A Supplementary Catalogue of Sanskrit Works in the Sarasvati Bhandaram Library of His Highness the Maharaja of Mysore.  
 NB(G)KN=Nihon Bukkyo Gakui Nempo (Journal of the Nippon Buddhist Research Association). (1928)—28 (1963).  
 NCat=New Catalogus Catalogorum (V. Raghavan, K. Kunjunni Raja et al., eds.). Madras 1949-. In progress. References to Volume I are to the revised edition of 1968.  
 NEF=Notes y Estudios Filosofia (Tucuman, Argentina)  
 NIA=New Indian Antiquary. 1 (1938)—9 (1947).  
 NKGWG=Nachrichten von der Königl. Gesellschaft der Wissenschaften und der Georg-Augusts-Universität zu Göttingen. Philologisch-historisch Klasse.  
 >NNLGB=N. N. Law (ed.), *Gautama Buddha: 25th Centenary Volume*. 1956  
 >NNMRP=Nava-Nalanda-Mahāvihāra Research Publications (Nalanda) I (1957), II (1960).



- NP=A Catalogue of Sanskrit Manuscripts in Private Libraries of the North-Western Provinces. 10 parts. Allahabad 1877-1886.
- NR=New Review (Calcutta). 1 (1936)—1950.
- NUJ=Nagpur University Journal. 1 (1935)—14 (1949); 16 (1965) 20 (1969-70).
- Numen=Numen. 1 (1954)—21 (1974).
- NV=Nyāya-Vaiśeṣika.
- NW=A Catalogue of Sanskrit Manuscripts in Private Libraries of the North-West Provinces. Part I. Banaras 1874.
- O=Oriens (Frankfurt-am-Main). 1 (1948)—20 (1967).
- Oa=Orientalia (Amsterdam). 1 (1840)—2 (1846).
- Offenbarung=Gerhard Oberhammer (ed.), *Offenbarung, Geistige Realität des Menschen*. Wien 1974.
- OAWV=Österreichische Akademie der Wissenschaften. Veröffentlichungen der Kommission für Sprachen und Kulturen Südsiens ((Wien)).
- OC=Open Court.
- OG=Otani Gakuho (Kyoto). 1 (1918)—49 (1969-70).
- OH=Our Heritage (Calcutta). 1 (1953)—25.1 (1977).
- OHRJ=Orissa Historical Research Journal (Bhubaneswar). 1—16 (19968).
- OL, see O.
- OLit=Orientalischer Literaturzeitung. 1 (1893)—73 (1978).
- Opp(ert)=Gustav Oppert, Lists of Sanskrit Manuscripts in Private Libraries of Southern India. 2 volumes. Madras 1885.
- OrNY=Orient (New York) (=New Orient). 1 — 3.2 (1926).
- OrParis=Orient (Paris). 1—6 (1958).
- ORS=Oriental Research Series (London). 1 (1927) — 6 (1931)
- ORT=Orientalia Rheno-Traiectina (Leiden). 1 (1949).
- OS=Orientalia Suecana (Uppsala). 1 (1952) — 11 (1962).
- OSt=Oriental Studies (Philadelphia).
- OT=Oriental Thought (Nasik). 1 (1954-55) — 7 (1963).
- OUA=Orient und antike (Heidelberg). 1 (1924) — 7 (1929).
- Oudh=Pandit Deviprasada, Catalogue of Sanskrit mss. existing in Oudh. Fascicles 3-13 (1879-80) 14-20 (1881-1890).
- Oudh= 1876, 1877=John C. Nesfield and Pandit Deviprasada, Lists of Sanskrit Manuscripts discovered in Oudh during the year 1876 (and 1877). Calcutta, Allahabad 1878.
- Oxf=Th. Aufrecht, Catalogus Codicum Sanscriticorum Bibliothecae Bodleianae. Oxford 1864.
- P=Prajñā (Banaras). 1 (1954-55) — 18 (1973).
- PA=Preceptors of Advaita. Secunderabad 1968.
- PAIOC=Proceedings of the All-India Oriental Conference. Listed by volume and year. 1-27.
- Pan=The Pandit (Banaras). 1 (1866) — n.s. 42 (1920).

- PAOPA=Proceedings of the Conferences of All-Orissa Philosophy Association. 5 (1975).
- Paris=A written alphabetical catalogue compiled by S. Munk, with additional material supplied in 1886 by M. L. Feer. (Mss. in Bibliotheque National, Paris).
- PatUJ=Patna University Journal. 1 (1944) — 10 (1956), 15 (1960) 27 (1972).
- PB=Prabuddha Bhārata (Calcutta). 1 (1896) — 13; 27 — 82 (1977).
- PBDFV=*Studies in Indian History and Culture. Prof. P. B. Desai Felicitation Volume.* Dharwar 1971.
- PBO=Polaki Biuletyn Orientalistyczny. 1 (1937).
- PBS=Prāchyabhārati Series (Varanasi).
- PDBTL=Giuseppe Tucci, *Pre-Diṇnāga Buddhist Texts on Logic.* GOS 49, 1929.
- PDHTU=Proceedings of the Department of Humanities, Tokyo University.
- PEIP=Mysore Hiriyanna, *Popular Essays in Indian Philosophy.* Madras 1952.
- PenB (=LPB)=Pensée bouddhique
- PEW=Philosophy East and West (Honolulu). 1 (1951)— 29.2 (1979)
- PF=Prezegląd Filozoficzny.
- PGIS=Publications of the Greater India Society (Calcutta).
- Ph=Philosophy. 1 (1926) — 53 (1978).
- Pheh=Pheharist Saṃskṛta Puṣṭakoṇke.
- PhilEW=*Philosophy East and West. Essays in honor of Dr. T. M. P. Mahadevan* (ed. H. D. Lewis). Bombay 1976.
- PICP=Proceedings of the International Congress of Philosophy. 1 (1900)—15 (1973).
- PJ=Prāci-Jyoti: Digest of Indological Studies. 1 (1963)—11 (1975).
- PKCV=*Principal Karmarkar Commemoration Volume.* Poona 1948.
- PKGCV=*Professor P. K. Gode Commemoration Volume* (ed. H. L. Hariyappa and M. M. Patkar). Poona 1960. (=POS 93).
- PKGSCH=P. K. Gode, *Studies in Indian Cultural History.* Hoshiarpur 1961-67.
- PNREIPR=P. Nagaraja Rao, *Essays in Indian Philosophy and Culture.* Bombay 1971.
- PO=Poona Orientalist. 1 (1936) — 27 (1963).
- Ponniah=V. Ponniah, *The Śaiva Siddhānta Theory of Knowledge.* Annamalai 1952, 1962.
- Poona=A Catalogue of Sanskrit Manuscripts in the Library of the Deccan College. I: F. Kielhorn. II: R. G. Bhandarkar. Poona 1884.
- POORI=Proceedings of the Okurayama Oriental Research Institute (Yokohama). 1 (1954)—4, 8.
- POS=Poona Oriental Series.



- POWSBSt (udies) = Princess of Wales Saraswati Bhavana Studies (Banaras). 1 (1922)—10 (1938).
- POWSBT=Princess of Wales Saraswati Bhavana Texts.
- PPICI=Publications de l'Institut de Civilization Indiens. Paris.
- PPR=Philosophy and Phenomenological Research. 1 (1940) — 39.2 (1978).
- PQ=Philosophical Quarterly (Amalner). 1 (1925) — 39 (1966).
- PQS=Philosophical Quarterly (Scotland). 1 (1950) — 28 (1978).
- PR=Philosophical Review. 1 (1892) — 86 (1977).
- Pratibhanam=*Pratibhānam: Research Papers presented to Dr. P. K. Narayana Pillai*. Trivandrum 1970.
- ProcArist Soc=Proceedings of the Aristotelian Society.
- ProcASB=Proceedings of the Asiatic Society of Bengal (Calcutta).
- ProcIPC=Proceedings of the Indian Philosophical Congress. 22 (1947), 27 (1952) — 30 (1955), 1967-1971.
- PS=*Paramārthasādhana*. Poona 1914.
- PSK=*Paramēśvarastotrakāṇḍamba*. Madras 1873, 1875, 1879, 1883.
- PSR=P. A. Schilpp (ed.). *The Philosophy of Sarvepalli Radhakrishnan*. New York 1952.
- PTG=Pathway to God (Belgaum). 6 (1971)—11 (1976-77).
- PTP=*Philosophy : Theory and Practice* (ed. T. M. P. Mahadevan). Madras 1974.
- PTS=Pali Text Series.
- PTStr=Pali Text Society, Translation Series.
- PTT=Mervyn Sprung (ed.), *The Problem of Two Truths in Buddhism and Vedānta*. Dordrecht/Boston 1973.
- PunOS=Punjab Oriental Series.
- Purana=Purāṇa. 1 (1959)—7 (1965), 9 (1967) — 12 (1970), 14 (1972) — 19 (1977).
- PURB=Punjab University Research Bulletin. 1 (1970) — 6.1 (1975).
- PVKF=*A Volume of Studies in Indology presented to P. V. Kane*. POS 75, 1941.
- PY=A. K. Sinha (ed.), *Perspectives in Yoga*. Varanasi 1976.
- Q=Quest (Bombay). 1 — 101 (1976).
- QAP=Mysore Hirianna, *The Quest After Perfection*. Mysore 1952.
- QFT=*Quest for Truth. A Felicitation Volume in honor of Prof. S. P. Kanak*. (ed. K. K. Mittal). Delhi 1976.
- QJAHR=Quarterly Journal of the Andhra Historical Research Society. 1 (1926) — 34 (1974), 36-37 (1978).
- QJMS=Quarterly Journal of the Mythic Society (Bangalore). 1 (1909) — 66 (1975).
- Qu=Quest (London). 1 (1909) — 14 (1922-23).
- Radh=Rajarama Sastri, *Pustakāṇām Sūcīpatram* (The Collection of the Pandit Radhakrishna of Lahore).
- RadhCompStud=*Radhakrishnan: Comparative Studies in Philosophy*. London 1951.

- RAR=Research and Review (Calcutta). 1 (1908)—3 (1909).  
 RASGBIM=Royal Asiatic Society Monographs.  
 RASPPF=Royal Asiatic Society Prize Publication Fund.  
 RBJ=Rabindra Bharati Journal. 4 (1971)—6 (1973).  
 RDR=Ryukoku Daigaku Ronshu (Journal of the Ryokoku University) (Kyoto). 336 (1949)—410 (1977).  
 RDSO=Rivista degli Studi Orientali (Roma). 1 (1907)—38 (1963).  
 Religion=Religion. 1 (1971)—8 (1978).  
 Religion and Society=Religion and Society. 9 (1962)—w23 (1976).  
 Religious Hinduism=*Religious Hinduism*. Allahabad 1964.  
 Religious Studies=Religious Studies. 1 (1965)—55.2 (1979).  
 RevRel=The Review of Religion. 1 (1936)—22 (1958).  
 RHR=Revue de l'histoire de religions.  
 Rice=Lewis Rice, Catalogue of Sanskrit Manuscripts in Mysore and Coorg. Bangalore 1884.  
 RIndPh=Kalidas Bhattacharya (ed.), *Recent Indian Philosophy*. Volume One. Calcutta 1963.  
 RIP=Revue internationale de philosophie. 1—122 (1977).  
 RIT=*Revelation in Indian Thought. A Festschrift in honour of Professor T. R. V. Murti* (ed. Harold Coward and Krishna Sivaraman). Emeryville, Calif. 1977.  
 RJPSS, see MRJ.  
 RJRU=Research Journal of the Ranchi University. 4 (1967)—9 (1973).  
 RJSM=Rāyacandra Jaina Śāstra Mālā (Bombay)  
 RM=Review of Metaphysics. 1 (1947)—30 (1976-7), 30.2—32.3 (1979)  
 R. Mitra, Notices, see L. (=RM in ms. citations).  
 RMM=Revue de métaphysique et de morale. 1 (1893)—82 (1977).  
 RO=Rocznik Orientalistyczny (Warsaw). 1 (1914)—39.1 (1977).  
 ROB=Revue orientale (Brussels). 1 (1841)—3 (1844).  
 ROP=Revue orientale (Paris). 1 (1868)—2 (1870).  
 RP=Revue philosophique (de la France et de l'étranger) (Paris). 1 (1876)—1969. 1-2.  
 RPG=Rajasthan Purāṇ Granthamālā  
 RPISP=Ram Chandra Pandeya, *Indian Studies in Philosophy*. Delhi 1977.  
 RPL=Revue philosophique de Louvain.  
 RPR=Review of philosophy and religion (Poona). 1 (1930)—12 (1943).  
 RRIP=R. Naga Raja Sarma, *Reign of Realism in Indian Philosophy*. Madras 1937.  
 RS=T. M. P. Mahadevan, *Readings from Śaṅkarā*. Madras 1961.  
 RSJ=T. Ishizu et al. (eds.), *Religious Studies in Japan*. Tokyo 1959.  
 RMSMPR=Ram Shankar Mishra, *Studies in Philosophy and Religion*. Varanasi 1971.



- RSV=Dr. S. Radhakrishnan *Souvenir Volume*. (ed. J. P. Atreya). Moradabad 1964.
- RT=Revue thomiste.
- Rtam (=ABSP). 1 (1969)—7 (1975-76).
- RTP=Revue théologique et philosophique (Switzerland).
- RUG=Recueil de travaux publiés par la faculté de philosophie et lettres de l'Université de Gand.
- RYB=A. K. Chatterjee (ed.), *Readings on Yogācāra Buddhism*. Banaras 1971.
- s=summary.
- SaivS=Śaiva Siddhānta. 3 (1968)—11 (1976).
- Sambodhi=Sambodhi (Ahmedabad). 1 (1972)—5 (1976)-77).
- SAMSJV=Sir Asutosh Mookerjee *Silver Jubilee Volume*. *Orientalia*. Volume III, parts 1-3. Calcutta 1922.
- SAMV=Sir Asutosh *Memorial Volume*. Patna 1926-28.
- Shankarā and Shanmata=Shankara and Shanmata. Madras 1969.
- Sap=Zapiski vostochnogo otdelenija Russkogo arxeologiceskogo observatoria.
- Sarup=Sarūp-Bhārati: *The Homage of Indology*. Dr. Lakshman Sarup *Memorial Volume*. Hoshiarpur 1951.
- SAWW=Sitzungsberichte der Akademie der Wissenschaften in Wien. Phil.-hist. Klasse.
- SB (in ms. citations)=Catalogue of Sanskrit Manuscripts in the Sanskrit College Library, Banaras. Allahabad.
- SB=Siddha Bhārati. Part II. Hoshiarpur 1950.
- SBalS=Sri Bālamānoramā Series.
- SBAV=E. Deutsch and J. A. B. Van Buitenen (eds.), *Source Book of Advaita Vedānta*. Honolulu 1971.
- SBE=Sacred Books of the East.
- SBECV=Sri Basaveśvara *Eighth Centenary Commemoration Volume*. Bangalore 1967.
- SBH=Sacred Books of the Hindus.
- SBJ=Sacred Books of the Jains.
- SBNT=Six Buddhist Nyāya Tracts. BI 185, 1910.
- SBSSJS, see SJS.
- SCGVS=Shri Chunilal Gandhi Vidyābhavan Studies (Surat).
- SCR=Studies in Comparative Religion (England). 1 (1967)—2 (1968).
- SDCh=Śaṅkarānandachintanikā or Studies in Indian Philosophy (Poona). 1 (1967)—6.
- Selected Sayings=Edward Conze, *Selected Sayings from the Perfection of Wisdom*. London 1955.
- Self=East-West Studies on the Problem of the Self (ed. P. T. Raju and Albury Castell). The Hague 1968.
- SerOR—Serie Orientale Roma.

- SG=Aksaya Kumara Sastri, *Śaṃkaragrantharatnāvali*. Calcutta 1927.  
 SGr=*Śaṃkaragranthāvali*. Śaṃkara's works edited and translated into Bengali by Prasannakumara Sastri. Calcutta 1908.  
 Shah=J. G. Shah, *Shrimad Vallabhāchārya, His Philosophy and Religion*. Nadiad 1969.  
 Shakti=Shakti (New Delhi). 1 (1964)—8 (1971).  
 SHAW=Sitzungsberichte der Heidelberger Akademie der Wissenschaften.  
 SI=Sino-Indica (Calcutta, Paris). 1 (1927)—4 (1930).  
 SIAAC=Studies in Indo-Asian Art and Culture. 1 (1972)—5 (1977).  
 SIBSY=*Studies in Indology and Buddhology presented in honor of Susumu Yamaguchi*. Kyoto 1955.  
 SIEW=*The Status of the Individual in East and West* (ed. Charles A. Moore). Honolulu 1968).  
 SII=Studien zur Indologie und Iranistik (Germany). 1 (1975)—3 (1977).  
 SIIWG=*Studia Indo-Iranica. Ehrengabe für Wilhelm Geiger*. Leipzig 1931.  
 SIJ=Sino-Indian Journal (Santiniketan). 1 (1947)—2 (1948).  
 SILH=P. K. Gode, *Studies in Indian Literary History*. Volume One (=SJS 37), 1953. Volume Two (=SJS 38), 1954). Volume Three, Poona 1956.  
 Singh=Satya Vrat Singh, *Vedānta Desika. His Life, Works and Philosophy*. Varanasi 1958.  
 SinghJS=SJS  
 SIS=Sino-Indian Studies (Santiniketan). 1—5.  
 SIT=W. H. de Bary (ed.), *Sources of Indian Tradition*. New York 1958.  
 SIUM=*Studies in Indology. Umesh Mishra Memorial Volume*. Allahabad 1967.  
 SJ=The Sanskrit Journal. 1 (1896)—22 (1917).  
 SJGM=Sanātana Jaina Granthamālā (Banaras).  
 SJS=Śrī Bahadur Singh Singhi Jaina Series.  
 SK=Shanti-Sevak (=Self-Knowledge) (London.). 1 (1950)—8 (1959).  
 SKACV=Dr. S. Krishnaswami Aiyangar Commemoration Volume. Madras 1936.  
 SKBFV, see FVSKB  
 SKenk=Shukyo Koenkyu (Journal of Religious Studies) (Japan). 124 (1951)—227 (1976).  
 SMFV=Dr. Satkari Mookerjee Felicitation Volume. Varanasi 1969.  
 Smrtigrantha=Śrīparamēśvarānandaśāstri-Smṛti-Grantha. Delhi 1973.  
 SMS=Śāstramuktāvali Series (Conjeeveram).  
 SMSR=Studie Materiali di Storia delle Religioni (Roma-Bologna)  
 Source Book=S. Radhakrishnan and C. A. Moore (eds.), *A Source Book in Indian Philosophy*. Princeton 1957.



- SPBTS=St. Petersburg Buddhist Text Series.  
 SPC=*Science, Philosophy and Culture. The Humayun Kabir Festschrift.* Bombay 1968.  
 SPP=Śāradā Pīṭha Pradīpa (Dwarka). 1 (1961)—15.1 (1975).  
 SPPat=Sahitya Parishad Patrikā (Calcutta).  
 SPR=S. K. Maitra, *Studies in Philosophy and Religion.* 2d edition. Calcutta 1956.  
 SR=Sanskrit Research. 1 (1915)—2 (1917).  
 Sringeri Souvenir=Śringeri Souvenir Volumes. Various dates.  
 SS=*Stotrasaṃgraha.* Banāras 1925.  
 SSam=Sahitya Saṃhitā (Calcutta).  
 SSG=Śrīsaṃkaragranthāvalī. 11 volumes. Kumbakonam 1954-1962.  
 SSGS=Śrī Śaṃkara Gurukula Series.  
 SSPC=A Hand-List of the Sanskrit Manuscripts in the Sanskrit Sāhitya Pariṣad, Calcutta.  
 SSPS=Sanskrit Sahitya Parishad Series (Calcutta).  
 SSS=Sanskrit Savitri Series (Trivandrum).  
 SSotra=*Sarvottamastotra.* Ahmedabad 1872; Poona 1873. Translated into Gujarati, Ahmedabad 1918.  
 SSVOI=Studies of the Śrī Veṅkaṭeśvara Oriental Institute (Tirupati).  
 SO=Studia Orientalia (Helsinki). 1974-1976.  
 Studia Indologica, see BonnOS.  
 Sucipatra=Sūcipustaka containing a list of the manuscripts of Fort William, the Asiatic Society in Calcutta, etc. Calcutta 1838.  
 SVOS=Śrī Veṅkaṭeśvara Oriental Series (Tirupati).  
 SVUOJ=Śrī Veṅkaṭeśvara University Oriental Journal (Tirupati). 1 (1958)—17 (1974).  
 SVVS=Śrī Vāṇī Vilās Series.  
 SYBC=Susumu Yamaguchi (ed.), *Buddhism and Culture.* Suzuki 90th Birthday Volume. Kyoto 1960.  
 t=translation.  
 Tanjore=Sarasvati Mahal Library, Tanjore.  
 TatP=Tattvabodhinī Patrikā (Calcutta).  
 TBIC=*The Bases of Indian Culture : Commemoration Volume of Swami Abhedananda* (ed. Amiya Kumar Mazumdar and Swami Prajñananda). Calcutta 1971.  
 TBKK=Toyo Bunka Kenkyushu Kiyo (Memoirs of the Institute of Oriental Culture, University of Tokyo). 5 (1933)—73 (1977).  
 TC=Tamil Culture (Madras). 2 (1953)—12 (1966).  
 TD=P. P. S. Sastri, Descriptive Catalogue of the Sanskrit Manuscripts in the Sarasvati Mahal Library, Tanjore. Srirangam 19432.  
 References are two items.  
 TDBKN, see ARTU.  
 TDG=Taisho Daigaku Gakuro. 1 (1924)—38 (1952).  
 TEATW=The East and the West. 1 (1903)—25 (1927).

THC=The Hindu Commentator.

TICHER, see ICHR.

TICOJ=Transactions of the International Conference of Orientalists in Japan. 1 (1959)—22 (1977).

TIM=*The Indian Mind* (edited Charles A. Moore). Honolulu 1967.

TK=Tetsugaku Kenkyu (Journal of Philosophical Studies). 42.3 (1963)—45.6 (1972).

TO=The Orient. 1 (1972)—5 (1976).

TOG=Tohogaku. 1 (1931)—34. (1967), 37 (1969), 41 (1971) 48 (1972)—52 (1976).

TOr=The Orientalist (Bombay). 1 (1884)—3 (1889).

TP=T'oung Pao. 1 (1890)—58 (1972).

TQ=Theosophical Quarterly. 1 (1903)—35 (1938).

TRAS=Transactions of the Royal Asiatic Society. 1 (1827)—3 (1835).

TRC=T. R. Chintamani, *A Short History of Pūrvamīmāṃsā Literature*. Ph.D. Thesis, University of Madras. Typescript.

Triveni=Triveni (Masulipatam). 1 (1928)—5 (1932), 7 (1934), 13 (1940)—17 (1945), 20 (1948)—29 (1959), 31 (1962-63)—45 (1967).

TSFP=Th. Stcherbatsky, *Further Papers* (translated by H. C. Gupta). Calcutta 1971.

TSMLS=Tanjore Saraswati Mahal Library Series.

TSS=Trivandrum Sanskrit Series.

TSV=Tirumalai Śrī Veṅkaṭeśvara. 1 (1932-33).

TSWS=Tibetan Sanskrit Works Series (Patna).

TUAA=Toyo University Asian Studies. 1 (1961)—2 (1964).

Tub=R. Roth, *Verzeichniss Indischer Handschriften der Königlichen Universitäts-Bibliothek in Tübingen*. Anhang. *Indische Handschriften der Königlichen Öffentlichen Bibliothek in Stuttgart*. Tübingen 1865.

TVP=Tijdschrift voor Philosophie (Netherlands).

2500 Years=P. V. Bapat (ed.), *2500 Years of Buddhism*. Delhi 1959.

TWP=Algemeen Nederlands Tijdschrift voor Wijsbegeerte en Psychologie

UAS, see AUS.

UBh=Uttara Bhārati: Journal of Research of the Universities of Uttar Pradesh. 1—8 (1961).

UBRS=University of Baroda Research Series.

UCR=University of Ceylon Review. 1 (1942)—25 (1967).

UCV=*Ui Commemoration Volume*.

UJP=University Journal of Philosophy (Jabalpur). 1 (1962)—3 (1964).

UM=Umesh Mishra, *History of Indian Philosophy*. Volume Two. Allahabad 1966.



- UMCV = *Umesh Mishra Commemoration Volume*. Allahabad 1970 ff.  
1 (1970).
- UPHSJ = Uttar Pradesh Historical Society Journal. 23 (1950)—35 (1952), 9 (1961)—14 (1966).
- URS = University of Rajasthan Studies (Arts).
- U and U = *Unique and Universal. Fundamental Problems of an Indian Theology* (ed. J. B. Chettimattam). Bangalore 1972.
- V = Vikram (Ujjain). 1—5 (1961), 7 (1963)—9 (1965).
- VA2 = Viśvabhārati Annals, volume 2.
- Vadavali = *Vādāvali* (ed. Ramanatha Sarman Bhatta). Bombay 1920.
- VATS = Vedānta and the West (= Voice of India). 1 (1938)—140 (1959).
- VBA = Viśva-Bhārati Annals. 1 (1945)—13 (1969), 14.2 (1971).
- VBQ, see VQ.
- VBS = Viśva-Bhārati Studies.
- VD = Vedic Digest (Baroda).
- VDG = *Vedānta Deśika Granthamālā* (ed. P. B. Ananthachariar). Conjeeveram 1941.
- VDIFO = Deutsche Akademie der Wissenschaften zu Berlin. Institute für Orientforschung. Veröffentlichte. 1 (1950)—76 (1971).
- VDPG = Veröffentlichungen der Deutschen Pali-Gesellschaft.
- VEW = Vedānta for East and West (London).
- VF = Voprossi Filozofii
- Vid = Vidyā (Ahmedabad). 1 (1956)—6 (1963).
- Vidya = Vidyā : Rivista trimestrale di Cultura (Marasala). 2 (1963).
- Vidyodaya = Vidyodaya (Nugagoda, Sri Lanka). 1 (1968)—2 (1969)
- VIISR = *A Volume of Indian and Iranian Studies presented to Sir E. Denison Ross*. Bombay 1939.
- VIJ = Vishveshwarānand Indological Journal. 1 (1963)—15 (1977).
- Vimarsa = Vimarśaḥ (Tirupati). 1 (1972).
- VIRB = Vaishālī Institute Research Bulletin. 1 (1971). /
- VizSS = Vizianagram Sanskrit Series.
- VJP = Vishvabhārati Journal of Philosophy. 1 (1964)—9.1 (1972).
- VK = Vedānta Kesari (Madras). 1 (1914)—63 (1976-77).
- VM = Vedānta Magazine (New York). 1 (1905)—5 (1909).
- VMGS = Vedic magazine and Gurukula samāchar (Lahore).
- VMH = Vedic magazine (Hyderabad).
- VMRS = Vidvān Manorañjinī Series (Madras).
- VOJ, see WZKM.
- VPR = *Viśishtādvaita Philosophy and Religion. A Symposium by 24 Erudite Scholars*. Madras 1974.
- VQ = Viśvabhārati Quarterly (Santiniketan). 1 (1923)—42 (1977).
- VR = *Vedāntaratnāvali* (ed. Mahesacandra Pala). 4 parts. Calcutta 1884-1888.
- VRFV = *Sanskrit and Indological Studies. Dr. V. Raghavan Felicitation Volume*. Delhi 1975.

- VRSFV = *Dr. V. Raghavan Shashtyabhapūrṭi Felicitation Volume*. Madras 1971.
- VS = *Vedāntasamuccaya* (ed. Hari Rama Sarma). Ahmedabad, Bombay 1915.
- VS IPT = V. S. Iyer, *The Philosophy of Truth or Tattvajñāna*. Madras 1955.
- VSS = *Vedāntastotrasaṃgraha*. 1890.
- VVMFV = *V. V. Mirashi Felicitation Volume*. Nagpur 1965.
- W = A. Weber, *Verzeichniss der Sanskrit-Handschriften* (der Königl. Bibliothek in Berlin). Two volumes. Berlin 1853, 1888.
- Warder — A. K. Warder, *Indian Buddhism*. Delhi 1970.
- WAW = Akademie der Wissenschaften und der Literature Geistes- und Sozialwissenschaften Klases, Wiesbaden.
- WB = World Buddhism.
- WDO = Die Welt des Orient. 2 (1954) — 9.2 (1978).
- Wheel = The Wheel Publications. 1 (1958) — 250 (1977).
- WMN = *Winternitz Memorial Number*. Calcutta 1938.
- WoolCV = *Woolner Commemoration Volume*. Lahore 1940.
- WS = H. R. Bhagavat (ed.), *Works of Śrī Saṃkarācārya*. Vols. I, III (Poona 1928).
- WSS = T. K. Balasubrahmanyam (ed.), *Works of Śrī Saṃkarācārya*. 4 volumes. Srirangam 1910, 1927.
- WUW = *Collected Works of Unrai Wogihara*. Tokyo 1938.
- WZKM = Wiener Zeitschrift für des Kundes Morgenlandes (Wien). 1 (1887) — 68 (1976).
- WZKSOA = Wiener Zeitschrift für des Kunde Süd- (und Ost-) asien (Wien). 1 (1957) — 22 (1978).
- x = Subject of an article on a book.
- YJG = Yaśovijaya Jaina Granthamālā.
- YM = Yoga-Mīmāṃsā (Kaivalyadhara, Maharashtra). 1 (1924) — 17 (1976).
- YWW = *Yoga World Wide* (ed. Gitananda and Meenakshi Devi). Pondichery 1972.
- ZBVG = Zeitschrift für Buddhismus und Verwandte Gebiete (München) 1 (1918) — 9 (1931).
- ZDMG = Zeitschrift der Deutschen Morgenlandischen Gesellschaft (Wiesbaden). 1 (1847) — 128.1 (1978).
- ZII = Zeitschrift für Indologie und Iranistik. 1 (1922) — 10 (1936).
- Zinbun = Zinbun. Memoirs of the Research Institute for Humanistic Studies, Kyoto University. 2 (1958), 4-6, 8, 10-14 (1977).
- ZKM = Zeitschrift für die Kundes Morgenlandes. 1 (1837) — (1850).
- ZMR = Zeitschrift für Missionskunde und Religionswissenschaft (Berlin).
- ZPF = Zeitschrift für Philosophische Forschung.





## BIBLIOGRAPHY OF INDIAN PHILOSOPHIES

**Maudgalyāyana or Moggalāputra Tissa** (?) (250 B.C.) (Warder gives 3d c.)

*Kathāvatthu* (Sthaviravāda Buddhism)

- 1: Edited, with Buddhaghoṣa's *Aṭṭhakathā*, by J. P. Minayeff. JPTS 1889 : 1-199, 213-222.
- 2: Portion translated by T. W. Rhys Davids, "Schools of Buddhist belief", JRAS 1892, 1-38.
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- 4: Louis de la Vallée Poussin, "Buddhist notes : 'The five points' of Mahādeva and the Kathāvatthu", JRAS 1909, 413-424.
- 5: Translated, with extracts from Buddhaghoṣa's *Aṭṭhakathā*, by S. Z. Aung and Carolyn A. F. Rhys Davids, as *Points of Controversy*. PTS series 5, 1915. Reprinted 1960.
- 6: Dwijendra Lal Barua, "A few evidences on the age of the Kathāvatthu", IHQ 7, 1931, 367-369.
- 7: Summarized by Nalinaksha Dutta, IHQ 13, 1938, 549-580.
- 8: Translated, with Buddhaghoṣa's *Aṭṭhakathā*, by Bimala Churn Law as *The Debates Commentary*. PTS 28, 1940.
- 9: C. A. F. Rhys Davids, "Kathāvatthu—Dr. B. C. Law's translation", IC 8, 1940, 191-198.
- 10: A. K. Warder, "The earliest Indian logic", Trudi XXV Majdunaradnogo Kon ressa Vostokovodov, Moscow 1963, Vol. IV, 56-68.
- 11: S. N. Dube, "The date of Kathāvatthu", EAW 22, 1972, 79-86.
- 12: James P. McDermott, "The Kathāvatthu Kamma debates", JAOS 95, 1975, 424-433.

**Maudgalyāyana or Sāriputra** (?) (210 B.C.) (end of 3d c. B.C., acc. to Warder)

*Dharmaskandha* (Abhidharma) (NCat IX, 275)

- 13: Summarized by Kogen Mizuno. EnBud 1.1, 1961, 64-80.

**Author Unknown** (200 B.C.) (Warder gives 3d-4th c. B.C.)

*Dhammasaṅgani* (Sthaviravāda) (NCat IX, 235)

- 14: Edited by Edward Muller. PTS 11, 1885.
- 15: Translated by Carolyn A. F. Rhys Davids as *A Buddhist Manual of Psychological Ethics*. London 1900, 1923; New Delhi 1975.
- 16: Edited in Sinhalese script. Panadure : Dehiwala 1911, 1914.
- 17: Edited in Sinhalese script. Kelaniya 1916.
- 18: Nalinaksha Dutt, "The Dhammasaṅgani", IHQ 15, 1939, 345-372.
- 18A: Translated into French by André Bareau. Paris 1950.
- 19: Edited by Jagdish Kashyap. Nalanda 1960.



- 20 : Bimala Churn Law, "The Dhammasaṅgani of the Abhidhammapiṭaka", MB 82, 1974, 72-76.

**Kātyāyaniputra** (?) (150 B.C.) (Warder gives 2d c. B.C.)

*Jñānaprasthāna* (Sarvāstivāda) (NCat I, 290; III, 332; VII, 330)

- 21 : Partly translated into French by Louis de la Vallée Poussin in DA I and II.  
 22 : Anukul Chandra Banerjee, "The Jñānaprasthānasūtra", MB 63, 1955, 295-297.  
 23 : Partly rendered into Sanskrit from Chinese by Shanti Bhikṣu Shastri. VBS 25, 1955.  
 24 : Fragment edited and translated into French by Paul Demiéville, "Un fragment Sanskrit de l'Abhidharma des Sarvāstivādin", JA 249, 1961, 461-476.  
 25 : Summarized by Kogen Mizuno. EnBud 1.1, 1961, 64-80.  
 26 : Leon N. Hurvitz, "Path to salvation in the Jñāna-prasthāna", SIAAC 5, 1977, 77-102.

**Kātyāyana or Maudgalyāyana** (?) (150 B.C.) (Warder gives 2d c. B.C.)

*Prajñaptiśāstra* (Sarvāstivāda)

- 27 : Summarized by Kogen Mizuno. EnBud 1.1, 1961, 64-80.

**Sāriputra or Mahākauṣṭhila** (?) (150 B.C.) (Warder gives 2d c. B.C.)

*Samgītiparyāya* (Sarvāstivāda) (NCat I, 291)

- 28 : Summarized by Kogen Mizuno. EnBud 1.1, 1961, 64-80.  
 29 : L. de Z., "Abhidharma-Saṅgīti-Paryāya", EnBud 1.1, 1961, 88.

**Author Unknown** (150 B.C.) (Warder)

*Vibhaṅga* (Abhidharma)

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 31 : Edited by J. Kashyap. Nalanda 1960.  
 31A : Translated by U Thittila. PTSTr 39, 1969.

**Author Unknown** (150 B.C.) (Warder)

*Yamaka* (Abhidharma)

- 32 : Edited, with Buddhaghosa's *Aṭṭhakathā*, by C. A. F. Rhys Davids. JPTS 1910-1912, 51-107. Complete in 2 volumes, PTS 69, 1911; 73, 1913.  
 33 : Edited by J. Kashyap. Nalanda 1961.

**Mahākātyāyana** (?) (150 B.C.)

*Nettipakaraṇa* (Sthaviravāda)

- 34 : Edited, with extracts from Dhammapāla's commentary, by E. Hardy, PTS 50, 1902, 1961.  
 35 : Edited, with Dhammapāla's commentary, by Widurupola Piyatissa Thera. Colombo 1921.

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- 38 : Translated by Nanamoli as *The Guide*. PTS 33, 1962.
- 39 : W. Piyananda Thera, "The Netti-pakaraṇa and the logic of interpretation", MB 85, 1977, 190-195.

**Author Unknown** (150 B.C.)*Paṭṭhāna* (Abhidharma)

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- 41 : Edited, with Buddhaghoṣa's *Aṭṭhakathā*, by C. A. F. Rhys Davids. 3 volumes. PTS 90, 92, 94 : 1921-1923.
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- 42A: Translated by U Narada PTSTr 37, 1969.

**Author Unknown** (150 B.C.)*Peṭakopadeśa* (Sthaviravāda)

- 43 : Rudolf Fuchs, *Specimen des Peṭakopadeśa (Chapter 1)*. Inaugural-Dissertation, Friedrich-Wilhelms-Universität zu Berlin. Halle 1908.
- 44 : Edited by Arabinda Barua. PTS 88, 1949.
- 45 : Translated by Nanamoli as *Piṭaka-Disclosures*. PTS 1964.

**Author Unknown** (150 B.C.)*Puggalapaññatti* (Sthaviravāda)

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- 47 : Translated into German by Nyanatiloka. Breslau 1910. Section One reprinted in *Einsicht* 1954, pp. 81 ff.
- 48 : Edited, with Buddhaghoṣa's *Aṭṭhakathā*, by Georg Landsberg and C. A. F. Rhys Davids. JPTS 1913-1914, 170-254.
- 49 : Translated by Bimala Charan Law as *Designation of Human Types*. PTSTr 12, 1924.

**Author Unknown** (150 B.C.) (Warder gives 2d c. B.C.)*Milindapañha* (Sthaviravāda)

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- 52 : Richard Morris, "Buddhaghoṣa and the Milindapañha", IA 10, 1881, 153.
- 53 : Partly translated into French by Lewis de Sylva as *Le Bonheur du Nirvāṇa*. RHR 11, 1885, 336-352.
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Comptes rendus de l'academie des inscriptions et belles-lettres,  
4th series 21, 1893, 232-237.
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- 59 : Edited in Singhalese characters by Anomadassi. Colombo 1896.
- 60 : Partly translated by Henry C. Warren in *Buddhism in Translations*. Cambridge, Mass., 1896.
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JRAS 1896, 1-22.
- 62 : Translated into German by F. Otto Schrader as *Die Fragen des Königs Menandros*. Berlin 1907.
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**Vasumitra I** (100 B.C.)

*Prakaranapada* (Sarvāstivāda) (NCat I, 291)

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*Dhātukāya* (Sarvāstivāda) (NCat I, 290)

- 85 : Summarized by Kogen Mizuno. EnBud 1.1, 1961, 64-80.

**Devaśarman** (50 B.C.)

*Vijñānakāya* (Sarvāstivāda) (NCat I, 291)

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**Mahā Maudgalyāyana or Sāriputra** (?) (50 B.C.)

*Abhidharmaskandhapadaśāstra* (Sarvāstivāda) (NCat I, 290)

- 87 : Jikido Takasaki, "Remarks on the Sanskrit fragments of the Abhidharmaskandhapadaśāstra", JIBSt 13.1, 1965, 33-41.

**Author Unknown** (50 B.C.)

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- 88 : Edited by Louis Finot. BBudh 2, 1901. Reprinted the Hague 1957.

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- 90 : Edited by P. L. Vaidya. Darbhanga 1961.

- 91 : J. W. De Jong, "Remarks on the text of the Rāṣṭrapālāpariṣcchā", ALB 31-32, 1967-68, 1-7.

**Author Unknown** (fl. 1 A.D.) (beginning of Christian era, acc. to Conze)

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- 92 : Marcelle Lalou, "Les manuscrits tibetains des grandes Prajñāpāramitā trouvés a Toueng-Louang", *Silver Jubilee Volume of the Zinbun Kagaku Kyoto University* (Kyoto, 1954), 257-261.

**Author Unknown** (fl. 1 A.D.)

*Śatasāhasrikāprajñāpāramitāsūtra* (1st section of Mahāprajñāpāramitāsūtra)

- 93 : *Sher-phyin* (i.e., a Tibetan translation) edited by Pratapa Chandra Ghosa. BI 115, 1888, 1890, 1895, 3 volumes.

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- 96 : Translated by Edward Conze. London 1961.



- 97 : Marcelle Lalou, "Manuscripts tibetains de la Śatasāhasrika cachés à Touen-houang", JA 252, 1964, 479-486.

**Author Unknown** (fl. 1 A.D.)

*Pañcaviṃśatisāhasrikāprajñāpāramitā* (2d section of *Mahāprajñāpāramitāsūtra*)

- 98 : Ernst Obermiller, "A study of the twenty aspects of *śūnyatā* based on Haribhadra's *Abhisamayālaṃkāra* and the *Pañcaviṃśatisāhasrikā*", IHQ 9, 1933, 170-187.  
 99 : Translated by Edward Conze. Madison, Wisconsin 1964.  
 See al240.

**Author Unknown** (fl. 1 A.D.)

*Aṣṭādaśasāhasrikāprajñāpāramitāsūtra* (section of *Mahāprajñāpāramitāsūtra*) (NCat I, 448)

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 101 : Partly edited by Sten Konow, "Central Asian fragments of the *Aṣṭādaśasāhasrikāprajñāpāramitāsūtra* and of an unidentified text", *Memoirs of the Architectural Survey of India* 69, 1942.  
 102 : Edward Conze, "Preliminary note on a *Prajñāpāramitā* manuscript", JRAS 1950, 32-36.  
 103 : Chapters 55-70, corresponding to the 5th *abhisamaya*, edited and translated by Edward Conze, *The Gilgit Manuscript of the Aṣṭādaśasāhasrikāprajñāpāramitā*. SerOR 26, 1962.  
 104 : Translated by Edward Conze. Madison, Wisconsin 1964.  
 105 : Ratna Handurukanda, "*Aṣṭādaśa-Sāhasrikā-prajñāpāramitā-nāma-Mahāyāna-Sūtra*", EnBud 2.2, 1967, 233-235.  
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**Cūlabhayā** (fl. 25 A.D.)

*Ṭikā* on the *Milindapañha*

- 107 : Edited by Padmanabha S. Jaini. PTS 143, 1961.

**Author Unknown** (fl. 25 A.D.) (Warder gives 25 B.C.-50 A.D.)

*Aṣṭasāhasrikāprajñāpāramitāsūtra* (*Prajñāpāramitā*) (NCat I, 457)

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 110 : Partially translated by Haraprasad Shastri. JBTSI 2.2, 1894, 7-11. 2.3, 1894, 10-15.  
 111 : Haraprasad Shastri, "On a ms. of the *Aṣṭasāhasrikā Prajñāpāramitā* written in Nalanda and discovered in Nepal", ProcASBe 1899, 39-40.  
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**Author Unknown** (fl. 25 A.D.)

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- 127 : Edited by Louis Finot. BBudh 2, 1901. Reprinted The Hague 1957.
- 128 : Section edited in Ernst Leumann, "Buddhistischer Literature, nordarisch und deutsch. I. Teil : Nebenstücke", AKM 15.2, 1920, 49-53.
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- 131 : Friedrich Weller, *Index to the Indian Text of the Kāśyapa-parivarta*. 2 volumes. Cambridge, Mass., 1933, 1935.
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**Jaimini** (25 A.D. ?) (NCat VII, 308)

*Mīmāṃsāsūtras* (Mīmāṃsā)

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- 137 : Edited, with Śabara's *Bhāṣya*, by Mahesacandra Nyayaratna. 2 volumes. BI 45, 1863-1887.
- 138 : Edited, with Vidyāraṇya's (= Mādhava's) *Nyāyamālāvistara*, by Theodore Goldstücker (London 1865-67), and completed by E. B. Cowell, London 1878. Reprinted Osnabruck 1970.
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- 151 : *Tarkapada* (I.1-4) translated, with Kumārila's *Ślokavārttika* and excerpts from Pārthasārathi Miśra's *Nyāyaratnākara* and Sucarita Miśra's *Kāśikā*, by Ganganatha Jha. BI 146, 1900-1909. Portion reprinted in Source Book, 498-505.
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- 154 : 1.1-3.7 edited, with Khaṇḍadeva's *Mīmāṃsākaustubha*, by P. B. Ananthachariar. 3 volumes. SMS 14, 22, 42 : 1902-1911.
- 155 : Partly translated, with Kumārila's *Tantravārttika*, by Ganganatha Jha. BI 161, 1903-1924.
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- 157 : Edited, with Khaṇḍadeva's *Bhaṭṭadīpikā*, by A. Mahadeva Sastri and L. Srinivasacarya. MOLP 35, 1907; 40 1911; 46, 1914; 49, 1916. 4 volumes.
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- 162 : Translated, with a summary of Prabhākara's *Bṛhati*, by Ganganatha Jha. IT 2, 1910 : 121-164, 219-402. 3, 1911 : 1-89. Reprinted as *The Prābhākara School of Mīmāṃsā*. Allaha-bad 1911; Delhi 1978.
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**Bādarāyaṇa** (50 A.D. ?) (estimates of date vary widely)

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- 2063 : Edited by Sambasiva Sastri. TSS 69, 1935.

**Simhāsuraṅgaṇi** (fl. 600)*Nyāyāgamānusāriṇi* on Mallavādin's *Nayacakra*

- See e1725; a1726; e1727; e1729; e1731.

**Prīticandra** (fl. 600?)*General*

- 2064 : Cf. EnIndP 2, 1977, 338.

**Author Unknown** (fl. 600 ?)*Kauśikasūtra* (Prajñāpāramitā) (NCat V, 116)

- 2065 : Edited by Edward Conze, SIS. Reprinted in Mahāyānasūtrasaṃgraha I, Darbhanga 1961, 95-96.

**Uddyotakara** (fl. 610) (NCat II, 337)*Nyāyavārttika* on Vātsyāyana's *Nyāyabhāṣya*

- See e783; e789; t799.

- 2066 : Satischandra Vidyabhusana, "Uddyotakara, a contemporary of Dharmakīrti", JRAS 1914, 601-606.

See e802A.

- 2068 : Erich Frauwallner, "Zu den Fragmenten buddhistischer Logiker im Nyāyavārttikam", WZKM 40, 1933, 281-304.

- 2069 : A. Vostrikov, "Nyāyavārttika of Uddyotakara and the Vādanāyā of Dharmakīrti", IHQ 11, 1935, 1-31.

See e822; e823.

- 2070 : Anantalal Thakur, "Uddyotakara as a Vaiśeṣika", PAIOC 15, 1949, 327-334.

- 2071 : Gerhard Oberhammer, "On the sources in Jayanta Bhaṭṭa and Uddyotakara", WZKSOA 6, 1962, 91-150.

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- 2072 : Anantalal Thakur, "Textual studies in the Nyāyavārttika", WZKSOA 12-13, 1968-69, 379-388.

See a1582.

- 2073 : Selections translated in HTR 111-112.

- 2074 : Summarized by Karl H. Potter. EnIndP 2, 1977, 303-437.

**Kāṭyācārya** (fl. 610 ?) (NCat V, 90)

Commentary on Jinabhadra's *Viśeṣāvaśyakabhāṣya* (NCat V, 90)

**Īśvarasena** (fl. 625) (NCat II, 279)

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2075 : Shri Nivas Shastri, "Ācārya Īśvarasena : a historical and philosophical study", Bh 12-14, 1968-71, 324-330.

**Dharmapala** (fl. 625) (NCat IX, 253)

Commentary on Dignāga's *Ālambanaparīkṣā* (NCat II, 182; IX, 253)

See t1753; et1754.

2076 : Translated into German by M. Schott in *Sein als Bewusstsein*. MKB 20, 1935.

See et1757.

?*Bālītattvasaṃgraha* (NCat IX, 253)

Commentary on Āryadeva's *Catuhśataka* (NCat IX, 253)

?Commentary on Āryadeva's *Śataśāstra* (NCat IX, 253)

*Vijñaptimātratāsiddhi* on Vasubandhu's *Viṃśatikā* and *Trimśikā* (NCat VIII, 230; IX, 253)

See t1448.

2077 : Chapter One translated by Wong Mow-Lan. Chinese Buddhist 2, 1932, 1-57.

2078 : Restored into Sanskrit by Rahula Sankrtyayana. JBRS 19, 1935, Appendix. Incomplete

See e1455; a1986; a 931.

2079 : Megumu Honda, "Dharmapāla's report on Sāṃkhya", JIBSt 33, 1968, 439-445.

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See a1647; a2023.

**Candrakīrti** (fl. 640) (NCat VI, 346-347)

*Vṛtti* on Āryadeva's *Catuhśataka* (NCat VI, 347)

See e861; t864; e865; e867.

2080 : Ratna Handurukanda, "Bodhisattva-Yogācāra-Catuhśatikā Ṭikā", EnBud 3.2, 1972, 248.

*Mādhyamakāvatāra* (Mādhyamika) (NCat VI, 347)

2081 : Partly translated into French by Louis de la Vallée Poussin. LM n.s. 8, 1907, 249-317. 11, 1910, 271-368. 12, 1911, 235-328.

2082 : Edited in Tibetan by Louis de la Vallée Poussin. BBudh 9, 1912.

2083 : Chapter 6 restored into Sanskrit, with autocommentary, by N. Aiyasvami Sastri. MOS 4, 1929. Also JOR 3-4, 1929-30, Supplement.

2083A : Robert F. Olson, "Candrakīrti's critique of Vijñānavāda", PEW 24, 1974, 405-412.

*Pañcaskandhaprakaraṇa* (NCat VI, 347)

*Prasannapadā* on Nāgārjuna's *Mādhyamikakārikās* (NCat VI, 347)



See e645; a647; e648.

2084 : Chapter 2 partially translated into Italian by Giuseppe Tucci in *II Buddismo* (Foligno 1926), 234-246.

See t655; t656; t657; t659; t662.

2085 : Jacques May, "Recherches sur un système de philosophies bouddhique", BAFS 3, 1954, 21-33.

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2089 : J. W. de Jong, "La *Mādhyamakāśāstrastuti* de Candrakīrti", Oriens Extremus 91, 1962, 47-56.

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2094 : Edited in Tibetan, reconstructed into Sanskrit and translated into German by Ernst Steinkellner. OAWV 4-5, 1967. 2 volumes. *Nyāyabindu* (Vijñānavāda) (NCat IX, 240)

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- 2104 : Rakesaranjan Sarma, "The Buddhistic theory of perception", PQ 5, 1929-30, 214-243.
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- Pramāṇavārttika* (Vijñānavāda) (NCat IX, 240)
- 2113 : Verses 42-187 of Chapter One edited in Tibetan and translated into German, with Dharmottara's *Apohaprakaraṇa*, by Erich Frauwallner in "Beiträge zur Apohalehre", WZKM 37, 1930, 259-283. 39, 1932, 247-285. 40, 1933, 51-94. 42, 1935, 93-102. 44, 1936, 233-287.
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- 2115 : Edited, with Manoranandin's *Vṛtti*, by Rahula Sankrtyayana. JBRS 24, 1938, Appendix.
- 2116 : Vidhusekhara Bhattacharya, "Guṇaratna's *Tarkarahasya-dīpikā* and Dharmakīrti's *Pramāṇavārttika*", IHQ 16, 1940, 143-144.



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See e1249.

*Pramāṇaviniścaya* (Vijñānavāda) (NCat IX, 240)

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See a2069.

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- 2137 : H. R. Diwakar, "Bhāmaha, Bhaṭṭi and Dharmakīrti", JRAS 1929, 825-842.
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- See a3582.
- 2141 : Two Latvian Buddhist priests, "Śrī Dharmakīrti, the Indian Kant", MB 49, 1941, 279-286.
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**Samantabhadra** (fl. 650)*Jinasata-* or *Jinasatta-Alaṃkāra* (Jain) (NCat VII, 270-271)*Jīvasiddhi* (Jain) (NCat VII, 296)*Gandhahastimahābhāṣya* on Umāsvāti's *Tattvārthasūtra* (NCat V, 309; VIII, 79-80)2154 : *Āptamīmāṃsā* (or *Devāgamastotra*) section edited, with Vasunandin Saiddhāntika's *Devāgamavṛtti*, by Pannalal and Vamsidhara. SJGM 1, 1905.2155 : *Āptamīmāṃsā* edited, with Bhaṭṭa Akalaṅka's *Aṣṭaśati* and Vidyānanda's (Vasunandin's ?) *Pramāṇaparikṣā*, by Gajadharalal Jain. SJGM 7-8, 1914.2156 : *Āptamīmāṃsā* edited, with Bhaṭṭa Akalaṅka's *Aṣṭaśati*, Vidyānanda's *Aṣṭasāhasri* and Laghusamantabhadra's *Viśamaṇḍa-tātparya*, by Vamsidhara. Bombay 1915.2157 : *Āptamīmāṃsā* edited with Hindi *Bhāṣya* by Jayacandra. Bombay 1923.2158 : *Āptamīmāṃsā* edited, with Samantabhadra's *Yuktyanuśāsana*, in SS.2159 : *Āptamīmāṃsā* edited, with Bhaṭṭa Akalaṅka's *Aṣṭaśati*, Vidyānanda's *Aṣṭasāhasri*, and Yaśovijaya's *Tātparyavivaraṇa*. Ahmedabad 1937.*Yuktyanuśāsana* (Jain)

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- 2201 : Erich Frauwallner, "Kumārila's Bṛhattikā", WZKSOA 6, 1962, 78-90.
- 2202 : Rajagopala Sastri, "Kumārila Bhaṭṭa", VK 49, 1962-63, 65-69.
- 2203 : Fritz Zangenberg, "Once more—Prabhākaraḥ : Kumārilaḥ", CIDO 26, 1969, 504-508.
- 2204 : K. V. Subbaratnam, "Where did Kumārila and Śaṅkara meet?", Sringeri Souvenir 1970, 61-63.
- 2205 : C. D. Bijelwan, "Critique of Kumārila's theory of *śrutārthāpatti*", JGJRI 29, 1973, 159-172.

**Candragomin** (fl. 660) (NCat VI, 349-350)

*Nyāyālokaśiddhi* or *Nyāyasiddhyāloka* (NCat VI, 350)

- 2206 : S. K. De, "Candra-gomin", IHQ 14, 1938, 256-260.

**Author Unknown** (fl. 675 ?)

*Yuktidīpikā* on Īśvarakṛṣṇa's *Sāṃkhyakārikās*

- 2207 : Edited by P. Chakravartin. CalSS 23, 1938.
- 2208 : F. M. Nowotny-Pedain, *Die Sāṃkhya-Philosophie auf Grund der Yuktidīpikā und der Fragmente der Werke alter Sāṃkhya-Lehrer*. Dissertation, Wien 1942.
- 2209 : V. Raghavan, "The Yuktidīpikā on Sāṃkhyakārikā : Corrections and emendations in the text", AOR 12, 1954-55, 1-14. 14, 1957-58, 1-8. 15, 1958-59 : I, 1-12; II, 1-10.
- 2210 : Gerhard Oberhammer, "On the 'śāstra' quotations of the Yuktidīpikā", JIBSt 26, 1955, 51-57.
- 2211 : George Chemparathy, "The testimony of the Yuktidīpikā concerning the Īśvara doctrine of the Pāśupatas and Vaiśeṣikas", WZKSOA 9, 1965, 119-146.
- See e1370; e1380.
- 2212 : Naomichi Nakada, "Word and inference in the Yuktidīpikā", JIBSt 36, 1970, 1018-1022. 21.1, 1972, 19-22.
- 2213 : A. Wezler, "Some observations on the Yuktidīpikā", ZDMG 1974, Supplement II, 434-455.
- See a1866.

**Devendrabuddhi** (fl. 680)

*Pañjikā* on Dharmakīrti's *Pramāṇavārttika* (NCat IX, 159)

- 2214 : Erich Frauwallner, "Devendrabuddhi", WZKSOA 4, 1960, 119-123.

**Bhaṭṭa Akalaṅka I** (fl. 680) (NCat I, 3-5)

*Aṣṭaśati* on Samantabhadra's *Āptamīmāṃsā* (NCat IX, 128)



See e2155; e2156; e2159.

*Laghiyastraya* (Jain)

2215 : Edited, with Abhayacandra's commentary, Anantakīrti's *Tātparyavṛtti*, Akalaṅka's *Svarūpasambodhanā*, Anantakīrti's *Laghu- and Brhat-Sarvajñasiddhis*, by Kallapa Bharamappa Nitve. MDJG 1, 1915.

2216 : Edited, with Prabhācandra's *Nyāyakumudacandra*, by Mahendra Kumar. MDJG 38, 1939 : 39, 1941. 2 volumes.

2217 : Edited, with Akalaṅka's *Nyāyaviniścaya* and *Pramāṇasaṃgraha* and editor's commentary, by Mahendra Kumar. SJGM 12, 1939.

?*Nyāyacūlikā* (cf. JainA 3.4, 1938, 160)

*Nyāyaviniścaya* (Jain)

See e2217.

2218 : Edited, with Vādirāja Sūri's *Vivaraṇa*, by Mahendra Kumar. JPMJG 3, 1949; 12, 1954. 2 volumes.

*Pramāṇalakṣaṇa* (NCat I, 4)

*Pramāṇaratnaṭṭradīpa* (cf. JRAS 15, 299)

*Pramāṇasaṃgraha*

See e2217.

*Siddhiviniścaya* (Jain)

2219 : H. R. Kapadia, "Siddhiviniścaya and Sṛṣṭiparīkṣā", ABORI 13, 1931-32, 335-336.

2220 : Edited with autocommentary, Anantavīrya I's *Ṭikā* and editor's *Āloka*, by Mahendra Kumar. JPMJG 22, 1956-59. 2 volumes.

?*Svarūpasambodhanā* (by Mahāśena, according to A. N. Upadhye) (Jain)

See e2215.

2221 : Edited and translated into Hindi by Jnanananda in *Śāntisopāna* (Banaras 1922).

2222 : A. N. Upadhye, "Authorship of Svarūpa-sambodhanā", ABORI 13, 1931-32, 88-91.

*Rājavārttika* (*alaṃkāra*) on Umāsvāti's *Tattvārthasūtra* (NCat VIII, 78)

See e1539.

2223 : Edited by Gajadharalal Jain. SJGM 4, 1915.

See e1548; e1563.

*General*

See a2162.

2224 : K. B. Pathak, "On the date of Akalaṅkadeva", ABORI 13, 1931-32, 157-160.

**Maṇḍana Miśra** (fl. 690)

*Bhāvanāviveka* (Pūrvamīmāṃsā)

2225 : Edited, with Umbeka's commentary, by Ganganatha Jha. 2 parts. POWSBT 6, 1922-23.

- 2226 : Erich Frauwallner, "*Bhāvanā* und *vidhi* bei Maṇḍanamiśra", WZKM 45, 1938, 212-232.
- 2227 : V. A. Ramaswami Sastri and K. A. Subrahmanya Sastri, "Maṇḍanamiśra's *Bhāvanāviveka*—a study", PVKF 408-410.
- 2228 : Edited, with Nārāyaṇa's *Viśamagranthibhedikā*, by V. A. Ramaswami Sastri and K. A. Subrahmanya Sastri. AnUSS 16, 1952. *Brahmasiddhi* (Advaita)
- 2229 : Summarized in Dasgupta II, 87-98.
- 2230 : Edited and translated by P. P. S. Sastri and S. Suryanarayana Sastri. 2 volumes. Unpublished, handwritten ms. Madras University 1936.
- 2231 : Edited, with Śaṅkhaṇḍi's *Vyākhyā*, by S. Kuppaswami Sastri. MGOS 4, 1937.
- 2232 : S. Suryanarayana Sastri, "Maṇḍana and *bhāvādvaita*", PQ 12, 1936. Also JIH 15, 1936, 320-329. Reprinted CPSSS 272-281.
- 2233 : S. Suryanarayana Sastri, "*Brahmādvaita* of Maṇḍana Miśra", KK 3, 1936, 504-507.
- 2234 : T. M. P. Mahadevan, "Can difference be perceived?", PQ 14, 1938, 142-151.
- 2235 : S. S. Hasurkar, "The concept of transcendental reality as developed by Maṇḍanamiśra", PB 63, 1958 : 275, 324, 359, 413.
- 2236 : R. Balasubrahmanyam, A Study of Maṇḍanamiśra's *Brahmasiddhi*. Ph.D. Thesis, University of Madras 1960. Contains partial translation. Selection in SBAV229-241.
- 2237 : R. Balasubramaniam, "*Jīvanmukti* : a new interpretation", JOI 12, 1962, 119-129.
- See a2178.
- 2238 : R. Balasubramaniam, "The concept of *avidyā*", IPA 2, 1966, 233-237.
- 2239 : Ramaprasad Bhattacharya, "A note on Maṇḍana's Advaita-vāda", JDHUB 1, 1968, 140-143.
- 2240 : Siegfried Lienhard, "Einige Bemerkungen über Śabdabrahman und Vivarta bei Bhavabhūti", WZKSOA 12-13, 1968-69, 53-64.
- 2241 : *Brahmakāṇḍa* edited and translated into German by Tilmann Vetter. *Maṇḍanamiśra's Brahmasiddhi—Brahmakāṇḍa Übersetzung, Einleitung und Anmerkungen*. OAWV 7, 1969.
- 2242 : Partly translated into French by Madeleine Biarreau, *La Philosophie de Maṇḍana Miśra vue à partir de la Brahmasiddhi*. Paris 1969.
- 2243 : Allen Wright Thrasher, The Advaita of Maṇḍana Miśra's *Brahmasiddhi*. Ph.D. Thesis, Harvard University 1972.
- 2244 : Allen Wright Thrasher, "Maṇḍana Miśra on the indescribability of *avidyā*", WZKSOA 21, 1977, 219-238.



2245 : Allen Wright Thrasher, "Maṇḍana Miśra's theory of *vikalpa*", WZKSOA 22, 1978, 133-158.

*Mīmāṃsānukramaṇikā* (Pūrvamīmāṃsā)

2246 : Edited, with Gaṅgānātha Jhā's *Mīmāṃsāmaṇḍana*, by Dundhiraja Sastri. ChSS 68, 1930.

*Sphoṭasiddhi* (Grammarians)

2247 : Edited, with R̥ṣiputra Parameśvara's *Gopālikā*, by S. K. Ramanatha Sastri. MUSS 6, 1931.

2248 : Translated into French by Madeleine Biardeau, *La Demonstration du Sphoṭa*. Pondicherry 1958.

2249 : Translated by K. A. Subramania Iyer. Poona 1966.

*Vibhramaviveka*

2250 : Edited by S. Kuppaswami Sastri and T. R. V. Dikshitar. MOS 1, 1932.

2251 : Edited and translated into German by Lambert Schmithausen. *Maṇḍanamiśra's Vibhramavivekaḥ. Mit einer Studie zur Entwicklung der indischen Irrtumslehre*. OAWV 2, 1965.

*Vidhiviveka* (Pūrvamīmāṃsā)

2252 : Edited, with Vācaspati Miśra I's *Nyāyakaṇikā*, by Rama Sastri Tailanga. Pan n.s. 25, 1903 : 687, 735, 799. 26, 1904 : 17, 65, 129, 209, 273, 369, 417, 449, 513. 27, 1905 : 81, 353, 433, 519, 583, 615. 28, 1906 : 17, 121, 353, 481, 577, 641, 737. Reprinted Banaras 1907.

See a2226.

2253 : Edited, with Vācaspati Miśra I's *Nyāyakaṇikā*, by Mahaprabhu Lal Gosvami. PBS 8, 1978.

*General*

2254 : Mysore Hiriyanna, "Sureśvara and Maṇḍanamiśra", JRAS 1923, 259-263. 1924, 96-97.

2255 : V. N. Sastri, "Maṇḍana and Bhavabhūti", JOR 54, 1925, 55 ff.

2256 : P. V. Kane, "The chronological position of Maṇḍana, Umbeka, Bhavabhūti, Sureśvara", JASBo n.s. 3, 1928, 289-293.

2257 : D. C. Bhattacharya, "Maṇḍana, Sureśvara and Bhavabhūti : the problem of their identity", IHQ 7, 1931, 301-308.

2258 : A. Rai Bahadur Amarnath Ray, "A note on Sureśvara and Maṇḍana Miśra", IHQ 7, 1931, 632.

2259 : Ganganatha Jha, "Is the equation Maṇḍana Miśra = Sureśvara correct?", MimP 1.1, 1936, 7.

2260 : S. Kuppaswami Sastri, "Maṇḍana-Sureśvara equation in the history of Advaita", ABORI 18, 1936-37, 121-157.

2261 : S. Suryanarayana Sastri, "Maṇḍana and Sureśvara", JMU 11, 1939, 30-40. Also CPSSS 281-292.

2262 : P. P. S. Sastri, "Problems of identity—Maṇḍana Miśra—Sureśvara", JSS 2.6, 1940-41, 5 pp. Also Bhaktakusumañjali 3-5.

- 2263 : David Seyfort Ruegg, "On the term *buddhivipariṇāma* and the problem of illusory change", IJ 2, 1958, 271-283.
- 2264 : S. S. Hasurkar, "Maṇḍana Miśra's views on error", ALB 23, 1959, 19-38.
- 2265 : R. Balasubramaniam, "Identity of Maṇḍanamiśra", JAOS 82, 1962, 522-532.
- See a2145.
- 2266 : Shoren Ihara, "The date of Maṇḍanamiśra" (summary). SKenk 179, 1964, 62.
- 2267 : K. Kunjunni Raja, "A so-called view of Maṇḍana on word-meaning discussed by the Navyanyāya school", KAG 180-181. Also CIDO 26, 1969, 444-448.
- 2268 : R. Balasubramaniam, "Maṇḍanamiśra", PA 90-99.
- 2269 : K. Kunjunni Raja, "The date of Maṇḍanamiśra", Pratibha-nam 85-86.

(**Bhaṭṭaputra**) **Jayamiśra** (fl. 690) (NCat IV, 223)  
*Śāṅkarikā* on Kumārila's *Śloka-vārttika* (NCat VII, 186)

See e2177.

**Aviddhakarṇa** (fl. 700 ?) (NCat I, 426-427)

*General*

- 2270 : Esther A. Solomon, "Aviddhakarṇa—a forgotten Naiyāyika", PAIOC 25, 1969, 337-352.
- 2271 : Cf. EnIndP 2, 1977, 338-340.

**Gauḍapāda** (fl. 700 ?)

*Bhāṣya* on Īśvarakṛṣṇa's *Sāṅkhyakārikās*

- See e1304; e1311; et1318; d1319; b1325; e1331; e1335; et1343; e1348; e1349; a2153D.
- 2272 : N. B. Chakraborty, "Gauḍapāda : his works and views", CR 145, 1957, 89-96.
- See t1358; et1362; t1363; e1364.
- 2272A. Selections translated in HTR 64-68.

**Prabhākara** (fl. 700)

*Byḥatī* on Śabara's *Mīmāṃsāsūtrabhāṣya*

See s162.

- 2273 : Ganganatha Jha, "Prabhākara's theory of error", CERGB 167-178.
- See a2192; a2194; e178.
- 2274 : T. R. Chintamani, "The works of Prabhākara", JOR 3, 1929, 281-291. Summary in PAIOC 5, 1930, 119-120.
- 2275 : Edited, with Śalikanātha Miśra's *Rjwimalapañcikā* and *Bhāṣya-pariśiṣṭa*, by S.K. Ramanatha Sastri. 3 parts in MUSS 3, 1934. Part 4 edited by S. Subrahmanya Sastri, MUSS 24, 1962.
- 2276 : J. C. Mookerjee, "Prabhākara's theory of error", IHQ 26, 1950, 193-200. Also FRSD 279-286.



2277 : K. R. Pisharoti, "Three great philosophers of Kerala", IHQ 5, 1929, 676-692.

2278 : Shri Nivas Shastri, "Cognition (*jñāna*) according to Prabhākara Miśra", VIJ 5, 1967, 71-76.

See a2203.

**Siddhasena Divākara** (fl. 700 ?)

(*Aṣṭadaśanī*) *Dvātriṃśikā* (Jain NCat I, 467; IX, 190)

2279 : Edited, with Siddhasena Divākara's *Nyāyāvatāra* and *Sanmatitarka*, by Anandasagara. Bhavnagar 1908.

2280 : Edited, with editor's *Kiraṇāvali*, by Lāvaṇyasūri and translated into Gujarati by Susila Vijaya. Botad (Saurashtra) 1951-55.

2281 : A. N. Upadhye (ed.), *Siddhasena's Nyāyāvatāra and Other Works* (Bombay 1971). Includes edition of *Dvātriṃśikā* by M. D. Desai, edition and translation of Vinaya Vijaya's *Nayakarmikā* by Desai, edition and translation of *Nyāyāvatāra* by Satischandra Vidyabhusana, and introductory essay "Siddhasena and his works" by Upadhye.

*Nyāyāvatāra* (Jain)

See e2279.

2282 : Edited, with extracts from Candraprabha Sūri's *Vivṛti*, and translated by Satischandra Vidyabhusana. RAR 1.2, 1908, 1-14. Reprinted Calcutta 1909; also in 2281 above.

2283 : Edited, with Śāntiācārya's *Jainatarkavārttika*, by Vitthal Sastri. Pan n.s. 36, 1914, 1-24. 37, 1915, 25-72. 38, 1916, 73-160. 39, 1917, 161-163. Reprinted Banaras 1917.

2284 : Edited and translated, with Siddharṣigaṇi's *Vivṛti*, by Satischandra Vidyabhusana. LJJL 2, 1915.

2285 : Edited, with Siddharṣigaṇi's *Vivṛti* and Devabhadra's *Ṭippaṇa*, by Bhagavandas Harakhchand. Ahmedabad, Patan 1917.

2286 : Edited by Anandasagara Suri. Ahmedabad 1919.

2287 : Edited and translated into Gujarati by Sukhlalji Sanghvi. Ahmedabad 1926.

2288 : Edited, with Siddharṣigaṇi's *Vivṛti* and Devabhadra's *Ṭippaṇa*, by P. L. Vaidya. Bombay 1928.

2289 : Edited, with Śāntisūri's *Jainatarkavārttika*, by Dalsukh Malvania. SJS 20, 1949.

2290 : Edited, with Siddharṣigaṇi's *Vivṛti* and editor's Hindi commentary, by V. M. S. Acharya. Bombay 1950.

2291 : Edited and translated in Satkari Mookerjee, "A critical and comparative study of Jaina logic and epistemology on the basis of the *Nyāyāvatāra* of Siddhasena Divākara", VIRB I, 1-144.

2292 : Edited, with Devabhadra's *Ṭippaṇi* and Siddharṣigaṇi's *Ṭikā*. VIRB I, 95 pp.

*Sanmatitarka*

See e2279.

- 2293 : Partially edited, with Abhayadevasūri's *Vādamahārṇava* and editor's commentary; by Vircandra Dipacandra. YJG 13, 1910-17.
- 2294 : Edited, with Abhayadevasūri's *Vādamahārṇava*, by Sukhlalji Sanghvi and Bechardas Doshi. 5 volumes. Ahmedabad 1921-1931.
- 2295 : Translated into Gujarati by Sukhlalji Sanghvi and Bechardas Doshi, Ahmedabad 1933. This is translated into English by A. B. Athalve and A. S. Gopani, Banaras 1939. Section of this reprinted in Source Book 269-271.
- 2296 : Edited, with Vijayadarśana Sūri's *Mahārṇavāvatārikā*. Madras 1956.
- (Vādi) *Gajagandhahastimahābhāṣya* on Umāsvati's *Tattvārthasūtra* (NCat VIII, 80)

(Bhaṭṭa) **Umbeka** (fl. 710) (NCat II, 397)

Commentary on Maṇḍana Miśra's *Bhāvanāviveka*

See e2225.

Commentary on Kumārila's *Śloka-vārttika*

See e190.

*General*

See a2256.

2297 : V. V. Mirashi, "Bhavabhūti and Umbeka", PAIOC 19.2, 1957, 45-51.

**Śakyamati or Śakyabuddhi** (fl. 710)

*Ṭikā* on Dharmakīrti's *Pramāṇavārttika* (or on Devendrabuddhi's *Pañjikā*?) Cf. Introduction to 2107, p. xviii, and Stcherbatsky *Buddhist Logic* I, p. 40.

**Śaṅkara** (Ācārya) (fl. 710)

?*Advaitānubhūti* (Advaita)

2298 : Edited with Bengali commentary by Ananda Kumara Roy Chaudhuri. Calcutta 1873.

2299 : Edited with Bengali commentary by Jaganmohana Tarkalankara. Calcutta 1875-76.

2300 : Edited in WSS.

2301 : Edited in Telugu characters. Madras 1921.

2302 : Edited in MWS.

2303 : Edited in SSG 11, 353-364.

?*Advaitapañcaratna* or (*Anubhava*)*Pañcaratna* (2 texts by this name : one begins "Nāhaṃ deho janmamṛtyu...", the other "Vedo nityam adhīyatam..." These not distinguished in this listing) (NCat I, 127; II, 49)

2304 : Edited in PSK.

2305 : Edited, with Śaṅkara's *Ātmabodha* and *Nirvāṇaśaṭka* and Advaitānanda's *Dīpikā* on *Ātmabodha*. Bombay 1881.



- 2306 : Edited in BSR.
- 2307 : Edited in VSS.
- 2308 : Translated by S. Venkataramana Iyer. BV 7, 1902 : 181 ff.
- 2309 : Edited, with Ranganatha Mograhar's Marathi version, by Vinayaka Lakshama Bhave in Maharastrakavi (Poona) 7, 1903-04, 115 pp.
- 2310 : Edited and translated into Telugu in Vidyavati (Madras) 2.1-3, 1907, 16 pp.
- 2311 : Edited, with Śaṅkara's *Dhanyāṣṭaka* and *Maniṣapañcaka* and editor's Hindi glosses, by Udasi Paramananda. Lucknow 1912.
- 2312 : Edited in WSS.
- 2313 : Edited in BN.
- 2314 : Edited in Telugu characters, with Bālakṛṣṇa's *Kiraṇāvalī*. Madras 1914.
- 2315 : Edited in Telugu characters with Telugu commentary. Madras 1923.
- 2316 : Edited in MWS.
- 2317 : Translated by K. R. Pisharoti. VK 36, 1949-50, 241-242. Same, plus edition, PB 56, 1951, 301-305.
- 2318 : Edited, with Bālakṛṣṇa's *Kiraṇāvalī*, by Surnath Kanjan Pillai. JKUOML 9, 1957, 3 : 69-84; 4 : 37-48, 95. Reprinted as TSS 190, 1958.
- 2319 : Edited in SSG 11, 351-352.  
*Bhāṣya* on Aitareya Upaniṣad (NCat III, 86)
- 2320 : Edited, with Śaṅkara's *Taittirīyopaniṣadbhāṣya* and Nārāyaṇa Sarasvatī's *Ṭippaṇas* on both, by E. Roer. BI 6, 1850, 1874.
- 2321 : Edited in Telugu characters, with Nārāyaṇa Sarasvatī's *Ṭikā*. Madras 1870.
- 2322 : Edited, with Śaṅkara's *Taittirīyopaniṣadbhāṣya* and Nārāyaṇa Sarasvatī's *Ṭippaṇas* on both, by Jivananda Vidyasagara. Calcutta 1874.
- 2323 : Edited, with Śaṅkara's *Īsopaniṣadbhāṣya* and editor's Hindi commentary, by Pitambara. 1879.
- 2324 : Edited with Bengali translation. Calcutta 1881.
- 2325 : Edited Banaras 1884.
- 2326 : Edited, with Nārāyaṇa Sarasvatī's *Ṭippaṇa* and Vidyāraṇya's *Dīpikā*, by the Anandasrama pandits. ASS 11, 1889, 1898, 1921, 1931.
- 2327 : Edited with Hindi commentary. Lucknow 1891.
- 2328 : Translated by H. M. Bhadramkar. Bombay 1893, 1899; Poona 1922.
- 2329 : Edited and translated into Marathi. Poona 1892.
- 2330 : Introductory section translated in BV 3, 1898, 480-488.
- 2331 : Edited and translated into Tamil by D. Sundararaja Sarma in *Vedāntabodhinī* (Madras 1908-1910).
- 2332 : Edited in WSS.

- 2333 : Edited by V. V. Bapat. Poona 1920.
- 2334 : Edited, with Śaṅkara's *Taittirīyopaniṣadbhāṣya*, by S. Sitarama Sastri. Madras 1923.
- 2335 : Translated, with Śaṅkara's *Taittirīyopaniṣadbhāṣya*, by S. C. Vidyarnava and M. L. Sandal. SBH 30, 1925.
- 2336 : S. K. Belvalkar, "An authentic but unpublished work of Śaṅkarācārya", JASBo n.s. 6, 1930, 241-246.
- 2337 : Edited and translated, with Śaṅkara's *Bhāṣyas* on Īśa, Kaṭha, Kena, Māṇḍūkya, Muṇḍaka, Praśna, Śvetāśvatara, and Taittirīya Upanishads, Nārāyaṇa Sarasvatī's *Ṭikā* on Aitareya-*Bhāṣya* and Ānandagiri's *Ṭippaṇas* on the rest, by E. Roer. 2d edition. Adyar 1931.
- 2338 : Edited and translated by D. Venkataramiah. Bangalore 1934; Mysore 1935.
- 2339 : Edited and translated into Hindi by Munilal Gupta. Gorakhpur 1936, 1965.
- 2340 : Edited and translated, with Śaṅkara's commentaries on Māṇḍūkya, Muṇḍaka and Praśna Upaniṣads, by Gambhirananda in *Eight Upaniṣads*, Volume II, Calcutta 1958, 1966.
- 2341 : M. D. Paradkar, "Similes in Śaṅkara's Bhāṣya on Aitareyopaniṣad", BhV 19, 1959, 71-76.
- 2342 : Edited, with Śaṅkara's commentaries on Īśa, Kaṭha, Kena, Chāndogya, Bṛhadāraṇyaka, Māṇḍūkya, Muṇḍaka, Praśna and Taittirīya Upaniṣads, Bhagavadgītā and Brahmasūtras. Varanasi 1964.
- 2343 : Edited in SSG 4, 185-230.  
*?Ajñānabodhinī* or *Ātmajñānaprakaraṇa* or *Adhyātmavidyopadeśa-vidhī* or *Śaṅkṣiptavedāntasāraprakriyā* (Advaita) (NCat I, 152; II, 54)
- 2344 : Edited Calcutta 1874.
- 2345 : Edited in MWS.
- 2346 : Edited, with Svayamprakāśamuni's commentary, by Pandurang Sastri Odlamana. Bombay 1936.  
*?Anātmaśrīvigarhaṇaparakaraṇa* (Advaita) (NCat I, 194)
- 2347 : Edited in WSS.
- 2348 : Edited in MWS.
- 2349 : Edited in SG.
- 2350 : Edited in SSG 11, 364-367.  
*?Aparokṣānubhūti* (Advaita) (NCat I, 251-252)
- 2351 : Edited Bombay 1849.
- 2352 : Edited with Marathi commentary. Bombay 1856.
- 2353 : Edited with Vidyāraṇya's *Dīpikā*. Bombay 1878.
- 2354 : Edited with Jñānadāsa's Hindi commentary. Lucknow 1881.
- 2355 : Edited in VR.
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- 2366 : Edited, with Jayarama Svami Vadgankar's Marathi paraphrase, by Vinaya Lakshmana Bhava in Maharastrakavi (Poona) 1906, 94 pp.
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- 2640 : Edited and translated by K. Pisharoti. PB 57, 1952, 425-428.
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- 2701 : Edited by Sitanath Gosvami. 2d edition, Calcutta 1964.
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- 2711 : Introduction edited and translated into Italian by P. E. Pavolini. Roma 1892.
- 2712 : Edited and translated into Bengali, with Śaṃkara's commentary on Muṇḍaka, Nārāyaṇa's commentary on Muktika, Garbha, Sarva, Brahmabindu, Rāma, Nāḍabindu and Kaivalya, Śaṃkarānanda's commentary on Kaivalya, by Prasanna-kumara Sastri. Calcutta 1896.
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- 2716 : Translated by Mysore Hiriyanna. Srirangam 1915.
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- 2719 : Edited in WSS.
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- 2724 : Edited with Hindi commentary by Surendradeva Sastri. Varanasi 1968.
- ?*Kaupīnapañcaka* or *Yatīpañcaka* (Advaita) (NCat V, 107-108)
- See e2443.
- 2725 : Edited and translated by G. R. S. Pantulu. IA 33, 1904, 161-162.
- 2726 : Edited in SGr.
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 2736 : Edited, with Ānandagiri's *Ṭikā*. Calcutta 1872.  
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 2737 : Edited, with Ānandagiri's *Ṭippaṇa*, Śaṅkarānanda's *Dīpikā* and Nārāyaṇa's *Dīpikā*, by K. S. Agase. ASS 6, 1888.  
 2738 : Sections translated in BV 3, 1897; 99-103, 182-185. Re-printed BV n.s. 9, 1974, 100-118.  
 See et2683; e2685; e2688.  
 2739 : Translated by Mysore Hiriyanna. Srirangam 1912, 1915.  
 See e2689; b2690.  
 2740 : Edited, with Raṅgarāmānuja's *Bhāṣya*, by S. S. Pathak. POS 3, 1919.  
 2741 : Sridhar Shastri Pathak, "The *pada* and *vākya bhāṣyas* of Keno-paniṣad", PAIOC 1.1, Summaries 1919, 98-109.  
 2742 : Edited in WSS.  
 2743 : Edited with Hindi commentary. Banaras 1927.  
 See et2337.  
 2744 : Edited and translated into Hindi by Munilal Gupta. Gorakhpur 1935.  
 See et2694.  
 2745 : Upaniṣad edited and translated by T. M. P. Mahadevan with notes based on Śaṅkara's commentary. Madras 1958.  
 2746 : Edited in SSG 3, 25-97.  
 2747 : Edited with editor's commentary by Saccidanandendra Sarasvati. Holenarsipur 1959.  
 2748 : Portions edited and translated in RS.  
 2749 : Edited and translated by Kumudranjan Ray. Calcutta 1963.  
 2750 : Edited and translated into Bengali and English, with commentaries in Sanskrit and English, by Sitanath Gosvami. Calcutta 1964.  
 See e2342.  
 2751 : Edited and translated. Gorakhpur 1965.  
 2752 : Sengaku Mayeda, "On Śaṅkara's authorship of the Keno-paniṣadbhāṣya", IJ 10, 1967, 33-35.  
*?Laghuvākyaṇṭhi* (Advaita)  
 2753 : Edited and explained in Kshitish Chandra Chakravarti, *Vision of Reality*. Calcutta 1969.



2754 : N. S. Dakshināmurthy, "Significance of Laghuvākya-vṛtti",  
Sringeri Souvenir, Srirangam 1970, 48-55.

?*Maniṣāpañcaka* (Advaita)

See e2587; e2359.

2755 : Edited in *grantha* characters, with Yāmuna's *Gitārthasaṃgraha*,  
by Ramakrishna Sastri. Palghat 1905.

2756 : Translated, with Patanjali's (?) commentary, by G. R.  
Subramiah Pantulu. IA 34, 1905, 120-123.

2757 : Edited with Tamil commentary by A. Svaminath Aiyer.  
Madurai 1911.

See e2311.

2758 : Edited in WSS.

2759 : Edited in BN.

2760 : Edited in MWS.

2761 : Edited, with a summary of Sadāśiva Brahmendra's *Vyākhyā*,  
by T. K. Balasubrahmanyam Aiyar. JSS 2.1, 1940-41. Also  
SSGS 8.

2762 : Edited in SSG 11, 418-419.

See t2734.

2763 : Edited and translated by T. M. P. Mahadevan. Madras 1967.

2764 : Edited with Nṛsiṃhāśrama's *Madhumañjarī* in FMA.

2765 : Edited in Malayalam script with Malayalam commentary by  
G. Balakrsnan Nayar. Puranattukara 1974.

?*Māyāpañcaka* (Advaita)

2766 : Edited in WSS.

2767 : Edited in SG.

2768 : Edited and translated by K. Pisharoti. PB 66, 1950, 173-175.

See t2734.

?*Māyāvivaraṇa* (Advaita)

2769 : Edited by T. Chandrasekharan. BGOMLM 1.1, 1948, 23-48.

*Bhāṣya* on Muṇḍaka Upaniṣad (Advaita) (NCat I, 108)

See e213; e2674.

2770 : Edited in Telugu characters, with Ānandagiri's *Ṭippaṇa*. 1868.

2771 : Edited, with Ānandagiri's *Ṭippaṇa*. Calcutta 1872.

See e2677.

2772 : Edited with Bengali commentary by Mahesacandra Pala.  
Calcutta 1884.

2773 : Edited, with Ānandagiri's *Ṭippaṇa* and Nārāyaṇa's *Dīpikā*,  
by the Anandasrama pandits. ASS 9, 1888, 1890, 1909, 1918,  
1925.

See e2712; et2683.

2774 : Sections translated in BV 3, 1898, 360-365.

2775 : Translated by S. Suryanarayana Sastri. Madras 1898, 1923.

2776 : Edited with Bengali commentary by Upendranatha Mukho-  
padhyaya. Calcutta 1912.

See e2688; e2689.

- 2777 : Edited with Marathi commentary by V. V. Bapat. Poona 1914.  
See b2690.
- 2778 : Edited and translated into German, with Ānandagiri's *Ṭippaṇa*, by J. Hertel. IIQF 3, 1924.
- 2779 : Edited in WSS.  
See et2337.
- 2780 : Edited and translated into Hindi by Munilal Gupta. Gorakhpur 1935.
- 2781 : Edited in SSG 3, 303-361.  
See et2340; e2342.
- 2782 : M. D. Paradkar, "Similes in Śaṅkara's Bhāṣya on the Muṇḍakopaniṣad", VIJ 2, 1964, 81-86.
- 2783 : Edited and translated. Gorakhpur 1966.  
? *Nirvāṇamañjari* (Advaita)
- 2784 : Edited in WSS.
- 2785 : Edited in SG.
- 2786 : Edited in SSG 11, 391-393.
- 2787 : Translated, with Śaṅkara's *Nirvāṇaṣaṭka* and *Svarūpānu-saṁdhāna*, by R. Krishnaswamy Aiyar. Srirangam 1965.  
? *Nirvāṇaṣaṭka* or *Ātmaṣaṭka* or *Muktisopāna* (Advaita) (NCat II, 58).
- 2788 : Edited with Bengali commentary by Ramakṛṣṇa Vidyaratna. Calcutta 1865.
- 2789 : Edited by Kesavacandra Raya Karmakara in *Paramārtharatnākara* (Calcutta 1869, 1878).  
See e2391; e2305.
- 2790 : Edited in BSR.
- 2791 : Edited in VSS.
- 2792 : Edited in Telugu characters by Pattisapu Venkatesvaru. Madras 1907.
- 2793 : Edited in SGr.
- 2794 : Edited with Gujarati commentary by Hiralala Jadavaraya. 1912.
- 2795 : Edited in WSS.
- 2796 : Edited and translated into Telugu by K. G. Yajna Sarma. Madras 1915.
- 2797 : Edited in Altar Flowers.
- 2798 : Edited in SSG 11, 394-395.  
See t2787.
- ? *Bhāṣya* on Nṛsiṃhottaratāpanī(ya) Upaniṣad (Advaita)
- 2799 : Edited by Ramamaya Tarkaratna. BI 70, 1871.
- 2800 : Edited with Bengali commentary by Mahesacandra Pala. Incomplete. Calcutta 1887.
- 2801 : Edited, with Vidyāraṇya's commentary, by the Anandasrama pandits. ASS 30, 1895, 1929.



- 2802 : Edited in SSG 4, 231-344.  
     ?Pañcīkaraṇa (Advaita)
- 2803 : Edited, with Sureśvara's *Vārttika*, Rāmatīrtha's *Candrikā* and Ānandagiri's *Vivaraṇa*, by J. M. Sarma. Bombay 1902.
- 2804 : Edited, with Sadāśivendra Brahmendra's *Advaitasaṃdhāna*, by Balakrsna Sast.i. Kumbakonam 1906.
- 2805 : Edited in WSS.
- 2806 : Edited, with Sureśvara's *Vārttika* and editor's Gujarati commentary, by Bhatta Panjabhai Somesvara. Ahmedabad 1918.
- 2807 : Edited in Telugu characters, with Sureśvara's *Vārttika* and editor's Telugu commentary, by Kovuru Pattabhirama Sarma. Ellore 1919.
- 2808 : Edited, with Ānandagiri's *Vivaraṇa*, Rāmatīrtha's *Candrikā* and Abhinavanārāyaṇendra Sarasvatī's *Ābharṇa*, with a summary of Sureśvara's *Vārttika*, by B. S. Vajhe. KSS 7, 1923.
- 2809 : Edited in Telugu characters, with Sureśvara's *Vārttika* and editor's Telugu commentary. Madras 1923.
- 2810 : Edited, with Sureśvara's *Vārttika*, Nārāyaṇa's *Ābharṇa*, Ānandagiri's *Vivaraṇa*, Rāmatīrtha's *Candrikā*, Śāntyananda's *Advaitāgamahṛdaya* and Gaṅgādhara's *Candrikā*, by Gajana Sambhu Sadhale. Bombay 1930.
- 2811 : Edited in SSG 10, 412-413.
- 2812 : Edited and translated, with Sureśvara's *Vārttika*. Vrndaban 1962.
- 2813 : Edited and translated into Kannada. 1964.
- 2814 : Translated, with Sureśvara's *Vārttika*. Calcutta 1972.
- 2815 : Edited, with *Sammiśrapañcīkaraṇa*, *Pañcīkṛta*, and *Sādhana-catuṣṭhayaśāmpatti*. SVVSS, n.d.  
     ?Paramārthasāra (Advaita)
- 2816 : Edited as *Āryapañcāśīti* by Bala Sastri. Pan 5, 1870-71, 188-191.
- 2817 : Edited with Hindi commentary by Kevaladina. Lucknow 1876.
- See t2399.
- 2818 : Edited with Bengali commentary in VR.
- 2819 : Translated by N. Dhole in *The Oriental* 1, 1899, 11-12.
- 2820 : Edited, with Rāghavānanda's *Vivaraṇa*, by T. Ganapati Sastri. TSS 12, 1911.
- 2821 : Edited, with Rāghavānanda's *Vivaraṇa*, by S. N. Sukla. AG 9, 1932.
- 2822 : S. Srikantha Sastri, "Paramārthasāra and Śrī Bhāgavata", IHQ 22, 1946, 105-111.
- 2823 : Translated in VK 53, 1966-67 : 97, 137, 177, 217, 257, 297, 377, 417, 457, 497. 54, 1967-68 : 1.  
     *Bhāṣya* on Praśna Upaniṣād (Advaita)
- See e2674.

- 2824 : Edited in Telugu characters, with Ānandagiri's *Ṭippaṇa*.  
Madras 1868.
- 2825 : Edited, with Ānandagiri's *Ṭippaṇa*. Calcutta 1872.  
See e2677.
- 2826 : Edited with Bengali commentary by Mahesacandra Pala.  
Calcutta 1884.
- 2827 : Edited, with Nārāyaṇendra Sarasvatī's *Vivarāṇa*. Banaras  
1884.
- 2828 : Edited, with Ānandagiri's *Ṭippaṇa*, by Anandasrama pandits.  
ASS 8, 1888, 1896, 1911, 1922.
- 2829 : Sections translated in BV 3, 1897, 57-62.  
See e2713.
- 2830 : Translated by S. Suryanarayana Sastri. Madras 1898.  
See b2690.
- 2831 : Edited with Marathi commentary by V. V. Bapat. Poona  
1925.
- 2832 : Edited in WSS.  
See et2337.
- 2833 : Edited and translated into Hindi by Munilal Gupta. Gorakh-  
pur 1935.
- 2834 : Edited in SSG 4, 1-58.  
See et2340; e2342.
- 2835 : Edited and translated. Gorakhpur 1967.  
? *Praudhānubhūti* (Advaita)
- 2836 : Edited in WSS.
- 2837 : Edited in MWS.
- 2838 : Edited in SG.
- 2839 : Edited and translated into Hindi by Kṛṣṇa Pant Sastri. AG  
1932.  
? *Sadācārānusaṃdhāna* (Advaita)
- 2840 : Edited in WSS.
- 2841 : Edited in ADR.
- 2842 : Edited in MWS.  
? *Sarvadarśanasiddhāntasaṃgraha* (Advaita)
- 2843 : Edited and translated by M. Rangacharya. Madras 1909.
- 2844 : Edited and translated by Prem Sunder Bose. Calcutta 1929.  
Translation of Carvaka chapter reprinted in Source Book  
234-235.
- 2845 : B. N. K. Sarma, "A note on the authorship of the Sarvasid-  
dhānta Saṃgraha", ABORI 12, 1930-31, 81-83.
- 2846 : Bruno Liebich, "Bemerkungen zu Śaṅkara's Sarva-Siddhānta-  
Saṃgraha", ZII 2, 1933, 123-132.  
? *Sarvavedāntasiddhāntasārasaṃgraha* (Advaita)  
See e2407.
- 2847 : Edited in MWS.



- 2848 : V. Raghavan, "Minor works wrongly ascribed to Ādi Śaṃkara", AOR 6, 1941-42 (Sanskrit section) 5-8.
- 2849 : Translated by Tattvananda as *The Quintessence of Vedānta*. Calcutta, n.d.; Ernakulam, 1960.
- 2850 : Edited and translated into Tamil. Volumes 4-5, Tiruchirapalli 1971-73.
- 2851 : Edited with Hindi commentary by Satyananda Sarasvati. Varanasi 1972.
- ?Śataśloki (Advaita)
- 2852 : Edited, with Ānandagiri's commentary, by Janardana Balaji Modak in *Kavyetihasasamgraha* (Poona 1885-86) 8.5-12, 9.9.
- 2853 : Edited, with Ānandagiri's commentary, by U. J. Gore. Bombay 1886.
- 2854 : Edited, with Ānandagiri's commentary, by K. S. Navare. Bombay 1895.
- See e2363; et2368.
- 2855 : Edited in WSS.
- 2856 : Edited and translated into Gujarati by Naradalala Popatbhai Vaishnava. Bombay 1913.
- 2857 : Edited in ADR.
- 2858 : Edited with Marathi version by R. B. Godbole.
- 2859 : Edited, with editor's *Vivaraṇa*, by V. V. Bapat. Poona 1921.
- 2860 : Edited in MWS.
- 2861 : Edited and translated into Marathi by Narahara Amtaji Kelakara. Satara 1927.
- 2862 : Edited and translated into Marathi by Narayana Visnu Padhya. Bombay 1927.
- 2863 : Edited in SSG 10, 451-476.
- ?Svarūpānusaṃdhāna (Advaita)
- 2864 : Edited in WSS.
- 2865 : Edited in SSG 11, 446-448.
- See t2787.
- ?Svātmanirūpaṇa (Advaita) (ascribed to Dakṣiṇāmūrti, pupil of Srinivasa, in NCat VIII, 293)
- 2866 : Edited, with Saccidānanda Sarasvati's *Āryavyākhyā*. Bombay 1867.
- See e2361; e2407.
- 2867 : Translated by J. Harihara Aiyar. BV 6, 1901 : 3, 219.
- 2868 : Edited in WSS.
- See et2368.
- 2869 : Edited with Marathi version by Nagesa Jivaji Bapat. Poona 1912.
- 2870 : Edited in VS.
- 2871 : Edited in ADR.
- 2872 : Edited in MWS.
- 2873 : Edited in SSG 10, 477-496.

?*Svātmāprakāśikā* (Advaita)

2874 : Edited in WSS.

2875 : Edited in MWS.

2876 : Edited in SSG 11, 449-458.

?*Bhāṣya* on Śvetāśvatara Upaniṣad (Advaita)

2877 : Edited with Śaṅkarānanda's *Dīpikā*, Nārāyaṇa's *Dīpikā* and Vijñānātman's *Vivaraṇa*, by the Anandasrama pandits. ASS 17, 1890, 1905, 1927.

See et2337.

2878 : Edited Gorakhpur 1958.

See e2342.

2879 : Edited and translated. Gorakhpur 1966.

*Bhāṣya* on Taittiriya Upaniṣad (Advaita) (NCat VIII, 219-220)

See e2320; e2550; e2322.

2880 : Edited, with Ānandagiri's *Vivaraṇa* and Śaṅkarānanda's *Dīpikā*, by the Anandasrama pandits. ASS 12, 1889, 1897, 1909, 1922, 1929.

2881 : Edited, with Ānandagiri's *Vivaraṇa*, Śaṅkarānanda's *Dīpikā* and Vidyāraṇya's *Vyākhyā*, by Vamana Sastri Islampurkar. Poona 1889.

2882 : Partly translated, with Sureśvara's *Vārttika*, by S. Sitarama Sastri. BV 2, 1897 : 131, 136, 143, 160, 167, 201.

2882A : Translated, with Sureśvara's *Vārttika* and Vidyāraṇya's *Vyākhyā* thereon, by A. Mahadeva Sastri. 4 Volumes. Mysore 1899-1903.

2883 : Translated by S. Suryanarayana Sastri. Madras 1901.

2884 : Edited, with Kṛṣṇānandatīrtha's *Vanamālā*, by G. R. Sastri. SVVSS 13, 1913.

See e2689.

2885 : Edited, with Ānandagiri's *Vivaraṇa*, Śaṅkarānanda's *Dīpikā* and Vidyāraṇya's *Vyākhyā*, by D. V. Gokhale. Bombay 1914.

2886 : Edited in WSS.

See b2690; e2334; e2335; et2337.

2887 : Edited and translated into Hindi by Munilal Gupta. Gorakhpur 1936.

2888 : Edited in SSG 3, 185-300.

See et2694

2889 : Edited by Sacchidanandendra Saraswati. Holenarsipur 1961-62.

See e2342.

2890 : Edited and translated. Gorakhpur 1966.

2891 : Mario Piantelli, "Attention and communication : some observations on the contribution of Śaṅkara to the lexicon of Sanskrit as a metalanguage in Taittiriyaopaniṣadbhāṣya II.1.1", ITaur 3-4, 1975-76, 387-396.

?*Tattvabodha* or *Tattvopadeśa* (Advaita)



- 2892 : Translated by Lala Simha. Sialkot 1877.  
See e2385.
- 2893 : Edited with Bengali commentary by Katicandra Lahidi. Calcutta 1883.
- 2894 : Edited and translated into Nepali by Prem Shamkar. Banaras 1892.
- 2895 : Translated into German by F. Hartmann. Leipzig 1895, 1934.
- 2896 : Edited in Kanarese characters, with commentary, by Sundara-nanda. Mysore 1910.  
See e2414.
- 2897 : Edited in Kanarese characters by Sivananda Paramahamsa. Belgaum 1911.
- 2898 : Edited and translated into Bengali by Surendra Mohana Bhattacharya. Calcutta 1911.  
See e2417.
- 2899 : Edited in WSS.
- 2900 : Edited in ADR.
- 2901 : Edited with Hindi commentary by Pandita Rama. Bombay 1914.
- 2902 : Edited in VS.
- 2903 : Edited with Bengali commentary by Dayananda. Calcutta 1916.
- 2904 : Edited with Hindi commentary. Lucknow 1918.
- 2905 : Edited in *grantha* and Tamil characters, with editor's Tamil commentary, by Subrahmanya Bhagavat. Madras 1920.
- 2906 : Edited with Hindi commentary by M. M. Pathak. Banaras 1920.
- 2907 : Edited with Gujarati commentary by Bhatta Ramasamkara Monaji. 2d edition, Ahmedabad 1923.
- 2908 : Edited with Nepali commentary by Premasamkara Thapa. Banaras 1928.
- 2909 : Edited in VR.
- 2910 : Edited in SSG 11, 375-385.  
*Upadeśasāhasri* (Advaita) (NCat II, 355-357)
- 2911 : Edited by Bala Sastri. Pan 3, 1868-69 : 189, 209, 229, 249. 4, 1969-70 : 1, 21, 45, 71, 97, 119, 151, 165, 205, 231 253. 5, 1870-71 : 1, 30, 59, 83, 111.
- 2912 : Edited, with Rāmatīrtha's *Padayojanikā*, by K. S. Navare. Bombay 1886.
- 2913 : Edited, with Rāmatīrtha's *Padayojanikā*, by A. Mahadeva Sastri and K. Rangacharya. MOLP 21, 1899.
- 2914 : Edited and translated into Marathi by S. M. Phadke. Poona 1911.
- 2915 : Edited, with Rāmatīrtha's *Padayojanikā*, by V. L. S. Pansikar. Bombay 1914.
- 2916 : Edited in ADR.
- 2917 : Edited and translated into Bengali, with Rāmatīrtha's *Padayojanikā*, by Aksayakumara Sastri. Calcutta 1915.
- 2918 : Edited in VS.

- 2919 : Edited, with Rāmatīrtha's *Padayojanikā*, by Dinkar Vishnu Gokhale. Bombay 1917.
- 2920 : Edited in MWS.
- 2921 : Edited in WSS 4, 1925.
- 2922 : Edited, with Rāmatīrtha's *Padayojanikā*, by Karanera Motilala Ravisamkara Bhoda. Ahmedabad 1931.
- 2923 : Partly translated by Jagadananda. VK 27, 1940 : 144-155.
- 2924 : Edited and translated by Jagadananda. Mylapore, Madras 1949, 1961, 1970.
- 2925 : Translated into German by Paul Hacker. Bonn 1949.
- 2926 : Edited in SSG 10, 101-229.
- 2927 : Edited and translated into Gujarati by Girijasamkara Mayasamkara Sastri. Ahmedabad 1959.
- 2928 : Sengaku Mayeda, *Upadeśasāhasrī* of Śaṅkarācārya. Ph.D. Thesis, University of Pennsylvania 1959.
- See t2734.
- 2929 : Sengaku Mayeda, "The authenticity of the *Upadeśasāhasrī* ascribed to Śaṅkara", JAOS 85, 1965, 178-196.
- 2930 : Sengaku Mayeda, "Śaṅkara's *Upadeśasāhasrī* : its present form", JOI 15, 1966, 252-257.
- 2931 : Chapter 18 of the verse section translated by Anthony J. Alston as *That Thou Art (From the Thousand Teachings of Śrī Śaṅkara)*. London 1967.
- 2932 : V. Raghavan, "The *Upadeśasāhasrī* of Śaṅkarācārya and the mutual chronology of Śaṅkarācārya and Bhāskara", WZKSOA 11, 1967, 137-140.
- 2933 : Sections 45-110 of prose section translated by D. K. Das as *A Discourse on the Real Nature of the Self*. Calcutta 1970.
- 2934 : Prose section translated by Sengaku Mayeda. SBAV 124-150.
- 2935 : Edited, with Ānandagiri's *Ṭikā*, by S. Subrahmanya Sastri. Varanasi 1978.
- ?*Vākyasudhā* or *Dṛḡdṛśyaviveka* (Advaita) (NCat IX, 97)
- 2936 : Edited and translated by M. N. Dvivedi in CRYP.
- 2937 : Edited, with Brahmānanda Bhāratī's *Ṭikā* and Rāmānanda Sarasvatī's *Vivaraṇopanyāsa*, by Damodara Sastri Sahasrabuddha. BenSS 55-56, 1901.
- 2938 : Edited with Telugu commentary by Aparoksanubhavi Vakula-bharana Paradesi. Madras 1901.
- 2939 : Edited and translated into Malayalam by E. P. Subrahmanya Sastri. Palghat 1903.
- 2940 : Edited Banaras 1911.
- 2941 : Edited by K. V. V. Chetti and M. S. Mudaliyar and translated into Tamil by Sivanandamurti. 2d edition, Madras 1912.
- 2942 : Edited in ADR.
- 2943 : Edited in VS.



- 2944 : Edited, with Ātmānanda Sarasvatī's *Ātmānandaprabhākara*, by Gadadharaprasada Sukla. Bombay 1917.
- 2945 : Edited, with Brahmānanda Bhāratī's *Ṭikā*, by Brahmachari Chetanasvarupa; and Vidyāranya's *Anubhūtiprakāśa* edited, with Kāśinātha's *Mitaparakāśavivṛti*, by Venimadhava Misra and revised by N. D. Sarma and R. Sarma. Banaras 1923.
- 2946 : Edited, with Vidyāranya's *Anubhūtiprakāśikā* and Kāśinātha's *Mitāvṛtti*, by Devakinandan Sastri. Banaras 1924.
- 2947 : Edited in MWS.
- 2948 : Edited in WSS 4, 1925.
- 2949 : Edited, with Brahmānanda Bhāratī's commentary and editor's Bengali commentary, by Durgacarana Chattopadhyaya. Calcutta 1927.
- 2950 : Edited and translated by Nikhilananda. Mysore 1931, 1944, 1956. This translated into French as *Comment Discriminer le Specteur du Spectacle ? Dyg-dṛśya-viveka* by M. Sauton. Paris 1946, 1964.
- 2951 : Edited, with Bhīmadāsa Bhūpāla's *Vyākhyā*, in FMA. *?Vākyavṛtti* (Advaita)
- 2952 : Edited in BSR.
- See e2407; e2361.
- 2953 : Translated by Chunilal C. Bohra. BV 6, 1901 : 751.
- 2954 : Edited, with Viśveśvara's *Prakāśikā* and editor's Malayalam commentary, by Subrahmanya Sastri. Palghat 1904.
- 2955 : Edited, with Haṃsarāja's Marathi commentary, by B. B. Joshi. Poona 1910, 1914.
- See et2368.
- 2956 : Edited in WSS.
- 2957 : Edited in BSM.
- 2958 : Edited, with Viśveśvara's *Prakāśikā*, by Jnananandagiri. Bombay 1913.
- See e2417.
- 2959 : Edited in ADR.
- 2960 : Edited in VS.
- 2961 : Edited, with Viśveśvara's *Prakāśikā*, by R. S. Vaidya. ASS 80, 1915.
- 2962 : Edited in MWS.
- 2963 : Edited in SG.
- 2964 : Edited with Hindi commentary by Yogananda. Agra 1929.
- See et2440.
- 2965 : Edited in SSG 11, 429-438.
- 2966 : Edited and translated into Marathi by Sripadsastri Jere. Kolhapur 1957.
- ?Vivekacūḍāmaṇi* (Advaita)
- See e2443.
- 2967 : Edited Calcutta 1870.

- 2968 : Edited by Jivananda Vidyasagara. Calcutta 1872.
- 2969 : Edited with Bengali commentary by Isvaracandra Bandyopadhyaya. Calcutta 1876.
- 2970 : Edited in Telugu characters. Madras 1881.
- See e2361.
- 2971 : Translated by M. M. Chatterji in CRYP. Reprinted Adyar 1932.
- 2972 : Translated into German by M. M. Chatterji as *Das Palladium der Weisheit* (Leipzig 1895)
- 2973 : Edited with Telugu commentary by R. Trivikrama Sastri. Bellary 1898.
- See e2407.
- 2974 : Edited with editor's *Subodhini* by Harinamadatta Misra. Banaras 1901.
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3533 : Edited AgSS. Bombay 1916-17.

3534 : Edited, with Maladhāri Hemacandra's *Ṭippaṇa*, by Kumudavijaya. JPU 53, 1920.

3535 : Sections translated into German, with Maladhāri Hemacandra's *Ṭippaṇa*, by Walther Schubring in Ernst Leumann's *Übersicht über die Āvaśyaka-Literatur*. Hamburg 1934.

*Dharmabindu* (Jain) (NCat IX, 257)

3536 : Edited and translated into Italian by Luigi Suali. GSAIF 21, 1887.

3537 : Edited, with Muncandra's *Vṛtti*, and translated into Gujarati by Ramacandra Cinanantha. Ahmedabad 1894.

3538 : Edited, with Muncandra's *Vṛtti*. JAG 1910.

3539 : Edited, with Muncandra's *Vṛtti*, by Luigi Suali. BI 220, 1912-1940.

3540 : Edited with Gujarati commentary by M. N. Doshi. Ahmedabad 1912.

3541 : Edited and translated into Gujarati. Bombay 1922.

3542 : Edited, with Muncandra's *Vṛtti*. Ahmedabad 1924.

*Laghuvṛtti* on Jivābhigamasūtra (Jain) (NCat VII, 299)



*Lokatattvanirṇaya* (Jain)

3543 : Edited and translated into Gujarati. Ahmedabad 1902.

3544 : Edited and translated into Italian by Luigi Suali. GSAIF 18, 1905, 263-319.

*Lokaviniṣika* (Jain)

3545 : Edited, with Anandasagara Suri's commentary, by Manikyāsāgarasūri Kapadwaj. 2 parts. 1964.

*Vivaraṇa* on Nandīsūtras (Jain) (NCat IX, 338)

3546 : Edited, with Jinadāsagaṇi Mahāṭṭara's *Cūrṇi*. Ratlam 1928.

?Commentary on Śaṃkarasvāmin's *Nyāyapraveśa*

See e2041; a2403.

*Ṣaḍdarśanasamuccaya*

3547 : Edited by F. L. Pulle. GSAIF 1, 1887, 47-73.

3548 : Edited with Gujarati version by Candrasimhasūri. Ahmedabad 1892.

3549 : Edited, with Guṇaratna's *Tarkarahasyadīpikā*, by F. L. Pulle. GSAIF 8, 1894, 159-178. 9, 1895, 1-32. 12, 1899, 225-236.

3550 : Edited, with Guṇaratna's *Tarkarahasyadīpikā*, by Luigi Suali. BI 167, 1905-1914.

3551 : Edited, with Maṇibhadra's *Laghuvṛtti*, by D. L. Gosvami. ChSS 27, 1905.

3552 : Partially translated into Italian, with Guṇaratna's *Tarkarahasyadīpikā*, by Luigi Suali. GSAIF 17, 1904, 243-272. 19, 1906, 283-369. 20, 1907, 33-64.

3553 : Chapter 6 (on Cārvāka) translated into French by Luigi Suali. LM n.s. 9, 1908, 277-298.

3554 : Edited, with Haribhadra's *Śāstravārttāsamuccaya*. Bhavnagar 1907.

3555 : Edited, with Guṇaratna's *Tarkarahasyadīpikā*, by Danavijaya Gani. JAG 49, 1918.

3556 : Edited, with Rājaśekhara's *Ṣaḍdarśanasamuccaya*. Surat, Ahmedabad 1918.

3557 : H. G. Narahari, "The *Ṣaḍdarśanasamuccaya* of Haribhadra with a commentary by his pupil", ALB 4.3, 1940, 107-114.

3558 : Translated by K. Sacchidananda Murty. Tenali 1957.

3559 : Edited, with Guṇaratna's *Tarkarahasyadīpikā*, Somatilaka Sūri's *Laghuvṛtti*, and an anonymous *Avacūrṇi*, by Mahendra Kumar Jain. JPMJG 36, 1970.

*Śāstravārttāsamuccaya* (Jain)

See e3554.

3560 : Edited, with Yaśovijaya's commentary, by Hargovinddas Trikamchand Shah. Bombay 1914.

3561 : Edited with autocommentary *Dikpradā*. Bombay 1929.

3562 : Edited and translated by Kṛṣṇa Kumara Dikṣita. LDS 22, Ahmedabad 1969.

*Śoḍaśakaparakaraṇa* (Jain)

3563 : Edited, with Yaśobhadra's *Vivaraṇa* and Yaśovijaya's *Yoga-dīpikā*, by Buddhisagara. JPU 6, 1911.

3564 : Edited, with Gujarati translation of Yaśobhadra's *Vivaraṇa*, by Keshavlal Jain. Surat 1936.

3565 : Edited with a *Bālāvabodha*. Ahmedabad 1952.

*Tattvaparakāśa* (Jain)

3566 : Edited in Prakrit. Ahmedabad 1916.

*Laghuvṛtti* on Umāsvāti's *Tattvārthasūtra* (NCat VIII, 80)

See e155.

*Upadeśapada* (Jain) (NCat II, 347-348)

3567 : Partly edited and translated into Hindi. Bhavnagar 1909.

*Yogabindu* (Jain)

3568 : Edited with autocommentary by Luigi Suali. Bhavnagar 1911; Ahmedabad 1940.

3569 : Edited and translated by Krishna Kumar Dixit. LDS 19, 1968.

*Yogadr̥ṣṭisamuccaya* (Jain)

3570 : Edited by Luigi Suali. JPI 12, 1912.

3571 : Edited and translated into Gujarati by Devavijayaji. Bombay 1935.

3572 : Edited and translated, with Haribhadra's *Yogaviṃśaka*, by Krishna Kumar Dixit. LDS 27, 1970.

*Yogaviṃśaka* (Jain)

3573 : Edited, with Yaśovijaya's *Vyākhyā*, by Sukhlalji Sanghvi. Agra 1922.

3574 : Nathmal Tatia, "Ācārya Haribhadra's comparative studies in yoga", PAIOC 16, Summaries 1951, 229.

See et3572.

*Yogaśataka* (Jain)

3575 : Edited and translated with autocommentary by Krishna Kumar Dixit. LDS 4, 1965.

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3576 : Muni Jnanavijaya, "The date of Haribhadrasūri", PAIOC 1, 1919, 124-126.

3577 : P. K. Gode, "The Bhagavadgītā in the pre-Śaṅkarācārya Jain sources", ABORI 22, 1940, 188-194. Reprinted SILH 1, 14-21.

3578 : R. Williams, "Haribhadra", BSOAS 28, 1965, 101-111.

**Vinītadeva** (fl. 750)*Tikā* on Dignāga's *Ālambanaparikṣā* (NCat II, 182)

See s1753; e1456.

*Tikā* on Dharmakīrti's *Hetubindu* (available in Tibetan)



*Ṭikā* on Dharmakīrti's *Nyāyabindu*

See e2099; et2110.

*Ṭikā* on Dharmakīrti's *Pramāṇaviniścaya* (available in Tibetan ?)

*Ṭikā* on Dharmakīrti's *Sambandhaparikṣa* (available in Tibetan)

*Ṭikā* on Dharmakīrti's *Samtānāntarasiddhi*

See e2132; t2133.

Commentary on Vasubandhu's *Triṃśikā*

See e1456.

*Vyākhyā* on Dharmakīrti's *Vādanyāya* (available in Tibetan)

*Ṭikā* on Vasubandhu's *Viṃśatikā*

See e1456.

**Kambarambara (Pāda) or Kambala or Kampala** (fl. 750)

*Abhisamayapañjikā* (NCat III, 169)

(*Navasloki*) *Piṇḍārtha* on *Aṣṭasāhasrikāprajñāpāramitāsūtra* (NCat III, 169)

3579 : Edited and translated by Giuseppe Tucci, *Minor Buddhist Texts*, SerOR 9, part I, 1956, 216-217; 225-231.

*Prajñāpāramitopadeśa* (NCat III, 169)

*Saptaślokiabhāgavati* *Prajñāpāramitāsūtra* (NCat III, 169)

*Tattvaprabhāsakāraṇadīpa* (NCat III, 168)

**Sureśvara** (fl. 760)

*Vārttika* on Śaṅkara's *Bṛhadāraṇyakopaniṣadbhāṣya*

3580 : Edited, with Ānandagiri's *Śāstraprakāśikā*, by K. S. Agase. ASS 16, 1892-94.

3581 : *Sambandhavārttika* (Introductory) section translated by S. Venkataramana Aiyer. Pan n.s. 23, 1901: 445, 477, 605, 749. 24, 1902: 41, 121, 185, 249, 377, 425, 505, 633, 697. 25, 1903: 27, 131, 195, 679. 26, 1904: 637. Reprinted Banaras 1905.

3582 : Section dealing with Dharmakīrti's logic edited and translated by K. B. Pathak in "Milestones of Indian chronology. 1. Dharmakīrti and Śaṅkarācārya", COJ 1, 1933-34, 327-343.

See et2563.

*Mānasollāsa* on Śaṅkara's *Dakṣiṇāmūrtistotra* (NCat VIII, 300-301)

See e2590; t2591; e2593.

3583 : Edited by S. A. Sarasvati. Bhavnagar 1911.

See a2600A.

3584 : Translated by Brahmācari Anadicaitanya. VK 54, 1967-68 : 370, 411, 450, 490. 55, 1968-69: 66, 99, 139, 220, 300, 389, 420. Continued by Bodhasvarupananda. VK 56, 1969-70: 3, 123, 207.

3585 : Partly edited in HS.

See e2608.

- Kāśimokṣanirṇaya* or *Kāśimuktinirṇaya* (NCat IV, 137)
- 3586 : Edited with Kannada commentary. Bangalore 1878.
- 3587 : Edited. 2d edition, Calcutta 1929-30.
- 3588 : Edited by Suryanarayana Sukla. Allahabad 1936.
- Naiṣkarmyasiddhi* (Advaita)
- 3589 : Edited, with Jñānottama's *Candrikā*, by Rama Sastri Manavalli. BenSS 11, 1890, 1904.
- 3590 : Edited, with Jñānottama's *Candrikā*, by G. A. Jacob. BPS 38, 1891, 1906, 1925.
- 3591 : Edited, with Gurudatta Simha's Hindi *Prabhā*, by Mukunda Simha. Lahore 1925.
- 3592 : Edited with Telugu commentary by Sri Nagapudi Kuppusvami. Madras 1926.
- 3593 : Summarized in Dasgupta II, 99-102.
- 3594 : O. Strauss, "A contribution to the problem of the relation between *karma*, *jñāna* and *mokṣa*", KSCV 159-166.
- 3595 : Rasvihary Das, *The Essentials of Advaitism*. PunOS 21, 1953.
- 3596 : Edited with Marathi commentary by Sridhara Sastri Pathak. Poona 1942.
- 3597 : Edited in AG 14.
- 3598 : Translated by Anthony J. Alston, London 1959. Selections from this reprinted in SBAV 224-228.
- 3599 : R. V. de Smet, "The logical structure of 'tat tvam asi' according to Sureśvara's *Naiṣkarmyasiddhi*", PQ 33, 1961, 255-266.
- 3600 : Edited and translated, with 12 page summary, by S. S. Raghavachar. Mysore 1965.
- 3601 : Edited with editor's commentary by Saccidanandendra Saraswati. Holenarsipur 1968.
- 3602 : Translated into French by Guy Maximilien. PPICI 37, 1975.
- Vārttika* on Śaṅkara's *Pañcikaraṇa*
- 3603 : Edited with an *Ābharṇa* in Vidyodaya 20.5-12, 1891.
- See t2591; e2803; e2806; e2807; s2808; e2809.
- 3604 : Edited by Poul Tuxen. AIK 134-138.
- See e2810.
- 3605 : Dinesh Chandra Shastri, "The method of Advaita realization in the *Pañcikaraṇavārttika* of Sureśvara", PAIOC 20.2, 1959, 343-346.
- See et2812; t2814.
- Vārttika* on Śaṅkara's *Taittirīyopaniṣadbhāṣya* (NCat VIII, 221)
- 3606 : Edited by the Anandasrama pandits. ASS 13, 18891, 1911.
- See t2882; t2882A.
- 3607 : B. R. Gupta, "Taittirīya *Vārttika* of Sureśvara", AUS 8, 1932, 223-252.
- 3608 : Translated by J. M. Van Boetzelaer. Leiden 1971.
- 3609 : Translated by R. Balasubramaniam. MUPS 20, 1974.



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See a2254; a2256; a2257; a2258.

3610 : M. Ramakrishna Kavi, "Identity of Sureśvara", QJAHR 5, 1931, 187-192.

See a2259; a2260; a2261; a2262.

3611 : R. Krishnaswamy Aiyer, "Viśvarūpa—Sureśvara", JSS 2.7, 1940-41, 39-42.

3612 : P. P. Subrahmanya Sastri, "Viśvarūpa the author of Bālakrīḍā and Viśvarūpa alias Sureśvarācārya", PVKF 405-407.

3613 : Veermani Prasad Upadhyaya. Some Aspects of the Advaita Philosophy as Expounded by Sureśvara. Ph.D. Thesis, Banaras Hindu University 1945.

See a3139.

3614 : S. P. Upadhyaya, "Some of the outstanding features of the Advaita philosophy according to Sureśvara", JGJRI 6, 1948-49: 57-65, 107-123.

3615 : Veermani Prasad Upadhyaya, *Lights on Vedānta. A Comparative Study of the Various Views of Post-Śaṅkarites, with special emphasis on Sureśvara's Doctrines*. ChSST 6, 1959.

3616 : B. H. Kapadia, "Sureśvara, his works and his mind", SVUOJ 9, 1966, 27-38.

3617 : R. Balasubramaniam, "Sureśvara", JMU 40, 1968, 105-147.

3618 : S. V. Subrahmanya Sastri, "Sureśvara", PA 69-74.

3619 : T. Ramalingeswara Rao, *Sri Sureśvara Āchārya*. Vijayawada 1970.

3620 : V. Venkatachalam, "Ācārya Sureśvara—the unique syncretist", SPP 10, 1970, 12-26.

3621 : Jayachamaraja Wadiyar, "Śrī Sureśvarācārya", Sringeri Souvenir, Srirangam 1970, 1-8.

3622 : C. Markandeya Sastri, *Sureśvara's Contribution to Advaita*. Hyderabad 1973.

3623 : Anima Sengupta, "Sureśvarācārya", ESOSIP 323-326.

**Kamalaśīla** (fl. 770) (NCat III, 158)

?*Avikalpapraveśadhāraṇīṭikā* (NCat III, 158)

?*Aṣṭaduḥkhaṇiṣeṣanirdeśa* (NCat III, 158)

*Bhāvanāyogāvatāra* (NCat III, 158)

*Bodhicaryāpradīpa* (Vijñānavāda)

3624 : Indumatī Karunaratna, "Bodhicaryāpradīpa", EnBud 3.2, 1972, 181.

?*Cittasthāpanasāmānyasūtrasaṃgraha* (NCat III, 158)

*Pañjikā* on Śāntarakṣita's *Mādhyamakālaṃkāra* (NCat III, 158)

*Mādhyamakāloka* (Mādhyamika) (NCat III, 158)

*Ṭikā* on *Prajñāpāramitāhṛdayasūtra* (NCat III, 158)

*Pūrvapakṣasaṃkṣepa* on Dharmakīrti's *Nyāyabindu* (NCat III, 158)

?*Prañidhānaparyāntadvaya* (NCat III, 158)

*Sarvadharmasvabhāvasiddhi* (NCat III, 159)

*Ṭikā* on *Saptaśatikāprajñāpāramitāsūtra* (NCat III, 159)

*Tattvāloka* (NCat III, 158)

*Ṭikā* on *Vajracchedikāsūtra* (NCat III, 158)

*Pañjikā* on Śāntarakṣita's *Tattvasaṃgraha* (NCat III, 158; VIII, 68)

See e3489; s3490.

3625 : Stanislaw Schayer, "Kamalaśīla's Kritik des Pudgalavāda", RO 8, 1931-32, 68-93.

See t3494; et3495.

3626 : *Anumānaparikṣā* section edited in Tibetan by Arnold Kunst. MCB 8, 1946-47, 106-211.

3627 : J. Nagasawa, "Kamalaśīla's theory of the Yogācāra", JIBSt 19, 1962, 363-371.

3628 : Ernst Steinkellner, "Zur Zitierweise Kamalaśīla's" WZKSOA 7, 1963, 116-150.

See e3502; a3503.

**Dharmottara** or **Dharmatrāta** (fl. 770) (NCat I, 257; IX, 280)

*Apohaprakaraṇa* (Vijñānavāda) (NCat I, 257; IX, 280)

See et2113.

3629 : Ratna Handurukanda, "A(nyā)pohaprakaraṇa-nāma", EnBud 1.4, 1965, 785-786.

3630 : Ernst Steinkellner, "Der Einleitungsvers von Dharmottaras Apohaprakaraṇam", WZKSOA 20, 1976, 123-134.

*Kṣaṇabhaṅgasiddhi* (Vijñānavāda) (NCat V, 144)

3631 : Edited in Tibetan and translated into German by Erich Frauwallner. WZKM 42, 1935, 217-258.

*Ṭikā* on Dharmakīrti's *Nyāyabindu*

See t2097.

3632 : Edited, with Mallavādin's *Ṭippaṇi*, by Th. Stcherbatsky. BBudh 11, 1909.

See e2101; e2102; i2103; e2095; t2105; e2106; e2108; e2111.

*Paralokasiddhi* (NCat IX, 280)

3633 : Translated from Tibetan by G. N. Rocrich. IC 15, 1948-49, 223-228.

(*Laghvi*) *Pramāṇaparikṣā* (NCat IX, 280)

Commentary on Dharmakīrti's *Pramāṇaviniścaya* (NCat IX, 280)

**Ātreya** (fl. 780 ?) (NCat II, 67)

*Bhāṣya* on Kaṇāda's *Vaiśeṣikasūtras*

3634 : S. Kuppuswami Sastri, "Rāvaṇa-Bhāṣya", JOR 3, 1929, 1-5.



- 3635 : Anantalal Thakur, "Ātreya—the Bhāṣyakāra", IC 13, 1947, 185-188. Discussion with V. Raghavan in same issue, p. 227
- 3636 : A. N. Pandeya, "Ātreya and his Bhāṣya on the Vaiśeṣika Sūtras", PAIOC 17, Summaries 1953, 258-260.
- 3637 : Anantalal Thakur, "The problem of the Vaiśeṣikabhāṣya", CIDO 26, 1969, 489-493.
- 3638 : Cf. EnIndP 2, 1977, 337-338.

**Gopālāśrama** (fl. 780)

*Vārttika Gopāla*, resume of Sureśvara's *Sambandhavārttika* section of *Bṛhadāraṇyakopaniṣadbhāṣyavārttika* (NCat VI, 156)

**(Bhaṭṭa) Udbhaṭa** (fl. 800)

*General*

- 3639 : Esther A. Solomon, "Bhaṭṭa Udbhaṭa", ABORI 58-59, 1977-78, 985-992.

**Ānanda I** or **Ānandavanaratanatissa** (fl. 800) (NCat I, 289; II, 113-114)

*Mūlaṭikā* on *Dhammasaṅgani* (NCat I, 289; IX, 235)

- 3640 : Edited Burma 1924-26.
- 3641 : Edited by Pannasara and Vimaladhamma. Colombo 1938.
- 3642 : Edited, with Dhammapāla II's *Anuṭikā*. Burma 1958.
- Mūlaṭikā* on *Dhātukathā* (NCat I, 289)
- 3643 : Edited Burma 1924-26, 1958.
- Mūlaṭikā* on *Kathāvatthu* (NCat I, 289)
- 3644 : Edited Burma 1924-26, 1958.
- Mūlaṭikā* on *Paṭṭhāna* (NCat I, 289)
- 3645 : Edited Burma 1924-26, 1958.
- Mūlaṭikā* on *Puggalapaññati* (NCat I, 289)
- 3646 : Edited Burma 1924-26, 1958.
- Mūlaṭikā* on *Vibhaṅga* (NCat I, 289)
- 3647 : Edited Burma 1924-26, 1958.
- Mūlaṭikā* on *Yamaka* (NCat I, 289)
- 3648 : Edited Burma 1924-26, 1958.

*Linatthapadavaññana* on Buddhaghoṣa's *Dhammasaṅgani-Aṭṭha-sālini* (NCat II, 114; IX, 235)

**Śaṃkarānanda** (fl. 800) (NCat I, 257)

*Apohasiddhi* (NCat I, 257)

- 3649 : E. J. Perera, "Apohasiddhi", EnBud 2.1, 1966, 28.

*Pratibandhasiddhi* (available in Tibetan)

*Anusāra* on Dharmakīrti's *Sambandhaparikṣā*

See et2131.

*Sarvajñasiddhisamkṣepa* (ms. in Ngor, copy in Patna acc. to Warder, p. 546)

**Puṇyarāja** (fl. 800?)*Prakāśa* on Bhartṛhari's *Vākyapadiya*

See e1651.

**Viśvarūpa** (fl. 810?)*General*

3650 : Cf. EnIndP 2, 1977, 341.

**Dhairyarāśi** (fl. 810?)*General*

3651 : Cf. EnIndP 2, 1977, 1977, 341.

**Aviddhakarṇa** (fl. 820?) (NCat I, 427)*Tattvaṭikā* (Cārvāka) (NCat I, 427)**Candra** (fl. 820) (NCat VI, 344)*Amṛtabindu* (Prābhākara Mīmāṃsā) (NCat I, 349)

3652 : A few pages edited in TRC.

*Nyāyaratnākara* on Jaimini's *Mīmāṃsāsūtras* (NCat VI, 345)*General*

3653 : Umesh Mishra, "Mahāmahopādhyāya [Candra]", POS 39, 1940, 241-248.

**Mallavādin** (fl. 825?)*Tippani* on Dharmottara's *Nyāyabinduṭikā*

See e3632.

3654 : Portion translated by Th. Stcherbatsky in *Buddhist Logic*, I.**Jinendrabuddhi** (fl. 830) (NCat VII, 278)*Viśālānavatī* on Dignāga's *Pramāṇasamuccaya* (NCat VII, 278)

3655 : K. B. Pathak, "Bhāmaha's attacks on the Buddhist grammarian Jinendrabuddhi", JASBo 23, 1914, 18-31.

3656 : K. B. Pathak, "Jinendrabuddhi, Kaiyaṭa and Haradatta", ABORI 12, 1930, 246-251.

See e1779; t1780.

3657 : I.9; V.11 translated in Th. Stcherbatsky, *Buddhist Logic* I.**Jinasena** (fl. 837) (NCat VII, 273-4)*Jayadhavalā* on *Kāśyapaprābhṛta* (Jain) (NCat VII, 274)**Vasugupta** (fl. 840)*Śivasūtras* (Kashmir Śaiva)3658 : Edited, with Kṣemarāja's *Vimarśini*, by J. C. Chatterji. KSTS 1, 1911.3659 : Translated, with Kṣemarāja's *Vimarśini*, by P. T. Srinivas Iyengar. IT 3, 1912: 241, 357. 4, 1912: 33. Reprinted as Indian Thought Series 2, 1912.3660 : Edited, with Nandikeśvara's *Kāśikā* and Upamanyu's commentary thereon. CalSS 24, 1937.



- 3661 : Edited, with *Bhaktisūtras* and *Rjvarthabodhini* commentary. Datiya 1970.
- 3662 : Edited and translated by I. K. Taimni. Madras 1976.
- 3663 : Selections translated in HTR 360-364.  
*Spandakārikās* Kashmir Śaiva
- 3664 : Edited, with Utpala Vaiṣṇava's *Pradīpikā*, by Vaman Sastri Islampurkar. VizSS 14, 1898.
- 3665 : Edited, with Rāmakaṇṭha I's *Vivṛti*, by J. C. Chatterji. KSTS 6, 1913.
- 3666 : Edited, with Kallaṭa's *Vṛtti*, by J. C. Chatterji. KSTS 5, 1916.
- 3667 : Edited, with Kṣemarāja's *Spandasamdhya*, by Mukunda Rama Sastri. KSTS 16, 1917.
- 3668 : Edited, with Kṣemarāja's *Spandanirṇaya*, by M. S. Kaul. KSTS 42, 1925.
- 3669 : Selection translated in HTR 378-380.

**Ānandavardhana** (fl. 850)

*Tīkā* on Dharmottara's *Pramāṇaviniścayavṛtti* (available in Tibetan)

**Haribhadra** (fl. 850)

*Āloka* on the *Aṣṭasāhasrikāprajñāpāramitāsūtra* and *Abhisamayālaṅkāra*.

See e117; e1226; e1228.

3670 : Edited by Giuseppe Tucci. GOS 62, 1932.

See a98.

3671 : Chapter 18 translated by G. H. Sasaki and G. W. F. Flygare as *The Doctrine of Non-Substantiality*. Kyoto 1953.

See e123; e1235.

3672 : W. S. Karunatilake, "Aṣṭasāhasrikā-Prajñāpāramitā-Vyākhyā-bhisamayālaṅkāralokaḥ", EnBud 2.2, 1967, 252-255.

3673 : Ryukai Mano, "'Tathāgata' in Haribhadra's commentary", JIBSt 32, 1968, 968-975.

3674 : Ryukai Mano, "'Gotra' in Haribhadra's theory", JIBSt 30, 1967, 963-972.

3675 : P. S. Jaini, "The Āloka of Haribhadra and the Sāratamā of Ratnākara-śānti: a comparative study of the two commentaries on the Aṣṭasāhasrikā", BSOAS 35, 1972, 211-284.

*Samcayagāthāpañjikā Subodhini* (ms. in Salu, acc. to Warder, p. 549)

*Sphuṭārtha* on the *Abhisamayālaṅkāra* (NCat I, 314) (ms. in Rome, acc. to Warder, p. 549)

*General*

3676 : Koei Amano, "Buddhakāya theory of Haribhadra" (summary). SKenk 179, 1964, 62.

**Somānanda I** (fl. c. 850)*Śivadṛṣṭi* (Kashmir Śaiva)

3677 : Edited, with Utpaladeva's commentary, by M. S. Kaul. KSTS 54, 1934.

3678 : Chapter I translated by Raniero Gnoli. EAW 8, 1957, 16-22.

3679 : Chapter II translated into Italian by Raniero Gnoli. RDSO 34, 1959.

3680 : Sarojini Rastogi, A Critical Study of the Śivadṛṣṭi. Ph.D. Thesis, Lucknow University 1975.

3681 : Selections translated in HTR 364-368.

*Parātrīṃśikāvivṛti* (Kashmir Śaiva) (NCat I, 201)**Śrīkaṇṭha** (fl. 850)*Ratnatraya* (Śaiva Siddhānta)3682 : Edited and translated into Tamil, with Aghoraśivācārya's commentary, Sadyojyoti's *Bhogakārikā*, *Mokṣakārikā*, *Paramokṣanirāsakārikā* with Rāmakaṇṭha's commentary, Sadyojyoti's *Tattvasaṃgraha* and *Tattvatrayanirṇaya*, Bhojadeva's *Tattvapraṇāśa* and Aghoraśivācārya's commentary thereon, and Rāmakaṇṭha II's *Nāḍakārikā* with Aghoraśivācārya's commentary thereon, by N. Krishna Sastri in *Aṣṭaparakaraṇa* (Devakottai 1923-25).**Author Unknown** (fl. 850?)*Svalpākṣarasūtra* (Prajñāpāramitā)

3683 : Edited by Edward Conze in Sino-Indian Studies Reprinted in Mahayanasutrasaṃgraha I.

3684 : K.T., "Alpākṣara-Prajñā-Pāramitā", EnBud 1.3, 1964, 396-397.

(Culla) **Dhammapāla II** (fl. 850) (NCat VII, 67)*Saccasaṃkhepa* (Sthaviravāda)

3685 : Edited by Dhammarama. JPTS 1917-1919, 1-25.

**Vidyānanda** (fl. 850)*Āpta-parikṣā* and *Alaṃkṛti* thereon (Jain) (NCat II, 143)

3686 : Edited by Pannalal and Vamsidhara. SJGM 1, 1905.

3687 : Edited, with Vidyānanda's *Pātra-parikṣā*, by Gajadharalal Jain. SJGM 1, 1913.

3688 : Edited in SS.

3689 : Edited, with *Alaṃkṛti*, by Biharilala Kathnera Jain. Bombay 1930.3690 : Edited, with *Alaṃkṛti* and editor's Hindi *anuvāda*, by Darbarilal Jain. Sarsawa 1946.*Aṣṭasāhasri* on Bhaṭṭa Akalaṅka's *Aṣṭasati* (NCat IX, 128)

See e2156; e2159.

*Pātra-parikṣā* (Jain)

See e3687,



*Pramāṇaparikṣā* (Jain)

See e2155.

*Satyasāsanaparikṣā* (Jain)

3691 : Edited by Gokul Chand Jain. JPMJG 30, 1964.

*Ślokavārttika* on Umāsvāti's *Tattvārthasūtra* (NCat VIII, 79)

See e1543.

3692 : Edited with Hindi commentary by Manikcandraji Kaundeya. Kalyan 1941.

3693 : Edited, with Manikcandra Kaundeya's Hindi commentary, by Vardhamana Parsvanatha Sastri. 5 volumes. Sholapur 1949-64.

See e3782.

?*Tarkaparibhāṣā* (Jain) (NCat VIII, 115)

*Tarkaśaila* (Jain) (cf. JainA 19.1, 1953, 1-13)

*Tikā* on Samantabhadra's *Yuktyanuśāsana*

See e2161.

*General*

See a3068; a3069.

**Yaśomitra** (fl. 850)

*Sphuṭārtha Vyākhyā* on Vasubandhu's *Abhidharmakośa* (NCat I, 290)

See et1395.

3694 : Chapter 1 edited by Sylvain Lévi and Th. Stcherbatsky. BBudh 21, 1918.

3695 : Vidhusekhara Bhattacarya, "A passage of the Abhidharmakośavyākhyā", IHQ 2, 1926, 418-420.

3696 : Louis de la Vallée Poussin, "A passage of the Abhidharmakośavyākhyā", IHQ 2, 1926, 656-657.

3697 : Sylvain Lévi, "Abhidharmakośa Vyākhyā", ERE 1, 1926, 19-20.

3698 : Chapter 2 edited by Unrai Wogihara, Th. Stcherbatsky and Ernst Obermiller. BBudh 21, 1931.

See e1404; e1408.

3699 : T. Rajapatirana, "Abhidharmakośa-Vyākhyā", EnBud 1.1, 1961, 63-64.

See e1426.

*Bhāṣya* on Asaṅga's *Abhidharmasamuccaya* (NCat I, 292)

3700 : T. Rajapatirana, "Abhidharmasamuccaya-Bhāṣya", EnBud 1.1, 1961, 87.

*Vyākhyā* on Asaṅga's *Abhidharmasamuccaya* (available in Tibetan)

**Candrānanda** (fl. 850?)

*Tikā* or *Vṛtti* on Kaṇāda's *Vaiśeṣikasūtras* (NCat VI, 374)

See e519.

- 3701 : George Chemparathy, "The *īśvara* doctrine of the Vaiśeṣika commentator Candrānanda", *Rtam* 1.2, 1970, 47-52.  
 3702 : Ashok Aklujkar, "Candrānanda's date", *JOI* 19, 1969-70, 340-341.

See a4140.

- 3703 : Cf. *EnIndP* 2, 1977, 685.

(**Bhaṭṭa**) **Kallaṭa** (fl. 854) (*NCat* III, 262)

*Madhuvāhini* and *Tattvārthacintāmaṇi* on Vasugupta's *Śiva-sūtras* (*NCat* III, 262; VIII, 76)

*Vṛtti* on Vasugupta's *Spandakārikās*

See e3666.

**Jayasimhasūri** (fl. 861)

*Vṛtti* on Dharmadāsa's *Upadeśamālā* (*NCat* II, 351; VII, 196)

**Jinamitra** (fl. 862) (*NCat* VII, 263-4)

*Pinḍārtha* on Dharmakīrti's *Nyāyabindu* (*NCat* VII, 263)

Commentary on Asaṅga's *Yogācārabhūmi* (*NCat* VII, 264)

**Jayanta Bhaṭṭa** (fl. 870) (*NCat* VII, 180-181)

*Nyāyakalikā* (*Nyāya*)

- 3704 : Edited by Ganganatha Jha. *POWSBT* 17, 1925.

- 3705 : Cf. *EnIndP* 2, 1977, 394-395.

*Nyāyamañjari* on Gautama's *Nyāyasūtras*

See e787.

- 3706 : Satkari Mookerjee, "Jayanta Bhaṭṭa—the author of the *Nyāyamañjari*", *CR* 40, 1931, 251-277.

- 3707 : Edited by S. N. Sukla. *KSS* 106, 1934-36.

- 3708 : Erich Frauwallner, "Beiträge zur Geschichte des Nyāya : I. Jayanta und seine Quellen", *WZKM* 44, 1937, 263-278.

- 3709 : Gaurinath Sastri, "Doctrine of *śabdabrahman*—a criticism by Jayantabhaṭṭa", *IHQ* 15, 1939, 441-453.

- 3710 : H. G. Narahari, "The Atharvaveda and the *Nyāyamañjari* of Jayantabhaṭṭa", *IC* 6, 1940, 369-376.

- 3711 : M. Ramakrishna Kavi, "Bhaṭṭa Jayanta and Yaśovarman of Kashmir", *DRBV* 45-52.

- 3712 : Paul Hacker, "Jayantabhaṭṭa and Vācaspatimiśra", *FWS* 160-169.

- 3713 : Translated by Janakivallabha Bhattacharya. *CR* 125, 1952: 1, 79, 171. 126, 1953: 1, 83, 205. 127, 1953: 1, 93, 183. 128, 1953: 1, 99, 209. 129, 1953: 1, 107 221. 130, 1954: 1, 125, 239. 131, 1954: 1, 115, 208. 132, 1954: 67, 151, 233. 1954: 65, 182. 134, 1955: 1, 93, 217. 135, 1955: 1, 131, 231. 136, 1955: 1, 125, 231. 137, 1956: 1. 138, 1956: 1, 114, 265. 139, 1956: 67, 153, 238. 140, 1956: 59, 111, 203. 141, 1956: 112, 286. 142, 1957: 129, 301. 143, 1957: 45, 149,



228. 144, 1957: 47, 207, 263. 145, 1957: 97, 210, 270. Incomplete. Reprinted Delhi 1978.
- 3714 : H. G. Narahari, "Jayantabhaṭṭa and the Vedas", BDCRI 18, 1957, 30-35.
- 3715 : H. G. Narahari, "Nyāyamañjarī studies", PO 22.1-2, 1957, 77-80. 24.3-4, 1959, 104-108. 26.3-4, 1961, 119-123.
- 3716 : V. Raghavan, "Why was Jayantabhaṭṭa known as Vṛttikāra?", POS 93, 1960 : 3, 173-175.
- See a2071.
- 3717 : Brahmananda Gupta, *Die Wahrnehmungslehre in der Nyāyamañjarī*. Beiträge zur Sprach- und Kulturgeschichte des Orients 16, Walldorf-Hessen 1963.
- 3718 : Brahmananda Gupta, "On the common source of Jayanta and Vyomaśiva", CIDO 26, Summaries 1964, 113-114.
- 3719 : B. H. Kapadia, "Jayantabhaṭṭa and Vācaspati Miśra: their date and their significance for the chronology of Vedānta", JGJRI 22, 1965-66, 159-176.
- 3720 : H. G. Narahari, "The conception of God in the Nyāyamañjarī of Jayantabhaṭṭa", PAIOC 22, 1965, 229-231.
- 3721 : H. G. Narahari, "Jayantabhaṭṭa: poet-philosopher of Kashmir", AP 37, 1966, 23-28.
- 3722 : H. G. Narahari, "On some important citations in the Nyāyamañjarī of Jayantabhaṭṭa", JGJRI 24, 1968, 111-114.
- 3723 : Edited, with editor's *Nyāyasaurabha*, by K. S. Varadacarya. Volume One. Mysore 1969.
- See e1249.
- 3724 : C. D. Bijelwan, "Bhaṭṭa Jayanta's theory of the test of the truth of a knowledge", JGJRI 28.3-4, 1972, 149-158.
- 3725 : Edited and translated into Gujarati by N. J. Shah. LDS 48, 67: 1975, 1978. 2 volumes.
- 3726 : Albrecht Wezler, "Zur Identität der 'Ācaryāḥ' and 'Vyākhyātāraḥ' in Jayantabhaṭṭa's Nyāyamañjarī", WZKSOA 19, 1975, 135-146.
- 3727 : Translated by V. N. Jha. BDCRI 36, 1976-77, 36-43. Incomplete.
- 3728 : Sarbani Ganguli, "Jayanta on the nature of karma", CR n.s. 2, 1976-77, 115-121.
- 3729 : C. D. Bijelwan, *Indian Theory of Knowledge based upon Jayanta's Nyāyamañjarī*. New Delhi 1977.
- 3730 : Summarized by Janakivallabha Bhattacharya, Usharbudh Arya and Karl H. Potter in EnIndP 2, 1971, 341-394.

**Guṇabhadra** (fl. 870) (NCat II, 62)

*Ātmānuśāsana* (Jain) (NCat II, 62)

- 3731 : Edited by Pannalal and Vamsidhara. SJGM 1, 1905.
- 3732 : Edited and translated into Marathi by Jivaraja Gautamachandra Dosi, Sholapur 1909,

- 3733 : Edited by Hirabag. Bombay 1916.  
 3734 : Edited by Manoharalala Sastri. MDJG 7, 1917.  
 3735 : Edited in SS.  
 3736 : Edited and translated by J. L. Jaini. SBJ 7, 1928.  
 3737 : Edited with Hindi commentary by Vamsidhara Sastri. Agra, Bombay 1929.  
 3738 : Edited by A. N. Upadhye. JJG 11, 1961.

**Dharmamitra** (fl. 880) (NCat IX, 258)

*Prasphuṭapadā* on Haribhadra's *Abhisamayālaṅkāra-Sphuṭārtha* (NCat I, 314; NCat IX, 258)

**Dharmakīrti Śrī** (fl. 880)

*Durbodhāloka* on the *Abhisamayālaṅkāra* (NCat I, 313; IX, 89, 241)  
*Śatasāhasrikāvivaraṇa* (NCat IX, 241)

**Mukula Bhaṭṭa** (fl. 884)

*Abhidhāvṛttimātṛkā* (Grammarians)

- 3739 : Edited and translated by K. Venugopalan. JIP 4, 1977, 203-264.

**(Rājānaka) Rāmakaṇṭha I** (fl. 890)

*Sarvatobhadra* on Bhagavadgītā (Kashmir Śaiva)

- 3740 : Edited by S. N. Tatpatrikar. ASS 112, 1931.  
 3741 : Edited by T. R. Cintamani. MUSS 14, 1941.  
 3742 : Edited by M. Kaul. KSTS 64, 1943.

**Sadyojyoti** (fl. 890)

*Bhogakārikā* (Śaiva Siddhānta)

See e3682.

*Mokṣakārikā* (Śaiva Siddhānta)

See e3682.

*Nareśvara-parīkṣā* (Śaiva Siddhānta) (NCat IX, 372)

- 3743 : Edited Pan 2, 1867-68: 71 ff.  
 3744 : Edited, with Rāmakaṇṭha's *Ṭikā*, by M. S. Kaul. KSTS 45, 1926.  
 3745 : Magan Bihari Lal, Nareśvara-Parīkṣā, a Critical and Comparative Study with Hindi translation. Ph.D. Thesis, University of Lucknow 1975.

*Paramokṣanirāsakārikā* (Śaiva Siddhānta)

See e3682.

*Tattvasaṃgraha* (Śaiva Siddhānta) (NCat VIII, 69)

See e3682.

- 3746 : Verses 1-57 translated into German, with German translation of I.1-88 and 2.1-8 of Utpaladeva's *Pratyabhijñānakārikās*, by Erich Frauwallner in *Aus der Philosophie der śivaitischen Systeme*. Berlin 1962.



*Tattvatrayanirṇaya* (Śaiva Siddhānta) (NCat VIII, 44)

See e3682:

**Rājaśekhara** (fl. 900)

*Śaḍdarśanasamuccaya*

3747 : Edited by Hargovinddasa and Becara Dasa. YJG 17, 1910, 1912.

See e3556; e519.

**Siddhasena Gaṇi or Gandhahastin** (fl. 900) (NCat V, 309)

*Ṭikā* or *Vṛtti* on Umāsvāti's *Tattvārthasūtra* (NCat VIII, 80)

See e1549; a1552.

**Jñānaghana** (fl. c. 900) (NCat VII, 322)

*Tattva(pra)suddhi* (Advaita) (NCat VII, 322; VIII, 49-50, 65)

3748 : Edited by S. Suryanarayana Sastri and E. P. Radhakrishnan. AOR 1.1, 1936-37, 1-28. 2.1, 1937-38, 29-51. 2.2, 1937-38, 52-84. 3.1, 1938-39, 85-104. 3.2, 1938-39, 105-114. 4.1, 1939-40, 115-131. 4.2, 1939-40, 133-143. 5.1, 1940-41, Supplement 1-54. 5.2, 1940-41, Supplement 55-162.

3749 : S. Suryanarayana Sastri, "Tattvasuddhi and subjectivism", IHQ 10, 1934, 577-581. Also CPSSS 369-374.

3750 : E. P. Radhakrishnan, "Jñānaghana Puṣyapāda", NIA 3, 1940, 62-72.

3751 : E. P. Radhakrishnan, "Jñānaghana's contribution to Advaita", ABORI 22, 1941, 186-201. Summarized in PAIOC 10, Summaries 1939, 68.

3752 : S. O. Ramakrishnan, "*Māyā*: its locus and content as expounded by Jñānaghanapāda", IPA 2, 1966, 255-258.

3753 : S. O. Ramakrishnan, "Jñānaghanapāda", PA 109-118.

**Amṛtacandra Sūri** (fl. c. 904) (NCat I, 346-347)

*Laghutattvasphoṭa* (Jain)

3754 : Edited and translated by P. S. Jaini. LDS 62, 1978.

*Tattva(pra)dīpikā* on Kundakunda's *Pañcāstikāyasāra* (NCat I, 346)

See e897; e898.

*Tattva(pra)dīpikā* on Kundakunda's *Pravacanasāra* (NCat I, 347)

See e893; et897; et898; e899.

*Puruṣārthasiddhyupāya* or *Jinapravacanarahasyakośa* (Jain) (NCat I, 346-7)

3755 : Edited, with Hindi *Bhāṣya*. RJSM 1, 1905.

3756 : Edited and translated by Ajit Prasada. SBJ 4, 1933, 1956.

3757 : Edited, with editor's Hindi commentary, by Ravajibhai Desai. Ahmedabad 1966.

*Ātmakhyāti* on Kundakunda's *Samayasāra* (NCat I, 347)

3758 : Nine *adhikāras* edited, with Śubhacandra's commentary and editor's Hindi interpretation, by Jayacandra. SJGM 15, 1918.

*Tattvārthasāra* (summary of Umāsvāti's *Tattvārthasūtra*) (NCat I, 346; VIII, 76-77)

3759 : Edited by Pannalala and Vamsidhara in SJGM, Part 1, Bombay 1905.

3760 : Edited with Hindi interpretation by Vamsidhara Sastri. Calcutta 1919.

**Prajñākaragupta** (fl. 910)

*Alaṃkāra* or *Bhāṣya* on Dharmakīrti's *Pramāṇavārttika*

See e2117.

3761 : Rupendra Kumar Pagariya, *Index of Half Verses in Pramāṇavārttikabhāṣya*. LDS 29, Ahmedabad 1970.

*Sahāvalambhaniścaya* (available in Tibetan)

**Siddharṣi Gaṇi** (fl. 920)

*Vivaraṇa* on a *Heyopādeya* (Jain) (NCat II, 351)

*Vivṛti* on Siddhasena Divākara's *Nyāyāvātara*

3762 : Edited and translated into Hindi with Hindi commentary by Jnanachandra. Lahore 1898.

See et2284; e2285; e2288; e2290; e2292.

*Vṛtti* on Umāsvāti's *Tattvārthasūtra* (NCat VIII, 80)

*Vivaraṇa* on Dharmadāsa's *Upadésamālā*

See e3523.

**Jina** (fl. 920) (NCat VII, 249)

*Ṭikā* on Dharmakīrti's *Pramāṇavārttika* (NCat VII, 249)

*Ṭikā* on Prajñākaragupta's *Pramāṇavārttikālaṃkāra* (NCat VII, 249)

**Śālikanātha Mīśra** (fl. 925)

?*Aṅgaparāyaṇa* (NCat I, 63)

*Rjuvimalapañcikā* on Prabhākara's *Bṛhatī*

See e2275.

*Bhāṣyapariśiṣṭa* on Prabhākara's *Bṛhatī*

See e2275.

*Dīpaśikhā* on Prabhākara's *Laghvī*. (NCat IX, 67)

?*Nayaratna* (NCat IX, 348)

*Prakaraṇapañcikā* (Prabhākara *Mīmāṃsā*)

3763 : Edited by Vitthala Sastri and Vecanarama Sarma. Pan 1, 1866: 1, 41, 57, 73, 89, 105, 121, 133, 153, 169. 2, 1867: 1, 23, 49, 71. 5, 1870-71: 139, 159, 185.



- 3764 : Edited by Mukunda Sastri. ChSS 17, 1903.  
 3765 : Partly edited, with Jayapuri Nārāyaṇa Bhaṭṭa's *Nyāyasiddhi* and editor's *Ṭippaṇī*. MimP 3, 1938, 32 pp.  
 3766 : Edited, with Jayapuri Nārāyaṇa Bhaṭṭa's *Nyāyasiddhi*, by A. Subrahmanya Sastri. Banaras 1963.  
 3767 : Selections translated in HTR 95-99.

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- 3768 : Lambert Schmithausen, "Vorstellungsfreie und vorstellende Wahrnehmung bei Śālikanātha", WZKSOA 7, 1963, 104-115.  
 3769 : Ananta Lal Thakur, "Śālikanātha—the Vaiśeṣika", PAIOC 24, 1968, 421-426. Also JOI 19, 1969-70, 46-52.

**Utpala (Deva)** (fl. 930) (NCat II, 317)

- Īśvaraṇyāyābhijñānakārikās* and *Vṛtti* thereon (Kashmir Śaiva) (NCat II, 275-6)  
 3770 : Edited, with Abhinavagupta's (*Laghu*) *Vimarśinī*, by Bala Sastri. Pan 2, 1867-68: 235, 255. 3, 1868-69: 1, 27, 43, 67, 93, 117, 143, 165.  
 3771 : *Vṛtti* edited, with Utpala's *Siddhitrayī*, by M. S. Kaul. KSTS 34, 1921.  
 3772 : Edited, with Abhinavagupta's *Vimarśinī*, by Mukunda Rama Sastri and Madhusudana Kaul Sastri. KSTS 22, 1918; 33, 1921.  
 3773 : Translated, with Abhinavagupta's *Vimarśinī*, by K. C. Pandeya, with an outline of Śaiva Philosophy, in *Bhāskari*, Volume Three, Lucknow 1954.

See t3746.

- 3774 : Edited and translated by R. K. Kaw. Srinagar 1975.  
*Siddhitrayī* [includes *Ajāḍapramāṭṛsiddhi*, (NCat I, 78),  
*Īśvarasiddhi*, *Sambandhasiddhi*] (last two have autocommentaries)

See e3771.

*Vṛtti* on Somānanda's *Śivadr̥ṣṭi*

See e3677.

**Jñānottama Bhaṭṭāraka** (fl. 930)

*Vidyāśrī* on Śaṅkara's *Brahmasūtrabhāṣya* (NCat VII, 349)

**Candra(mahā)ṛṣi Mahāttara** (fl. 930?)

*Pañcasamgraha* and autocommentary (Jain) (NCat VI, 365)

3775 : Edited Indore 1922.

3776 : Edited AgSS 47, 1927.

*Saptatikā* and autocommentary (NCat VI, 365; III, 196-7)

3777 : Edited in Prakaranaratnakara 4 (Bombay 1876-78)

**Devasena** (fl. 934) (NCat IX, 126)

*Darśanasāra* (Jain)

- 3778 : Edited with Hindi gloss. Bombay 1917.  
 3779 : Edited by A. N. Upadhye. ABORI 15, 1936-37, 198-206.  
*Nayacakra* with supplement *Ālāpāpaddhati* (Jain) (NCat II, 183; IX, 126, 345)  
 3780 : Edited by Pannalal and Vamsidhara. SJGM 1, 1905.  
 3781 : Edited by Vamsidhara. MDJG 16, 1920.  
 3782 : Edited, with Vidyānanda's *Nayavivaraṇa* from his *Tattvārtha-  
 ṭīkā* and Mailla Dhāvalla's *Nayacakra*, and translated into  
 Hindi by Kailash Chandra Sastri. Varanasi 1971.  
 Commentary on Umāsvāti's *Tattvārthasūtra* (NCat VIII, 78)  
*Tattvasāra* (Jain) (NCat VIII, 72)  
 3783 : Edited by Manoharalal Sastri. MDJG 13, 1918.

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- 3784 : Jyoti Prasad Jain, "Jaina authors of the name of Devasena",  
 JainA 25.2, 1971, 1-6; 26.1, 1974, 1-7.

**Trilocana** (fl. 940) (NCat VIII, 261)

*Nyāyamañjarī* (Nyāya)

- 3785 : Anantalal Thakur, "The Naiyāyika Trilocana as a teacher of  
 Vācaspati", IC 14, 1948, 36-40.  
 3786 : Anantalal Thakur, "Nyāyamañjarī of Guru Trilocana—a  
 forgotten work", JBRS 41, 1955, 507-511.  
 3787 : Shri Nivas Shastri, "Ācārya Trilocana: his contribution to  
 Indian philosophy", KAG 202-206.  
 3788 : Krishna Chakraborty, "The Nyāya concept of *svābhāvika-  
 sambandha*: a historical retrospect", JIP 5, 1978, 385-392.  
 3789 : Cf. EnIndP 2, 1977, 396-398.

**Karṇa(ka)gomin** (fl. 940) (NCat III, 183)

*Ṭīkā* on Prajñākara Gupta's *Pramāṇavārttikālaṃkāra* (NCat III, 183)

See e2118.

**Anantakīrti** (fl. 950) (NCat I, 162-163)

*Jīvasiddhinibandha* (Jain) (NCat I, 162; VII, 297)

*Tātparyavṛtti* on Akalaṅka's *Laghiyastraya*

See e2215.

*Sarvajñasiddhi* (*Bṛhat-* and *Laghu-*) (Jain)

See e2215.

*Svataḥprāmāṇyabhaṅga* (Jain) (NCat I, 162-163)

**Bhāsarvajña** (fl. 950)

*Nyāyasāra* (Nyāya)

- 3790 : Edited, with Jayasimha Sūri's *Nyāyatātparyadīpikā*, by Satis-  
 chandra Vidyabhusana. BI 188, 1910.  
 3791 : Edited by V. P. Vaidya. Bombay 1910, 1921.



- 3792 : Summarized by Vidyabhusana in HIL, 359-372.
- 3793 : Edited, with Vāsudeva Sārvabhauma's *Padapañcikā*, by K. Sambasiva Sastry Abhyankar and C. R. Devadhar. Poona 1922.
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See e2115; e2125.

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**Nemicandra Sūri or Devendra Gaṇi** (fl. 950)

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?*Tribhaṅgisāra* (Jain) (NCat VIII, 256)

**Śaṃkara** (?) (fl. 950)

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See e1337.

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See e1967.

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See e228; e231; e244; e255; e278; e296; e297; e307; e313; e326; e344; e348; e349.

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3859 : J. A. B. Van Buitenen, "Vācaspati's critique of the Bhedābheda doctrine of Bhāskara", *MVV* 143-151.

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3861 : Edited by L. S. Dravid. KSS 24, 1925-26.

3862 : Sections translated by Th. Stcherbatsky in *Buddhist Logic* II, 257-298; 303-308; 405-432.

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3868 : A. Burk, "Die Theorie der Schlussfolgerung (*anumāna*) nach der *Sāṃkhya-tattvakaumudī* des Vācaspatimiśra", WZKM 15, 1901, 251-264.

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- Tattvavaiśārādī* on Patañjali's *Yogasūtras* (NCat VIII, 65)
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*Vivaraṇasāramātra* or *Vivṛti* on Vasugupta's *Spandakārikā* ✓

See e3665.

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(*Dravyasvabhāvaprakāśa*) *Nayacakra* (NCat IX, 184)

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*Vivaraṇa* on Padmapāda's *Pañcapādikā*

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Karmaprakṛti (Jain) (NCat III, 142, 202)

Bṛhat- and Laghu-Dravyasaṃgraha (Jain) (NCat III, 142)

?Pañcaprarūpaṇa (Jain) (NCat III, 142)

**Helārāja** (fl. 980)

Prakīrṇaprakāśa on Bhartṛhari's Vākyapadīya

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**Anantavīrya I** (fl. 980) (NCat I, 180)

?Prameyaratnamālā on Akalaṅka's Laghīyastraya (NCat I, 181)

?Vṛtti on Akalaṅka's Nyāyaviniścaya (NCat I, 181)

Bhāṣya on Akalaṅka's Pramāṇasaṃgraha (NCat I, 180)

Ṭikā on Akalaṅka's Siddhiviniścaya (NCat I, 180)

See e2220.

**(Saiddhāntika) Nemicandra II** (fl. 980) (NCat VI, 173-4)

Gomaṭasāra (with the help of Kanakanandin) (Jain) (NCat VI, 173-174)

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3924 : Edited, with Todara Mallaji's Hindi commentary, by Manohara Lalji Sastri. Bombay 1918.

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See e3828.

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See e3589; e3590.

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*Vivaraṇapañjikā* on Vātsyāyana's *Nyāyabhāṣya*, Uddyotakara's *Nyāyavārttika*, and Vācaspati Mīśra I's *Tātparyaṭīkā* (NCat I, 198)

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See e492.

- 3941 : Edited, with Śeṣa Śārṅgadhara's *Nyāyamuktāvali*, by Surendra Lal Gosvamin. Pan n.s. 21, 1899: 625, 689. 22, 1900: 49, 113, 153, 257. Reprinted Banaras 1900.
- 3942 : Edited, with Viśvanātha's *Prakāśa*, by Lokanatha Upadhyaya. Banaras 1901.
- 3943 : Edited, with Keśava Bhaṭṭa's *Prakāśa*, by Sasinath Jha. Mithila Institute Series (Ancient Texts) 14, Darbhanga 1963.

See e1975.

- 3944 : Summarized by Karl H. Potter. EnIndP 2, 1977, 523-525. *Nyāyakusumāñjali* (Nyāya)
- 3945 : *Kārikās* edited, with Haridāsa Nyāyālaṃkāra's *Vyākhyā* and editor's commentary, by M. Candrakanta Tarkalamkara. Calcutta 1845, 1847, 1872, 1888, 1909.
- 3946 : *Kārikās* edited and translated, with Haridāsa Nyāyālaṃkāra's *Vyākhyā*, by E. B. Cowell and Mahesa Candra Nyayaratna. Calcutta 1864. Section of translation reprinted in Source Book 379-385.
- 3957 : Edited, with editor's *Vyākhyā*, by Gangadhara Kaviratna Kaviraja. Calcutta 1872.
- 3958 : Kashinath Trimbak Telang, "Note on the date of the Nyāyakusumāñjali", IA 1, 1872: 297, 353.
- 3959 : *Kārikās* edited, with Haridāsa Nyāyālaṃkāra's *Vyākhyā*, by Jivananda Vidyasagara. Calcutta 1884, 1909.



- 3960 : Edited, with Vardhamāna's *Prakāśa* and Rucidatta I's *Makaranda*, by M. Candrakanta Tarkalamkara. BI 123, 1888-1895.
- 3961 : Edited, with Sivacandra's commentary, in Vidyodaya 20, 1891, *et passim*.
- 3962 : *Kārikās* edited, with Haridāsa Nyāyālamkāra's *Vyākhyā*, by K. N. Tarkavagisa. Calcutta 1892, 1914.
- 3963 : Edited, with Vardhamāna's *Prakāśa* and Rucidatta I's *Makaranda*, by L. S. Dravida. KSS 30, 1912.
- 3964 : Edited, with Haridāsa Nyāyālamkāra's *Vyākhyā*, by Ambadas Sastri. Banaras 1913.
- 3965 : Part of Book One translated by Gopinath Kaviraj. POWSBST 2, 1923, 159-191.
- 3966 : Edited and translated into Bengali, with appendix explaining technical terms, by Ramakrsna Tarkatirtha. Dacca 1923-24.
- 3966A : Edited, with editor's *Āmoda*, by Kolluru Somasekhara Sastri. Tirupati 1940.
- 3967 : Books One and Two translated by Ravitirtha. ALB 5, 1941, i-iv, 1-32. 6, 1942: 33-48. 7, 1943, 49-104. 10, 1946, 105-117. Reprinted 1946.
- 3968 : Edited with commentary by T. Viraraghavacarya. Tirupati 1941.
- 3969 : *Kārikās* edited, with Rāmabhadra Sārvabhauma's *Vyākhyā*, by N. C. Vedantatirtha. AshSS 2, 1944.
- 3970 : Hem Chandra Joshi, "Udayana's criticism of the Sāṃkhya", JOR 18, 1948-49, 25-31.
- 3971 : Hem Chandra Joshi, "Udayana on causality", JGJRI 8, 1950-51, 261-269.
- 3972 : Edited, with Śaṃkara Miśra I's *Āmoda* and Guṇānanda Vidyāvāgiśa's *Tātparyaviveka*, by N. C. Vedantatirtha. 2 volumes. AshSS 4, 1954, 1964.
- 3973 : Hem Chandra Joshi, "An aspect of causality according to Udayanācārya", PAIOC 16.2, 1955, 322-329.
- 3974 : Edited, with Varadarāja's *Bodhani*, Vardhamāna's *Prakāśa*, Rucidatta I's *Makaranda*, Megha Thakkura's *Prakāśikā* and Dharmadatta (Bacchā) Jhā's *Tippani*, by Padmaprasada Upadhyaya and Dundhiraja Sastri. KSS 30, 1956.
- 3975 : *Kārikās* edited, with Haridāsa Nyāyālamkāra's *Vyākhyā* and editor's Hindi commentary, by Visvesvara Siddhanta Siromani. Banaras 1962.
- 3976 : Hem Chandra Joshi, "Udayana's refutation of an anti-theistic argument", JGJRI 20-21, 1963-65, 85-96.
- 3977 : V. Varadachari, "Udayana on Vedas and *darśanas*", SVUOJ 7, 1964, 1-10.
- 3978 : Hem Chandra Joshi, "God as the author of the Vedas", JGJRI 22, 1965-66, 177-192. Summarized in CIDO 26, Summaries 1964, 138.

- 3979 : Hemanta Kumar Ganguli, "The problem of generalization and the limit of doubt", *Anviksha* 1, 1966, 1-12.
- 3980 : Gopinath Kaviraj, "*Nirmāṇakāya*", *AOIT* 137-147.
- 3981 : Edited, with Haridāsa Nyāyālaṃkāra's *Vṛtti* and editor's *Prabhā*, and translated into Hindi by Narayana Misra. Varanasi 1968.
- 3982 : Hem Chandra Joshi, "Causal argument according to Udayana", *PAIOC* 24, 1968, 411-416.
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- 3984 : Albrecht Wezler, "Der Gott des Sāṃkhya: zu Nyāyakusumāñjali 1.3", *IJ* 12, 1970, 255-262.
- 3985 : George Chemparathy, *An Indian Rational Theology : Introduction to Udayana's Nyāyakusumāñjali*. Wien 1972.
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- 3990 : Selections translated in *HTR* 116-121.
- 3991 : Summarized by Karl H. Potter and Sibajiban Bhattacharya in *EnIndP* 2, 1977, 557-588.
- Nyāyapariśiṣṭa* on Vācaspati Miśra's *Tātparyatikā*, Book 5
- 3992 : Edited, with Vardhamāna's *Prakāśa*, by N. C. Vedantatirtha. *CalSS* 22, 1938.
- 3993 : Edited, with Vāmeśvaradhvaja's *Pañcikā*, by S. N. Srirama Desikar. Tirupati 1976.
- 3994 : Cf. *EnIndP* 2, 1977, 588.
- Parīśuddhi* on Vācaspati Miśra's *Nyāyavārttikatātparyatikā*
- 3995 : Edited through I.1.5, with Vardhamāna's *Prakāśa*, by V. P. Dvivedin and L. S. Dravid. *BI* 205, 1911-1924.
- See s799; e842.
- 3996 : Cf. *EnIndP* 2, 1977, 588.
- Kiraṇāvalī* on Praśastapāda's *Padārthadharmasaṃgraha*
- See e492.
- 3997 : Edited, with Vardhamāna's *Prakāśa* and Rucidatta I's *Makaranda* thereon, by S. C. Sarvabhauma. *BI* 200, 1911-1912. Completed, with Vādindra's *Rasasāra*, by N. C. Vedantatirtha. 1956.



See c1975.

3998 : Summarized by Bimal Krishna Matilal in EnIndP 2, 1977, 589-603.

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See a3890; a3891; a3892.

3999 : D. C. Bhattacharya, "Udayanācārya and Śrīharṣa", SB 2, 138-143.

4000 : Kedarnath Mahapatra, "Gobardhana and Udayana Āchārya", OHRJ 7, 1958, 40-46.

4001 : V. Varadachari, "A note on the date of Udayana", IHQ 36, 1960, 1-5.

4002 : Otto Grohmann, Die Lehre vom *avayavi* in Nyāya und Vaiśeṣika vor Udayana. Dissertation, University of Vienna 1971. Summarized in WZKSOA 17, 1973, 198-199.

4003 : K. Visweswari Amma, "Udayana's refutation of the Buddhists' notion of *abhāva* or non-existence", JKUOML 19.2, 1974, 47-56.

See a3899.

4004 : Otto Grohmann, "Theorien zur Bunten Farbe in Älteren Nyāya und Vaiśeṣika bis Udayana", WZKSOA 19, 1975, 147-182.

4005 : Cf. EnIndP 2, 1977, 521-523.

**Pārśvanāga** (fl. 986)

*Ātmānuśāsana* (Jain) (NCat II, 63)

4006 : Edited Sri Satyavijaya Jaina Granthamala 12, Ahmedabad 1928.

**Jitāri or Jetāri** (fl. 990) (NCat VII, 300)

*Bālāvatāratarika* (NCat VII, 300)

*Bodhipratideśanāvṛtti* or *Bodhisūtraśikṣākrama* (NCat VII, 300)

*Dharmadharmiviniścaya* (NCat VII, 300)

*Hetutattvopadeśa* (NCat VII, 300)

4007 : Edited in Sanskrit and Tibetan by D. Chattopadhyaya. Calcutta 1939.

4008 : Edited by Giuseppe Tucci. SerOR 9, 1956, 247-274.

*Jālinirākṛti* or *-nirākaraṇa* (NCat VII, 300)

4009 : Edited by Giuseppe Tucci. ABORI 11, 1930, 54-58. Reprinted GTOM I, 249-254.

*Nairātmyasiddhi* (NCat VII, 300)

*Sahopalambhāprakarāṇa* (Skt. ms. in Ngor; copy in Patna, acc. to Warder)

*Sugatamatavibhaṅgakārikā* (NCat VII, 300)

*Vādashāna*

4010 : Edited, with Mokṣākaragupta's *Tarkabhāṣā*, by H. R. Rangaswami Iyengar. Mysore 1952.

- 4011 : Edited and translated into Hindi, with Mokṣākaragupta's *Tarkabhāṣā*, by Raghunath Giri. Varanasi 1969.

*General*

See a3506.

**Śrīdhara** (fl. 991)

*Nyāyakandali* on Praśastapāda's *Padārthadharmasaṃgraha*

See e1965; t1966.

- 4012 : Chamupati, "The position of soul in Nyāya", VMGS 12, 1918, 349-354.

- 4013 : Susil Kumar Maitra, "Śrīdhara's presentation of the Vaiśeṣika theistic argument", SPR 124-145. Also RIndPh 351-368.

See e1971.

- 4014 : Mrinalkanti Gangopadhyaya, "A description of the comparative views of Śrīdhara and Udayana", CR 175, 1965, 57-60.

- 4015 : George Chemparathy, "The doctrine of *iśvara* exposed in the *Nyāyakandali*", JGJRI 24, 1978, 25-38.

- 4016 : Summarized by Karl H. Potter, EnIndP 2, 1977, 485-520.

*Advayasiddhi* (NCat I, 122)

*General*

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See a3999.

**Vimalagaṇi** (fl. 997)

Commentary on a *Darśanaśuddhiprakaraṇa* (NCat VIII, 328)

**Bhāskara (Ācārya)** (fl. 1000)

*Vārttika* on Vasugupta's *Śivasūtras*

- 4018 : Edited by J. C. Chatterji. KSTS 4, 1916.

**Parahita (Bhadra)** (fl. 1000)

*Ādiślokadavayavyākhyāna* on Asaṅga's *Mahāyānasūtrālaṃkāra* (available in Tibetan)

*Vivṛti* on Nāgārjuna's *Śūnyatāsaptati* (available in Tibetan)

**Ravigupta** (fl. 1000)

*Vṛtti* on Dharmakīrti's *Pramāṇavārttika* (available in Tibetan)

**Vittoka** (fl. 1000 ?)

*General*

- 4019 : Cf. EnIndP 2, 1977, 484.

**(Paṇḍita) Aśoka** (fl. 1000) (NCat I, 422, 432)

*Avayavinirākarṇa* (NCat I, 422)

- 4020 : Edited by Haraprasad Sastri in SBNT 75-96.

- 4021 : Yuichi Kajiyama, "The Avayavinirākarṇa of Paṇḍita Aśoka", JIBSt 9, 1961, 366-371.



4022 : Edited, with Aśoka's *Sāmānyadūṣaṇa*, by Anantlal Thakur. TSWs 15, 1974.

*Sāmānyadūṣaṇa* (ādiṭṭhasarita)

4023 : Edited by Haraprasad Sastri in SBNT, 96-102.  
See 4022.

**Muktākalaśa** (fl. 1000) (NCat V, 144)

*Vivaraṇa* on Dharmottara's *Kṣaṇabhaṅgasiddhi* (NCat V, 144)

**Devasvāmin** (fl. 1000)

Commentary on Jaimini's *Mīmāṃsāsūtras* (NCat IX, 127)

See e208.

**Kalyāṇa Candra** (fl. 1000) (NCat III, 251)

Commentary on Śākyabuddhi's commentary on Dharmakīrti's *Pramāṇavārttika* (NCat III, 251)

**Śivaśarman** (fl. 1000?)

*Karmaprakṛti* (Jain) (NCat III, 197, 201-2)

4024 : Edited, with Malayagiri's *Ṭikā*. JPU 17, 1913.

4025 : Edited, with Yaśovijaya's *Vṛtti*. Bhavnagar, Bombay 1917.

4026 : Edited, with *Gurūtattvaviniścaya*. JAG 78, 1925.

4027 : Edited Ratlam 1928.

**Yāmuna (Ācārya)** (fl. 1010?)

*Āgamaṭṭrāmāṇya* (Viśiṣṭādvaita) (NCat II, 13)

4028 : Edited in Telugu characters. Madras 1883.

4029 : Edited by R. M. Sastri. Pan 22, 1900. Reprinted Banaras 1900.

4030 : Edited, with Paraṅkuśācārya's *Ṭippaṇi*, by Raghunanda Acarya. Mathura 1936.

4031 : Edited and translated by J.A.B. Van Buitenen. Madras 1971.

4032 : Selections translated in HTR 285-287.

(*Bhagavad*) *Gitārthasaṃgraha* (Viśiṣṭādvaita) (NCat VI, 41)

See e2467.

4033 : Edited and translated into Tamil by A. S. Tatacharya and K. R. Nayudu. Madras 1899.

4034 : Edited by P. B. Ananthachariar. SMS 6, 1901.

4035 : Edited, with Vedānta Deśika's *Rahasyarakṣā*, by P. B. Ananthachariar. SMS 10, 1901.

See e2755.

4036 : Partly translated in BV 17, 1912, 372-379.

4037 : Edited, with Vedānta Deśika's *Rahasyarakṣā*. Vrndavana 1917.

4038 : Edited, with Rāmānuja's *Gadyatraya*, Vedānta Deśika's *Vairāgyapañcaka*, and editor's Tamil commentary, by K. Rangasvami Diksita in *Sanmārgadīpikā* (Kumbakonam 1921).

4039 : Edited, with Rāmānuja's *Gitābhāṣya* and Vedānta Deśika's *Tātparyacandrikā* thereon, by S. S. Marulakara. ASS 92, 1923. 3d edition, revised by V. N. Apte, ASS 34, 1936.

See e2489; e5166.

4040 : Adidevananda, "A resume of the Gītā from the Viśiṣṭādvaitic standpoint", VK 29, 1942-43 : 267, 306.

4041 : Studied by D. T. Tatacarya. JSVRI 12, 1951 : 28, 143. 13, 1952: 60. 14, 1953: 107.

4042 : Edited and translated by V. K. Ramanujachariar. Madras 1971.

4043 : Summarized in 13 pages in Narasimhacarya, 4072 below.

*Catuṣśloki* (Viśiṣṭādvaita)

4044 : Edited in Telugu characters, with Vedānta Deśika's *Rahasya-rakṣā*. Madras 1872.

4045 : Edited, with Vedānta Deśika's *Rahasyarakṣā*, Yāmuna's *Stotraratna* and Vedānta Deśika's *Rahasyarakṣā* thereon, by K.T.I. Srinivasacarya and A. V. Nrsimhacarya. Madras 1907-08.

4046 : Edited with Tamil commentary by Nayanarhachan Pillai. Conjeeveram 1912.

4047 : Edited, with Yāmuna's *Stotraratna*, in *Veṅkaṭeśasuprabhāta* (Kumbakonam 1922).

4048 : Edited in Telugu characters by Ayyavaralu. Vizagapatam 1923.

4049 : Edited in *Lakṣmīstotra* (Srirangam 1926-27).

4050 : Translated in VK 42, 1955-56 : 56, 63.

4051 : Mariasusai Dhavamony, "Yāmuna's Catusśloki: an analysis and interpretation", ITaur 3-4, 1975-76, 197-208.

*Prameyaratna* (Viśiṣṭādvaita)

4052 : Edited by V. M. S. A. Svami. Madras 1904.

*Siddhitraya* (Viśiṣṭādvaita)

4053 : Edited by Rama Misra Sastri. ChSS 10, 1900.

4054 : Partly translated in BV 18, 1913: 61, 134.

4055 : Sections translated into German by Rudolf Otto in *Zeitschrift fur Religionspsychologie* 2.3, 1939, 232-253. Also in *Zeitschrift fur Theologie und Kirche* 1929, 241-293.

4056 : Edited and translated by R. Ramanujachariar and Srinivasa-charya. AnUSS 4, n.d. Revised 1972.

4057 : Summarized in 5 pages in K. C. Varadachari, *Viśiṣṭādvaita and its Development* (Tirupati 1969).

4058 : M. Narasimhacharya, "One more missing passage of the *Samvitsiddhi*", AOR 26, 1976, 1-7.

*Stotraratna* (Viśiṣṭādvaita)

4059 : Translated in BV 4, 1899, 696-705.



See 4045.

4060 : Edited and rendered into Gujarati by Anantaprasada Trikamlal Srivaisnava. Ahmedabad 1912.

4061 : Edited by P. T. Venkatakarya and P. Tiruvenkatakarya. Conjeeveram 1914.

4062 : Edited in Tamil and *grantha* characters by Laksmi Narasimhacharya. Madras 1918.

4063 : Edited in *grantha* and Tamil characters by Vankapuram Sri-Vasudevacharya. Madras 1918.

See 4047.

4064 : Edited and translated by Adidevananda. Madras 1950.  
*Tattvabhūṣaṇa* (Viśiṣṭādvaita)

4065 : Edited by A. M. R. J. Svami. Conjeeveram 1902.

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4066 : T. Rajagopalachariyar, "Yāmunācārya", IR 9, 1908, 585-592.

4067 : Prabhavananda, "Yāmuna", VATW 2, 1939, 13-15.

4068 : Prabhavananda, "Viśiṣṭādvaita: two of its great teachers", VK 27, 1941: 332, 418.

4069 : R. Ramanujacharya, "Yāmunācārya", PAIOC 18, 1955, 397-400.

4070 : Roque Mesquita, Das Problem der Gotteserkenntnis bei Yāmunamuni. Ph.D. Thesis, University of Vienna 1971. Summarized in WZKSOA 17, 1973, 195-197.

4071 : M. Narasimhacharya, "Yāmunācārya's influence on Rāmānuja", VRSFV 191-194.

4072 : M. Narasimhachari, *Contribution of Yāmuna to Viśiṣṭādvaita*. Madras 1971.

4073 : Gerhard Oberhammer, *Yāmunamunis Interpretation von Brahmasūtram 2.2.42-45, eine Untersuchung zur Pañcarātra-Tradition der Rāmānuja-Schule*. OAWV 10, 1971.

4074 : Roque Mesquita, "Yāmunamuni : Leben, Datierung und Werke", WZKSOA 17, 1973, 177-194.

4075 : Roque Mesquita, "Recent research on Yāmuna", WZKSOA 18, 1974, 183-208.

4076 : M. Narasimhacharya, "Viśeṣatodṛṣṭa—a type of anumāna referred to by Yāmunācārya," AOR 25, 1975, 536-540.

4077 : Walter G. Neevel, *Yāmuna's Vedānta and Pañcarātra : Integrating the Classical and the Popular*. Harvard Dissertations in Review 10, Missoula, Montana 1977.

#### Amitagati (fl. 1010) (NCat I, 343-4)

*Bhāvanā* or *Ṭikā* on Siddhasena Divākara's *Dvātriṃśikā* (NCat I, 344)

4078 : Edited by Manoharlal Sastri. MDJG 13, 1918.

4079 : Edited and translated into Hindi by Sitalaprasada Brahmachari. Bombay, Agra 1922.

- 4080 : Edited in SS.
- 4081 : Edited by Pannalal in *Prathamagucchaka* (Banaras 1925).  
*Pañcasamgraha* (Jain) (NCat I, 344)
- 4082 : Edited by Darbarilala Nyayatirtha, MDJG 25, 1927.  
*Paramātmavarūpa* (Jain) (NCat I, 344)  
*Samayikapāṭha* (Jain) (NCat I, 344)
- 4083 : Edited with Marathi commentary by Ravaji Nemaçandra Saha. Sholapur 1912.
- 4084 : Translated by Ajitaprasada. Allahabad 1915. This published, with Sitala Brahmachari's edition (next item) as *Pure Thoughts*. 2d edition, Arrah 1919.
- 4085 : Edited by Sitalaprasad Brahmachari. Bombay 1916. See previous entry.
- 4086 : Edited with Hindi commentary by Sitalaprasad Brahmachari. Agra 1922; Surat 1926, 1930.
- 4087 : Edited by Pannalal Soni. MDJG 21, 1922.
- 4088 : Edited with Hindi commentary by Jayacandraji Chavada. Bombay 1924.
- 4089 : Edited in JVS.  
*Yogasāra* (prābhṛta) (Jain) (NCat I, 344)
- 4090 : Edited and translated into Hindi by Gajadharlal. SJGM 16, 1918.
- 4091 : Edited by A. N. Upadhye. JPMJG 33, 1963.
- 4092 : Edited by Jugalkisora Muktar Yugrir. Varanasi 1968.

### ✓ **Abhinavagupta** (fl. 1014) (NCat I, 300-302)

- Anuttarāṣṭikā* (Kashmir Śaiva) (NCat I, 202)
- 4093 : Edited and translated into French, with Abhinavagupta's *Bodhapañcadaśikā*, *Paramārthacarcā*, *Anubhavanivedanā*, *Bhairavastava*, *Paramārthadvādaśika*, *Mahopadeśaviṃśatikā* and *Devastha-devatācakrastotra*, by Lilian Silburn, *Hymnes de Abhinavagupta*, PPICI 1970.  
*Arthasamgraha* on the Bhagavadgītā (Kashmir Śaiva) (NCat I, 302)
- See e2477.
- 4094 : Edited in Abhinavagupta, 943-944.
- 4095 : V. Varadachari, "Gītā according to Abhinavagupta", *Gitasamiksa* 65-73.
- 4096 : Vachaspati Upadhyaya, "Abhinavagupta's commentary on the Bhagavadgītā: a study", *Smrtigrantha* 15-19.  
*Anubhavanivedanā* (Kashmir Śaiva)
- See e4093.



*Bhairavastava* (Kashmir Śaiva) (NCat I, 302)

See e4093.

(*Pra*)*Bodhapañcadaśikā* (Kashmir Śaiva) (NCat I, 301)

4097 : Edited by Mukunda Rāma Shastri. KSTS 15, 1918.

4098 : Edited, with Harabhatta Sastri's commentary, by J. D. Zadoo. KSTS 76-77, 1947.

*Dehasthadevatācakrastotra* (Kashmir Śaiva) (NCat I, 301)

4099 : Edited in Abhinavagupta, 952-953.

See e4093.

(*Laghu*)*Vimarśini* on Utpāla's *Īśvaraṇṇābhijñānakārikā* (NCat I, 300; II, 276)

See e3770; e3772; t3773.

(*Bṛhatī*)*Vivṛtīvimarśini* on Utpāla's *Īśvaraṇṇābhijñānakārikās* (NCat I, 300; II, 276)

4100 : Edited by Madhusudana Kaul. KSTS 60, 1938; 62, 1941; 65, 1943. 3 volumes.

*Kathāmukhatilaka* (NCat I, 300)

*Mahopadeśaviṃśatikā* (Kashmir Śaiva) (NCat I, 302)

4101 : V. Raghavan, "Pratyabhijñā and Advaita", NIA 3, 1940-41, 32-34.

4102 : Edited in Abhinavagupta 946-947.

See e4093.

(*Śrī*)*Mālinivijaya*(*uttara*)*tantra*(*vārttika*) (Kashmir Śaiva) (NCat I, 301, 302)

4103 : Edited by Madhusudana Kaul. KSTS 32, 1922.

4104 : Portion translated in HTR 368-369.

*Paramārthacarcā* (Kashmir Śaiva) (NCat I, 301)

4105 : Edited in Abhinavagupta 946.

?*Paramārthadvādaśikā* (actually by Rāmadeva) (Kashmir Śaiva) (NCat I, 301)

4106 : Edited in Abhinavagupta 944-945.

See e4093

?*Paramārthasāra* (perhaps by "Ādiśeṣa") (Kashmir Śaiva) (NCat I, 301)

4107 : Edited with Bengali notes. Calcutta 1888.

4108 : Translated, with notes from Yogarāja's *Vivṛti*, by L. D. Barnett, "The Paramārthasāra of Abhinavagupta", JRAS 1909, 707-748.

4109 : L. D. Barnett, "Exegetical notes on the Paramārthasāra", JRAS 1909, 1338-1339.

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*Vivaraṇa* on Parātrīṣikā (Kashmir Śaiva) (NCat I, 201-202; 300-301)

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*Ālocana* on Somānanda's *Śivadṛṣṭi* (NCat I, 302)

*Tantrāloka* (Kashmir Śaiva) (NCat I, 301; VIII, 104)

- 4123 : Edited, with Jayaratha's *Viveka*, by Mukunda Rama Sastri and M. S. Kaul. 12 volumes. KSTS 23, 1918; 28, 1921; 29, 1921; 30, 1922; 35, 1922; 36, 1922; 41, 1924; 47, 1926; 52, 1933, 57; 1936; 58, 1936; 59, 1938.  
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- 4127 : Translated into Italian by Raniero Gnoli as *L'essence dei Tantra* (*Tantrasāra*). Torino 1960.
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- See a1743.
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- 4139 : Gerald J. Larson, "The sources for *śakti* in Abhinavagupta's Kashmir Śaivism : a linguistic and aesthetic category", PEW 24, 1974, 41-56.
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- 4141 : Gerald J. Larson, "The aesthetic (*rasasvāda*) and the religious (*brahmāsvāda*) in Abhinavagupta's Kashmir Śaivism", PEW 26, 1976, 371-388.

**Utpala Vaiṣṇava** (fl. 1015) (NCat II, 318)

*Pradīpikā* on Vasugupta's *Spandakārikās* (NCat II, 318)

See e3664.

**Devagupta or Jinacandragani or Jinacandra Bhaṭṭāraka or Kulacandra** (fl. 1017). (NCat VII, 251)

*Navapadaṇṇakaraṇa* and *Śrāvakanandi* thereon (Jain) (NCat VII, 251; IX, 396, 413)

4142 : Edited JPU 68, 1926.

4143 : Edited, with Yaśodeva's *Brhadvytti*. JPU 73, 1927.

*Navatatvaprakaraṇa* (Jain) (NCat IX, 393).

4144 : Edited, with Abhayadevasūri's *Vyākhyā* and Yaśodeva's *Bṛhad-vṛtti*, by Caturvijayamuni. JAG 1913

Commentary on Umāsvāti's *Tattvārthasūtras*

See e1549.

**Durviveka Miśra** (fl. 1020)

*Āloka* on Bhaṭṭa Āraṇya's *Hetubinduṭīkā*. (NCat IX, 92)

See e2093.

*Dharmottara-pradīpa* on Dharmottara's *Nyāyabinduṭīkā* (NCat IX, 92)

See e2108.

**Vādirāja Sūri** (fl. 1025)

*Vivaraṇa* on Akalaṅka's *Nyāyaviniścaya*

See e2218.

*Pramāṇanirṇaya* (Jain)

4145 : Edited by Indralala Sahitya Sastri and Khubchand Sastri. MDJG 10, 1917.

**Jñānaśrīmitra** (fl. 1025) (NCat VII, 339)

?*Abhisamayahṛdaya* (NCat I, 313)

*Advaitabindu (prakaraṇa)* (Vijñānavāda) (NCat I, 128)

4146 : Edited, with Jñānaśrīmitra's *Anupalabdhirahasya*, *Apohaprakaraṇa*, *Īśvaradūṣaṇa*, *Kāryakāraṇabhāvasiddhi*, *Kṣaṇabhāṅgādhyāya*, *Bhedābheda-parīkṣā*, *Sākārasiddhiśāstra*, *Sarvaśabdabhavacarcā*, *Sākāra-saṃgrahasūtra*, *Vyāptīcarcā*, and *Yoganirṇaya*, by Anantalal Thakkur as *Jñānaśrīmitranibhandāvali*. TSWS 5, 1959.

*Anekāntacintāmaṇi* (NCat I, 219)

*Anupalabdhirahasya* (Vijñānavāda)

See e4146.

*Apohaprakaraṇa* (Vijñānavāda) (NCat I, 257)

See e4146.

*Bhedābheda-parīkṣā* (Vijñānavāda)

See e4146.

*Īśvaradūṣaṇa* or *Īśvaravāda* (Vijñānavāda) (NCat II, 275)

See e4146.

*Kāryakāraṇabhāvasiddhi* (Vijñānavāda) (NCat IV, 9)

See e4146.

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4148 : Esther A. Solomon, "Kāryakāraṇabhāvasiddhi of Jñānaśrī-mitra", PAIOC 24, 1968, 305-315.

*Kṣaṇabhaṅgādhyāya* (Vijñānavāda) (NCat V, 144)

4149 : Anantalal Thakur, "Jñānaśrīmitra's Kṣaṇabhaṅgādhyāya", JBRS 36.1-2, 1950, 67-69.

See e4146.

*Piṇḍārtha* on Asaṅga's *Mahāyānasūtrālaṃkāra* (available in Tibetan)

*Sākārasiddhiśāstra* (Vijñānavāda)

See e4146.

*Sākārasaṃgrahasūtra* (Vijñānavāda)

See e4146.

*Sarvasadbhāvāvacarcā* (Vijñānavāda)

See e4146.

*Tarkabhāṣā*

4150 : E. P. Radhakrishnan, "A few works entitled Tarkabhāṣā", PO 6, 1942, 181-187.

*Vyāptīcārcā* (Vijñānavāda)

See e4146.

*Yoginirṇaya* (prakarāṇa) (Vijñānavāda)

See e4146.

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4151 : Erich Frauwallner, "Jñānaśrī", WZKM 38, 1932.

4152 : E. P. Radhakrishnan, "Jñānaśrī and his works", KVRACV 397-402.

4153 : Anantalal Thakur, "Jñānaśrīmitra and his works", JBRS special number I, 1952, 186-192.

**Jayānanda or Ānanda** (fl. 1025)

*Arthaprakāśikā* on Candrakīrti's *Mādhyaṃakāvatāra* (NCat VII, 199)

4154 : N. Aiyasvami Sastri, "Extracts from Jayānanda's commentary", JOR 6.4-7.3, 1932-33.

*Tarkamudgarakārikā* (Mādhyaṃika) (NCat VII, 199; VIII, 122)

**Sarvajñātman** (fl. 1027)

*Pañcaprakriyā* (Advaita)

4155 : Edited, with Ānandagiri's commentary and Pūrṇavidyāmuni's commentary, by T. R. Chintamani. *Bulletins of the Sanskrit Dept. of the University of Madras* 4, 1946.

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- 4171 : G. D., "The date of Sarvajñātman", IA 43, 1914, 272.
- 4172 : K. Sitaramaia, "A note on the date of Sarvajñātman". PAIOC 13.2, 1946, 206-211.
- 4173 : S. S. Hasurkar, "The concept of *ajñāna* as evolved by Sarvajñātman", OT 3.2-4, 1957, 920126.
- 4174 : N. Veezhinathan, "Sarvajñātman", PA 84-89.

**Devabhadra** (fl. 1027)

*Vivaraṇa* on *Darśanaśuddhiprakaraṇa* (with help of Śāntibhadra-sūri) (NCat VIII, 328; IX, 115)

*Tippaṇa* on Siddhasena Divākara's *Nyāyāvatāra*

See e2285; e2288; e2292.



**Padmasiṃha** (fl. 1029)

*Jñānasāra* (Jain) (NCat VII, 341)

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**Ratnākara Śānti** (fl. 1030)

*Antarvyāptisamarthana* (Vijñānavāda) (NCat I, 227)

- 4176 : Edited by Haraprasad Shastri in SBNT 103-114.  
4177 : Ratna Handurukanda, "Antarvyāpti", EnBud 1.4, 1965, 705-709.  
*Sāratamā* or *Pañjikā* on the *Aṣṭasāhasrikaprajñāpāramitāsūtra* (NCat I, 457)  
4178 : Ratna Handurukanda, "Aṣṭasāhasrikā-Prājñāpāramitā-Pañjikā-sārottama-Nāma", EnBud 2.2, 1967, 248.  
See a3675.

*Sāratamā* on Haribhadra's *Abhisamayālaṃkāraṭīkā* (ms. in Sasaki, copy at Patna, acc. to Warder)

*Prajñāpāramitopadeśa* (Vijñānavāda)

- 4179 : Takanori Umino, "The *viññaptimātratā* theory of Ratnākaraśānti in the *Prajñāpāramitopadeśa*—on the concept of *ākāra*", JIBSt 33, 1968, 434-439.  
4180 : Shoryu Katsura, "A synopsis of the *Prajñāpāramitopadeśa* of Ratnākaraśānti", JIBSt 25.1, 1976, 38-41.  
Commentary on Dharmapāla's *Viññaptimātratāsiddhi*  
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**Atiśa or Dipaṃkara Śrījñāna** (fl. 1035) (NCat IX, 61-64)

*Prajñāpāramitāpiṇḍārthapradīpa* on the *Abhisamayālaṃkāra* (NCat I, 313)

*Bodhipāṭhapradīpa* and *Bodhimārgadīpapañjikā* thereon (Vijñānavāda) (NCat IX, 63)

- 4182 : Text restored into Sanskrit by Mrinalkanti Gangopadhyaya. ISPP 8, 1966, 81-96.  
4183 : Text translated in Lama Chimpa and Alaka Chattopadhyaya, "Selected writings of Dipaṃkara Śrījñāna, alias Atiśa, translated from the existing Tibetan versions", ISPP 8, 1966, 41-80.  
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4185 : Richard F. Sherburne, A Study of Atiśa's Commentary on his Lamp of Enlightenment Path (Byang-chub lam-gyi sgron-ma'i dka'-gre'). Ph.D. Thesis, University of Washington 1976.  
4186 : Text translated in Alex Wayman, *Calming the Mind and Discerning the Real : Buddhist Meditation and the Middle View* (New York 1978).

- 4187 : Edited in Tibetan and translated into German in Helmut Eimer, *Bodhipāṭhahradīpa. Ein Lehrgedicht des Atiśa (Dīpaṃkaraśrījñāna) in der tibetischen Überlieferung* (Wiesbaden 1978).  
*Sūtrasamuccayaśāñcayārtha* (NCat IX, 64)

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- 4188 : Sarat Chandra Das, "Life of Atiśa (Dīpaṃkara Śrījñāna)", JASBe 60, 1891, 46-52.  
 4189 : L. Austine Waddell, "Atiśa", ERE 2, 1926, 194.  
 4190 : Rahula Sankrtyayana, "Ācārya Dīpaṃkara Śrījñāna", 2500 Years 225-237.  
 4191 : Chang K'e-ch'iang, "Atiśa", EnBud 2.2, 1967, 311-315.  
 4192 : Helmut Eimer, *Berichte über des Leben des Atiśa (Dīpaṃkaraśrījñāna). Eine Untersuchung der Quellen. Asiatische Forschungen Band 51.* Wiesbaden 1977.

**Kṣemarāja** (fl. 1040) (NCat V, 163-164)

*Bodhivilāsa* (Kashmir Śaiva)

- 4193 : Corrado Pensa, "Il Bodhivilāsa di Kṣemarāja", RDSO 36, 1961, 125-134.

Commentary on Abhinavagupta's *Paramārthasāra* (Cf. BP 270 for ms.)

*Pratyabhijñāhrdaya* (Kashmir Śaiva) (NCat V, 163)

- 4194 : Edited by Jagadisa Candra Chatterji. KSTS 3, 1911.  
 4195 : Edited by Mukunda Rama Shastri. KSTS 17, 1918.  
 4196 : Translated into German by E. Baer, Missions-Wissenschaftliche Arbeiten, Heft I, Zurich 1926. This translated into English by Kurt Leidecker as *The Secret of Recognition*, and published with Sanskrit text, Adyar 1938.  
 4197 : Translated into Hindi, with Kṣemarāja's *Parāpraveśikā* and Rājānaka Ānandācārya's *Ṣaṭtriṃśatattvasandoha*, with an edition of the latter, by Svamiṇi Maharaj. Datiya, Madhya Pradesh 1962.

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*Parāpraveśikā* (Kashmir Śaiva) (NCat V, 163)

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*Vimarśinī* on Vasugupta's Śivasūtras (NCat V, 163-164)

See e3658; t3659.



*Nirṇaya* on Vasugupta's *Spandakārikās* (NCat V, 164)  
See e3668.

*Spandasamḍoha* (Kashmir Śaiva) (NCat V, 164)  
See e3667.

*Svacchandatantrorddyota* (Kashmir Śaiva) (NCat V, 164)  
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31, 38, 44, 48, 51, 53, 56: 1921-1935.

(with Śivopādhyāya) *Vijñānabhairavavivṛti* (NCat V, 163)  
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**Jineśvara** (fl. 1040) (NCat I, 445; VII, 280)

*Vṛtti* on Haribhadra's *Aṣṭaka* (completed by Abhayadeva)  
(NCat I, 445).

4206 : Edited by Sheth Mansukhbhai Bhagubhai. Ahmedabad 1911.

*Pañcaliṅgīprakaraṇa* (Jain) (NCat VII, 280).

*Pramālakṣma* (Jain)  
4207 : Edited Ahmedabad.

*Śaṣṭhānaprakaraṇa* (Jain) (NCat VII, 280)

*Upadeśamaṇimālākulaka* (Jain\*) (NCat II, 348-349)

**Prabhācandra** (fl. 1040)

Commentary on Guṇabhadra's *Ātmānuśāsana* (NCat II, 63)

Commentary on Samantabhadra's *Āptamīmāṃsā* (NCat IX, 129)

*Nyāyākumudacandra* on Akalaṅka's *Laghyastraya*  
See e2216.

*Prameyakamalamārtanḍa* on Manikyanandin's *Parikṣāmukha*  
See e3811.

*Ṭikā* on Pūjyapāda's *Samādhitantra*  
See e1840; e1841; e1846.

*Siddhāntasāra* (Jain) (Cf. IOL 7567 for ms.)

*Tattvārtharatnaprabhākara* on Umāsvāti's *Tattvārthasūtra* (NCat  
VIII, 76, 79)

4208 : Edited with Hindi commentary by Jugalakisor Mukhtar.  
Sarsawa 1944.

**Śrīvatsa** (fl. 1040)

*Līlāvati* on Praśastapāda's *Padārthadharmasaṃgraha*

4209 : D. C. Bhattacharya, "Śrīvatsācārya, a long-forgotten Naiyā-  
yika", IHQ 22, 1946, 152-154.

4210 : V. Varadachari, "Nyāya-Vaiśeṣika writers Śrīvatsa and  
Sānātani", JGJRI 17.3-4, 1961, 287-292.

4211 : Cf. EnIndP 2, 1977, 520-521.

**Bhāskaranandin** (fl. 1050)

*Sukhabodha* on Umāsvāti's *Tattvārthasūtra* (NCat VIII, 79)  
See e1559.

**Bhavadeva** (fl. 1050)

*Tautātītamatatilaka* on Kumārila's *Tantravārttika* (NCat VIII, 95)  
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**Bhavanātha Miśra** (fl. 1050)

*Nayaviveka* (Prabhakara) (NCat IX, 349)  
See e187.

**Cakradhara** (fl. 1050) (NCat VI, 282)

*Granthibhaṅga* on Jayanta Bhaṭṭa's *Nyāyamañjari*  
4213 : Edited by Nagin J. Shah. LDS 35, 1972.  
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Cakradhara Bhaṭṭa's *Nyāyamañjarīgranthabhāga*", JGJRI  
31, 1975, 71-78.

**Prthvībandhu** (fl. 1050)

*Bhāṣya* on Vasubandhu's *Pañcaskandha* (available in Tibetan)

**Vādi Vāgīśvara** (fl. 1050)

*Mānamanohara* (Nyāya)  
4215 : E. P. Radhakrishnan, "Mānamanohara", JOR 13, 1938,  
240-262.  
4216 : V. Raghavan, "The works of Vādi Vāgīśvara", ALB 6.1,  
1942, 35-40.  
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4218 : Esther A. Solomon, "Ideal syllogism according to Vādivā-  
gīśvarācārya", JOI 25, 1976, 268-271.  
4219 : Cf. EnIndP 2, 1977.

**(Bhaṭṭa) Vāmadeva or Yogarāja** (fl. 1050) (NCat VII, 156)

*Janmamaraṇavivāra*  
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*Vivṛti* on Abhinavagupta's *Paramārthasāra*  
See s4108; e4112; s4115.

**Yamāri or Jamāri** (fl. 1050)

*Supariśuddha* on Prajñākaragupta's *Pramāṇavārttikālaṃkāra*  
(NCat VII, 161)

**Haradatta** (fl. 1050)

*Śrutisūktimālā*  
4221 : S. Suryanarayana Sastri, "Divine omnipotence : a medieval  
view", Triveni 1, 1928, 372-382.



**Bhoja (deva) or (rāja)** (fl. 1055)

- (Śiva) *Tattvaprakāś(ik)ā* (Śaiva) (NCat VIII, 50)  
 4222 : Edited, with Śrī Kumāra's *Tātparyadīpikā*, by T. Ganapati Sastri. TSS 68, 1920.  
 4223 : Translated by E. P. Janvier. IA 54, 1925, 151-156.  
 4224 : Summarized in Dasgupta V, 159-172.  
 4225 : Translated into French in P. Filliozat, "Le Tattvaprakāśa du roi Bhoja et les commentaires de Aghoraśivācārya et de Śrīkumāra", JA 1971, 247-296.  
 4226 : Edited, with Śrīkumāra's *Tātparyadīpikā* and *Vṛtti*, by Kamesvara Natha Sastri. Varanasi 1976.  
 4227 : Selections translated in HTR 168-175.

*Rājamārtanḍa* on Patañjali's *Yogasūtras*

See et1062; t1065; et1067.

4228 : Paul Markus, *Die Yoga-Philosophie nach dem Rājamārtanḍa*. Leipzig 1886.

See e1071; e1071; e1077; e1078; e1100; e1112; e1126; t1136; e1139; e1148; e1176; e1194C

**Abhayadeva Sūri** (fl. 1060) (NCat I, 275)

*Bhāṣya* on Jinacandra's *Navatattvaprakaraṇa* (NCat I, 275; IX, 393)

*Āgamāṣṭottari* (Jain) (NCat I, 15-16)

*Samavāyāṃgrasūtravṛtti* (NCat I, 276)

4229 : Edited by Anandasāgara. AgSS 15.

*Vādamahārṇava* or *Tattvabodhavidhāyini* on Siddhasena Divākara's *Sanmatitarka* (NCat VIII, 55).

See e2293; e2294.

Completion of Jineśvara's *Vyākhyā* on Haribhadra's *Ṣoḍaśa-kaṇḍaprakaraṇa* (cf. under Jineśvara) (NCat I, 275-76)

*Sthānāṅgasūtraṭīkā* (NCat I, 276)

4230 : Edited by Anandasāgara. 2 volumes. AgSS 21, 1918; 22, 1920.

**Ratnakīrti** (fl. 1070) (NCat I, 257)

*Kīrtikalā* on the *Abhisamayālaṃkāra* (NCat I, 313)

*Apohasiddhi* (Vijñānavāda) (NCat I, 257)

4231 : Edited by Haraprasad Shastri in SBNT 1-19.

4232 : Edited, with Ratnakīrti's *Kṣaṇabhāṅgasiddhi*, *Citrādvaitasiddhi*, *Īśvarasādhana-dūṣaṇa*, *Pramāṇāntarbhavaṇḍaprakaraṇa*, *Sanātānāntara-dūṣaṇa*, *Sarvajñasiddhi*, *Sthirasiddhidūṣaṇa*, and *Vyāptinirṇaya*, by Anantalal Thakur. TSWS 3, 1957. 2d revised edition 1975.

4233 : Edited and translated by Dharendra Sharma, *The Differentiation Theory of Meaning in Indian Logic*. The Hague, Paris 1969.





**Śaṃkhaṇḍapāṇi** (fl. 1070?)

*Vyākhyā* on Maṇḍana Miśra's *Brahmasiddhi*  
See e2231.

**Prajñākaramati** (fl. 1075)

*Piṇḍārtha* on the *Abhisamayālaṃkāra* (NCat I, 313)

*Pañjikā* on Śāntideva's *Bodhicaryāvatāra*

See e3422; e3425; s3431; e3435.

4242 : Indumatī Karunaratne, "Bodhicaryāvatāra-Pañjikā", EnBud 3.2, 1971, 183-4.

**Pārthasārathi Miśra** (fl. 1075)

*Nyāyaratnamālā* (Bhāṭṭa)

4243 : Edited by Gangadhara Sastri. ChSS 7, 1900.

4244 : Edited, with Rāmānujācārya's *Nyāyaratnākara*, by K. S. Ramaswami Sastri. GOS 75, 1937.

4245 : Edited by A. Subrahmanya Sastri. Varanasi 1972.

*Śāstradīpikā* (Bhāṭṭa)

See e146; e158; e163; e166; e184; e188; t191.

4246 : Selections translated in HTR 99-104.

*Nyāyaratnākara* on Kumārila's *Śloka-vārttika*

See e150; t151; e2185.

*Tantraratanā* on Kumārila's *Tuṣṭikā* (NCat VIII, 2, 91-92)

See e180.

**General**

4247 : K. S. Ramaswami Sastri, "Date of Pārthasārathi-miśra and sequence of his works", IHQ 13, 1937, 488-497.

**Jñānaśrībhadrā** (fl. 1080) (NCat VII, 338)

*Vṛtti* on the *Laṅkāvatārasūtra* (NCat VII, 338)

4248 : Hakuju Hadaon, "A note on the Ārya-Laṅkāvatāra-vṛtti by Jñānaśrībhadrā, Toh. 4018", Acta Asiatica 29, 1975, 75-94.

*Ṭikā* on Dharmakīrti's *Pramāṇaviniścaya* (NCat VII, 338) ✓

**Varadarāja or Kṛṣṇadāsa** (fl. 1085) (NCat IV, 317)

*Vimarśinī* on Abhinavagupta's *Parātrīṣṇikalaghuvṛtti* (NCat I, 201; IV, 317)

*Vārttika* on Vasugupta's *Śivasūtras* (NCat IV, 318)

4249 : Edited by Madusudana Kaul. KSTS 43, 1925.

**(Śrī)kumāra(deva)** (fl. 1085)

*Tātparyadīpikā* on Bhoja's *Tattvapraśāsa* (NCat VIII, 50)

See e4222; e4226.

4250 : Selections translated in HTR 175-178.

**Kṛṣṇa Miśra** (fl. 1090) (NCat IV, 344)

*Prabodhacandrodaya* (NCat IV, 344)

- 4251 : Translated by J. Taylor. Bombay 1811, 1886, 1893, 1916.  
Section reprinted in Source Book 247-249.
- 4252 : Edited by Hermann Brockhaus. Leipzig 1835.
- 4253 : Translated into German by T. Goldstücker. Königsberg 1842.
- 4254 : Translated into German by Bernard Hirzel. Zurich 1846.
- 4255 : Edited, with Maheśvara's commentary, by Hrshikesh Sastri. Calcutta 1895.
- 4256 : Edited, with Nandillagopaprabhu's *Candrikā* and Rāmadāsa's *Prakāśa*, by V. L. S. Pansikar. Bombay 1898.
- 4257 : Edited, with editor's Hindi *Prakāśa*, by Ramacandra Misra. Varanasi 1955.
- 4258 : Edited and translated by Sita Krishna Nambiar. Delhi 1971.
- 4259 : Translated into French by Armell Pedraglio. Paris 1974.

### Nārāyaṇa Kaṇṭha (fl. 1090)

*Mrgendravṛtti* (Śaiva)

- 4260 : Translated by A. Mahadeva Sastri in Siddhanta Deepika 4-6, 1904-06.
- 4261 : Edited, with Aghoraśivācārya's commentary, by N. Krishna Sastri. Devakottai 1928.
- 4262 : Edited by Madhusudana Kaul Sastri. KSTS 50, 1930.
- 4263 : Edited by N. R. Bhatt. Pondichery 1962.

### Yādava Prakāśa (fl. 1090)

*General*

- 4264 : K. C. Varadachari, "Philosophy of Yādava Prakāśa", SB 2, 109-115.
- 4265 : Shokei Matsumoto, "Yādava Prakāśa", JIBSt 33, 1968, 421-425.

### Candraprabha Sūri (fl. 1092) (NCat VI, 360)

*Darśanaśuddhi* or *Samyaktvaaprakaraṇa* (Jain) (NCat VI, 359; VIII, 328)

*Vivṛti* on Siddhasena Divākara's *Nyāyāvatāra* (NCat VI, 359)

See e2282.

*Prameyaratnakośa* (Jain)

- 4266 : Edited by Luigi Suali. Bhavnagar 1912.

### Anantavīrya II (fl. 1100) (NCat I, 180)

*Prameyaratnamālā* or *Laghuvṛtti* or *Pañjikā* on Manikyanandin's *Parikṣāmukha*

See e3807; e3809; e3814.

- 4267 : Edited by Biharilala Kothanera Jain. Bombay 1927.

See e3816; e3819; e3820.



**Municandra Sūri** (fl. 1100)

Commentary on Abhayadeva's *Āgamāṣṭottari* (NCat II, 16)

4268 : Edited Ahmedabad.

*Vivarāṇa* on Haribhadra's *Anekāntajayapātakavṛtti* (NCat I, 219)

See e3530.

Commentary on the *Devendranārakendraprakaraṇa* (NCat IX, 159)

4269 : Edited with text. JAG 74, 1922.

*Vṛtti* on Haribhadra's *Dharmabindu* (NCat IX, 257)

See e3537; e3538; e3539; e3542.

*Ṭippanaka* or *Cūrṇi Viśeṣavṛtti* on Śivaśarman's *Karmaprakṛti* (NCat III, 202)

*Upadeśāmṛta* (Jain) (NCat II, 358)

4270 : Edited in *Prakaraṇasamuccaya* (Indore 1923), 28-30.

*Upadeśapañcāśikā* on Haribhadra Sūri's *Upadeśapada* (NCat II, 347-348)

**Jinavallabha Sūri** (fl. 1100) (NCat VII, 266-267)

*Āgamikavastuvicārasāraprakaraṇa* or *Sadaśati* (Jain) (NCat I, 16)

?*Brhatsaṃgrāhaṇi* and *Vṛtti* thereon (Jain) (NCat VII, 268)

*Dvādaśakulaka* (Jain) (NCat VII, 267; IX, 191)

4271 : Edited, with Jinapāla's commentary. Bombay 1934.

?*Jinavijñapti* (Jain) (NCat VII, 269)

?*Kālasavarūpakulaka* (Jain) (NCat VII, 268)

*Karmagrantha* (Jain) (NCat III, 196)

?*Mithyātvamathanacaccariprakaraṇa* (Jain) (NCat VII, 268)

*Pauṣadhavidhiprakaraṇa* (Jain) (NCat VII, 267)

*Praśnaśataka* or *Praśnottaraikaśataka* (Jain) (NCat VII, 267)

**Mokṣākaragupta** (fl. 1100)

*Tarkabhāṣā* (Vijñānavāda) (NCat VIII, 121-122)

4272 : Edited by Embar Krishnamacharyya. GOS 94, 1942.

See e4010; e4011.

4273 : Translated by Yuichi Kajiyama as *An Introduction to Buddhist Philosophy*. Kyoto 1966.

**Śubhacandra** (fl. 1100)

*Adhyātmapadyavṛtti* (Jain) (NCat I, 147)

*Apasābdakhaṇḍana* (Jain) (NCat I, 253)

*Īñānārṇava* (Jain) (NCat VII, 346)

4274 : Edited with Hindi commentary by S. G. P. L. Baklivala.

RJSM 5-9, 1904-27.

4275 : Edited and translated into Hindi with Hindi *Nyāyavilāsa*.  
JJG 30, 1977.

*Tikā* on Kundakunda's *Samayasāra*

See e905.

Commentary on Umāsvāti's *Tattvārthasūtra* (NCat VIII, 79)

### Upamanyu (fl. 1100)

*Tattvavimarśinī* on Nandikeśvara's *Kārikās* (NCat VIII, 61;  
IX, 332-333)

4276 : Edited by Balakrsna Sastri. Banaras.

4277 : Edited by Sivadatta in *Mahabhasya* (Navāhnika), Bombay.

See e3660.

4278 : Edited by N. C. Vedantatirtha. CalSS 24, 1937.

### Author Unknown (fl. 1100)

*Vādarahasya* vs. Udayana's *Ātmatattvaviveka*

4279 : G. C. Choudhary, "A rare manuscript of the *Vāda-rahasya*;  
a refutation of Udayanāchārya's *Ātmatattvaviveka*", VIRB II,  
1974, 41-44.

### Padmajineśvara (fl. 1100?)

*Upadeśaratnamālā* (Jain) (NCat II, 352)

4280 : Edited and translated into Gujarati. Ahmedabad 1906.

4281 : Edited and translated into Hindi. Agra 1920.

4282 : Edited Jhansi 1922.

### Author Unknown (fl. 1100?)

*Kramādipikā* on the *Tattvasamāsa* (NCat V, 126; VIII, 70)

See e1862.

### Abhayakaragupta (fl. 1109) (NCat I, 280)

*Marmakaumudī* on *Aṣṭasāhasrikāprajñāpāramitāsūtra* (NCat I,  
280, 457)

4283 : Ratna Handurukande, "Aṣṭasāhasrikā-Prajñāpāramitā-Vṛtti-  
Marmakaumudī-Nāma", EnBud 2.2, 1967, 252.

*Munimatālaṃkāra* on the *Abhisamayālaṃkāra* (NCat I, 280)

*General*

4284 : T. Rajapatirana, "Abhayakaragupta", EnBud 1.1, 1961, 28-  
29.

### Anuruddha (fl. 1110) (NCat I, 212-213)

*Abhidhammatthasaṅgaho* (Sthaviravāda) (NCat I, 213, 287-288)

4285 : Chapters 1-4 edited by Childers, Gonnasekera and T. W.  
Rhys Davids. JPTS 1, 1882, 1-48.

4286 : Translated by Shwe Zan Aung and C. A. F. Rhys Davids as  
*Compendium of Philosophy*. PTStr 2, 1910, 1967.



4287 : Translated into German by E. L. Hoffman (=B. Govinda). ZBVG 7, 1926: 175-188, 316-340. 8, 1928: 86-98, 338-349. Reprinted as *Ein Compendium Buddhistischer Philosophie und Psychologie*. Munchen 1931.

See a1609.

4288 : Summarized by B. C. Law in 7 pages. ABORI 13.2, 1931-32.

4289 : Edited with Pali *Navanīṭaṭikā* by D. D. Kosambi. Sarnath 1941.

4290 : Edited and translated by Narada Thera. Colombo 1947; Pondicherry 1957.

4291 : H. G. A. van Zeyst, "Abhidhammattha-Saṅgaha", EnBud 1.1, 1963, 50-51.

4292 : Edited by Revatadharma Shastri. Varanasi 1965.

4293 : Edited and translated into Hindi by Ramasankara Tripathi. Varanasi 1967.

*Anuruddhaśataka* (Sthaviravāda) (NCat I, 213)

4294 : Edited from the Buddhist Text Society, Calcutta.

*Nāmarūpapariccheda* (Sthaviravāda) (NCat I, 213)

4295 : Edited JPTS 1913-14, 1-114.

*Paramatthavinicchaya* (Sthaviravāda) (NCat I, 213)

4296 : Edited by Kshanika Saha. JASBe 6, 1964, 49-112.

*General*

4297 : Satischandra Vidyabhusana, "Anuruddha Thera—a learned Pali author of Southern India in the 12th century A.D.", JASBe n.s. 1, 1905, 99-101.

4298 : H. R. Perera, "Anuruddha", EnBud 1.4, 1965, 771.

4299 : Dipak Kumar Barua, "Anuruddha: a celebrated Buddhist philosopher", MB 81, 1973, 280-283.

**(Bhaṭṭa) Akalaṅka II** (fl. 1115) (NCat I, 5)

*Pravacanapraveśa* (Jain) (NCat I, 5)

**Yaśodeva or Dhanadeva** (fl. 1117)

*Apauruṣeyadevanirākaraṇa* (Jain) (NCat I, 257)

*Vivaraṇa* on Jinacandra's *Navatattvaparakaraṇa* (NCat IX, 393)

**Jinadāsa Gaṇi or Mahāṭṭara** (fl. 1118) (NCat VII, 255)

*Cūṇi* on Anuyogadvāra (Jain) (NCat I, 212)

*Cūṇi* on Āvaśyakanirukti (NCat II, 189)

*Cūṇi* on Haribhadra's *Nandisūtravivaraṇa* (NCat IX, 338)

See e3546.

**Vardhamāna Sūri** (fl. 1120)

*Vṛtti* on Haribhadra Sūri's *Upadeśapada* (NCat II, 348)

**Rāmānuja(ācārya)** (fl. 1120)

- Gadyatraya* (includes *Śaraṇagati*-, *Śrīraṅga* and- *Śrīvaikuntha-gadyas*) (Viśiṣṭādvaita) (NCat V, 304-305)
- 4300 : Edited in *grantha* characters. Bhutapur 1869
- 4301 : Edited in Telugu characters in *Stotrapāṭhapustaka* (1873)
- 4302 : Edited, with Periyavachan Pillai's Tamil Commentary, by T. M. Srirangacharya. Madras 1882.
- 4303 : *Śaraṇagatigadya* translated in BV 1, 1896: 221, 230.
- 4305 : Edited, with Vedānta Deśika's *Bhāṣya*, by R. C. Kṛṣṇamacharya. Srirangam 1910.
- 4306 : Edited in Tamil script, with Sudarśana's commentary and Vedānta Deśika's commentary, by P. Tiruvēkatacharyar. Conjeeveram, Madras 1916.
- 4307 : Edited by T. S. Narasimhachar Svami. Madras 1917.
- 4308 : Edited in *grantha* and Tamil characters. Madras 1918.
- See e4038.
- 4309 : Edited Kumbakonam 1922.
- 4310 : Edited Madras 1927.
- 4311 : Edited, with Rāmānuja's *Vedārthasaṃgraha*, *Śrībhāṣya*, *Vedāntadīpa*, *Vedāntasāra* and *Sāragītābhāṣya*, by P. B. Anangacharya in *Śrī Bhagavad Rāmānuja Granthamālā*. Conjeeveram 1956.
- 4312 : *Śaraṇagatigadya* edited, with a translation of Sudarśana's commentary, by K. Bhashyam. Madras 1958.
- 4313 : S. S. Raghavachar, "Dr. J. A. B. Van Buitenen and Dr. Robert Lester on Rāmānuja", SVUOJ 13, 1970, 11-20.
- 4314 : M. R. Sampatkumaran, "Rāmānuja and 'prapatti'", VRSFV 64-74.
- 4315 : *Śaraṇagatigadya* translated by S. V. Srinivasan. VPR 64-70.
- 4316 : A. V. Gopalachari, "Gadya Trayam of Rāmānuja", VPR 71-76.

(*Sāra*)*Gītābhāṣya* on the Bhagavadgītā (Viśiṣṭādvaita)

- 4317 : Edited in Telugu characters. Madras 1873.

See e2467.

- 4318 : Edited by Vahininivasa Sastri. Kalyan, Bombay 1903.
- 4319 : Translated in BV 10, 1905: 581, 647. 11, 1906: 1, 73, 170, 227, 335, 397, 459, 541, 587, 659, 703. 12, 1907: 9, 61, 123, 181, 237, 295, 359, 432, 445, 499, 557, 615. 13, 1908: 1, 63, 119, 207, 262, 297, 347, 399, 453, 501, 553. 14, 1909: 1, 57, 111, 167, 221.

See e2469.

- 4320 : Edited, with Vedānta Deśika's *Tātparyacandrikā*, by M. Rāṅgacharya, R. V. Krishnamacharya and A. V. Gopalacharya. SVVS 3, 1907.

ee e2473; e2476; e2480.



- 4321 : Edited, with Vedānta Deśika's *Tātparyacandrikā*, by Ranganātha Bhattatmaja Samkara Sastri. ASS 92, 1923.
- 4322 : Edited in Tamil and *grantha* characters. Kumbakonam 1928.
- 4323 : Translated by Vidyānāth Isvaradatta as *Rāmānuja's Commentary on the Bhagavadgītā*. Munich 1930; Muzaffarpur 1930.
- See e2488; e2489; e4039.
- 4324 : S. K. Belvalkar, "The Rāmānujīya text of the Bhagavadgītā", ASVOI 1.1, 1940, 7-16.
- 4325 : Paraphrased by J. A. B. Van Buitenen in *Rāmānuja on the Bhagavadgītā*. The Hague 1953; Delhi 1968, 1974.
- See e4311.
- 4326 : Translated by M. R. Sampatkumaran. Madras 1969.
- 4327 : S. S. Raghavachar, *Śrī Rāmānuja on the Gītā*. Mangalore 1969.
- 4328 : S. S. Raghavachar, "The Gītā according to Rāmānuja", Gitasamiksa 13-39.
- 4329 : N. S. Anantha Rangachar, "Some unique interpretations of Rāmānuja on the Gītā", BV 7, 1972, 51-62.
- 4330 : Edited, with Vedānta Deśika's *Tātparyacandrikā*, by T. Viraraghavacharya. Madras 1972.
- 4331 : Arvind Sharma, "Rāmānuja on the Bhagavadgītā 18.1", JOI 25, 1975, 57-62.
- 4332 : Kentaro Ikeda, "The three *yogas* in Rāmānuja's Gītābhāṣya", JIBSt 25.1, 1976, 23-25.
- 4333 : Selections translated in HTR 288-290.
- Śrībhāṣya* on Bādarāyaṇa's *Brahmasūtras* (Viśiṣṭādvaita)
- See e217; e226; e230; e237; e238; t248; t249.
- 4334 : Epitomized with commentary by Sudarsanacarya Punjabi. Banaras 1902.
- See e257; e258; t259; e260; e268; e270; e274; e276; e279; e288; e298; e306; t308; b311; a314; e316.
- 4335 : Ashokanath Bhattacharya, "Śrībhāṣya—a study", PAIOC 4.1, Summaries 1926, 76-79.
- 4336 : K. C. Varadachari, *Metaphysics of Śrī Rāmānuja's Śrībhāṣya*. University of Madras Scholarship Thesis, 1928.
- See t339; t363; t364; e372.
- 4337 : K. Seshadri, "The substance of Rāmānuja's Śrī Bhāṣya", JIH 45, 1947: 65, 151, 353. 46, 1948: 67, 183, 287. 47, 1949: 59.
- See e380.
- 4338 : J. A. B. Van Buitenen, "The *Śubhāśraya prakaraṇa* (Viṣṇu Purāṇa 6.7) and the meaning of *bhāvanā*", ALB 19, 1955, 3 ff.
- See e4311; b388; et389; s395; e400; b402; e415.

- 4339 : Shokei Matsumoto, "The Vedārthasaṃgraha and the Śrībhāṣya", JIBSt 35, 1969, 414-420.
- 4340 : Omkar Nath Verma, "Rāmānuja refutes *avidyā*", IPC 16, 1971, 282-285.
- See b423; a2539.
- 4341 : R. Balasubramanian, "A critique of Rāmānuja's objections against the Advaita conception of *avidyā*", JMU 46.2, 1974, 17-33.
- 4342 : Ludo Rocher, "A note on Rāmānuja's Śrībhāṣya II.2.42", VIJ 12, 1974, 308-310.
- 4343 : K. R. Srinivasiengar, "Rāmānuja's criticism of the *māyāvāda*", VPR 50-56.
- 4344 : Sections translated in HTR 287.

*Vedāntadīpa* (Viśiṣṭādvaita)

- 4345 : Edited by A. Bhattanathaswamy. BenSS 17, 1902-04.
- See e276; e279; e4311.
- 4346 : Edited and translated into Tamil and English by T. Viraraghavacharya and K. Bhashyam. 2 volumes. Madras 1957-59.
- 4347 : Edited with a Hindi commentary by Nilameghacharya. Bareilly 1963.
- 4348 : Translated into German by A. Hohenberger. BonnOS 14, 1964.

*Vedānta(tattva)sāra* (Viśiṣṭādvaita)

- 4349 : Edited by B. B. Bajpai. Calcutta 1878.
- 4350 : Edited in Telugu characters. Vizagapatam 1881.
- 4351 : Edited and translated by J. J. Johnson. Pan n.s. 9, 1887: 185, 265, 336, 390. 10, 1888: 225. 11, 1889: 149, 429. 12, 1890: 651. Reprinted 1898.
- 4352 : Edited in Telugu characters. Madras 1890.
- 4353 : Edited and translated into Hindi by Mahaviraprasada Narayana Śimha. Allahabad 1893.
- 4354 : Edited by Bhagavat Acarya. Vrndavana 1905.
- 4355 : Edited and translated into German by E. von Voss. Leipzig 1906.

See e276; e279.

- 4356 : V. Krishnamacharya, "New information on the Vedāntadīpa of Śrī Rāmānuja", ALB 15.3, 1951, 139-141.
- 4357 : Edited and translated by V. Krishnamacharya and M. B. Narasimha Aiyangar. ALB 16, 1952, 1-24. 17, 1953, 25-32. Reprinted Adyar 1953.
- 4358 : Edited, with Sudarśana's *Sārāvali* and editor's Hindi *Ṭippanī*, by Rama Dulare Shastri. HarSS 251, 1954.

See e4311.

- 4359 : Nikhilananda, "Sāra of Vedāntasāra", VK 47, 1961, 476-480.



*Vedārthasaṃgraha* (Viśiṣṭādvaita)

- 4360 : Edited, with Sudarśana's *Tātparyadīpikā*, by Tirumalacarya and Vijayaraghavacarya. Madras 1882.
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4480 : Cf. EnIndP 2, 1977, 612.

**Sucarita Miśra** (fl. 1120)

*Kāśikā* on Kumārila's *Tantravārttika* (NCat VIII, 95)

See t151; e172; e199.

**(Nava)Vimalabuddhi** (fl. 1120)

*Ṭikā* or *Porāṇa* on Anuruddha's *Abhidhammatthasaṅgaho* (NCat I, 288)

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**Aparārka(Deva)** (fl. 1125) (NCat I, 250)

*Nyāyamuktāvali* on Bhāsarvajña's *Nyāyasāra* (NCat I, 250)

See e3796.

4486 : Summarized by S. Subrahmanya Sastri. EnIndP 2, 1977, 603-612.

**Rāmakaṇṭha II or Rājānaka Rāmakaṇṭha Bhaṭṭa** (fl. 1125) ✓

*Bhāṣya* on Bhagavadgītā

4487 : Edited by Madhusudana Kaul. KSTS 78, 1943

*Vṛtti* on Sadyojyoti's *Bhogakārikā* (Cf. Mysore 4 for ms. citation)

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See e3682.

*Prakāśa(ṭikā)* on Sadyojyoti's *Nareśvaraṇaparikṣā* (NCat IX, 372)

See e3744.

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**Devabhadra** (fl. 1130)

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- 4511 : N. R. Wahrpande, "Reality of time", JPA 6, 1959, 81-91.
- 4512 : S. S. Hasurkar, "Main significance of Khaṇḍanakhaṇḍakhādyā", IPC 5, 1960, 273-277.
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- 4514 : Navikant Jha, Śrī Harṣa's Critique of the Conception of Veridical Cognition. Ph.D. Thesis, University of Bihar 1964.
- 4515 : P. S. Krishnamurti Sastri, "Śrī-Harsha", PA 126-129.
- 4516 : Edited, with Śaṃkara Miśra I's *Ānandavardhana* and Hanumanadas Sastri's Hindi commentary, by Navikanta Jha. KSS 197, 1970.
- 4517 : Phyllis Emily Granoff, The Khaṇḍanakhaṇḍakhādyā. Ph.D. Thesis, Harvard University 1973.
- 4518 : Selections translated in HTR 206-208.
- 4519 : Phyllis E. Granoff, *Philosophy and Argument in Late Vedānta : Śrī Harṣa's Khaṇḍanakhaṇḍakhādyā*. Dordrecht/Boston 1978.

**(Malādhārī) Devaprabhā** (fl. 1140)

*Ātmābabodha* (Jain) (NCat II, 65)

**Sumaṅgala II** (fl. 1140)

- Abhidhammattavibhāvinī* on Anuruddha's *Abhidhammattasaṃgaha* (NCat I, 288)
- 4520 : Edited by Pannasara and Wimaladhamma. Colombo 1933.
- 4521 : H. G. A. Van Zeyst, "Abhidhammattha-vibhavinī", EnBud 1.1, 1961, 52.
- Abhidhammatthavikāśinī* on Buddhadatta's *Abhidhammāvatāra* (NCat I, 289)
- 4522 : Edited by A. P. Buddhadatta. PTS 1915.
- 4523 : H. G. A. Van Zeyst, "Abhidhammattha-vikāśinī", EnBud 1.1, 1961, 52.
- Ṭikā* on Anuruddha's *Nāmarūpapariccheda* (mentioned by Warder, p. 530)
- Nava Ṭikā Sāratthasālinī* (Sthaviravāda) (mentioned by Warder, p. 529)

**Vālideva or Devasūri** (fl. 1143) (NCat IX, 125)

- Pramāṇanayatattvāloka* (Jain) (NCat IX, 125)
- 4524 : Edited, with Ratnaprabha Sūri's *Ratnākarāvatārikā*, Jñāna-candra's *Ratnākarāvotārikapīṭha* and Rājasekhara's *Ratnākarāvatārikapāñjikā*, by Haragovinda Das and Becara Das. 2 volumes. YJG 1, 1905; 5, 1905.



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- 4526 : Edited, with Ratnaprabhā's *Ratnākarāvatārikā* and Hindi paraphrase, by Vamsidhara Sarma. Bombay 1910.
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- 4528 : Edited with Vādideva's *Syādvādaratnākara*. Bombay 1914.
- 4529 : Edited by Harisatya Bhattacharya. JainG 21, 1925: 185, 213, 243, 271, 306, 358. 22, 1926: 24, 62, 90, 141, 173. 23, 1927: 250.
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- 4531 : Edited with Gujarati translation and commentary of Maphatlal Gandhi. Ahmedabad 1932.
- 4532 : Edited by Dharmavijaya Gani. Bombay 1937.
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- Syādvādaratnākara* on his own *Pramāṇanayatattvāloka*
- See e4528.
- 4534 : Edited by Motilal Ladhaji. 5 volumes. AMP 4, 1926-1930.
- 4535 : V. Raghavan, "Works and authors cited in Śrīdeva's *Syādvādaratnākara*", JKHRS 1, 1946-47, 255-264.
- ?Vṛtti on Jivābhigamasūtra (NCat VII; 298)
- Jivānuśāsana* and Vṛtti thereon (Jain) (NCat VIII, 298; IX, 126)
- 4536 : Edited Ahmedabad 1928.
- 4537 : K. Madhava Krishna Sarma, "The Jivānuśāsana Vṛtti and its date A.D. 1105", JainA 8, 1942, 87-88.
- Avacūri* on Jinavallabha Sūri's *Praśnaśataka* (NCat IX, 125)
- Uvaṭa (Ārya)** (fl. 1150) (NCat II, 399)
- Bhāṣya* on Īśā Upaniṣad (NCat II, 270)
- See e2678.
- Hemacandra** (fl. 1150)
- Anyayogavyavacchedadvātriṃśikā* (Jain) (NCat I, 238)
- 4538 : Edited by Durgaprasad and Kasinath Pandurang Parab. Bombay 1890.
- 4539 : Edited, with Malliṣeṇa's *Syādvādamāñjari*, by Damodar Lal Gosvami. ChSS 9, 1900.
- 4540 : Edited, with Malliṣeṇa's *Syādvādamāñjari*, by Hiralala V. Hamsaraj. Jamnagar 1903.
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 4549 : A. B. Dhruva, "A bird's-eye view of Anyayogavyavacchedadvā-triṃśikā and Syādvādamāñjarī", JainJ 2, 1968, 251-261.

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- 4550 : Edited, with autocommentary, by Motilal Ladhaji. AMP 1, 1926.  
 4551 : Edited, with Sukhlālji Sanghvi's Hindi *Bhāṣāṭippaṇi*, by Sukhlālji Sanghvi, Mahendra Kumar and Dalsukh Malvania. SJS 9, 1939.  
 4552 : Translated by Satkari Mookerjee and Nathmal Tatia as *A Critique of Organ of Knowledge*. SJS 1, 1946.  
 4553 : Sukhlālji Sanghvi, *Advanced Studies in Indian Logic and Metaphysics*. ISPP 2.2-3, 1960-61: 189-201, 387-494. Reprinted Calcutta 1961.  
 4554 : Hojun Nagasaki, "A study of the *Pramāṇamīmāṃsā*—an incomplete work on Jain logic", JIBSt 28, 1966, 861-868.  
 4555 : Edited and translated by Satkari Mookerjee and Nathmal Tatia. Varanasi 1970.  
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*Yogaśāstra* or *Adhyātmopaniṣad* or *Adhyātmavidyopaniṣad* with *Vivaraṇa* thereon (Jain) (NCat I, 154)

- 4557 : Edited with German translation of first four chapters by E. Windisch. ZDMG 28, 1874: 185-262, 678-679.  
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 4562 : Edited, with Dharmadāsa's *Upadeśamālā*. Bhavnagar 1915.



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- 4567 : Hermann Jacobi, "Hemachandra", ERE 6, 1925, 684-686.  
 4568 : G. Bühler, "Über das Leben des Jaina Mönches Hemachandra, as Schulers des Devachandra aus der Vajraśākha", Denkschriften der phil.-hist. Kl. der Kaiserliche Akademie der Wissenschaften, Vienna 37, 1889, 171-258. Translated into English by Manilal Patel as *The Life of Hemachandra*. SJS 11, 1936.  
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 4570 : Jagdish P. Sharma, "Hemacandra: the life and scholarship of a Jaina monk", AsP 3, 1975, 195-216.

**Jayasena** (fl. 1150)

*Tātparyavṛtti* on Kundakunda's *Pañcāstikāyasāra*

See e897.

*Tātparyavṛtti* on Kundakunda's *Pravacanasāra* (NCat VII, 197)

See e903; et908.

*Tātparyavṛtti* on Kundakunda's *Samayasāra* (NCat VII, 197)

**Author Unknown** (fl. 1150)

*Sarvasiddhāntapraveśaka* (Jain)

See e519.

4571 : Edited by Jambuvijaya Muni. Bombay 1964.

**Maheśvarānanda or Gorakṣa** (fl. 1150)

*Mahārthamañjarī* and *Parimala* thereon (Śaiva)

4572 : Edited, with *Parimala*, by Mukunda Rama Sastri. KSTS 11, 1918.

4573 : Edited, with *Parimala*, by T. Ganapati Sastri. TSS 66, 1919.

4574 : Translated into French by Lilian Silburn. Paris 1968.

4575 : Edited, with *Parimala*, by Varjavallabha Dviveda. Varanasi 1972.

4576 : Selections translated in HTR 381-388.

**Paritoṣa Miśra** (fl. 1150)

*Ājita* or *Tantraṭīkānibandhana* on Kumarila's *Tantravārttika* (NCat I, 87; VIII, 88, 94-95)

**Gorakṣanātha** (fl. 1150) (NCat VI, 175-176)

*Abhayamātratattvasāra* (Yoga) (NCat VI, 176)

- Amauraghaprabodha* or *-śāsana* (Yoga) (NCat I, 342; VI, 176)  
 4577 : Edited by Mukunda Rama Sastri. KSTS 20, 1918.  
 See e4991.
- Aṣṭāṅgamudrāṣṭaka* (Yoga) (NCat I, 460; VI, 176)  
*Brahmajñāna* (NCat VI, 176)  
*Gorakṣaśataka* or *Gorakṣapaddhati* (Yoga) (NCat VI, 177)  
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 4579 : Swami Kuvalyananda and S. A. Shukla, "The Gorakṣaśataka: its original text", ABORI 35, 1954, 129-134.  
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*Jñānatilaka* (NCat VI, 176)  
*Jñānayajñasāgara* (NCat VI, 176)  
*Muktisopāna* and autocommentary (NCat VI, 176)  
*Sarvajñāna* (NCat VI, 176)  
*Siddhasiddhāntapaddhati* (Yoga) (NCat VI, 176)  
 See es4491.
- 4581 : Akshaya Kumar Banerjee, *Philosophy of Gorakhnath, with Gorakṣa-Vacana-Saṃgraha*. Gorakhpur 1961.
- Svayamprakāśavākya* (NCat VI, 176)  
*Vedāntasiddhāntapaddhati* (NCat VI, 176)  
*Vivekamārtaṇḍa* (NCat VI, 176)  
*Yogacintāmaṇi* (Yoga) (NCat VI, 176)  
*Yogadīpa* (Yoga) (NCat VI, 176)  
*Yogamahimā* (Yoga) (NCat VI, 176)  
*Yogamārtaṇḍa* (Yoga) (NCat VI, 176)  
 See es4491.
- Yogasārāvali* (Yoga) (NCat VI, 176)  
*Yogasiddhāntapaddhati* (Yoga) (NCat VI, 176)  
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*Yogopadeśa* (Yoga) (NCat VI, 176)  
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- 4582 : Gopinath Kaviraj, "The system of *chakras* according to Gorakṣa-nātha", POWEBSt 2, 1923, 83-92.  
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**Kassapa** (fl. 1150) (NCat III, 294)

*Mohavicchedani* (Sthaviravāda)

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**Vasunandin Saiddhāntika** (fl. 1150)

*Devāgamavṛtti* on Samantabhadra's *Āptamīmāṃsā* (NCat IX, 129)

**Nārāyaṇa Sarvajña** (fl. 1150)

*General*

4588 : Cf. EnIndP 2, 1977, 663.

**Cakreśvara** (fl. 1150)

*Bhāṣya* on Śivaśarmasūri's *Bandhaśataka* (*prakaraṇa*) (NCat VI, 290)

4589 : Edited in Virasamajagrantharatna 3, Ahmedabad 1923.

*Ratnamahodadhi* on a *Samyaktva-prakaraṇa* (Jain) (NCat VI, 290) (completed by his grandpupil Tilakācārya)

?*Sūksmārthasattari* (Jain) (NCat VI, 290)

**Śāntisūri I or Śāntyācārya** (fl. 1150)

*Jainatarkavārttika* on Siddhasena Divākara's *Nyāyāvatāra*

See e2283; e2289.

**Śivāditya** (fl. 1150)

*Nyāyamālā* (Nyāya)

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4592 : Edited, with Mādhava Sarasvatī's *Mitabhāṣiṇi*, by R. S. Tailanga. VizSS 6, 1893.

4593 : Edited with Latin interpretation by A. Winter. Leipzig 1893.

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 4602 : Dev Narain Chaube, *Saptapadārthi: A Study*. Ph.D. Thesis, University of Lucknow 1975.  
 4603 : Summarized by Karl H. Potter. EnIndP 2, 1977, 643-645.

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*Vṛtti* on Kaṇāda's *Vaiśeṣikasūtras*

See e517.

- 4604 : Anantlal Thakur, "Studies in a fragmentary Vaiśeṣikasūtra-vṛtti", JOI 14, 1965, 330-335.  
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**Varadarāja** (fl. 1150)

Commentary on Udayana's *Kiraṇāvali* (Cf. Radh. 14 and 6.13 for mss. cits.)

?*Nyāyadiṭṭhikā* (Cf. NP IV.4 for ms. citation)

*Bodhanī* on Udayana's *Nyāyakusumāñjali*

- 4607 : Partially edited by Gopinath Kaviraj. POWSBT 4, 1922.  
 See e3974; e3986.  
 4608 : Summarized by Gopikamohan Bhattacharya. EnIndP 2, 1977, 640-642.  
*Tārkkikarakṣā* and *Sārasaṃgraha* thereon (Nyāya) (NCat VIII, 162)  
 4609 : Edited, with Mallinātha Sūri's *Niṣkaṇṭaka* and excerpts from Jñānapūrṇa's *Laghubhāṣya*, by Arthur Venis. Pan n.s. 21, 1899: 609, 673. 22, 1900: 33, 89, 185, 233, 313, 361, 441, 497, 561, 625, 689, 737. 23, 1901: 25, 97, 173, 253, 373, 541, 693, 757. 24, 1902: 97, 241, 313, 417, 497, 623, 689, 757. 25, 1903: 35, 91. Reprinted Banaras 1906.  
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*General*  
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**Vedottama Bhaṭṭāraka** (fl. 1150?)

*Bṛhadvākyavṛtti* (Advaita)

- 4613 : Edited, with Ānandagiri's commentary, by T. Chandrasekharan. BGOMLM 14.2, 1961, 53-100.  
*Advaitasādhana* (Advaita) (NCat I, 135)

**Candrasena** (fl. 1151)

*Utpādasiddhi* and *Vṛtti* thereon (Jain) (NCat II, 319; VI, 373)

- 4614 : Edited Ratlam 1936.



**Candrakīrti Gaṇi** (fl. 1155)

(*Niśṣeṣa*) *Siddhāntavicāra* or *Siddhāntoddhāra* (Jain) (NCat VI, 348)

**Aghoraśivācārya** (fl. 1157) (NCat I, 58-59)

Commentary on Sadyojyoti's *Bhogakārikā* (NCat I, 59)

*Dīpikā* on Nārāyaṇa Kaṇṭha's (*Mṛgendravṛtti*) (NCat I, 59)

See e4261.

Commentary on Rāmakaṇṭha II's *Nādakārikā* (NCat I, 59)

See e3682.

*Nirmalamāṇi*

4615 : Edited in *grantha* characters. Cidambaram 1927.

Commentary on Śrīkaṇṭha's *Ratnatraya* (NCat I, 59)

See e3682.

*Sarvajñānottaravṛtti* (NCat I, 59)

*Siddhāntaśekhara* (NCat I, 59)

*Vṛtti* on Bhojadeva's *Tattvapraśāsa* (NCat I, 59; VIII, 50)

See e3682.

4616 : Summarized in Dasgupta V, 161 ff.

4617 : Selections translated in HTR 179-182.

*Laghutikā* on Sadyojyoti's *Tattvasaṃgraha* (NCat I, 59; VIII, 69)

*Vyākhyā* on Sadyojyoti's *Tattvatrayanirṇaya* (NCat I, 59; VIII, 44)

**Ambāprasāda** (fl. 1163)

*Navatattva* (Jain) (NCat I, 361)

**Kulārka Paṇḍita** (fl. 1175?) (NCat IV, 243)

*Daśaślokimahāvīdyāsūtra* (NCat IV, 243-244)

4618 : Edited, with an anonymous *Vivaraṇa* and *Vivaraṇaṭīppaṇi*,  
GOS 12, 1920.

**Padmaprabha Maladhārīdeva** (fl. 1175)

*Tātparyavṛtti* on Kundakunda's *Niyamasāra*

See e894.

4619 : A. N. Upadhye, "Padmaprabhā and his commentary on Niyamasāra", PAIOC 8, 1935, 425-433. Cf. also JUBo 9.2, 1942.

4620 : P. B. Desai, "Padmaprabha Maladhārī", IHQ 28, 1952, 182-185.

**Naracandra Upādhyāya** (fl. 1177)

*Jñānacaturviṃśatikā* (Jain)

4621 : Edited by Aryendra Sarma. Hyderabad 1956.

**Halāyudha** (fl. 1180)

*Mīmāṃsāśāstrasarvasva* (Mīmāṃsā)

4622 : Edited by Umesh Mishra. JBRS 17, 1931: 227-308, 413-460.  
18, 1932: 129-200.

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- 4623 : Dinesh Chandra Bhattacharya, "Halāyudha and his works",  
PAIOC 17, Summaries 1953, 4.

**Maladhāri Hemacandra** (fl. 1180)

- Vṛtti* on Anuyogadvārasūtra (Jain) (NCat I, 212)  
4624 : Edited Calcutta 1880.  
4625 : Edited JPU 31, 37, 1915-16. 2 volumes.  
*Pradeśavyākhyā* on Haribhadra Sūri's *Āvaśyakavṛtti*  
4626 : Edited JPU 53, 1920.

*Śiṣyāhita* on Jinabhadra's *Viśeṣāvaśyakabhāṣya*  
See e2058; e3534; t3535; e2060.

**Ratnaprabhā Sūri** (fl. 1181)

- Ratnākaraṇātārīka* on Vālideva's *Pramāṇanayatattvāloka*  
See e4524; e4526; e4527  
*Doghatṭikā* on Dharmadāsa's *Upadeśamālā* (NCat II, 351)  
Commentary on Jinabhadra's *Viśeṣāvaśyakabhāṣya*  
See s2058.

**Reṇuka or Revaṇārya** (fl. 1190)

- Pañcarātravyākhyā* or *Tantrasāraṇapañcaratna* (ms. at GOML  
Madras)  
*Siddhāntaśikhāmaṇi* (Viraśaiva)  
4627 : Edited, with Maritomdārya's *Tattvapradīpikā* and Marathi  
commentary of Kṛṣṇa Narayana Josi, by Mallikarjuna Sastri.  
2 parts. Bombay 1905.  
4628 : Edited by S. C. N. Chetti and translated into Tamil by T.  
Sivaprakasa. Madras 1910.  
4629 : Edited by Karibasava Sastri. Mysore.  
4630 : Edited Sholapur.  
4631 : Edited and translated into Kannada by Sivacarya Sivayogi.  
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4632 : H. P. Malladevaru, "The theory of changeless transformation  
(*avikṛtapariṇāmavāda*)", PBDFV 388-392.

**Govinda** (fl. 1190) (NCat VI, 192)

*Bālabodha* on a Nyāya work by Śāndilya (NCat VI, 192)

**Mahābodhi** (fl. 1190)

- Ṭikā* on Anuruddha's *Paramārthavinīśchaya* (mentioned by  
Warder, p. 529)  
*Ṭikā* or *Porāṇa* on Dhammapāla's *Saccasaṅkhepa* (mentioned  
by Warder, p. 529).

**Saddhammapāla Jyoti or Chapāṭa** (fl. 1190)

*Matikatthadīpanī* (Sthavīravāda)  
*Nāmācāradīpaka* or *-dīpanī* (Sthavīravāda)



*Vibhāvanī* or *Ṭikā* on *Nettiṭṭhapaṭṭhāna*

*Paṭṭhānagaṇanānaya*

*Sanṅkhepāpavañṇana* on Anuruddha's *Abhidhammatthasaṅgaho* (NCat I, 288)

*Gaṇṭhi* on Buddhaghosa's *Viśuddhimagga*

Several of the above cited in Warder, pp. 527-529.

**Siddhasena Sūri** (fl. 1191)

*Tattvajñānavikāśinī* on Nemicaṇḍra I's *Pravacanasāroddhāra*

See e3822.

**Āśāḍa** (fl. 1192)

*Vivekamañjari* (Jain) (NCat II, 230)

4633 : Edited, with Bālacandra's *Vṛtti*, by Hargovindadasa. Banaras 1919.

*Upadeśakandali* (Jain) (NCat II, 346)

**Harṣakīrti Sūri** (fl. 1195?)

*Ṭikā* on a *Ĵinamatanirūpaṇa* (Jain) (NCat VII, 263)

**Jayaratha** (fl. 1200) (NCat VII, 186-187)

*Viveka* on Abhinavagupta's *Tantrāloka* (NCat VII, 187; VIII, 104)

See e4123.

**Author Unknown** (fl. 1200?)

*Yogavāsiṣṭha* (*rāmāyaṇa*)

4634 : Edited and translated into Bengali by Sripati Bhattacharya. Calcutta 1851.

4635 : Translated by Viharilala Mitra. 4 volumes. Calcutta 1891-1899.

4636 : N. K. Ramasami Aiyar, *Indian Wisdom, or Readings from the Yoga Vāsiṣṭha*. Vellore 1903.

4637 : Edited, with Ānandabodhendra Sarasvatī's *Tātparyaprakāśa*, by Wasudeva Laxman Sastri Pansikar. Bombay 1918.

4638 : Summarized in Dasgupta II, 228-272.

4639 : Bhikkhan Lal Atreya, *Yogavāsiṣṭha and Modern Thought*. Banaras 1934.

4640 : B. L. Atreya, "Yoga Vāsiṣṭha and some of the minor Upa-  
niṣads", POWSBSt 9, 1934, 1-18.

4641 : V. Raghavan, "The Yogavāsiṣṭha and the Bhagavad Gītā and the place of origin of the Yogavāsiṣṭha", JOR 13, 1938, 72-82, 161-163.

4642 : V. Raghavan, "The date of the Yogavāsiṣṭha", JOR 13, 1939, 110-128.

4643 : Prahlad C. Divanji, "Further light on the date of the Yoga-  
vāsiṣṭha", PO 31, 1939, 29-44.

- 4644 : P. C. Divanji, "Yogavāsiṣṭha on the means of proof", NIA 2, 1939-40, 288-295.
- 4645 : Prahlad C. Divanji, "Yogavāsiṣṭha on the origin of Indian philosophy", PO 5.4, 1941, 186-196.
- 4646 : Section edited by Lacchmi Dhar, *Sikhidhvaja-Kathānakam*. Delhi 1945.
- 4647 : H. G. Narahari, "The Yogavāsiṣṭha and the doctrine of free will", ALB 10.1, 1946, 36-50.
- 4648 : Bhumananda, "Influence of the Yogavāsiṣṭha on Śaṅkarācārya", PAIOC 14, Summaries 1948, 137.
- See a1953.
- 4649 : Siva Prasad Bhattacharya, "The emergence of Adhyātmaśāstra or the birth of Yogavāsiṣṭha Rāmāyaṇa", IHQ 24, 1948, 201-202.
- 4650 : K. S. Ramaswamy Sastri, "Yogavāsiṣṭha and the Upaniṣads", VK 36, 1950, 419-420.
- 4651 : V. Raghavan, "The date of the Yogavāsiṣṭha", JOR 17, 1950, 228-231.
- 4652 : Sivaprasad Bhattacharya, "The cardinal tenets of the Yogavāsiṣṭha and their relation to the Trika system of Kāśmīra", ABORI 32, 1951, 130-145.
- 4653 : Aksaya Kumar Banerjea, "Gītā and Yogavāsiṣṭha", EB 57, 1952, 53-108.
- See a1934.
- 4654 : Sivaprasad Bhattacharya, "The Yogavāsiṣṭha conception of the essence of divine worship", ALB 19, 1955, 52-76.
- 4655 : Sivaprasad Bhattacharya, "The Yogavāsiṣṭha way to ideal life", ALB 21, 1957, 66-79.
- 4656 : Satya Vrat, "Un-Pāṇinian forms in the Yogavāsiṣṭha", VIJ 1, 1963, 247-266.
- 4657 : Translated by S. V. Ganapati, *Valmiki Mahā Rāmāyaṇa, or, Yogavāsiṣṭha*. Madras 1963.
- 4658 : Translated by D. N. Bose. Calcutta 1963.
- 4659 : B. L. Atreya, "The philosophy of the Yogavāsiṣṭha. A bird's-eye view", Darshana 4, 1964, 61-77.
- 4660 : Satya Vrat, "Notes on the language of the Yogavāsiṣṭha", ABORI 48-49, 1966, 313-323.
- 4661 : Satya Vrat, "Prepositional verbs in the Yogavāsiṣṭha", JASBe 9, 1967, 49-64.
- 4662 : B. H. Kapadia, "The Yogavāsiṣṭha and the Rāmāyaṇa", SVUOJ 11, 1960, 47-56.
- 4663 : T. N. Krishnaswami, "The Yoga Vāsiṣṭha: gospel of self-enquiry", MP 5, 1968, 21-26.
- 4664 : Satya Vrat Shastri, "Descriptive poetry in the Yogavāsiṣṭha", JDSUD 1.1, 1971, 19-28,



4665 : Satya Vrat Shastri, "Some popular etymologies in the Yogavāsiṣṭha", JDSUD 1.2, 1972, 1-5.

See a1960.

4666 : Satya Vrat Shastri, "Some anomalies in the language of the Yogavāsiṣṭha", VRFV 325-329.

4667 : Edited, with Ānandabodhendra Sarasvatī's *Vāsiṣṭhamahārāmāyaṇatātparyaprakāśa*, by Kṛiṣṇa Paṇṭ Sastri. AG 1976.

4668 : R. K. Shringy, "Importance of Yoga Vāsiṣṭha for spiritual enlightenment", Hindutva 7.6, 1976, 3-13.

4669 : Satya Vrat Shastri, "A note on the ka-(keṇ)-ending: Words in the Yogavāsiṣṭha", ABORI 58-59, 1977-78, 969-970.

**Vācissara** (fl. 1200)

*Ṭikā* on Buddhadatta's *Abhidhammāvatāra* (NCat I, 289)

*Aṭṭhadīpana* (Sthaviravāda)

*Ṭikā* on *Khemappakaraṇa*

*Ṭikā* on Anuruddha's *Nāmarūpapariccheda*

*Paccayasamgaha* (Sthaviravāda)

Some of the above mentioned in Warder, 529-530.

**Nānābhivamsa** (fl. 1200?)

*Netti Mahāṭikā*

Mentioned in Warder, 528.

**(Mahā) Kassapa** (fl. c. 1200) (NCat III, 294)

*Porāṇaṭikā* on Anuruddha's *Abhidhammatthasaṅgaha* (NCat III, 294)

**Vātsya Varada or Varadācārya I or Nadādur Ammāl** (fl. 1200) (NCat VIII, 49)

*Prameyamālā* (Viśiṣṭādvaita)

(Mss. cited in Oudh IX, 16; Opp. II, 328; IOL 6047)

*Prapaṇṇapārijāta* on Rāmānuja's *Śrībhāṣya*

See t249.

4670 : Edited by T. K. V. N. Sudarshanacharya. Tirupati 1954.

4671 : Edited, with Tamil translation and V. Viraraghavacharya's commentary. Madras 1962.

4672 : Edited and translated. Madras 1971.

4673 : Edited with Hindi commentary by N. V. Rajagopalan. Madras n.d.

*Tattvasāra* on Rāmānuja's *Śrībhāṣya* (NCat VIII, 72)

4674 : Edited by R. Ramanujacharya. JAU 8.2, 1939, 1-20.

*Bhāṣya* on Śvetāśvatara Upaniṣad (Cf. Oudh XVI, 32 for ms. citation)

(*Para*) *Tattvanirṇaya* (Viśiṣṭādvaita) (NCat VIII, 49, 64)

4675 : Edited SMS 12, 1902.

Commentary on Rāmānuja's *Vedānta(tattva)sāra* (NCat VIII, 72)

4676 : Edited, with Vādhula Virarāghavācārya's *Ratnasārīṇi*. MGOS 76, 1951.

**Vādhula Virarāghavācārya** (fl. 1200)

*Ratnasārīṇi* on Rāmānuja's *Vedānta (tattva) sāra* (NCat VIII, 72). See e4648; e4676.

**Sondāḍa** (fl. 1200)

*General*

4677 : Gopinath Kaviraj, "Sondāla Upādhyāya", POWSBSt 2, 1923, 199-200.

4678 : Cf. EnIndP 2, 1977, (668).

**Dāmodara I** (fl. 1200)

*Tarkārṇava* (Prābhākara) (NCat VIII, 135; IX, 18)

4679 : V. A. Ramaswami Sastri, "Tarkārṇava (Prameyaparāyaṇa) of Dāmodara—a rare work on the Prābhākara-mīmāṃsā", PAIOC 16, Summaries 1951, 217-219.

**Vātsveśvara** (fl. 1200?)

*Mīmāṃsāmahārṇava* (Mīmāṃsā) (mentioned in DB, p. 94)

**Dharmaghoṣa** (fl. 1206) (NCat IX, 243)

*Śatapadi* (Jain) (NCat IX, 243)

**Jinapati Sūri** (fl. 1208) (NCat VII, 256-257)

*Carcari* (Jain) (NCat VII, 256)

*Vivaraṇa* on Jineśvara's *Pañcaliṅgi* (NCat VII, 257)

*Bṛhatṭikā* on Jinavallabha's *Samghapaṭṭakaprakaraṇa* (NCat VII, 257)

**Śrīvatsāṅka Sūri** (fl. 1210) (NCat I, 256)

*Apūrvabhaṅga* (Viśiṣṭādvaita vs. Mīmāṃsā) (NCat I, 256)

**(Śrī) Candrasūri** (fl. 1210) (NCat VI, 373)

*Ṭippaṇa* on Maladhāri Hemacandra's *Āvaśyavṛttivyākhyā* (NCat II, 191)

*Kṣetrasāmāsa* (Jain) (NCat V, 160)

*Durgapadavyākhyā* on Nandisūtras (NCat IX, 338)

*Samgrahaṇiratna* or *Trailokyadīpikā* and *Durgapadavyākhyā* thereon (Jain) (NCat VI, 373; VIII, 276; IX, 75)

*Vairāgyamaṇimālā* (Jain)

4680 : Edited in SJGM 19-20, 1921.

4681 : Edited with Kannada commentary by V. V. Sastri. Bentvol 1922.

**Naracandra (Sūri?)** (fl. 1210)

*Ṭippaṇa* on Śrīdhara's *Nyāyakandali* (NCat IX, 352)

**Murāri Miśra** (fl. 1210)

*Ekādaśādyādhikaraṇa* (Mīmāṃsā) (NCat III, 63)

4682 : Edited by Umesh Mishra, "Ekādaśādyādhikaraṇa of Murāri Mishra", ABORI 10, 1930, 235-245.



*Triṣṭāninitinayana* (Mīmāṃsā) (NCat VIII, 235-236)

See e176; e181.

*General*

4683 : Umesh Mishra, "Murāri Misra's distinctive views on certain topics of Pūrvamīmāṃsā", PAIOC 5, 1930, 967-994.

**Guṇḍayya Bhaṭṭa** (fl. 1213) (NCat VI, 61)

Commentary on Śrīharṣa's *Khaṇḍanakhaṇḍakhādyā* (NCat V, 176)

**Ājita Devasūri** (fl. 1216) (NCat I, 82)

*Yogavidhi* (Jain) (NCat I, 82)

**Jinadatta Sūri II** (fl. 1220) (NCat VII, 253)

*Vivekavilāsa* (General) (NCat VII, 253)

4684 : Edited Ahmedabad 1898.

**Vibhūticandra** (fl. 1220)

*Tātparyapañjikāviśeṣadyotini* on Śāntideva's *Bodhicaryāvatāra*

4685 : Indumatī Karunaratne, "Bodhicaryāvatāra-Tātparyapañjikāviśeṣadyotanī-Nāma", EnBud 3.2, 1971, 184.

*Antarmañjari* (NCat I, 226)

**Ānandabodha** (fl. 1220) (NCat II, 108)

*Nyāyadīpāvali* and *Pramāṇamālā* thereon (Advaita)

4686 : Edited, with Ānandabodha's *Nyāyamakaranda* and Citsukha's *Vivṛti* thereon, by Balarama Udasina. ChSS 11, 1907.

4687 : Edited by S. Subrahmanya Sastri. AOR 11, 1953-54, 1-20. 12, 1954-55, 21-42.

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*Nyāyamakaranda* (Advaita)

See e4686.

4690 : Summarized in Dasgupta II, 116-118.

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*Nyāyadīpikā* on Prakāśātman's *Śabdaniṣṭaya* (NCat II, 108)

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- 4707 : Edited with editor's commentary by K. V. Sentinath Aiyar. Madras 1916.
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- 4709 : Edited with Paraniṣami Svami's *Vedāntadīpikāi*. Kumva-konam 1922.
- 4710 : Translated by David Nadar Navamoney. Tirucharappalli 1927.
- 4711 : V. Paranjoti, "Proofs of the soul in Tamil Śaiva-siddhānta", PQ 9, 1933-34, 270-281.
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- 4723 : I. Hirudayam, "Concept of God", SaivS 7, 1972, 37-47.
- 4724 : M. Arunachalam, "A re-thinking on the date of Meikanda", JAU 29, 1975, 51-58.
- 4725 : N. Murugesu Mudaliar, "Readings from Śivajñāna Swāmi", SaivS 11, 1976: 33, 96.

**Ajaya** (fl. 1222) (NCat I, 81)

*Jñānavilāsakīrtana* (Jain) (NCat I, 81)

**(Bhaṭṭa) Vādindra** (fl. 1225)

Commentary on Udayana's *Kiraṇāvali*

4726 : *Rasasāra* (*guṇa* section) edited by Gopinath Kaviraj. POWSBT 5, 1922.

See e3997.

4727 : Summarized by Gopikamohan Bhattacharya. EnIndP 2, 1977, 652-658.

*Mahāvīdyāvidāmbana*

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4729 : E. R. Srikrishna Sarma, "Mahāvīdyā syllogism", ALB 28, 1964, 212-220. Also CIDO 26, 1969, 460-463.

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*Nibandha* on Kaṇāda's *Vaiśeṣikasūtras*

4731 : Cf. EnIndP 2, 1977, 658.

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4732 : Anantalal Thakur, "Bhaṭṭavādīndra—the Vaiśeṣika", JOI 10, 1960, 22-31.

### Jñānapūrṇa (fl. 1230)

*Laghudīpikā* on Varadarāja's *Tārkikarakṣā* (NCat VIII, 162)  
See e4585.

### Āśādhara (fl. 1231)

*Adhyātmamahāśya* (Jain) (NCat I, 148)

Commentary on Pūjyapāda's *Iṣṭopadeśa*

See e1839.

4733 : A. N. Upadhye, "An old prefatory gloss on *Iṣṭopadeśa*", ABORI 13, 1931, 86-87.

*Kalyāṇamālā* (Jain)

4734 : Edited by Pannalala Soni. MDJG 21, 1922.

*Prameyaratnākara* (Jain) (NCat II, 195)

*Tarkāmṛta* (Jain) (NCat II, 195; VIII, 133)

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4735 : Umakant P. Shah, "A note on Āśādhara Bhaṭṭa and his works", VRFV 325-329.

### Jinapāla (Upādhyāya) (fl. 1238) (NCat VII, 257)

*Vivaraṇa* on Jinadatta Sūri I's *Carcari*

4736 : Edited by L. B. Gandhi. GOS 37, 1927, 1-27.

*Vivaraṇa* on Jinavallabha's *Dvādaśakulaka* (NCat VII, 257; IX, 191)

See e4271.

*Vṛtti* on Jinadatta Sūri's *Kālasvarūpakulaka* (NCat IV, 39; VII, 257)

*Ṭīppaṇa* on Jinapati Sūri's *Pañcaliṅgīvivaraṇa* (NCat VII, 257)

*Ṣaṭsthānakavṛtti* (Jain) (NCat VII, 257)

*Vṛtti* on Jinadatta Sūri I's *Upadeśarasāyaṇa* (NCat II, 353; VII, 257)

4737 : Edited by L. B. Gandhi. GOS 37, 1927, 30-66.

### Tilakācārya or Śrī Tilaka Sūri (fl. 1240) (NCat VIII, 185-186)

*Laghuvṛtti* on Āvaśyakasūtras (NCat II, 190)

Completion of Cakreśvara's *Samyaktvaṇaprakaraṇa-Ratnamahodadhi* (NCat VI, 290)



**Bhaṭṭa Rāghava** (fl. 1240)*Vicāra* on Bhāsarvajña's *Nyāyasāra*

See e3798.

4738 : Cf. EnIndP 2, 1977, 659.

**Śāntisūri II** (fl. 1240)*Bṛhatsaṃgrahaṇīprakarāṇa* (Jain)4739 : Edited, with Śāntisūri II's *Jīvacārāprakarāṇa*, *Laghusaṃgrahaṇīprakarāṇa*, and *Navatattvaparakarāṇa*, by Umangavijaya Gani in *Laghuṇprakarāṇasaṃgraha* (Bombay 1925).*Jīvacārāprakarāṇa* (Jain)

4740 : Edited with Gujarati commentary by Bhimasimha Manaka. Bombay 1874, 1876, 1885.

4741 : Edited in Roman script and translated into French in A. Guérinot, "Le Jīvacāra de Śāntisūri. Un traité Jaina sur les êtres vivants", JA, 9th series 19, 1902, 231-288.

4742 : Edited with Gujarati interpretation. Ahmedabad 1904, 1906.

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4745 : Edited with Hindi commentary. Bombay 1915.

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4748 : Edited with Hindi commentary. Bombay, Bikaner 1924.

See e4739.

4749 : Edited, with Śāntisūri II's *Navatattva* and *Nayacakra*. Bombay, Surat 1928.*Laghusaṃgrahaṇīprakarāṇa* (Jain)

See e4739.

*Navatattva* (prakarāṇa) (Jain)

See e4739; e4749.

*Nayacakra* (Jain)

See e4739; e4749.

**Amarānanda (Yogi or Yogiśvara)** (fl. 1240) (NCat I, 337)*Svātmayogaṇḍīpā* and *Prabodhini* thereon (Yoga) (NCat I, 337)**Devabhadra I** (fl. 1240) (NCat IX, 115)Commentary on Candrasūri's *Kṣetrasamāsa* (NCat V, 160)*Ṭīppaṇa* on Siddharṣi Gaṇi's *Nyāyāvatāravivṛti* (NCat IX, 115)*Vṛtti* or Candrasūri's *Laghusaṃgrahaṇī* (NCat VI, 373; IX, 115)

**Udayaprabhā** (fl. 1243) (NCat II, 328)

Commentary on Śivaśarman's *Karmaṣṭrakṛti* (NCat III, 197)

*Śabdabrahmollāsa* (Jain) (NCat II, 328)

4750 : N. M. Kansara, "Udayaprabhā's *Śabdabrahmollāsa*—a study in the poetical synthesis of the philosophy of the eternal verbum with the non-absolutistic Jaina mysticism", JOI 23, 1974, 182-191.

4751 : Edited and translated by N. M. Kansara. JOI 24, 1974, 69-104.

*Viṣamapadā* on Nemicaṇḍra's *Pravacanāsāroddhāra* (NCat II, 328)

*Karṇikā* on Dharmadāsa's *Upadeśamālā* (NCat II, 351)

**Nimbārka** (fl. 1250)

*Ātmaparamātmātattvadarśa* (Dvaitādvaita)

4752 : Edited by Asmolaka Rama Sastri. Vrṇdavana 1934.

?*Aitihiyatattvarādhānta* (NCat III, 89)

*Vedāntapārijātasaurabha* on Bādarāyaṇa's *Brahmasūtras* (Dvaitādvaita)

See e261; e285; e292; b311; e340; e347; t366; e372; a380; b388; s395; b402; b423.

*Daśaśloki* or *Siddhāntaratna* (Dvaitādvaita) (NCat VIII, 356)

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4755 : Edited, with Anantarāma's *Vedāntatattvabodha* and Puruṣottama Ācārya's *Vedāntaratnamañjūṣā*, by Ratna Gopal Bhatta. ChSS 32, 1907-08.

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 4767 : Umesh Mishra, "Nimbārka's school of Vedānta", KK 7, 1940: 620, 701.  
 4768 : Umesh Mishra, "Nimbārka school of Vedānta", AUS 1940, 1-105. Reprinted Allahabad 1966. (CLC II)  
 4769 : Roma Chaudhuri, "Nimbārka (Dvaitādvaita)", HPE 338-346.  
 4770 : Roma Chaudhuri, "The Nimbārka school of Vedānta", CHI 3, 333-346.  
 4771 : Roma Chaudhuri, "Nimbārka's theory of Self", IPC 8, 1963, 27-46.  
 4772 : Rasik Vihari Joshi, "A note on the doctrine of non-difference in difference of Nimbārka", EAW 15.1-2, 1964-65, 92-102.  
 4773 : Amar Prasad Bhattacharya, "The date of Nimbārka", CR 179, 1966, 285-291.  
 4774 : Madan Mohan Agrawal, Relation of Jīva and Brahman in the Philosophy of Nimbārka. Ph.D. Thesis, Aligarh University 1970.  
 4775 : Roma Chaudhuri, "Nimbārka's *svābhāvika-dvaitādvaitavāda*", RBJ 4, 1971, 18-33.

See a4458.

- 4776 : K. Dakshina Murthy, "Nimbārka and the Bhagavadgītā", Gitasamiksa 76-85.  
 4777 : Jadunath Sinha, *The Philosophy of Nimbārka*. Calcutta 1973.  
 4778 : Madan Mohan Agrawal, *The Philosophy of Nimbārka*. Agra 1977.

#### Someśvara Bhaṭṭa (fl. 1250)

*Nyāyasudhā* or *Rāṇaka* on Kumārila's *Tantravārttika* (NCat VIII, 95)

- 4779 : Edited by Mukunda Sastri. ChSS 14, 1902-09.

*Tantrasāra* (Bhaṭṭa) (ms. at Santiniketan, acc. to TRC)

#### Divākara (Upādhyāya) (fl. 1250)

*Parimala* on Udayana's *Nyāyakusumāñjali* (Ms. at Jain Bhandārs in Patan, acc. to DB, p. 74)

*Nibandhodyota* on Udayana's *Parisuddhi* (NCat IX, 48)

#### General

- 4780 : Cf. EnIndP 2, 1977, 659-660.

**Laghu Samantabhadra** (fl. 1250)

*Viṣamāpadatātparyāṭikā* on Vidyānanda's *Aṣṭasāhasri* (NCat IX, 129)

See c2156.

**Mahādevāśrama or Ananyānubhava or Avyayabhava** (fl. 1250)

*Cintāmaṇi* on Kumārila's *Tantravārttika* (NCat I, 430-431; VIII, 94)

**Keśava Miśra** (fl. 1250) (NCat VIII, 116-117)

*Tarkabhāṣā* (Nyāya-Vaiśeṣika)

4781 : Edited, with Govardhana Miśra's *Prakāśa*, by Shivaram Mahadeo Paranjpe. Poona 1894, 1909.

4782 : Edited, with Viśvakarman's *Nyāyapradīpa*, by S. Gosvamin. Pan n.s. 22, 1900: 297, 345, 409, 481, 529, 593, 657, 705. 23, 1901: 49, 113, 196. Reprinted Banaras 1901, 1922.

4783 : Edited and translated into Marathi by S. M. Paranjpe. Poona 1904.

4784 : Edited and translated into Gujarati, with Annambhaṭṭa's *Tarkasaṃgraha* and *Dīpikā*, by Atmananda. Ahmedabad 1906.

4785 : Translated by Ganganatha Jha. IT 2, 1910, 41-120. Reprinted as Indian Thought Series I, 1910, 1924. Also appears as POS 17, 1949; revised 1967.

4786 : Translated by Poul Tuxen as *An Indian Primer of Philosophy* (Copenhagen 1914).

4787 : Edited by Narayan Nathaji Kulkarni. POS 17, 1924, 1943, 1953.

4788 : Edited and translated by A. B. Gajendragadkar and R. D. Karmarkar. Poona 1934.

4789 : Edited, with Cennu Bhaṭṭa's *Prakāśikā*, by D. R. Bhandarkar. BPS 84, 1937.

4790 : Edited with commentary by Rudradhara. HarSS 229, 1952.

4791 : Edited, with editor's Hindi *Tarkarahasyadīpikā*, by Visvesvara Siddhanta Siromani. KSS 155, 1953, 1963.

4792 : Edited with Hindi commentary by Badrinath Sukla. Delhi 1968.

4793 : Edited with Hindi commentary by Srinivasa Sastri. Meerut 1972.

4794 : Summarized by Karl H. Potter. EnIndP 2, 1977, 663-667.

**Nārāyaṇārya** (fl. 1250)

*Nītimālā* (Viśiṣṭādvaita)

4795 : Edited by R. Ramanujachari and K. Srinivasacharya. Annamalai University Philosophy Series 2, 1940.

**Puruṣottamācārya** (fl. 1250)

*Vedāntaratnamāñjūsā* on Nimbārka's *Daśaśloki* (NCat VIII, 356)

See c4755.



**Varadarāja** (fl. 1250)

*Arthadīpikā* (Prābhākara) (NCat I, 383)

*Dīpikā* on Bhavanātha's *Nayaviveka* (NCat IX, 350)

**Bhavasena** (fl. 1250)

*Siddhāntasāramokṣaśāstra* (Jain)

4796 : *Pramāṇaprameya* section edited and translated into Hindi by Vidyadhar Johrapurkar. Solapur 1966.

*Tattvārthaslokavārttika* on Umāsvāti's *Tattvārthasūtra* (NCat VIII, 79)

*Viśvatattvaprakāśa* (Jain)

4797 : Edited and translated into Hindi by Vidyadhara Johrapurkar. JJG 16, 1964.

**Prabhākara Upādhyāya** (fl. 1250)

*General*

4798 : Erich Frauwallner, "Prabhākara Upādhyāya", WZKSOA 9, 1965, 198-226.

4799 : Cf. EnIndP 2, 1977, 667.

**Devabhadra II** (fl. 1251?)

*Pramāṇaparakāśa* (Jain)

?*Vṛtti* on Jinavallabha Sūri's *Dvādaśakulaka* (NCat IX, 191)

**Aruṇanti Śivacariyār** (fl. 1253)

*Iṣṭavirupaḥtu* (in Tamil) (Śaiva Siddhānta)

See e4702; e4703.

4800 : Edited, with an old commentary. Samajam 1940.

4801 : Edited and translated by J. M. N. Pillai. Dharmapuram Adinam 1950.

*Śivaññānasiddhiyar* (in Tamil) (Śaiva Siddhānta)

4802 : Edited, with Jñānaprakāśa's commentary on the *supakṣa* section. Madras 1889.

See e4702; e4703.

4803 : *Supakṣa* section edited, with six commentaries. 4 volumes. Madras 1904.

4804 : Edited, with Tattvaparakāśa's commentary on the *parapakṣa* section, by A. S. Mudaliyar. Madras 1911.

4805 : Translated by J. M. Nallaswami Pillai. Madras 1913, 1927.

4806 : *Supakṣa* section edited, with editor's commentary, by P. M. Pillai. Madurai 1914.

4807 : Edited with Subrahmanya Deśika's commentary. Jaffna 1917.

4808 : *Supakṣa* section edited, with Śivañña Yogin's commentary. Samajam 1940.

4809 : *Parapakṣa* section edited, with an old commentary. Samajam 1940.

- 4810 : *Supakṣa* section translated by K. Sivaraman. Tiruppanandal 1950.
- 4811 : V. A. Devasenapathi, *Śaiva Siddhānta as expounded in the Śiva-jñānasiddhiyar and Its Six Commentaries*. MDIPP 7, 1960.
- 4812 : L. C. D. Kulathungam, "Buddhist elements in the logic of Śaiva Siddhānta", SaivS 5, 1970, 171-183.
- 4813 : J. M. Nallaswami Pillai, "*Saguṇa and nirguṇa*", SaivS 6, 1971, 101-106.

*Tirutturaiyur* (in Tamil) (Śaiva Siddhānta)

- 4814 : Edited with Tattvaparakāśar's commentary. 1968.

### **Mānavacakam Kāṭantar** (fl. 1255)

*Unmai Vilakkam* (in Tamil) (Śaiva Siddhānta)

See e4702; e4703.

- 4815 : Translated by J. M. Nallaswami Pillai. Madras 1902, 1929. Also in Pillai, *Studies in Śaiva Siddhānta* (Madras 1911), 5-12.
- 4816 : Edited with editor's commentary by K. Vajravelu Mudaliar. Dharmapura Adinam 1954.
- 4817 : Translated by C. N. Singaravelu. SaivS 9, 1974: 25, 61, 142. 10, 1975: 37, 85, 133. 11, 1976: 28.

### **Amalānanda** (fl. 1255) (NCat I, 342)

*Vedāntakalpataru* on Vācaspati Miśra I's *Bhāmati*

- 4818 : Edited by R. S. Tailanga. VizSS 11, 1895-97.

See e297; e307.

- 4819 : Himansu Chakrabarti, Amalānanda Svāmin: A Link between Bhāmātī and Vivaraṇa Schools. Ph.D. Thesis, Jadavpur University 1970.

*Śāstradarpaṇa* on Śaṅkara's *Brahmasūtrabhāṣya*

- 4820 : Edited by B. V. Sastrigal. SVVSS 7, 1913.

See e313.

?*Darpaṇa* on Padmapāda's *Pañcapādikā* (cf. Rice, p. 152, for ms. citation)

*General*

- 4821 : Rājesvara Sastri Dravid, "Amalānanda", PA 157-164.

### **Abhayatilaka (Upādhyāya)** (fl. 1256) (NCat I, 274)

*Nyāyālaṃkāra* on Vātsyāyana's *Nyāyabhāṣya*, Uddyotakara's *Nyāyavārttika*, Vācaspati Miśra I's *Tātparyaṭīkā* and Udayana's *Parīśuddhi* (NCat I, 274)

- 4822 : J. S. Jetly, "Nyāyālaṃkāra-ṭippaṇa (in ms. form) of Upādhyāya Abhayatilaka", JOI 8, 1958, 10-12. Also PAIOC 18, 1955, 505-509.

See a3863.

- 4823 : Cf. EnIndP 2, 1977, 668.



**Jineśvara** (fl. 1257)

*Śrāvakadharmaprakaraṇa* (Jain) (NCat VII, 279)

**Devendra Sūri** (fl. 1260) (NCat IX, 160-161)

*Vandarvṛtti* or *Śrāvakānuṣṭhānavidhi* on Āvaśyakanirukti (NCat II, 189-190; IX, 161)

(*Navya*) *Karmagrantha* and autocommentary (Jain) (NCat III, 196-197) (supplemented by Candramaharṣi Mahatṭara's *Saptatikā*)

4824 : Edited and translated into Hindi. Banaras 1875.

4825 : Edited, with Gujarati commentary, in *Prakaranaratnakara* 4 (Bombay 1876-78).

4826 : Edited, with autocommentary and Malayagiri's commentary on *Saptatikā*, with Jayatilaka Sūri's *Karmagrantha*. 2 volumes. Bhavnagar 1910, 1912.

4827 : Edited and translated into Hindi. Ajmer 1916.

4828 : Edited Ahmedabad 1916, 1924.

4829 : Edited with Hindi interpretation. Agra 1918; Ahmedabad 1920.

4830 : Edited Baroda 1920.

*Siddhapañcāśikā* (Jain) (NCat IX, 161)

*Sukhabodha* (Jain) (NCat IX, 161)

**Gauḍeśvara Jñānottama or Satyānanda** (fl. 1265)

Commentary on Īśa Upaniṣad (Advaita)

4831 : Edited and translated by Jnanendralal Majumdar. Madras 1953.

*Jñānasiddhi* (Advaita) (NCat VII, 349)

*Nyāyasudhā* (Advaita) (NCat VII, 344)

**Anubhūti Svarūpācārya** (fl. 1270) (NCat I, 208)

*Ṭippani* on Śaṅkara's *Bhagavadgītābhāṣya* (Advaita) (NCat I, 209)

*Prakāṭārthavivaraṇa* on Śaṅkara's *Brahmasūtrabhāṣya* (Advaita) (NCat I, 209)

4832 : Summarized in Dasgupta II, 196-198.

See e355, which includes 58 page summary by T. R. Chintamani.

4833 : Mysore Hiriyanna, "Gleanings from the *Prakāṭārtha*", JOR 18, 1945. Reprinted IPS 2, 78-86.

*Ṭippana* on Śaṅkara's *Gauḍapāḍakārikābhāṣya* (NCat I, 209)

*Vivaraṇa* on Vimuktātman's *Iṣṭasiddhi* (NCat I, 208; II, 260-261)

?*Jñānapāṭha* (Advaita) (NCat I, 209)

*Śiṣyhitaiṣini* on Śrīharṣa's *Khaṇḍanakhaṇḍakhāḍya* (NCat I, 208; V, 175)

*Vyākhyā* or *Candrikā* on Ānandabodha's *Nyāyadīpāvali* and *Pramāṇamālā* (NCat I, 209)

*Ṭikā* or *Vyākhyā* on Ānandabodha's *Nyāyamakaranda* (NCat I, 209)

See e4688; e4689.

*General*

4834 : V. Raghavan, "Anubhūti Svarūpācārya", ABORI 23, 1942, 352-368.

4835 : L. Vasudeva Sarma, "Anubhūtiśvarūpa", PA 153-156.

4836 : N. Veezhinathan "Anubhūtiśvarūpācārya—his contribution to Advaita Vedānta", BITC 1968, 191-214.

**Malayagiri** (fl. 1280)

Commentary on Āvaśyakanirukti (NCat II, 190)

4837 : Edited in AgSS 56, 1928; 60, 1932. 2 volumes.

*Ṭṛtti* on Jivājivābhigamasūtra.

4848 : Edited and translated into Gujarati. Ahmedabad 1883.

4849 : Edited JPU 50, 1919.

*Ṭikā* on Śivaśarman's *Karmaprakṛti* (NCat III, 202)

See e4024.

Commentary on Jinabhadra's *Kṣetrasamāsa* (NCat V, 159)

See e2057.

*Ṭṛtti* or *Vivaraṇa* on Nandisūtras (NCat IX, 338)

4850 : Edited with Gujarati commentary by Bhagavan Vijayasadhu. Calcutta 1878.

4851 : Edited Raya Dhanapati Simha Bahaduraka Agamasamgraha 45, 1880.

4852 : Edited Bombay 1917.

4853 : Edited AgSS 1924.

*Ṭṛtti* on Candramaharṣi Mahattara's *Pañcasamgraha* (NCat IX, 197)

4854 : Edited Bombay 1919.

Commentary on Candramaharṣi Mahattara's *Saptatikā*

See e4826.

*General*

4855 : P. K. Gode, "Date of Malayagirisūri—between A.D. 1100 and 1175", JainA 5, 1939, 133-136. Also SILH 1, 22-25.

**Madhva or Ānandatīrtha** (fl. 1280) (NCat II, 104)

*Bhāṣya* on Aitareya Upaniṣad (Dvaita) (NCat III, 88)

4856 : Edited, with 36 other works by Madhva, by T. R. Krishnacarya and Apsankar Ramacharya of Kumbakonam. Bombay 1892.

4857 : Edited with 36 other works by Madhva. Belgaum 1896.

4858 : Edited, with *Bhāvapradīpa* by a disciple of Bhāskarī Veṅkaṭavarāhārya (probably Rāghavendra Tīrtha), by T. R. Krishnacarya. Bombay 1900.



- 4859 : Partially edited, with Śrīnivāsātīrtha's *Ratnamālā*, by T. R. Krishnacarya. Bombay 1908.
- 4860 : Translated by S. C. Vasu. SBH 30, 1916-17.
- 4861 : Edited and translated into Kannada, with 36 other works by Madhva, Udipi 1929 ff.
- 4862 : Summary in BNKS I, 223-227
- See e4875.
- Anuvyākhyāna* on Bādarāyaṇa's *Brahmasūtras* (Dvaita) (NCat I, 213-214; II, 104)
- See e4856; e4857; e4861.
- 4863 : Edited, with Jayatīrtha's *Nyāyasudhā*, by G. R. Savanur. Dharwar 1932.
- 4864 : Summarized in RRIP 545-546.
- 4865 : Summarized in Dasgupta IV, 102 ff.
- 4866 : Partly translated into French by Suzanne Siauve as *La Voie vers la Connaissance de Dieu (Brahma-jijñāsā) selon l'Anuvyākhyāna de Madhva*. Pondichery 1957.
- 4867 : Summarized in BNKS I, 160-166.
- See e4875.
- 4868 : Part translated into French by Suzanne Siauve in *Les hierarchies spirituelles selon l'Anuvyākhyāna de Madhva*. Pondichery 1971.
- 4869 : Edited Poona 1973.
- Bhāṣya* on the Bhagavadgītā (Dvaita)
- 4870 : Edited, with Jayatīrtha's *Prameyadīpikā* and Śrīnivāsātīrtha Kṛṣṇācārya's *Bhāvaṇaprakāśa*, by Ganesh Mahadev Janorikar. Bombay 1887.
- See e4856; e4857; e2473; e2476.
- 4871 : Partially edited, with Jayatīrtha's *Prameyadīpikā*, Rāghavendra-tīrtha's *Vivṛti* and Sumatīndratīrtha's *Bhāvaratnakośa*, by T. R. Krishnacarya. Bombay 1914-1918.
- See e2480; e4861; e2489.
- 4872 : Summarized in BNKS I, 117-120.
- 4873 : Sudhindra Krishna Murti, *Bhagavadgītā—Studies on Śrī Madhva's Gītā Bhāṣya and Gītātātparyanirṇaya*. Ph.D. Thesis, University of Bombay 1968.
- 4874 : K. T. Pandurangī, "Central teaching of the Bhagavadgītā according to Śrī Madhvācārya", *Gitasamiksa* 41-50.
- 4875 : Edited, with Madhva's *Bhagavadgītātātparyanirṇaya*, *Bhāṣya* on Aitareya, Bṛhadāraṇyaka, Chāndogya, Kena, Kaṭha, Muṇḍaka, Praśna, Yajñīyamantra, Atharvaṇa, Taittirīya Upaniṣads, *Brahmasūtrabhāṣya* and *Brahmasūtrānuvyākhyāna*, and *Nyāyavivaraṇa* by the Akhila Bharata pandits in *Sarvamūla Granthaḥ Prasthānatrayī*, Volume I, Udipi 1969.
- Tātparyanirṇaya* on the Bhagavadgītā (Dvaita)
- See e4856; e4857.

4876 : Edited in Telugu characters. Bellary 1923.

See e4861; e4875.

*Bhāṣya* on Bādarāyaṇa's *Brahmasūtras* (Dvaita)

See e221; e222; e229; e233; e241; e4856; e4857; e247; e250; t262; e271; e280; e290; b311; e4861; a314; t330; e332; e342; e353; e372.

4877 : Extensive analysis in Dasgupta IV, 102-149.

See e380; e387.

4878 : P. S. Venkatasubbarao, "Brahmasūtras in Dvaita Vedānta", KK 23, 1959, 312-316.

4879 : Summarized in BNKS I, 127-160.

See e395; b402.

4880 : H. N. Raghavendracharya, *Brahma-mīmāṃsā*. Mysore 1965.

See e416; e4875; b423; e425; a434.

4881 : B. N. K. Sharma, "Nature, purpose and significance of *samānyādhyāya* of Brahmasūtras according to Madhva", DhP 8.4, 1978, 24-32.

*Anubhāṣya* on Bādarāyaṇa's *Brahmasūtras* (Dvaita)

See e245; e4856; e4857; e323; e4861.

4882 : Summarized in BNKS I, 159-160.

*Bhāṣya* on Bṛhadāraṇyakopaniṣad (Dvaita)

See e4856; e4857.

4883 : Edited, with Raghūttama's *Parabrahmaprakāśikā*, by T. R. Kṛṣṇacarya. Kumbakonam 1907.

4884 : Translated by S. C. Vasu. SBH 14, 1916, 1933.

See e4861.

4885 : Summarized in BNKS I, 229-231.

See e4875.

*Bhāṣya* on Chāndogya Upaniṣad (Dvaita) (NCat VII, 119)

See e4856; e4857.

4886 : Edited, with Vedeśabhikṣu's *Padārthakaumudī*, by T. R. Kṛṣṇacarya. Bombay 1904.

4887 : Translated by S. C. Vasu. SBH 3, 1910.

See e4861.

4888 : Summarized in BNKS I, 231-240.

See e4875.

*Bhāṣya* on Īśa Upaniṣad (Dvaita) (NCat II, 271)

See e4856; e4857.

4889 : Translated, with Madhva's commentaries on Kaṭha, Kena, Māṇḍūkya, Muṇḍaka, and Praśna Upaniṣads, by S. C. Vasu. SBH 1, 1909, 1911.

See e2687; e4861.

4890 : Edited with Bengali commentary by Bhaktivinoda Thakura. Calcutta 1930.

4891 : Edited, with Jayatīrtha's *Ṭikā* and Vādirāja's commentary thereon, in *Sabhaśyaṭikeśāvaśyopaniṣadaḥ ṭippaṇi* (Udipi 1954).



4892 : Summarized in BNKS I, 210-211.

*Karmanirṇaya* (Dvaita) (NCat III, 200)

See e4856; e4857; e4861.

4893 : Summarized in RRIP 522-544.

4894 : Summarized in Dasgupta IV, 70-74.

4895 : Summarized in BNKS I, 203-206.

4896 : Edited, with Jayatīrtha's *Ṭikā*, Rāghavendra Tīrtha's *Bhāva-dīpa*, and notes from Śrīnivāsa Tīrtha's *Ṭippaṇa*, in DPI IV, 1972.

*Bhāṣya* on Kaṭha Upaniṣad (Dvaita) (NCat II, 124)

See e4856; e4857.

4897 : Edited, with Vyāsatīrtha's *Vyākhyā* and Vedeśabhikṣu's commentary, by T. R. Krishnacarya. Bombay 1905.

See t4889; e2714.

4898 : Edited and translated into German by Betty Heimann. Leipzig 1922.

See e4861.

4899 : Summarized in BNKS I, 313-314.

See e4875.

*Kathālakṣaṇa* (Dvaita) (NCat III, 134)

See e4856; e4857; e4861.

4900 : Summarized in RRIP, 44-83.

4901 : Summarized in BNKS I, 183-184.

4902 : Edited, with Jayatīrtha's *Ṭikā*, Rāghavendra Tīrtha's *Bhāva-dīpa*, and Vedeśatīrtha's *Vivarana*. DP II, 1969.

*Bhāṣya* on Kena Upaniṣad (Dvaita) (NCat V, 42)

See e4856; e4857; t4889; e4861.

4903 : Edited, with Vādirāja's commentary, in *Sabhāṣyaṭīkeśāvāśyopaniṣadaḥ ṭippaṇi* (Udipi 1954).

4904 : Summarized in BNKS I, 211-212.

See e4875.

*Mahābhārataatātparyanirṇaya* (Dvaita)

4905 : Edited Bangalore 1867.

4906 : Edited, with Janārdana Bhaṭṭa's *Padārthadīpikā*, by Uddhava-carya Ainapore. Bombay 1891.

See e4856; e4857.

4907 : Partially edited in MPM.

4908 : Edited Kumbakonam 1911.

See e4861.

4909 : Part One, Chapters 1-9 edited and translated, with notes based on Vādirāja's commentary, by B. Gururajah Rao. Bangalore 1941.

4910 : Summarized in Dasgupta IV, 57-58.

4911 : Summarized in BNKS I, 173-179.

4912 : Edited by the Akhila Bharata pandits in *Sarvamūla Granthaḥ Prasthānatrayī* Vol. II, Udipi 1971.

4913 : Chapter 10 ff. edited and translated by P. H. Krishna Rao.  
DhP 7.10, 1978 ff.

*Bhāṣya* on Māṇḍūkya Upaniṣad (Dvaita)

See e4856; e4857; t4889; e4861.

4914 : Summarized in BNKS I, 218-223.

*Māyāvādakhaṇḍana* (Dvaita)

4915 : Edited, with Śrīnivāsātīrtha's *Ṭikā*. Bombay 1887.

See e4856; e4857; e4861.

4916 : Summarized in RRIP, 149-165.

4917 : Summarized in BNKS I, 185-186.

4918 : Edited, with Jayatīrtha's *Ṭikā* and Vyāsātīrtha's *Mandāra-mañjarī*, in DP II, 1969.

(*Prapañca*) *Mithyātvānumānakhaṇḍana* (Dvaita)

See e4856; e4857; e4861.

4919 : Summarized in RRIP, 84-114.

4920 : Summarized in BNKS I, 185.

4921 : Edited, with Jayatīrtha's *Ṭikā* and Vyāsātīrtha's *Mandāra-mañjarī*, in DP II, 1969.

*Bhāṣya* on Muṇḍaka or Atharvāna Upaniṣad (Dvaita) (NCat I, 107)

See e4856; e4857.

4922 : Edited, with Vyāsātīrtha's *Ṭippaṇi* and editor's *Vivaraṇa* thereon, by T. R. Kṛṣṇacārya. Bombay 1903.

See t4889; e4861.

4923 : Summarized in BNKS I, 215-216.

*Nyāyavivaraṇa* (Dvaita)

See e4856; e4857.

4924 : Edited, with Raghūttama's *Bhāvabodha*. Udipi 1911, 1917.

See e4861.

4925 : Summarized in BNKS I, 167.

See e4875.

*Pramāṇalakṣaṇa* (Dvaita)

See e4856; e4857; e4861.

4926 : Summarized in RRIP, 13-43.

4927 : Edited and translated, with Jayatīrtha's *Ṭikā*, by Narahari and Kṛṣṇnamachārya. ALB 17, 1953, 1-16.

4928 : Summarized in BNKS I, 180-183.

4929 : D. N. Shanbagh, "Madhva's definition of *pramāṇa* and the position of memory", PBDFV 393-399. Also JKU 21, 1977, 30-35.

4930 : Edited, with Jayatīrtha's *Ṭikā*, Vyāsātīrtha's *Mandāra-mañjarī*, Vedeśa Bhikṣu's *Vivaraṇa*, Rāghavendra Tīrtha's *Bhāvadīpa*, and Śrīnivāsa Tīrtha's *Vākyaṛthakaumudī*, in DP II, 1969.

*Bhāṣya* on Praśna Upaniṣad (Dvaita)

See e4856; e4857; t4889.



4931 : Edited with Kannada commentary. Bombay 1918.

See e4861.

4932 : Summarized in BNKS I, 217-218.

See e4875.

*Bhāṣya* on Taittirīya Upaniṣad (Dvaita) (NCat VIII, 222)  
See e4856; e4857.

4933 : Edited, with Vyāsatīrtha's *Vyākhyā* and Śrīnivāsatīrtha's *Padārthadīpikā*, by T. R. Kṛṣṇacārya. Bombay 1905.

4934 : Translated by S. C. Vasu. SBH 30, 1916-17.

4935 : Partially edited in MPM.

See e4861.

4936 : Edited, with Vādirāja's commentary, in *Sabhāṣyaṭīkeśāvāsyopaniṣadaḥ ṭippaṇi* (Udipi 1954).

4937 : Summarized in BNKS I, 227-229.

See e4875.

*Tattvasaṃkhyāna* (Dvaita) (NCat VIII, 66)  
See e4856; e4857.

4938 : Edited, with Satyadharmatīrtha's commentary. Kumbakonam 1915.

4939 : H. von Glasenapp, "Lehrsätze des dualistischen Vedānta (Madhvas Tattvasaṃkhyāna)", Kuhn 326-331.

4940 : Translated, with Jayatīrtha's *Vivaraṇa*, by S. Subba Rau. Tirupati 1923.

See e4861.

4941 : Summarized in RRIP, 166-178.

4942 : Summarized in BNKS I, 186-188.

4943 : Edited and translated, with Jayatīrtha's *Ṭikā* and editions of Rāghavendra Tīrtha's *Bhāvadīpa* and Śrīnivāsa Tīrtha's *Vivaraṇa*, by M. S. Ranganathachar and B. Venkatesachar. Bangalore 1964.

4944 : Edited, with Jayatīrtha's *Ṭikā*, Rāghavendra Tīrtha's *Bhāvadīpa* and Timmana's *Vivaraṇa*, in DP III, 1971.

4945 : Edited and translated, with editor's *Ṭikā*, by Vidyamānya Tīrtha. DhP 8, 1978 *seriatim*.

*Tattvaviveka* (Dvaita) (NCat VIII, 62)  
See e4856; e4857; e4861.

4946 : Edited, with Jayatīrtha's *Ṭikā* and Vyāsatīrtha's *Mandāramañjari*, in DP III, 1971.

*Tattvodyota* (Dvaita) (NCat VIII, 81)  
See e4856; e4857; e4861.

4947 : Summarized in RRIP 179-234.

4948 : Summarized in Dasgupta IV, 66-70.

4949 : Partially edited, with Jayatīrtha's *Ṭikā* and Hulugi Śrīpati's *Dvaitadyumaṇi*, by Chincholi Krishnacharya. Belgaum 1943.

4950 : Summarized in BNKS I, 189-193.

4951 : Edited, with Jayatīrtha's *Ṭikā*, Rāghavendra Tīrtha's *Ṭippaṇi*,

Vedeśa Tīrtha's *Tippaṇi*, Vijayīndra Tīrtha's *Tippaṇi*, Pāṇḍu-rāṅga Keśavācārya's *Tippaṇi*, Hulugi Śrīpatyācārya's *Dvaita-dyumaṇi*, and Timmana's *Kumatakhāṇḍana*, in DP III-IV, 1971-72.

*Upādhikhaṇḍana* or *Tattvapraśāṅgikā* (Dvaita) (NCat II, 380; VIII, 51)

See e4856; e4857; e4861.

4952 : Summarized in RRIP 115-148.

4953 : Summarized in BNKS I, 184

4954 : Edited, with Jayatīrtha's *Ṭikā* and Vyāsatīrtha's *Mandāra-mañjari*. DP II, 1969.

4955 : Edited with editor's commentary and English explanation by Visweswara Tīrtha. DhP 7, 1976 *seriatim*.

*Viṣṇutattvanirṇaya* (Dvaita)

See e4856; e4857; e4861.

4956 : Summarized in RRIP 235-521.

4957 : Summarized in Dasgupta IV, 74-88.

4958 : Edited and translated by S. S. Raghavachar. Mangalore 1959.

4959 : Summarized in BNKS I, 194-203.

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- See a4384.
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**Sudarśana Sūri or Sudarśanācārya or Vedavyāsa Bhaṭṭārya I**  
(fl. 1280?)

Commentary on Rāmānuja's *Śaraṇāgatigadya* (section of *Gadyatraya*) (NCat V, 305)

See e4306; t4312.

*Śrutaparakāśikā* on Rāmānuja's *Śribhāṣya*

See e217; e226; e230; e238; e268; e276; e306; e415.

5027 : Selections translated in HTR 290-291.

*Adhikaraṇasārāvalī* on Rāmānuja's *Vedāntasāra*

See e4358.

*Tātparyadīpikā* on Rāmānuja's *Vedārthasaṃgraha*

See e4360; e4361; e4363; e4364.

**Ānandānubhava or Viśvanāthāśrama** (fl. 1280) (NCat II, 118-119)

*Vivaraṇa* on Vimuktātman's *Iṣṭasiddhi* (NCat II, 118, 261)

*Nyāyaratnadīpāvalī* (Advaita) (NCat II, 118)

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*Nyāyakālanidhi* on Bhāsarvajña's *Nyāyasāra* (NCat II, 119)

See e3796.

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**Kṛṣṇalīlāsukha** (fl. 1280)

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*Vivarana* on Haribhadra's *Śoḍaśakaparakaraṇa*

See e3563.

Completion of Haribhadra's *Laghuvṛtti* on Umāsvāti's *Tattvārthasūtra* (NCat VIII, 79)

**Abhayacandra (Siddhānta) Cakravartin** (fl. 1290) (NCat I, 273)

*Vyākhyā* on Nemicandra II's *Gomatasāra* (NCat I, 273; VI, 174)

See e3919.

*Ṭippaṇa* on Vidyānanda's *Aṣṭasāhasri* (NCat I, 273; IX, 129)

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See e2215.

**Gaṅgādhara Miśra** (fl. 1290)

*Nyāyaparāyaṇa* on Kumārila's *Tantravārttika* (NCat V, 205; VIII, 94).

**Dharmagoṣa Sūri or Dharmakīrti Sūri** (fl. 1290) (NCat IX, 243-244)

*Sākāradīpikā* (Jain)

5042 : Edited Calcutta 1875.

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**Śaṅkarānanda** (fl. 1290)

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See e5043.

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See e5043.
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See e239; e263; e291; e309.
- Dīpikā* on Bṛhadāraṇyaka Upaniṣad (Cf. B.1, 106; Rice 54 for ms. citations)
- Dīpikā* on Chāndogya Upaniṣad (NCat VII, 118)
- Dīpikā* on Garbha Upaniṣad (NCat V, 337-338)  
See e5043.
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See e5043.
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5050 : Edited BI 76, 1872-74, 465-479.
- 5051 : Edited and translated into Bengali. Calcutta 1888.  
See e2712; e2688.
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See e2737; e5049.
- Dīpikā* on Kaṭha Upaniṣad (NCat III, 124)
- Dīpikā* on Kṣurikā Upaniṣad (NCat V, 155)
- Dīpikā* on Mahā Upaniṣad
- 5057 : Edited and translated into Bengali, with Nārāyaṇa's *Dīpikās* on Kālāgnirudra, Garuḍa, Mahā Vāsudeva, Gopichandaan,



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*Dīpikā* on Gauḍapāda's *Māṇḍūkya-kārikās*

See e1874; e1886.

*Dīpikā* on Muṇḍaka Upaniṣad (NCat I, 107)

*Dīpikā* on Nṛsiṃhatāpanīya Upaniṣad (mss. at GOML; IO; Adyar, Tanjore, Baroda)

*Dīpikā* on Paramahansa Upaniṣad

See e5043.

*Dīpikā* on Praśna Upaniṣad (cf. B.1, 102; NP II, 106; Burnell 34a; Rice 54 for mss. citations)

*Dīpikā* on Śvetāśvatara Upaniṣad

See e2877.

*Dīpikā* on Taittirīya Upaniṣad (NCat VIII, 221-222)

See e2880; e2881; e2885.

*General*

5058 : P. C. Subbamma, "Śaṃkarānanda", PA 178-181.

**Śrīnivāsa** (fl. 1290)

*Vedāntakaustubha* on Nimbārka's *Vedāntapārijātasaurabha*

See e261; e347; t366.

5059 : Tripta Bajaj, A Study of Vedāntakaustubha. Ph.D. Thesis, Delhi University 1972.

5060 : Selections translated in HTR 308-309.

**Durgāprasāda Yati or Nārāyaṇa Priya Yati** (fl. 1290) (NCat IX, 80-81)

*Advaitaparakāśa* (Advaita) (NCat I, 127; IX, 81)

*Sneha* on Bodhānanda's *Kaivalyadīpikā* (NCat V, 78; IX, 81)

**Ānandasvarūpa Bhaṭṭāraka** (fl. 1290)

*Dīpikā* on Śaṃkara's *Vākyavṛtti* (NCat II, 117)

*Vyākhyā* on Taittirīya Upaniṣad (Advaita) (NCat VIII, 221)

**Malliṣena** (fl. 1292)

Commentary on Nemicaṇḍra Siddhāntin's *Dravyasaṃgraha* (NCat IX, 183)

*Syādvādamaijari* on Hemacandra's *Anyayogavyavacchedadvātriṃśikā*

See e4539; e4540; e4541; e4542; e4544; e4545; e4546; t4547; t4548; s4549.

**Citsukha** (fl. 1295) (NCat VII, 45-46)

*Adhikaraṇamañjari* (index to the sections of Brahmasūtras)  
(NCat I, 141; VII, 46)

5061 : Edited by T. R. Chintamani. JOR 5, 1931, 261-270.

See c367.

*Adhikaraṇasaṃgati* (NCat I, 142; VII, 46).

5062 : Edited by T. R. Chintamani. JOR 7, 1933: 11-24, 291-301.

See c367.

*Abhiprāyaprakāśikā* on Maṇḍana Miśra's *Brahmasiddhi*

5063 : Edited, with Ānandapūrṇa Vidyāsāgara's *Bhāvaśuddhi*, by N. S. Anantakrishna Sastri. MGOS 161, 1963.

*Bhāvaprakāśikā* on Śaṅkara's *Brahmasūtrabhāṣya*

See c349; c367.

*Bhāvadīpikā* on Śrīharṣa's *Khaṇḍanakhāṇḍakhāḍya* (NCat V, 176)

See e4499; e4504.

*Tattvaparakāśikā* on Sureśvara's *Naiṣkarmyasiddhi* (cf. Ad IX, p. 330, for ms. citation)

*Vivṛti* on Ānandabodha's *Nyāyamakaranda*

See c4686.

*Vivṛti* on Ānandabodha's *Pramāṇamālā*

See c4686; c4688.

*Tātparyadīpikā* or *Bhāvadīyotānikā* on Padmapāda's *Pañcapādikā*  
(NCat VII, 461)

See c3480.

*Citsukhi* or *(Pratyak)Tattva(pra)dīpikā* (Advaita) (NCat VII, 46; VIII, 53)

5064 : Edited by Vecanarama Sarma Kanyakubja. Pan n.s. 4, 1882: 459, 513, 593. 5, 1883: 18, 105, 143, 192, 252, 333, 392, 430, 493, 535, 571, 627. 6, 1884: 1, 83, 113, 206, 289, 381, 439, 503.

5065 : Edited with Pratyakṣvarūpa's commentary. Banaras 1884.

5066 : Edited, with Pratyakṣvarūpa's *Nayanaprasādinī*, by Kashinath Shastri. Bombay 1915, 1931.

5067 : Partially edited and translated into Bengali by L. S. David in *Śāstrasārasaṃgraha* (Calcutta 1916-18).

5068 : First section edited, with Hindi *Prabhā*, by Nṛsimhadeva Sastri. Lahore 1921.

5069 : Summarized in Dasgupta II, 147-163.

5070 : Edited, with Pratyakṣvarūpa's *Nayanaprasādinī* and editor's Hindi commentary, by Yoginanda. Banaras 1956.

5071 : Neelakantha Sarma Hirematha, A Critical and Comparative Study of the Tattvapradīpikā of Sri Citsukhācārya. Ph.D. Thesis, Banaras Hindu University 1968.



5072 : Edited, with Pratyakṣvarūpa's *Nayanaprasādinī*, by Udasina P. Svamiyogindrananda. Varanasi 1974.

5075 : V. Anjaneya Sarma, *Citsukha's Contribution to Advaita : with special reference to the Tattvapradīpikā*. Mysore 1974.

*Vedāntasiddhāntakārikāmañjarī* (Advaita) (Ms. at GOML)

*Vyākhyā* on Śaṅkara's *Ātmabodha* (cf. GVD 2057 for ms. citation)

?Commentary on *Śaddarśanasamgrahavṛtti* (NCat VII, 46)

*General*

5076 : M. M. Gurunathan, "Śrī Citsukhācārya", JSS 2.5, 1940-41, 3 pp.

5077 : Janakivallabha Bhattacharya, "Is not-being deduced from being?", PAIOC 12.2, 1944, 415-421.

5078 : S. Krishnamurti Sastri, "Chitsukha", PA 148-152.

**Uttamajñāna Yati** (fl. 1295)

*Vaktavyakāśikā* on Padmapāda's *Pañcapādikā* (NCat II, 298)

Commentary on Jñānaghana's *Tattvasuddhi* (NCat II, 298; VIII, 65)

**Vijñānātman** (fl. 1295)

*Tātparyārthadyotini* on Padmapāda's *Pañcapādikā*

See e3480.

*Vivaraṇa* on Śvetāśvatara Upaniṣad (Advaita) (NCat VII, 344)

See e2877.

*Vivṛti* on Taittirīya Upaniṣad (Advaita) (NCat VIII, 220)

**Jinasena** (fl. 1300) (NCat VII, 273)

*Jinasamhitā* (Jain) (NCat VII, 273)

**Cidānanda** (fl. 1300) (NCat VII, 52)

*Nītitattvāvirbhāva* (Bhaṭṭa) (NCat VII, 52)

5079 : V. A. Ramaswami Sastri, "Cidānanda's Nītitattvāvirbhāva", BV 10, 1949, 182-191.

5080 : Edited by P. K. N. Sastri. TSS 168, 1953.

**Ānandagiri or Ānandajñāna or Janārdana** (fl. 1300) (NCat II, 99-100; VII, 151)

*Tikā* on Śaṅkara's *Ātmajñānopadeśa* (NCat II, 46)

See e2436; e2437; t2438; e2441.

*Vivaraṇa* or *Vivecana* on Śaṅkara's *Bhagavadgītābhāṣya*

See e2455; e2457; e2458; e2459; e2462; e2464; e2466; e2467; e2469; e2476; e2477; e2478; e2480; e2489.

*Nyāyanirṇaya* on Śaṅkara's *Brahmasūtrabhāṣya*

See e214; e242; e255; e256; e278; e296.

- Ṭippaṇa* on Śaṃkara's *Bṛhadāraṇyakopaniṣadbhāṣya*  
 See e2549; e2550; e2551; e2553.
- Śāstra prakāś(ik)ā* on Sureśvara's *Bṛhadāraṇyakopaniṣadbhāṣya-vārttika*  
 See e3580.
- Commentary on Vedottamabhaṭṭāraka's *Bṛhadvākyaavṛtti*  
 See e4613.
- Ṭippaṇa* or *Ṭikā* on Śaṃkara's *Chāndogyopaniṣadbhāṣya* (NCat VII, 118)  
 See e2550; e2567; e2568; e2571; e2576; e2577.
- Commentary on Śaṃkara's *Dakṣiṇāmūrtyaṣṭaka* (NCat II, 100; VIII, 300)  
*Vyākhyā* or *Ṭikā* on Śaṃkara's *Gauḍapādakārikābhāṣya*  
 See e1871; e1874; e1947; e2337.
- Commentary on Śaṃkara's *Haristuti* (NCat II, 101)  
 See e2661.
- Ṭippaṇa* or *Ṭikā* on Śaṃkara's *Īsopaniṣadbhāṣya* (NCat II, 269)  
 See e2675; e2676; e2678; e2681; e2337; e2704.
- Ṭikā* on Śaṃkara's *Kāthopaniṣadbhāṣya* (NCat III, 124)  
 See e2706; e2707; e2710; e2337.
- Ṭippaṇa* or *Ṭikā* on Śaṃkara's *Kenopaniṣadbhāṣya* (NCat V, 40)  
 See e2735; e2736; e2737; e2337.
- Vyākhyā* or *Ṭikā* on Śaṃkara's *Muṇḍakopaniṣadbhāṣya*  
 See e2770; e2771; e2773; e2778; e2337.
- Vedāntaviveka* on Ānandānubhava's *Nyāyaratnadīpāvali* (NCat II, 100)  
 See e5029.
- Tarkaviveka* on Ānandānubhava's *Padārthatattvanirṇaya* (NCat II, 100)  
*Tattvaviveka* or *Tattvadīpikā* on Sarvajñātman's *Pañcaprakriyā* (NCat II, 100)  
 See e4155.
- Samgraha* or *Ṭippaṇa* on Śaṃkara's *Pañcīkaraṇa* (NCat II, 100)  
 See e2803; e2808; e2810.
- Ṭippaṇa* or *Ṭikā* on Śaṃkara's *Praśnopaniṣadbhāṣya*  
 See e2824; e2825; e2828; e2337.
- Commentary on Śaṃkara's *Śataśloki*  
 See e2852; e2853; 2854.
- Commentary on a *Svarūpanirṇaya* (NCat II, 101)  
*Ṭikā* on Śaṃkara's (?) *Śvetāśvataropaniṣadbhāṣya*  
 See e2337.
- Vivaraṇa* or *Ṭikā* on Śaṃkara's *Taittiriopaniṣadbhāṣya* (NCat VIII, 221)



See e2550; e2880; e2881; e2885; et2337.

*Tarkasaṃgraha* (Advaita)

5081 : Edited with English summary by T. M. Tripathi. GOS 3, 1917.

5082 : Summarized in Dasgupta II, 194-196.

*Vivṛti* on *gadya* portion of Śaṅkara's *Upadeśasāhasrī* (NCat II, 357)

See e2935.

(*Vedānta*) *Tattvāloka* (Advaita) (NCat VII, 151; VIII, 80)

5083 : Edited by T. A. Venkatesvara Dikshitar. Bombay 1969.

Commentary on Sureśvara's *Taittirīyopaniṣadbhāṣyavārttika* (NCat VIII, 221)

*Upāsādānavyākhyāna* (Advaita) (NCat II, 373)

*Ṭikā* on Śaṅkara's *Vākyasudhā* (cf. Oudh XIII, 88 for ms. citation)

*Ṭikā* on Śaṅkara's *Vākyavṛtti* (NCat II, 101)

*General*

5084 : K. Balasubramania Sastri, "Ānandagiri", PA 320-322.

5085 : See P. K. Gode in COJ 1, 1934, 199-201.

**Allalasūri** (fl. 1300) (NCat I, 410)

*Tilaka* on Vācaspati Miśra I's *Bhāmati* (NCat I, 410)

**Lokācārya Pillai** (fl. 1300)

*Arthapañcaka* (Viśiṣṭādvaita) (in Tamil)

5086 : Summarized by R. G. Bhandarkar, CIDO 7, 1886, Ariseke section 101-110.

5087 : Edited, with Lokācārya's *Tattvatraya*, *Prameyaśekhara*, *Prapannatrāṇa*, *Sārasaṃgraha*, *Samśārasāmrāṇya* and *Tattvaśekhara*, by A. K. Krishnamacharya and M. K. Srinivasacarya. Madras 1889, 1911.

5088 : Same works as in 5087 edited by A. M. Srisailanathar. Madras 1905.

5089 : Translated into Sanskrit, with Lokācārya's *Mumukṣupaḍī*, *Prameyaśekhara*, *Prapannaparitrāṇa* and *Navaratnamālā*, and Parāśara Bhaṭṭa's *Aṣṭaśloki*, by T. Srinivasa Ramanujadasa. Banaras 1906.

5090 : Translated by Alkondavalli Govindacarya, with an introduction by George A. Grierson. JRAS 1910, 565-608.

5091 : Translated into Sanskrit and Hindi by Dharanidhara. Vr̥ndavana 1915.

5092 : Translated into German by Rudolf Otto as *Vischnu-Nārāyaṇa*. Jena 1917, 1923.

5093 : Edited by T. Bheemacharya, with a Hindi translation by

- Shrikrishnacarya, and translated into English with Hindi notes by S. N. Shastri. Indore 1972.
- 5094 : Selections translated in HTR 291-299.  
*Mumukṣupaḍī* (Viśiṣṭādvaita) (in Tamil)  
 See e5089.
- 5095 : Edited with Śuddhasattva Rāmānujācārya's (Sanskrit) *Rahasyatraya-mīmāṃsābhāṣya*. Chapter One, edited by P. B. Anangacarya, Conjeeveram 1908. Chapter Two, edited by P. L. Venkatakarya and P. Tiruvenkatakarya, Conjeeveram 1911. Chapter Three, edited with Varavaramuni's commentary and Tiruvariyanann's *Kaṭhinapadadīpikā*, by P. L. Venkatakarya and P. Tiruvenkatakarya. Conjeeveram 1914.
- 5096 : Edited, with Bālasarasvatī's (Sanskrit) *Tātparyadīpikā*, by M. V. Bhashyakara Svamin and P. Tiruvenkatakarya. Madras 1918.
- 5097 : Translated by M. B. Narasimha Iyengar. Madras 1962.  
*Navaratnamālā* (in Tamil) (Viśiṣṭādvaita)  
 See e5089.
- Prameyaśekhara* (in Tamil) (Viśiṣṭādvaita)  
 See e5087; e5088; e5089.
- Prapannaparitrāṇa* (in Tamil) (Viśiṣṭādvaita)  
 See e5087; e5088; e5089.
- Samśārasāmrajya* (in Tamil) (Viśiṣṭādvaita)  
 See e5087; e5088.
- Sārasaṃgraha* (in Tamil) (Viśiṣṭādvaita)  
 See e5087; e5088.
- Tattvaśekhara* (in Tamil) (Viśiṣṭādvaita) (NCat VIII, 65)  
 See e5087; e5088.
- 5098 : Edited, with Kumar Vedānta Deśika's *Tattvatrayacūluka-saṃgraha*, by K. K. V. S. A. Ramanuja Das and Bhattanatha Svami. BenSS 27, 1905.  
*Tattvatraya* (in Tamil) (Viśiṣṭādvaita)
- 5099 : Edited, with Aragiyanavalalar's commentary, by M. A. A. T. Ayyangar, R. A. D. A. Acharyar and A. K. Krishnamacharya. Madras 1875.
- 5100 : Translated into Sanskrit, with Śrīnivāsa's *Yatindramatadīpikā*. Pan n.s. 1, 1876: 115, 239, 367, 429, 494.  
 See e5087.
- 5101 : Translated into Sanskrit, with Varavaramuni's *Bhāṣya*, by S. Bhagavatacarya. ChSS 4, 1900.
- 5102 : Translated by Parthasarathy Aiyangar. Madras 1900.
- 5103 : Translated by M. N. Paul. Allahabad 1904.
- 5104 : Edited and translated into Telugu, with Aragiyanavalalar's commentary, by P. V. Svami. Madras 1904.



See e5088.

5105 : Edited with Śaṭhakopa's *Arthapañcaka*. 1915.

5106 : Edited, with Aragiyamanavala's commentary, by P. Tiruvenkatacarya. Madras 1920.

5107 : Translated into Sanskrit with commentary by Ramachandra Pansikar. ChSS 1938.

5108 : Translated by M. B. Narasimha Iyengar. Madras 1966.

5109 : Edited and translated into English and Hindi by B. M. Avasthi and C. K. Datta. Delhi 1973.

*Tattvaviveka* (in Tamil) (Viśiṣṭādvaita) (NCat VIII, 64)

(Śrī)Vācanabhūṣaṇa (in Tamil) (Viśiṣṭādvaita)

5110 : Translated into Sanskrit and Hindi, with Varavaramuni's commentary, by Gadadhara Ramanujasvami Puri. 1924.

5111 : P. S. Naidu, "Redemption according to Lokācārya", PQ 11, 1935-36, 156-163.

5112 : Edited and translated into Telugu, with a Tamil commentary, by Manavala Mahamuni. Labham, n.d.

#### *General*

5113 : Roma Chaudhuri, "Lokācārya of the Śrī-Sampradāya", BCLV I, 173-178.

See a4462.

#### **Maṇikaṇṭha Miśra** (fl. 1300)

*Nyāyaratna* (Nyāya)

5114 : Edited, with Nṛsiṃhayajvan's *Dyutimālikā*, by V. S. Sastri and V. Krishnamacharya. BGOS 104, 1953.

5115 : Summarized by V. Varadachari. EnIndP 2, 1977, 669-682.

#### **Samuccaya or Yogīndrasamuccaya** (fl. 1300?) (NCat II, 116)

*Ānandasamuccaya* (Haṭhayoga)

5116 : Sadashiva L. Katre, "Ānandasamuccaya: a rare work on Haṭhayoga", JOI 11, 1962, 407-416.

#### **Narendrapuri or -Nāgara or -Muni or Prajñānasvarūpa** (fl. 1300)

*Tīppaṇa* on Śaṃkara's *Chāndogyopaniṣadbhāṣya* (NCat VII, 118; IX, 371)

Commentary on Śaṃkara's *Īsopaniṣadbhāṣya* (NCat II, 269)

*Candrikā* on Ānandabodha's *Nyāyadīpāvali* (NCat IX, 370)

#### **Śaśadhara** (fl. 1300)

*Nyāyasiddhāntadīpa* (Nyāya)

5117 : Partly edited, with Śeṣānanta's *Prabhā*, by V. P. Dvivedin. Pan n.s. 25, 1903: 1-40. 26, 1904, 41-56. 39, 1917, 57-184. 40, 1918, 185-280. 41, 1919, 271-424. 42, 1920, 425-600. Reprinted Banaras 1924.

- 5118 : Edited, with Śeṣānanta's *Prabhā*, by Dundhiraja Sastri. Banaras 1922.  
 5119 : Edited, with Guṇaratna Sūri's *Ṭippaṇa*, by Bimal Krishna Matilal. LDS. 56, 1976.  
 5120 : Summarized in EnIndP 2, 1977, 682-684.

**Taraṇi Miśra** (fl. c. 1300)

*Ratnakośa* (Nyāya)

- 5121 : Gopikamohan Bhattacharya, "Ratnakośakāra—a forgotten Naiyāyika", *Anvikṣa* 1.1, 1966, 24-29.  
 5122 : Cf. EnIndP 2, 1977, 684.

**Advayāranya** (fl. 1300?)

*Laghuyogavāsiṣṭhapadadīpikā* (NCat I, 122)

*Vyākhyā* on Ānandānubhava's *Tarkadīpikā* (NCat I, 122; VIII, 115)

**Jinaprabha Sūri** (fl. 1308) (NCat VII, 259-261)

*Apavarganāmamālā* or *Pañcavargaparihāranāmamālā* (Jain) (NCat I, 223)

*Avacūri* on Āvaśyakanirukti (Jain) (NCat II, 189)

*Bhāvanākulaka* (Jain) (NCat VII, 261)

*Jivānuśastisaṃdhi* (Jain) (NCat VII, 298)

*Jñānaprakāśakulaka* (Jain) (NCat VII, 261, 328)

*Paramasukhadvātriṃśikā* (Jain) (NCat VII, 260)

*Vandanasthānavivaraṇa* (Jain) (NCat VII, 260)

Commentary on *Vidagdhamukhamāṇḍana* (Jain) (NCat VII, 260)

*Vidhimārgaprāpa* (Jain) (NCat VII, 260)

**Umāpati Śivacariyār** (fl. 1310) (NCat II, 383)

*Koṭikavi* (in Tamil) (Śaiva Siddhānta)

See e4702.

- 5123 : Edited, with Umāpati's *Śivaprakāśam*, *Tiruvārutpayan*, *Vināvenbā*, *Pottipahrotai*, *Neñcuvitutu*, *Sankarpanirākaraṇam* and *Tattvatanatar's Unmainerivilakkam*, with commentaries on each, by K. Shanmukhasundara Mudaliyar in *Siddhāntaṣṭakam* (Madras 1895).

See e4702.

- 5124 : Edited Samajam 1940.

*Neñcuvitutu* (in Tamil) (Śaiva Siddhānta)

See e4702; e4703; e5123.

- 5125 : Edited with commentary. Samajam 1940.

- 5126 : Translated by T. N. Ramachandran. *SaivS* 11, 1976: 101, 131.

*Paṣṣkaravṛtti* (Śaiva Siddhānta) (NCat II, 393)



5127 : *Jñānapāda* edited in *grantha* script by Ambalavana Navalar. Chidambaram 1925.

*Pottipahrotai* or *Pottipa'rodai* (in Tamil) (Śaiva Siddhānta)

See e5123; e4702; e4703.

5128 : Edited Samajam 1940.

*Sankarpanirākaraṇam* (in Tamil) (Śaiva Siddhānta)

See e5123; e4702; e4703.

5129 : V. Paranjoti, "The Siddhāntin's criticism of *māyāvāda*", PQ 10, 1934-35, 171-188.

5130 : Edited with an old commentary. Samajam 1940.

5131 : Translated with a commentary by N. Murugesu Mudaliar. SaivS 3, 1968: 49, 113, 154. 4, 1969: 8, 110, 146. 5, 1970: 24, 165. 6, 1971: 52, 107. 7, 1972: 24.

*Śataratnasamgraha* (Śaiva Siddhānta) (NCat II, 393)

5132 : Edited, with Umāpati's *Śataratnollekhini*, by Arthur Avalon (J. H. Woodroffe) in *Tantric Texts* 22 (Calcutta 1944).

5133 : Translated by P. Thirugnanasambandam. SaivS 2, 1967, 121. 3, 1968: 18, 137, 203, 221 *et passim*. Reprinted with edition, Madras 1973.

5134 : Edited, with Umāpati's *Vināveṇṇā*. 1968.

5135 : P. M. Nayanar, "Bird's-eye view of Śaiva Siddhānta and Śataratna-Samgraha", SaivS 4, 1969, 30-33.

*Śataratnollekhini* (Śaiva Siddhānta)

See e5132.

*Śivaprakāśam* (in Tamil) (Śaiva Siddhānta)

5136 : Translated by Henry R. Hoisington. JAOS 4, 1854, 125-144. Reprinted New Haven 1854.

See e5123; e4702; e4703.

5137 : Edited, with Nallaśiva Tevar's *Cindanai Urai*. Samajam 1934.

5138 : Edited, with Madurai Śivaprakāsar's commentary. Samajam 1940.

5139 : Edited and translated by K. Subrahmanya Pillai. Dharmapura Adinam 1949.

*Tiruvarutpayan* (in Tamil) (Śaiva Siddhānta)

See e5123.

5140 : Edited and translated by J. M. N. Pillai, BV 1, 1896: 80, 142, 265, 276. Reprinted Madras 1896; Dharmapura Adinam 1945.

See e4702; e4703.

5141 : Translated by G. U. Pope. Oxford 1900.

5142 : Edited, with S. Śivapadasundaram's commentary. Jaffna 1918.

5143 : Edited, with commentaries by Nirambaravargīya and *Cindanai Urai* of (Nallasiva Tevar?). Samajam 1934, 1940.

5144: Edited with editor's commentary by K. Vajravelu Mudaliar.  
Jaffna 1969.

*Vināvenbā* (in Tamil) (Śaiva Siddhānta)

See e5123; e4703; e4704.

5145: Edited Samajam 1940.

See e5134.

**Trivikrama Paṇḍitācārya** (fl. 1310) (NCat VIII, 265)

*Tattvapradīpa* on Madhva's *Brahmasūtrabhāṣya* (NCat VIII, 265)

See e353; e387.

*Tāratamyamālikā* (Dvaita) (NCat VIII, 265)

*General*

5146: B. N. K. Sharma, "Life and works of Trivikrama Paṇḍita",  
JAU 2.2, 1933, 201-226.

**Advayagiri** (fl. 1310)

*Vijñānacandrikā* on Padmapāda's (?) *Prapañcasāra* (NCat I, 119)

**Prabhācandra II** (fl. 1310)

*Sarojabhāskara* on Kundakunda's *Pravacanasāra* (cited by A. N. Upadhye in his edition=908 above)

**Gaṅgāpuri Bhaṭṭāraka** (fl. 1310?)

*Tātparyadīpikā* on Ānandānubhava's *Padārthatattvanirṇaya* (NCat V, 209)

*General*

5147: E. P. Radhakrishnan, "Gaṅgāpuri Bhaṭṭāraka, an Advaitin",  
NIA 6, 1943-44, 241-251.

**Tattvanātar** (fl. 1312)

*Unmainerivilakkam* (in Tamil) (Śaiva Siddhānta)

See e5123; e4702; e4703.

**Akhaṇḍānanda I** (fl. 1320) (NCat I, 16)

*Tattvadīpana* on Prakāśātman's *Pañcapādikāvivarāṇa*

See e3903.

5148: Edited by R. S. Tailanga. BenSS 1, 1902.

See e349.

**Padmanābha Tīrtha** (fl. 1320)

*Adhikaraṇārthasaṃgraha* (Dvaita) (NCat I, 143)

*Sannyāyaratnāvalī* or *Nyāyasudhā* on Madhva's *Anuvyākhyāna*

See e342.

5149: Edited by G. R. Savanur. Poona 1937.

*Sattarkadīpāvalī* or *Sannyāyaratnāvalī* on Madhva's *Brahma-sūtrabhāṣya*



See e335.

*Bhāvadīpikā* on Madhva's *Bhagavadgītābhāṣya*

- 5150 : D. Srinivasachar, "A critical review of *Bhāvapradīpikā*—an old and unpublished *prācīnaṭikā* on Śrī Madhvācārya's *Gītā Bhāṣya*", PAIOC 5, 1930, 1009-1023.

*Prakāśikā* on Madhva's *Gītātātparyanirṇaya* (ms. at Mysore Oriental Library)

Commentary on *Īśopaniṣad* (Dvaita)

- 5151 : Edited with Marathi commentary. Dharwar 1932.

Commentary on Madhva's *Kathālakṣaṇa* (NCat III, 134)

Commentary on Madhva's *Māyāvādakhaṇḍana*

- 5152 : Edited by T. R. Krishnacarya. Kumbakonam 1929.

Commentary on Madhva's *Pramāṇalakṣaṇa* [ms. at Madras Government Oriental Manuscripts Library (#3928), acc. to BNKS I, 294]

*Nyāyaratnāvalī* on Madhva's *Mithyātvānumānakhaṇḍa* (cf. BNKS I, 294)

Commentary on Madhva's *Tattvodyota* (NCat VIII, 82)

Commentary on Jayatīrtha's *Upādhikhaṇḍanatattvaprakāśa* (NCat II, 380)

Commentary on Madhva's *Upādhikhaṇḍana* (NCat VIII, 52)

*Nyāyaratnāvalī* on Madhva's *Viṣṇutattvanirṇaya* (ms. at Mysore Oriental Library, #2974, f. 82-108)

### **Sukhaprakāśamuni or Citprakāśa** (fl. 1325)

*Adhikaraṇaratnamālā* (Advaita) (NCat I, 141-142)

*Ṭikā* on Anubhūti Svarūpācārya's *Nyāyadīpāvalīvyākhyā*

See e4689.

*Vivecanī* on Ānandabodha's *Nyāyamakaranda* (cf. Ad IX, p. 167, for ms. citation)

*Bhavadvyotanikā* on Citsukha's *Tattvaprakāśikā* (NCat VII, 36; VIII, 52-53)

*General*

- 5153 : E. P. Radhakrishnan, "Sukhaprakāśa—his identity and works", ABORI 23, 1942, 342-351.

### **Akṣobhyatīrtha or Govinda Śāstrin** (fl. 1330) (NCat I, 15)

*Madhvatattvasārasaṃgraha* (Dvaita) (cf. BNKS I, 300)

### **Vedānta Deśika or Veṅkaṭanātha** (fl. 1330)

(*Rahasyatraya*) *Adhikara(ṇa)saṃgraha* (Viśiṣṭādvaita)

- 5154 : Edited with editor's commentary by Sridharacarya. Vrnda-vana 1918.

- 5155 : Edited, with Śrībhāṣyam Śrīnivāsācārya's *Vyākhyā*. BGOMLM 21, 1976, 1-92.

*Adhikaraṇasārāvali* (Viśiṣṭādvaita) (NCat I, 142)

5156 : Edited in Telugu characters, with Kumār Vedānta Deśika's *Cintāmaṇi*. Madras 1889.

5157 : Edited in *grantha* characters. Sriniketan 1890.

See e279.

5158 : Edited in *grantha* characters. Sundappalayam 1909.

5159 : Edited, with Śrinivāsa Rāghavadāsa's Śathakopa Rāmānuja's *Kalpataru*, by A. Tiruvenkatacarya and V. Srinivasacarya. Coimbatore 1909.

5160 : Edited in *grantha* characters, with Vedānta Deśika's *Tattva-muktākalāpa*. Sundappalayam 1911.

5161 : Edited in *grantha* characters, with Kumār Vedānta Deśika's *Cintāmaṇi*. Kumbakonam 1922.

5162 : Edited, with Kumār Vedānta Deśika's *Cintāmaṇi*, by Ahobilam Jir. Srirangam 1940.

5163 : Edited, with Kumār Vedānta Deśika's *Cintāmaṇi* and Vātsya Virarāghavācārya's *Sārārtharatnaprabhā*. Madras 1974.

*Tātparyacandrikā* on the Bhagavadgītā (Viśiṣṭādvaita)

5164 : Edited in Telugu characters. Bangalore 1887.

See e4320; e2473.

5165 : Edited in *grantha* characters and translated into Tamil by M. C. Narasimhacarya. Tiruvalindrapuram 1912. 3 volumes.

See e4039; e4321; e2489.

5166 : Edited, with Vedānta Deśika's *Īśāvāsyaopaniṣadbhāṣya*, *Stotra-ratnarāhasyaśāstra*, *Gadyatrayaśāstra*, *Gitārthasaṃgraharākṣā* (with Yāmuna's *Gitārthasaṃgraha*), *Tattvaṭikā*, *Nikṣeparākṣā* and *Paramatabhaṅga*, by K. P. Anangacarya. Conjeeveram 1940-41.

See e4330.

*Rahasyarākṣā* on Yāmuna's *Catuṣṣloki*

See e4044; e405.

5167 : Edited, with Vedānta Deśika's *Nikṣeparākṣā* and *Gitārthasaṃgraharākṣā*, by T. Viraraghavacharya in *Śrīmad-Venkaṇātha Vedāntadeśikaviracitaḥ Rākṣāgranthaḥ*. Madras 1969.

5168 : Edited, with Vedānta Deśika's *Gadyatrayabhāṣya*, by Cettalur V. Srivasanacarya. Madras, n.d.

*Tātparyaratnāvali* on Dharma Upaniṣad (Viśiṣṭādvaita) (NCat IX, 178)

5169 : Edited Madras 1924.

5170 : Edited in *Vedāntadeśikagranthāvali* 8, Kancipuram 1940.

5171 : Edited and translated, with *Dharmaopaniṣatsāra*, by R. Ranga-chari. Madras 1974.

*Dharmaopaniṣatsāra* (Viśiṣṭādvaita) (NCat IX, 178)

5172 : Edited in *Vedāntadeśikagranthāvali* 8, Kancipuram 1940.

5173 : Edited Bombay 1951.



See et5171.

(*Rahasya*)*Rakṣā* on Rāmānuja's *Gadyatraya* (NCat V, 305)

See e4305; e4306; e5166; e5168.

(*Rahasya*)*Rakṣā* on Yāmuna's *Gitārthasaṃgraha* (NCat VI, 41)

See e4035; e4037; e5166; e5167.

*Bhāṣya* on Īśā (vāṣya) Upaniṣad (Viśiṣṭādvaita) (NCat II, 271)

5174 : Edited, with Raṅgarāmānuja's commentaries on Kena and Kaṭha Upaniṣads. Madras 1849.

5175 : Edited, with Raṅgarāmānuja's commentaries on Kena, Kaṭha, Praśna, Muṇḍaka, Taittiriya, Chāndogya, Bṛhadāraṇyaka, Subāla, Śvetāśvatara, Atharvaśikha, Mantrika, Agnirahasya, Kauṣītaki and Māṇḍūkya Upaniṣads, and Kuranārāyaṇa's commentaries on Māṇḍūkya and Īśa Upaniṣads, by V. N. Krishnamacharya. Kumbakonam 1912-13.

5176 : Edited, with Kuranārāyaṇa's commentary on Īśa Upaniṣad. Madras 1914.

5177 : Edited with commentary by T. Viraraghavacarya. Tanjore 1933.

5178 : K. C. Varadachari, "Īśāvāsyopaniṣad-bhāṣya of Veṅkaṭa-nātha, a study", PVKF 538-545.

See e5166.

5179 : K. C. Varadachari, "A clue into the nature of mystical consciousness", PAIOC 10, 1941, 276-284.

5180 : Edited and translated by K. C. Varadachari and D. T. Tatacarya. ASVOI 3, 1942, 1956 (Supplement). Reprinted as SVOS 5.

*Mīmāṃsāpādukā* (Mīmāṃsā)

5181 : Edited by P. B. Ananthachariar. SMS 3, 1900.

5182 : Edited in *grantha* characters, with Kumār Vedānta Deśika's *Paritrāṇa*. Kumbakonam 1923.

5183 : Edited, with Vedānta Deśika's *Seṣvaramīmāṃsā*, *Nyāyapariśuddhi* and *Nyāyasiddhāṅjana*, by G. Krishnacharya Svami. Madras 1940.

*Nikṣeparakṣā* (Viśiṣṭādvaita)

5184 : Edited, with Siṃhadeva's *Nṛsiṃharājīya*. Kumbakonam 1903.

See e5166; e5167.

*Nyāsadaśaka* (Viśiṣṭādvaita)

5185 : Rendered into Tamil by T. R. S. Aiyangar. Tanjore 1907.

5186 : Edited, with Śrībhāṣya Śrīnivāsa's commentary, by Kuricci Gopalacarya in *Deśikasampradāyavivardhini* (Kumbakonam 1908-1916).

5187 : D. Ramaswamy Ayyangar, "Vedānta Deśika's Śrī Nyāsa Daśakam (song of surrender)", BV 2, 1967, 101-108.

*Nyāsatilaka* (Viśiṣṭādvaita)

5188 : Edited in *grantha* and Tamil characters, with Kumār Vedānta Deśika's *Vyākhyā* and Śrībhāṣya Śrīnivāsa's commentary, by Kuricci Gopalacarya. Kumbakonam 1909-1910.

5189 : Edited, with Nainarācārya's commentary, by T. E. Veera-raghavacarya. Srirangam 1970.

*Nyāsaviṃśati* (Viśiṣṭādvaita)

5190 : Edited, with Śrīnivāsa's commentary and Nadadur Vengattaramacarya's Tamil commentary, by C. S. Raghunatha Tatacarya. Kumbakonam 1908.

5191 : R. N. Sampath, "Nyāsaviṃśati of Vedānta Deśika: a synopsis", BV 3, 1968, 188-195.

*Nyāyapariśuddhi* (Viśiṣṭādvaita)

5192 : Edited by T. I. Srinivasacarya. Madras 1913.

5193 : Edited, with Śrīnivāsa's *Nyāyasāra*, by Vidyabhusana Lakshmanacarya. ChSS 51, 1918.

See e5183.

5194 : Partly edited with Kṛṣṇa Tātācārya's *Sannyāyadīpikā*, by R. Ramanujachari and K. Srinivasachari. JAU 25, 1964, 269-284.

5195 : Selections translated in HTR 299-305.

*Nyāyasiddhāñjana* (Viśiṣṭādvaita)

5196 : Edited by Rama Misra Sastri. Pan n.s. 23, 1901: 9, 65, 133, 197, 261, 325, 405, 485, 565, 677, 765.

See e5183.

5197 : T. R. Sundararaman, "Refutation of the Buddhist doctrine of aggregates", PQ 16, 1940-41, 164-171.

5198 : Edited, with Raṅgarāmānuja's *Vyākhyā*, by Kapisthala Desikacarya.

5199 : Edited in *grantha* characters. Conjeeveram.

5200 : Edited and translated into Hindi by Svargiyanilameghacarya. Varanasi 1966.

5201 : Edited, with Raṅgarāmānuja's *Vyākhyā* and Kṛṣṇatātārya's *Ratnapetīkāvyākhyā*. No place given, 1976.

*Pañcarātrarakṣā* (Viśiṣṭādvaita)

5202 : Edited by M. Duraiswami Aiyangar and T. Venugopalacharya. ALB 4.1, 1940, 1-8. 4.2, 1940, 9-16. 4.3, 1940, 17-32. 4.4, 1940, 33-56. 5.1, 1941, 57-64. 5.2, 1941, 65-72. 5.3, 1941, 73-104. 5.4, 1941, 105-136. 6.1, 1942, 137-176. 6.2, 1942, 177-208. 6.3, 1942, 209-232. 6.4, 1942, 1-35. 7.1, 1943, i-xxxiii.

*Paramapadasopāna*

5203 : Edited Sriniketan.

5204 : Edited, with Chetlur Narasimhachariar's Tamil commentary. Madras.



*Paramatabhaṅga* (Viśiṣṭādvaita)

5205 : Edited by T. Venkatacharyadesan. Bangalore 1890.

5206 : Edited by T. A. Ramanujacharya. Kumbakonam 1893.  
See e5166.

5207 : Chapter 6 translated by K. C. Varadachari, "Sri Vedānta Deśika on the Lokāyata", JSVRI 1.2, 1940, 137-160.

5208 : Chapters 7-10 translated by K. C. Varadachari, "Śrī Vedānta Deśika on the Buddhistic schools of thought", JSVRI 1.3, 1940, 17-58.

5209 : Chapter 11 translated by K. C. Varadachari. ASVOI 1, 1940.

5210 : Edited in VDG.

*Pradhānaśataka*

5211 : Edited in VDG.

*Rahasyamāṭṛkā* (Viśiṣṭādvaita)

5212 : Edited in *grantha* characters, with Vedānta Deśika's *Rahasyanavanita*, *Rahasyasandeśavivarāṇa*, *Rahasyaratnāvali*, *Rahasyaratnāvalihṛdaya*, *Rahasyatrayacūṭa* and *Rahasyapadavi*. 1878.

5213 : Edited in Tamil characters, with Vedānta Deśika's *Sampradāyapariśuddhi*, *Tattvapadavi*, *Tattvanavanita*, *Tattvamāṭṛkā*, *Tattvasandeśa*, *Tattvaratnāvali*, *Tattvatrayacūṭa*, *Rahasyapadavi*, *Rahasyanavanita*, *Rahasyasandeśavivarāṇa*, *Rahasyaratnāvali* and *hṛdaya* and *Rahasyatrayacūṭa*, by B. Krishnamacharya. Madras 1900.

5214 : Edited in Tamil characters, with the works listed in 5213, by A. Srinivasa Raghavan. 2 volumes. Pudukottai 1937.

5215 : Edited in Tamil characters, with the works listed in 5213, by P. B. Anangacharya. Conjeeveram 1941.

*Rahasyapadavi* (Viśiṣṭādvaita)

See e5212; e5213; e5214; e5215.

*Rahasyanavanita* (Viśiṣṭādvaita)

See e5212; e5213; e5214; e5215.

*Rahasyasandeśavivarāṇa* (Viśiṣṭādvaita)

See e5212; e5213; e5214; e5215.

*Rahasyaratnāvali* (Viśiṣṭādvaita)

See e5212; e5213; e5214; e5215.

*Rahasyaratnāvalihṛdaya* (Viśiṣṭādvaita)

See e5212; e5213; e5214; e5215.

*Rahasyatrayacūṭa* (Viśiṣṭādvaita)

See e5212; e5213; e5214; e5215.

*Rahasyatrayasāra* (Viśiṣṭādvaita)

5216 : Edited Bangalore 1883.

5217 : Edited and translated into Tamil. Conjeeveram 1889.

5218 : Edited in Tamil characters, with Vedāntarāmāṇuja's and Gopāla Deśika's commentaries and Śrīnivāsa's *Sāraprakāśikā*, by Srisaila Venkataranganatha and Raghunatha Tatparyadasa. Kumbakonam 1903-1910.

- 5219 : Edited in *grantha* characters, with editor's *Prakāśikā* and Tamil commentary, by Śrīnivasa Suri. Kumbakonam 1907.
- 5220 : Selections edited in *grantha* characters. Tirrucerai 1910.
- 5221 : Vedānta Deśika's summary edited in Tamil characters by A. Ramanujacarya. Kumbakonam 1911.
- 5222 : Edited in *grantha* and Tamil characters. Sundappalaym 1913.
- 5223 : Edited in Telugu characters by P. B. Anangacarya. Conjeeveram 1914.
- 5224 : Edited in Telugu characters, with editor's *Vyākhyā*, by Srikr̥ṣṇa Brahmatantra Mahadesika. Madras 1914.
- 5225 : Edited in Tamil characters, with editor's Tamil commentary, by T. Venkatacaryadasa. Bangalore 1914.
- 5226 : Selections edited in *grantha* and Tamil characters by M. S. Ramanuja Tatacarya. Kumbakonam 1918.
- 5227 : Edited in Tamil characters by A. V. Yatacarya. Srirangam 1919.
- 5228 : Edited in Tamil characters, with editor's Tamil commentary, by T. S. Narasimhacarya Svami. Madras 1920.
- 5229 : Chapters 6-12 translated by K. C. Varadachari. KK 10, 1944.
- 5230 : Translated by M. R. Rajagopala Ayyangar. Kumbakonam 1956.
- 5231 : Edited by T. Viraraghavacarya. Madras 1968.
- 5232 : Translated into Telugu. Bezwada.
- 5233 : Edited, with Śrībhāṣya Śrīnivāsa's *Sāradīpikā*, Vedānta Mahādeśika's *Sārasvādīnī*, Bhāradvāja Śrīnivāsācārya's *Sāraprakāśikā*, Śrīśaila Śrīnivāsācārya's *Sāravivācārya* and Parakala Saṃyamindra Mahādeśika's *Sāraprakāśikāsaṃgraha*. 5 volumes. Bangalore, n.d.

*Sampradāyapariśuddhi* (Viśiṣṭādvaita)

See e5213; e5214; e5215.

*Śatadūṣaṇī* (Viśiṣṭādvaita)

- 5234 : Edited, with Mahācārya's *Caṇḍamāruta*, by P. A. C. Vidya-vinod. BI 158, 1903-04.
- 5235 : Edited, with Mahācārya's *Caṇḍamāruta*, by P. B. Ananthachariar. SMS 19, 36, 43, 1904-1940. 3 volumes.
- 5236 : Summarized in Dasgupta III, 304-346.
- 5237 : Edited and translated into Tamil by S. U. V. Narasimhacarya Svami. Madras 1923.
- 5238 : S. M. Srinivasa Chari, *Advaita and Viśiṣṭādvaita: A Study based on Vedānta Deśika's Śatadūṣaṇī*. New York 1961.
- 5239 : B. H. Kapadia, "Śatadūṣaṇī of Vedānta Deśika", VK 52, 1965-66, 162-165.
- 5240 : Edited by V. Srivatsamkachar. Madras 1974.
- 5241 : Edited, with Vedānta Deśika's *Tattvaṭīkā*, by T. Viraraghavacarya. Madras 1974.



*Seṣvaramimāṃsā* (Mīmāṃsā)

5242 : Partially edited by P. B. Ananthachariar. SMS 16, 1902.  
See 5183.

*Tattvaṭīkā* on Rāmānuja's *Śrībhāṣya* (NCat VIII, 43)

5243 : Edited in Telugu characters. Bangalore 1884.

See e260.

5244 : Edited by Rangasathakopa Yatindra Mahadesika. Madras 1938.

See e5166; e5241.

*Tattvamāṭṛkā* (Viśiṣṭādvaita)

See e5213; e5214; e5215.

*Tattvamuktākalāpa* and *Sarvārthasiddhi* thereon (Viśiṣṭādvaita)  
(NCat VIII, 58)

5245 : Edited in Telugu script by Sripuram Nadadur Ranganathachariar. Madras 1888.

5246 : Edited by Rama Misra Sastri. Pan n.s. 18, 1896: 275, 331, 387, 443, 499, 555, 611, 667. 19, 1897: 1, 57, 113, 169, 225, 281, 337, 449, 505, 561, 617. 20, 1898: 1, 57, 113, 169, 225, 281, 337, 449, 505, 561, 617. 21, 1899: 17, 73, 129, 185, 241, 297, 353, 409, 521, 561, 641. 22, 1900: 1, 65, 129, 193, 257, 321. Reprinted Banaras 1900.

See es160.

5247 : Edited in *grantha* characters. Sundappalayam 1911.

5248 : Edited, with Nṛsiṃhadeva's *Ānandavallari* and Navyaraṅgeśa's *Bhāvaprakāśa*, by D. Srinivasachar and S. Narasiṃhachar. MOLP 76, 1933; 81, 1940; 94, 1954; 97, 1956. 4 volumes.

5249 : Edited, with Vādhula Śrīnivāsa's *Gūḍhārthavivṛti* and Saumya-varadarāmānuja's *Gūḍhārthaprakāśa* and editor's commentary, by Viraraghavacarya. Madras 1973.

*Tattvanavanita* (Viśiṣṭādvaita) (NCat VIII, 48)

See e5213; e5214; e5215.

*Tattvapadavi* (Viśiṣṭādvaita) (NCat VIII, 49)

See e5213; e5214; e5215.

*Tattvaratnāvali* (Viśiṣṭādvaita) (NCat VIII, 60)

See e5213; e5214; e5215.

*Tattvaratnāvalisaṃgraha* (Viśiṣṭādvaita) (NCat VIII, 60)

*Tattvasandeśa* (Viśiṣṭādvaita) (NCat VIII, 70)

See e5213; e5214; e5215.

*Tattvatrayaculūka*

See e5213; e5214; e5215.

*Vāḍitrayakhaṇḍana* (cf. MD 4992 for ms. citation)

*Vairāgyapañcaka* (Viśiṣṭādvaita)

5250 : Edited in *grantha* and Tamil scripts, with T. C. N. R. Tatacarya's commentary, by K. M. Rajagopalacarya in *Deśika-saṃpradāyavivardhini* (Kumbakonam 1908-16).

See e4038.

- 5251 : Edited in Tamil, with the commentaries of Navalpakkam Krishnamacharya and Parthasarathi Ayyangar, and translated by D. Ramaswamy Iyengar. Madras 1967.

*Rahasyarakṣā* on Yāmuna's *Stotratatna*

See e4045; e5166.

*Vedāntakaustubha*

- 5252 : Edited Kumbakonam 1904.

*Virodhāparihāra*

- 5253 : Edited, with Kumār Vedānta Deśika's paraphrase, in Tamil characters by A. Tiruvenkatacharya and V. Srinivasacharya. Sundappalayam 1941.

- 5254 : Edited in Tamil characters by P. B. Anangacharya. Conjeeveram 1941.

*General*

- 5255 : T. Rajagopalacharya, "Śrī Vedānta Deśika", IR 9, 1908, 826-833.

- 5256 : V. Rangachari, "The life and times of Śrī Vedānta Deśika", JASBo 24, 1917, 277-312.

- 5257 : K. C. Varadachari, *Bibliography of Vedānta Deśika's Works*. 1928.

- 5258 : B. Bhaktichaitanya, "Śrī Vedānta Deśika", PB 45, 1940, 570-574.

- 5259 : R. Varudeva, "Śrī Vedāntadeśika", VK 38, 1952, 384-388.

- 5260 : Satyavrata Singh, *Vedānta Deśika : His Life, Works and Philosophy*. Varanasi 1958.

- 5261 : Naminath Maharaj, "What is Deśika-darśana and why is it so-called?", IPC 9.2, 1964, 21-24.

- 5262 : M. K. Tatacharya, *Life and Writings of Vedānta Deśika*.

- 5263 : K. C. Varadachari, "Śrī Vedānta Deśika (1268 A.D.—1368 A.D.)", JGJRI 24, 1968, 101-110.

- 5264 : Harshananda, "Śrī Vedānta Deśika", PB 74, 1969, 275-278.

- 5265 : V. N. Hari Rao, "A note on the date of Vedāntadeśika", SVUOJ 12, 1969, 85-88.

- 5266 : N. S. Anantha Rangachar, "Vedānta Deśika and his message", BV 5, '970, 151-165.

- 5267 : K. R. Rajagopalan, "Vedānta Deśika", Triveni 39.1, 1970, 34-41.

- 5268 : D. Krishnaiyengar, "Vedānta Deśika's contribution to Viśiṣṭādvaita philosophy", QJMS 65.4, 1974, 1-9.

**Narahari Tīrtha** (fl. 1330)

*Bhāvaprakāśikā* on Madhva's *Gitābhāṣya* (NCat IX, 369)

**Amṛtānanda** (fl. 1330) (NCat I, 354)

*Brahmavidyābharaṇa* (Advaita)



See e256.

*Nyāyaviveka* on Ānandabodha's *Nyāyadīpāvali* (NCat I, 354)  
General

5269 : E. P. Radhakrishnan, "Two Amṛtānandas, both Advaitins",  
PVKF 345-350.

**Prajñānanda** (fl. 1330)

*Tikā* on Śaṅkara's *Ātmajñānopadeśa* (or *Tripuṭi*) (NCat VIII,  
238)

*Vivaraṇa* on Śaṅkara's *Pañcīkaraṇa* (ms. at GOML)

*Tattvapraśāṅgīkā* on Ānandagiri's *Tattvāloka* (NCat VIII, 51, 80)

**Nārāyaṇa Paṇḍitācārya** (fl. 1335)

*Aṅśāveśāvatāraṇatāratamya* (Dvaita) (cf. Baroda, p. 588, for  
ms. citation)

*Advaitakhaṇḍana* (Dvaita) (NCat I, 123)

*Nayacandrikā* on Madhva's *Anuvyākhyāna*

5270 : Edited by G. R. Savanur. Poona 1937.

*Tattvamañjari* (on Madhva's *Viṣṇutattvanirṇaya*?) (cf. BNKS I,  
285)

**Somatilaka Sūri** (fl. 1338) (NCat V, 160)

(*Nava*)*Kṣetrasamāsa* (Jain) (NCat V, 160; IX, 406)

*Laghuvṛtti* on Haribhadra Sūri's *Śaḍdarśanasamuccaya*

See e3559.

**Akhaṇḍadhāman or Akhaṇḍātman** (fl. 1340) (NCat I, 15)

*Vyākhyā* on Śaṅkara's *Upadeśasāhasrī* (NCat II, 357)

**Devendra Munīśvara** (fl. 1340)

*Vṛtti* on Vimalasūri's *Praśnottararatnamālā* (NCat IX, 159)

**Rāmadvaya** (fl. 1340)

*Vedāntakaumudī* and autocommentary *Bhāvadīpikā* (Advaita)

5271 : Summarized in Dasgupta II, 204-214.

5272 : Edited with *Bhāvadīpikā* and translated into Hindi by Radhe  
Syam Caturvedi. Varanasi 1973.

5273 : Manashi Banerji, A Study of Rāmadvaya's *Vedāntakau-*  
*mudī*. Ph.D. Thesis, Burdwan University.

General

5274 : S. Subramania Sastri, "Rāmadvayāchārya", PA 171-173.

**Traivikramāryadāsa** (fl. 1345)

*Ānandamālā* on Madhva's *Anubhāṣya* (cf. BNKS I, 290)

Commentary on Madhva's *Kenopaniṣadbhāṣya* (cf. BNKS I,  
291)

Commentary on Madhva's *Māṇḍūkyaabhāṣya* (cf. BNKS I,  
291)

**Ānandapūrṇa Vidyāsāgara** (fl. 1350) (NCat II, 107-108)

*Bhavaśuddhi* on Maṇḍana Miśra's *Brahmasiddhi* (NCat II, 108)

See e5063.

*Nyāyakalpalatikā* on Suresvara's *Bṛhadāranyakabhāṣyavārttika* (NCat II, 108)

5275 : Edited by V. Subrahmanya Sastri. 2 volumes. Tirupati 1971, 1975.

*Khaṇḍanaphakkikavibhañjana* or *Vidyāsāgari* on Śrīharṣa's *Khaṇḍanakhṇḍakhādyā* (NCat II, 108; V, 175)

See e4499.

Commentary on Vādindra's *Mahāvīdyāvidambana* (NCat II, 108)

See e4728.

*Mokṣadharmavyākhyā* (Advaita) (NCat II, 108)

*Nyāyacandrikā* (Advaita) (NCat II, 108)

5276 : Edited, with Svarūpānandamunīndra's *Nyāyaprakāśikā*, by N. S. Anantakrishna Sastri and K. Ramaswami Sastri. MGOS 154, 1959.

*Vyākhyāratna* on Bhāsarvajña's *Nyāyasāra* (NCat II, 108)

*Ṭikā* (ratna) on Padmapāda's *Pañcapādikā* (or on Prakāśātman's *Vivarana?*) (NCat II, 108)

*Vṛtti* on *Samanvaya sūtras* of Bādarāyaṇa's *Brahmasūtras* (Advaita) (NCat II, 108)

**General**

5277 : V. Raghavan, "Date and works of Ānandapūrṇa Vidyāsāgara", AOR 4.1, 1939-40, 1-5.

5278 : P. K. Gode, "Date of Ānandapūrṇa alias Vidyāsāgara". B. I. S. Mandal Quarterly 20, 29-36. Reprinted SILH 1, 452-459.

5279 : V. Subramania Sastri, "Ānandapūrṇa-Vidyāsāgara", PA 165-170.

**Gaṅgeśa** (fl. 1350) (NCat V, 226)

*Tattvacintāmaṇi* (Nyāya) (NCat VIII, 19-21)

5280 : *Anumānakhaṇḍa* edited, with Raghunātha Śiromaṇi's *Didhiti*, by Madan Mohan Tarkalamkara. Calcutta 1848.

5281 : *Anumānakhaṇḍa* edited, with Raghunātha's *Didhiti*, by M. Candrakanta Tarkalamkara. Calcutta 1849.

5282 : *Anumānakhaṇḍa* edited, with Raghunātha's *Didhiti*, by S. M. Tarkalamkara. Calcutta 1867.

5283 : *Kevalānvayyanumāna* section edited, with Raghunātha's *Didhiti* and Jagadīśa's *Jāgadiśi*, by Jivananda Vidyasagara. Calcutta 1867, 1897, 1910.

5284 : *Śabdakhaṇḍa* partially edited, with Rucidatta I's *Prakāśa*, by Bala Sastri. Pan 6, 1871-72: 127, 153, 181, 209, 235, 259,



281. 7, 1872-73: 1, 31, 57, 83, 111, 131, 151, 171, 187, 213, 237, 253. 8, 1873-74: 1, 27, 53, 77, 105, 132, 157, 181, 205.
- 5285 : *Anumānakhaṇḍa* edited, with Raghunātha's *Didhiti*, by Jivananda Vidyasagara. Calcutta 1872.
- 5286 : *Upamānakhaṇḍa* edited by Jivananda Vidyasagara. Calcutta 1872.
- 5287 : Edited, with Pakṣadhara's *Āloka* on parts of the *Pratyakṣakhaṇḍa*, on *Īśvarānumāna* and on *Ucchannaṣracchanna* to end of *Śabdakhaṇḍa*; Raghunātha's *Didhiti* on *Anumānakhaṇḍa*; Mathurānātha's *Māthuri* on part of *Pratyakṣakhaṇḍa*, on *Anumānakhaṇḍa* up to the *Bādha* section and on *Śabdakhaṇḍa*; Kṛṣṇakānta Siddhāntavāgīśa's *Dīpani* on *Upamānakhaṇḍa*; Raghunātha Śiromaṇi's *Ākhyātavāda* and *Nañvāda*. Edited by K. N. Tarkavagisa. BI 98, 1884-1901. Reprinted, with S. C. Vidyabhusana's English summary, Delhi 1974.
- 5288 : *Pakṣatā* section edited, with Raghunātha's *Didhiti*, Gadādhara's *Gādādhari* and Kṛṣṇa Bhaṭṭa Ārḍe's commentary on the latter, by Kasturi Rangacarya. Mysore 1890.
- 5289 : *Hetvābhāsaśāmānyanirukti* section edited, with Raghunātha's *Didhiti*, Gadādhara's *Gādādhari* and Raghunātha Śāstri's *Nyāyaratna* on the latter, by Kondapuram Kṛṣṇaraya. Mysore 1893.
- 5290 : *Siddhāntalakṣaṇa* section edited, with Raghunātha's *Didhiti*, Gadādhara's *Gādādhari* and Kṛṣṇa Bhaṭṭa Ārḍe's commentary thereon, by Lakṣmipuram Srinivasacarya. Mysore 1893.
- 5291 : *Vyāptipañcaka* section edited, with Raghunātha's *Didhiti*, Mathurānātha's *Māthuri*, Jagadīśa's *Jāgadiśi*, Gadādhara's *Gādādhari* and editor's *Phakkikā* on *Māthuri*, by Jivananda Vidyasagara. Calcutta 1896.
- 5292 : *Siddhāntalakṣaṇa* section edited, with Raghunātha's *Didhiti*, Jagadīśa's *Jāgadiśi* and Mathurānātha's *Māthuri*, by Jivananda Vidyasagara. Calcutta 1896, 1923.
- 5293 : *Vyāptipañcaka* section edited, with Mathurānātha's *Māthuri* and editor's commentary, by Pramathanātha Tarkabhusana. Banaras 1897.
- 5294 : *Pakṣatā* section edited, with Raghunātha's *Didhiti*, Jagadīśa's *Jāgadiśi*, and Mathurānātha's *Māthuri*, by Jivananda Vidyasagara. Calcutta 1897, 1910.
- 5295 : *Sādhāraṇa*, *Asādhāraṇa*, *Anupasaṃhāri*, *Virodha*, *Prāmāṇyavāda*, *Satpratipakṣa*, *Savyabhicāra* *Sāmānyanirukti* sections edited, with Raghunātha's *Didhiti* and Gadādhara's *Gādādhari*, by P. B. Ananthachariar. SMS 1-3, 1900.
- 5296 : *Prāmāṇyavāda* section edited, with Raghunātha's *Didhiti* and Gadādhara's *Gādādhari*, by P. B. Ananthachariar. SMS 4, 1901.
- 5297 : *Śabdapramāṇyavāda* section edited, with Gadādhara's *Gādādhari*, by P. B. Ananthachariar. SMS 23, 1904.

- 5298 : *Bādha* section edited, with Raghunātha's *Didhiti* and Gadādhara's *Gādādhari*, by P. B. Ananthachariar. Conjeeveram 1904, 1924.
- 5299 : *Anumānakhaṇḍa* edited, with Raghunātha's *Didhiti* and Jagadīśa's *Jāgadiśi*, by Somanathopadhyaya. ChSS 29, 1906-08.
- 5300 : *Upādhivāda* section edited, with Raghunātha's *Didhiti* and Gadādhara's *Gādādhari*, by P. B. Ananthachariar. SMS 33, 1909.
- 5301 : *Vyāptipañcaka* and *Siṃhavyāghralakṣaṇa* sections edited, with Mathurānātha's *Māthuri*. Banaras 1909.
- 5302 : *Anumānakhaṇḍa* up to *Vyāptigrahopāya* edited, with Raghunātha's *Didhiti* and Bhavānanda Siddhāntavāgīśa's *Bhavānandi*, by G. C. Tarkadarsanātirtha. BI 194, 1910-1912, 1963.
- 5303 : *Anumānakhaṇḍa* up to *Parāmarśa* section edited, with Raghunātha's *Didhiti* and Gadādhara's *Gādādhari*, by Y. Sārvabhauma and K. N. Tarkavagisa. BI 196, 1910-12.
- 5304 : *Anumānakhaṇḍa* edited, with Raghunātha's *Didhiti* and Kṛṣṇadāsa Sārvabhauma's *Prasāriṇi*, by P. K. Tarkanidhi. BI 199, 1911-1912.
- 5305 : *Vyāptipañcaka* section edited, with Raghunātha's *Didhiti* and Gadādhara's *Gādādhari*, by P. B. Ananthachariar. SMS 39, 1911.
- 5306 : *Caturdaśalakṣaṇa* section edited, with Raghunātha's *Didhiti* and Gadādhara's *Gādādhari*, by P. B. Ananthachariar. SMS 41, 1911.
- 5307 : *Siddhāntalakṣaṇa* section edited, with Raghunātha's *Didhiti* and Gadādhara's *Gādādhari*, by P. B. Ananthachariar. SMS 40, 1911.
- 5308 : *Anumānakhaṇḍa* edited, with Raghunātha's *Didhiti* and Gadādhara's *Gādādhari*, by Vindhyesvara Prasada Dvivedin and Vamacarana Bhattacharya. ChSS 42, 1913-1927.
- 5309 : *Vyāptipañcaka* section edited in Bengali script, with Raghunātha's *Didhiti*, Mathurānātha's *Rahasya* thereon, and editor's commentary, by R. B. Ghosh. Calcutta 1915.
- 5310 : Satischandra Vidyabhusana, "The Tattvacintāmaṇi, a most advanced work in Hindu logic", JASBe n.s. 14, 1918, 279-331. This reprinted in HIL, 407-453, and in 5287 above.
- 5311 : *Vyāptipañcaka* and *Siṃhavyāghralakṣaṇa* sections edited, with Raghunātha's *Didhiti*, Gadādhara's *Gādādhari*, Kṛṣṇambhaṭṭa's *Kṛṣṇambhaṭṭiya* and editor's appendix called *Sārvabhauma-parīṣkāra*, by B. Ottangadkar. Bombay 1919.
- 5312 : *Vyāptipañcaka* and *Siṃhavyāghralakṣaṇa* sections edited, with Mathurānātha's *Māthuri*, by Gaurisamkar Sarma. Banaras 1924.
- 5313 : *Vyāptipañcaka* section edited, with Raghunātha's *Didhiti*, Jagadīśa's *Jāgadiśi* and Mathurānātha's *Māthuri*, by A. Vidyabhusana and N. Vidyaratna. Calcutta 1925.



- 5314 : *Vyāptipañcaka* and *Siṃhavyāghralakṣaṇa* sections edited, with Mathurānātha's *Māthuri* and Śivadatta Miśra's *Gaṅgānirjharinī*, by Dundhiraja Sastri. KSS 64, 1928.
- 5315 : *Siddhāntalakṣaṇa* section edited, with Raghunātha's *Didhiti*, Jagadīśa's *Jāgadiśi* and Vāmacaraṇa Bhaṭṭācārya II's *Vivṛti* thereon, with editor's *Dīpikā* and Kālīśaṃkara's *Kroḍa*, by Guru Prasad Shastri. Banaras 1933, 1935.
- 5316 : *Vyāptipañcaka* section edited, with Raghunātha's *Didhiti*, Jagadīśa's *Jāgadiśi*, Mathurānātha's *Māthuri* and editor's *Manoramā*, by Vāmacaraṇa Bhaṭṭacārya II. Banaras 1935.
- 5317 : *Siṃhavyāghralakṣaṇa* section edited, with Raghunātha's *Didhiti*, Jagadīśa's *Jāgadiśi* and editor's *Vivṛti* and *Manoramā*, by Vāmacaraṇa Bhaṭṭacārya II. Banaras 1937.
- 5318 : *Maṅgalavāda* section edited, with Pakṣadhara's *Āloka* and Madhusūdana Ṭhakkura's *Darpaṇa* thereon, by S. N. Sukla. POWSBT 78-79, 1939.
- 5319 : *Savyabhicāra* section edited, with Raghunātha's *Didhiti*, Gadādhara's *Gādādhari*, Kālī Śaṃkara's *Kroḍa*, N. Tarkatīrtha's *Vivṛti* and editor's *Manoramā*, by Vāmacaraṇa Bhaṭṭacārya II. Banaras 1940.
- 5320 : *Caturdaśalakṣaṇa*, definitions 1 and 2, edited with Raghunātha's *Didhiti*, Gadādhara's *Gādādhari*, Kṛṣṇa Bhaṭṭa Ārḍa's *Mañjūṣā*, Raghunātha Śāstri's *Nyāyaratna* and Paṭṭābhīrāma's *Tippaṇi*, by Santanam Aiyar. Adyar 1942.
- 5321 : *Tarka* section edited, with Mathurānātha's *Māthuri* and editor's *Vivṛti*, by Vāmacaraṇa Bhaṭṭacārya II. KSS 140, 1944.
- 5322 : T. S. Bhaṭṭacārya, "The five provisional definitions of *vyāpti* (*vyāptipañcaka*) in Gaṅgeśa", JGJRI 3, 1945: 67-89, 315-349. 4, 1946: 169-188.
- 5323 : T. S. Bhaṭṭacārya, "Gaṅgeśa's definitions of valid knowledge", JGJRI 7, 1949-50, 99-100.
- 5324 : *Sāmānyalakṣaṇa* section edited, with Raghunātha's *Didhiti*, Kāśikānandasvāmin's commentary on Jagadīśa's *Jāgadiśi* and editor's *Dīpaṇi*, by Kesava Dvivedin. Banaras 1949.
- 5325 : *Vyāptipañcaka* section edited and translated, with Raghunātha's *Didhiti* and Mathurānātha's *Māthuri*, by Daniel H. H. Ingalls in *Materials for the Study of Navya-Nyāya Logic*. HOS 40, 1951.
- 5326 : *Prāmāṇyavāda* edited, with Raghunātha's *Didhiti*, Gadādhara's *Gādādhari* and Veṇīmādhava's *Prabhā*, by R. N. Sukla. Banaras 1951.
- 5327 : Surendranath Dasgupta, "An analysis of the epistemology of the new school of logic of Bengal", MCV 459-568.
- 5328 : *Kevalānvayānumāna* section edited, with Raghunātha's *Didhiti*, Jagadīśa's *Jāgadiśi* and editor's *Nārāyaṇi*, by Kesava Vadha-vedi. Banaras 1955.

- 5329 : *Pakṣatā* section edited, with Raghunātha's *Didhiti*, Jagadīśa's *Jāgadiśi* and editor's *Suṣumā*, by Madhusudana Bhattacharya. OH 4, 1956, 1-26. 6, 1958, 27-82. 7, 1959, 83-110. 8, 1960, 111-130.
- 5330 : *Prāmāṇyavāda* section edited, with Pakṣadhara's *Āloka* and Madhusūdana Thakkura's *Darpaṇa* thereon, by Umesh Mishra and S. Jha. Darbhanga 1957.
- 5331 : *Vyāptipañcaka* and *Siṃhavyāghralakṣaṇa* sections edited, with Raghunātha's *Didhiti*, Mathurānātha's *Māthuri*, Jagadīśa's *Jāgadiśi* and editor's commentary, by S. S. Jha. Banaras 1957.
- 5332 : Kali Krishna Banerjee, "Knowledge of knowledge", JPA 15, 1957-58, 1-13.
- 5333 : T. S. Bhattacharya, "Gaṅgeśa's treatment of general non-existence (*sāmānyābhāva*)", JGJRI 15, 1957-58, 1-13.
- 5334 : *Vyadhikarāṇadharmāvaccinnābhāva* section edited, with Raghunātha's *Didhiti*, Jagadīśa's *Jāgadiśi* and Rāmaprapanna's *Dīpikā*, by T. Jha. Babara, Saurashtra 1958.
- 5335 : Summarized in DB, 104-109.
- 5336 : *Avayavaprakaraṇa* section edited, with Raghunātha's *Didhiti* and Gadādhara's *Gādādhari*, by Jvala Prasad Gaur. Varanasi 1962.
- 5337 : Summarized by Umesh Mishra in *History of Indian Philosophy*, Volume Two, 239-269.
- 5338 : *Prāmāṇyavāda* section edited and translated by Jitendranath Mohanty, *Gaṅgeśa's Theory of Truth*. Santiniketan 1966.
- 5339 : *Anumitinirūpaṇa* and *Vyāptivāda* sections edited and translated by C. Goekoop, *The Logic of Invariable Concomitance in the Tattvacintāmaṇi* (Dordrecht 1967).
- 5340 : Bimal Krishna Matilal, "Gaṅgeśa on the concept of universal property (*kevalānvayin*)", PEW 18, 1968, 151-162.
- 5341 : *Abhāvavāda* edited and translated, with Raghunātha's *Nañvāda*, by Bimal Krishna Matilal, *The Navya-Nyāya Doctrine of Negation*. HOS 46, 1968.
- 5342 : *Satpratīpakṣa* section edited, with Raghunātha's *Didhiti* and Gadādhara's *Gādādhari*, by Jvala Prasad Gaur. Varanasi 1962.
- 5343 : *Siddhāntalakṣaṇa* section edited, with Raghunātha's *Didhiti*, Jagadīśa's *Jāgadiśi* and editor's *Lakṣmi* and *Dīvya*, by Dīva-nanda. Varanasi 1970.
- 5344 : *Sāmānyanirukti* section edited, with Raghunātha's *Didhiti*, Gadādhara's *Gādādhari*, and editor's *Vimalaprabhā*, by Rupanatha Jha. Darbhanga 1970.
- 5345 : Erich Frauwallner, *Die Lehre von der zusätzlichen Bestimmung (upādhiḥ) in Gaṅgeśa's Tattvacintāmaṇi*. OAWV 9, 1970.
- 5346 : *Pratyakṣa* chapter edited, with Rucidatta's *Prakāśa* and Rāma-kṛṣṇādhvarin's *Nyāyasīkhāmaṇi* thereon, by N. S. Ramanuja Tatacharya. Tirupati 1973.



- 5347 : Mrinalkanti Gangopadhyay, "Gaṅgeśa on the means for the ascertainment of invariable concomitance", JIP 3, 1975, 167-208.
- 5348 : A. K. Mukherjea, "The definition of pervasion (*vyāpti*) in Navya-nyāya", JIP 4, 1976, 1-50.
- 5349 : Nandita Bandyopadhyaya, *The Concept of Logical Fallacies: Problem of Hetvābhāsa in Navya Nyāya in the light of Gaṅgeśa and Raghunātha Śiromaṇi*. Calcutta 1977.
- 5350 : *Siddhāntalakṣaṇa* section translated into French, with Raghunātha's *Didhiti* and Jagadīśa's *Jāgadiśi*, by Kamaleshwar Bhattacharya. JA 1977, 97-140. 1978, 97-124.
- 5351 : Krishna Chakraborty, "Determination of universal concomitance", JIP 5, 1978, 291-310.

**Kumāravedānta Deśika or Varadanātha or Varadadeśika or Nainācārya** (fl. 1350)

*Abhedakhaṇḍana* (Viśiṣṭādvaita) (NCat I, 315, 502)

*Adhikaraṇacintāmaṇi* on Vedānta Deśika's *Adhikaraṇasārāvali* (NCat I, 142)

See e5156; e5161; e5162; e5163.

*Āśrayānupapatti* (Viśiṣṭādvaita) (NCat II, 213)

*Avidyākhaṇḍana* (Viśiṣṭādvaita) (NCat I, 427)

*Caramagurunirṇaya* (Viśiṣṭādvaita) (NCat VI, 401)

*Kaivalyanirūpaṇa* vs. Pillai Lokācārya (Viśiṣṭādvaita) (NCat V, 78)

*Paritrāṇa* on Vedānta Deśika's *Mīmāṃsāpāduka*

See e5182.

*Vyākhyā* on Vedānta Deśika's *Nyāṣatilaka*

See e5188; e5189.

*Prapañcamithyātva* (Viśiṣṭādvaita) (cf. Oppert 3549 for ms. citation)

*Deśikaprapatti* (Viśiṣṭādvaita)

- 5352 : Edited, with Śrīnivāsa Paṭṭarācārya's *Vyākhyā*, in *grantha* and Tamil characters. Kumbakonam 1915.

- 5353 : Edited, with Śrīnivāsa Paṭṭarācārya's *Vyākhyā*. Vrndavana 1917.

Commentary on Vedānta Deśika's *Rahasyatrayaculūka* (cf. Burnell 98a; Oudh VIII, 30 for ms. citations)

*Arthasaṃgraha* on Vedānta Deśika's *Rahasyatrayasāra* (NCat VI, 210)

- 5354 : Edited in *grantha* characters. Kumbakonam 1911.

*Kānti* on Vedānta Deśika's *Tattvamuktākālāpa* (NCat VIII, 59)

*Tattvatrayaculūkārthasaṃgraha* or *Cidacidiśvaranirūpaṇa* (summary) of Vedānta Deśika's *Tattvatrayaculūka* (NCat VII, 47; VIII, 44)

See e5098.

Commentary on Vedānta Deśika's *Virodhaparihāra*

See e5233.

**Meghānanda or Meghanādāri Sūri** (fl. 1350)

*Nayadyumaṇi* (Viśiṣṭādvaita) (NCat IX, 346)

5355 : Edited by V. Krishnamacharya and T. Viraraghavacharya.  
MGOS 141, 1956.

*Bhāvaprabodhana* or *Nayaprakāśikā* on Rāmānuja's *Śrībhāṣya*  
(NCat IX, 348)

**Paramānanda Tīrtha** (fl. 1350) (NCat V, 176)

*Brahmavidyāsudhāṇava* (Advaita) (ms. at Tanjore)

*Khaṇḍanamāṇḍana* on Śrīharṣa's *Khaṇḍanakhaṇḍakhāḍya* (NCat V, 176)

**Parameśvara I** (fl. 1350)

*Svāditāṅkaraṇi* on Vācaspati Miśra's *Nyāyakaṇikā* (available in ms., acc. to TRC)

**Rājaśekhara Sūri** (fl. 1350)

*Pañjikā* on Ratnaprabhā Sūri's *Ratnākarāvatārikā*

See e4524.

5356 : J. S. Jetly, "The Pañjikā of Rājaśekharasūri", PAIOC 22, 1965, 239-240.

*Pañjikā* on Śrīdhara's *Nyāyakandalī*

5357 : Vasant G. Parikh, "The Pañjikā of Maladhāri Rājaśekhara-sūri on the Nyāyakandalī of Śrīdharācārya", JOI 24, 1974, 206-210.

*Syādvādakalikā* (Jain)

5358 : Edited by Hiralal Hamsaraj. Jamnagar.

**Śrīpati (Paṇḍita)** (fl. 1350)

*Śrīkara Bhāṣya* on Bādarāyaṇa's *Brahmasūtras* (Vīraśaiva)

See e360.

5359 : Summarized in Dasgupta V, 173-190.

5360 : T. G. Siddaparadhya, "Śrīpati's view of the Bhedābheda system of the Vedānta", JMysoreU 21.2, 1962, 29-42.

5361 : Roma Chaudhuri, "Brahman-jīva-jagat relation: a unique theory", VK 51, 1964, 55-60. Also PAIOC 22.2, 1965, 232-238. Also CIDO 26, 1969, 356-357.

5362 : K. V. Apte, "Criticism of Jainism in Brahmasūtra-Śrīkara-Bhāṣya", JASBo 43-44, 1968-69, 9-30.

5363 : Selections translated in HTR 396-398.

**Vidyāranya or Mādhava or Bhāratīrtha** (fl. 1350)

?Commentary on Sukhaprakāśa's *Adhikaraṇaratnamālā* (NCat I, 142)



*Dīpikā* or *Bhāṣya* on Aitareya Upaniṣad (NCat III, 87)

See e2326.

*Anubhūtiprakāśikā* or *Dīpikā* on Śaṅkara's *Aparokṣānubhūti* (NCat I, 208, 252-3)

See e2353.

5364 : Edited by J. S. Pandurangi. Bombay 1881, 1926.

See e2356; t5055; e2362.

5365 : Edited by V. V. Bapat. Poona 1913.

See e2945; e2946; e2376; e2377; e2379.

5366 : Edited by Gaurinath Sastri Sahityacarya. Banaras.

*Brahmavidāśīrīvādapaddhati* (Advaita) (NCat II, 197)

5367 : Edited and translated into Tamil. Tanjore.

*Sāra* on Sureśvara's *Bṛhadāraṇyakopaniṣadbhāṣyavārttika*

5368 : Edited, with Uttamaślokatīrtha's *Laghuvārttikavyākhyā* and Maheśvara Tīrtha's *Laghusaṃgraha*, by Bhau Sastri Vajhe. ChSS 46, 1915, 1919.

5369 : Edited, with Harihara Kṛpalu Dvivedi's Hindi translation, by Chandiprasada Sukla Sastri and Kṛṣṇa Pant. AG 10, 1941.

Commentary on Śaṅkara's *Dakṣiṇāmūrtyaṣṭaka* (cf. Rice, p. 272, for ms. citations)

*Jīvanmuktiviveka* (Advaita) (NCat VII, 292-293)

5370 : Edited Banaras 1881.

5371 : Edited by A. Ramasami Svami and translated into Tamil by Ulaganatha Svami. Madras 1887.

5372 : Edited, with Acyutarāya Modaka's *Pūrṇānandendukaumudī*, by V. L. S. Pansikar. ASS 20, 1889, 1901, 1916.

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5377 : V. Raghavan, "The Yogavāsiṣṭha quotations in the *Jīvanmuktiviveka* of Vidyāraṇya", QJAHS 12, 1938-39, 149-156.

5378 : Edited by Sridhara Sastri Pathak. Amalner 1949.

5379 : Joachim Friedrich Sprockhoff, "Der Weg zur Erlösung bei Lebzeiten, ihr Wesen und ihr Wert, nach dem *Jīvanmuktiviveka* des Vidyāraṇya", WZKSOA 8, 1964, 224-262. 14, 1970, 131-160.

*Dīpikā* on Kaivalyopaniṣad (NCat V, 82)

*Dīpikā* (*bhāṣya*) on Mahānārāyaṇopaniṣad (ms. at Adyar)

*Bhāṣya* on Nārāyaṇopaniṣad (ms. at Tanjore)

*Dīpikā* on Śaṅkara's (?) *Nṛsiṃhottaratāpaniyoṇiṣadbhāṣya*  
See e2801.

(*Jaiminiya*) *Nyāyamālāvīstara* or *Bhaṭṭasāra* (Bhāṭṭa) (NCat VII,  
314-315)

See e138.

5380 : Edited with commentary by Satyavrata Samasramin. THC  
1-3, 1867-70 : 1, 9, 17, 25, 31, 41.

See e139; e142; e144; e148; e163; e165; e167; e186.

*Pañcadaśī* (Advaita)

5381 : Edited, with Rāmakṛṣṇa's *Tātparyabodhini* and editor's Bengali  
commentary. Calcutta 1849.

5382 : Edited, with Rāmakṛṣṇa's *Tātparyabodhini*. Bombay 1863.

5383 : Edited with Marathi commentary by Raghunatha Samkara  
Abhyankar. Bombay 1873.

5384 : Edited with Hindi commentary by Pandita Pitambaraji.  
Bombay 1876, 1882.

5385 : Edited in Telugu characters, with Rāmakṛṣṇa's *Tātparya-  
bodhini*. Madras 1877, 1881, 1886.

5386 : Edited, with Rāmakṛṣṇa's *Tātparyabodhini*, by Jivananda  
Vidyasagara. Calcutta 1882.

5387 : Edited and translated by Arthur Venis. Pan n.s. 5, 1883 :  
605, 664. 6, 1884 : 35, 98, 259, 489, 595. 8, 1896 : 487,  
585.

5388 : Edited, with Rāmakṛṣṇa's *Tātparyabodhini* and editor's Bengali  
commentary, by Mahesacandra Pala. Calcutta 1883, 1886.

5389 : Translated by Nandalal Dhole as *A Handbook of Hindu Panthe-  
ism*. 2 volumes. Calcutta 1884-1886, 1899, 1900.

5390 : Edited, with Rāmakṛṣṇa's *Tātparyabodhini*, by G. S. Bharade.  
Poona 1885.

5391 : Edited, with Rāmakṛṣṇa's *Tātparyabodhini* and Acyutarāya  
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1885.

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tary by Khando Kṛṣṇa Babagarde. Dharwar 1887.

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tary by Mantri Lakṣminarayana. Madras 1895-98, 1912.

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Hindi *Tattvaprakāśikā*, by Gajendramoksa Subhasa. Bombay  
1897.

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Dāsa's Hindi *Vicārasāgara* and Pīṭambara's Hindi *Vṛttirātnāvali*,  
by Salih Muhammad. 5th edition. Bombay 1900.



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- 5399 : Edited, with Rāmakṛṣṇa's *Tātparyabodhini* and editor's Bengali commentary, by Pancanana Tarkaratna. Calcutta 1904, 1913.
- 5400 : Edited, with Rāmakṛṣṇa's *Tātparyabodhini*, by V. L. S. Pansikar. Bombay 1905, 1918, 1949.
- 5401 : Edited and translated into Tamil, with Rāmakṛṣṇa's *Tātparyabodhini*, by Ramalinga Brahmananda Yati. Madras 1905.
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- 5408 : Translated by M. Srinivasa Rau and K. A. Krishnaswamy Aiyar. Srirangam 1912.
- 5409 : Chapter 15 edited, with Malayalam commentary, by M. K. V. Iyer. Calcutta 1913; Palghat 1922.
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- 5413 : Edited in Telugu characters, with Rāmakṛṣṇa's *Tātparyabodhini* and editor's Telugu commentary. Madras 1927.
- 5414 : Edited with Gujarati commentary by Nathurama Sarma. Ahmedabad 1931.
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- 5419 : Nikolaus Klein, *Die Erlösungslehre des Advaita-Vedānta nach der Pañcadaśī des Vidyāranya*. Dissertation, Tübingen 1956.
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- 5430 : *Cārvāka* section translated into German. ZDMG 14, 1860, 517-526.
- 5431 : *Cārvāka* section edited and translated by S. Samasramin. THC 1.1, 1867.
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- See e2881; t2882A; e2885.
- Vivaraṇa* on Śaṅkara's *Vākyasudhā* (NCat IX, 97)
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- See e215; e224.
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- See e313; e322.
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- 5452 : Translated by George Thibaut. IT 1, 1909 : 41, 151, 269, 355. 2, 1910 : 165. 3, 1911 : 105. 7, 1915 : 254. Re-printed as Indian Thought Series 6, 1915.
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**Vāteśvara** (fl. 1360)

*Mīmāṃsāmahārṇava* (Mīmāṃsā) (cf. UM 308)

?*Darpaṇa* on Gaṅgeśa's *Tattvacintāmaṇi* (cf. UM 332)

?*Nayaviveka* (Mīmāṃsā) (cf. UM, p. 298)

**Viṣṇubhaṭṭa** (fl. 1360)

*Nayatattvasaṃgraha* (Prābhākara) (NCat IX, 346)

- 5472 : Edited by T. Chandrasekharan. BGOMLM 15.1, 1962, 51-108.

*Rjuvivarāṇa* on Prakāśātman's *Pañcapādikāvivarāṇa*  
 See e349.

**Jayasimhasūri** (fl. 1365) (NCat VII, 195)

*Nyāyatātparyadīpikā* on Bhāsarvajña's *Nyāyasāra*

See e3790.

**Jñānacandra** (fl. 1370) (NCat VII, 322)

*Ṭikā* on Guṇabhadra's *Ātmānuśāsana* (NCat II, 63)

*Ṭippaṇa* on Ratnaprabhā Sūri's *Ratnākarāvatārika* (NCat VII, 322)

See e4524.

**Guṇākara or Guṇasundara** (fl. 1370) (NCat VI, 58)

Commentary on Haribhadra's *Śaḍdarśanasamuccaya* (NCat VI, 58)

**Jayatīrtha** (fl. 1370) (NCat VII, 173)

?*Vivarāṇa* on Madhva's *Aitareyopaniṣadbhāṣya* (NCat III, 88)

*Nyāyasudhā* on Madhva's *Anuvyākhyāna* (NCat VII, 173)

See e4863.

- 5473 : Edited by A. Ramacharya, T. R. Krishnamacharya, H. Vasudevacharya, etc. Bombay 1895 ff.

- 5474 : Edited, with Vidyādhiśa's *Vākyārthacandrikā* on the first 5 *adhikaraṇas* and Keśavācārya's *Śeṣavākyārthacandrikā* on the rest, by G. R. Savanur. Poona 1938.



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- 5476 : Partially edited and translated into Kannada, with Rāghavendra's commentary, by Kesavacharya Jalihal. Gadag 1961.
- 5477 : Selections translated in HTR 136-147.
- Tattvaparakāśikā* on Madhva's *Brahmasūtrabhāṣya* (NCat VII, 173)
- See e229; e233; e241; e247.
- 5478 : Edited by T. R. Krishnacharya. Bombay 1902.
- See e290.
- 5479 : Chapters 1-2 edited, with Vyāsātīrtha's *Tālparyacandrikā*, Keśava Bhaṭṭāraka's *Vākyārthavivṛti* on Chapter 1 and Rāghavendra's *Prakāśa* on Chapter 2, by T. R. Krishnacharya. Kumbakonam, Bombay 1913.
- See e330; e353; e416.
- Prameyadīpikā* on Madhva's *Bhagavadgītābhāṣya* (NCat VII, 174)
- See e4870; e2473; e4871; e2473; e2489.
- 5480 : Moreswar G. Dikshit, "Paleographic notes of an ancient palm-leaf manuscript of Jayatīrtha's *Prameya-Dīpikā*", BDCRI 5, 1943-44, 55-60.
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- 5481 : Edited, with Śrīnivāsa's *Kiraṇāvali*, by T. R. Krishnacharya. Bombay 1905.
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- See e2687.
- 5484 : Edited, with Chalāri Nṛsiṃhācārya's gloss. Kumbakonam 1926.
- See e4891.
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- 5485 : Edited by T. R. Krishnacharya. Bombay 1900.
- See e4896.
- Ṭikā* on Madhva's *Kathālakṣaṇa* (NCat III, 134; VII, 173)
- 5486 : Edited by T. R. Krishnacharya. Bombay 1900.
- See e4902.
- Ṭikā* on Madhva's *Māyāvādakhaṇḍana* (NCat VII, 174)
- 5487 : Edited, with Vyāsarāya's *Bhāvaparakāśikā*, by T. R. Krishnacharya. Bombay 1896.
- 5488 : Edited Kumbhakonam 1926.

See e4918.

*Ṭikā* on Madhva's *Mithyātvānumānakhaṇḍana* (NCat VII, 173)  
5489 : Edited, with Vyāsarāya's *Mandāramañjari*, by T. R. Krishnacharya. Bombay 1896.

See e4921.

*Ṭikā* on Madhva's *Nyāyavivaraṇa* (NCat VII, 173)  
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See e4927; e4930.

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5494 : P. Nagaraja Rao, "*Pramāṇa* and its scheme in Madhva's epistemology", IC 3, 1936-37, 497-510.

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*Ṭikā* on Madhva's *Praśnopaniṣadbhāṣya* (NCat VII, 173)  
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*Vivaraṇa* or *Ṭikā* on Madhva's *Tattvasaṃkhyāna* (NCat VII, 173; VIII, 66)

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5500 : Edited, with Satyadharmatīrtha's commentary. Kumbakonam, Bombay 1915.

See t4940.

5501 : Edited, with Vijayīndratīrtha's *Bhāvārṇava* and Rotti Veṅkaṭabhāṭṭopādhyāya's *Pañcikā*, by R. R. Sarma. Tirupati 1954.

See e4947; e4944.

*Ṭikā* on Madhva's *Tattvaviveka* (NCat VII, 173; VIII, 62)

5502 : Edited, with Vyāsarāya's *Mandāramañjari*, by T. R. Krishnacharya. Bombay 1896.

See e4946.

*Ṭikā* or *Vivaraṇa* on Madhva's *Tattvodyota* (NCat VII, 173; VIII, 81)

5503 : Edited by T. R. Krishnacharya. Bombay 1897.

See e4949; e4951.



*Tattvaprakāśa* or *Vivaraṇa* on Madhva's *Upādhikhaṇḍana* (NCat II, 380; VII, 173; VIII, 51)

5504 : Edited, with Vyāsarāya's *Mandāramañjari* and Śrīnivāsātīrtha's *Padārthadīpikā*, by T. R. Krishnacharya. Bombay 1896.

5505 : Edited Kumbhakonam 1929.

See e4954.

*Vādāvali* (Dvaita) (NCat VII, 174)

5506 : Edited, with Rāghavendra's *Bhāvadīpikā*, by T. R. Krishnacharya. Bombay 1905.

5507 : Edited Bombay, Belgaum 1937.

5508 : Edited, with Rāghavendra's *Bhāvadīpikā*, Śrīnivāsa's *Prakāśikā* and Kṛṣṇācārya's *Ṭippaṇi*, by G. R. Savanur. Dharwar 1937.

5509 : Edited and translated by P. Nagaraja Rao. Adyar 1943.

*Tikā* on Madhva's *Viṣṇutattvanirṇaya* (NCat VII, 174)

5510 : Edited by T. R. Krishnacharya. Bombay 1898.

5511 : Edited by Kaivar Venkatarao. Bangalore 1955.

See e4960.

?*Tattvavivaraṇa* (NCat VII, 174)

*General*

5512 : B. N. K. Sharma, "Age of Jayatīrtha", NIA I, 1938-39, 428-443.

5513 : D. N. Shanbhag, Studies in Jayatīrtha. Ph.D. Thesis, University of Bombay 1962.

See a5026.

**Śrīnivāsadāsa** (fl. 1370)

?*Aruṇādhikaraṇasāraṇivivaraṇi* (Viśiṣṭādvaita) (NCat I, 375)

?*Mukṭiśabdavicāra* (Viśiṣṭādvaita) (cv. HDV 851 for ms. citation)

?*Nyāsavidyāvijaya* (Viśiṣṭādvaita) (cf. HDV 851 for ms. citation)

*Nyāyasāra* on Vedānta Deśika's *Nyāyaparīśuddhi*

See e5193.

5514 : Selection translated in HTR 299-305.

*Gāthārthavarṇana* on Vedānta Deśika's *Rahasyatrayasāra* (cf. MD 5342 for ms. citation)

?*Sāraṇiṣkaraṣaṭīppaṇi* (Viśiṣṭādvaita) (cf. HDV 851 for ms. citation)

*Sahasrakiraṇi* on Vedānta Deśika's *Śatadūṣaṇi* (cf. HDV 851 for ms. cit.)

?*Siddhyupāyasudarśana* (Viśiṣṭādvaita) (cf. HDV 851 for ms. cit.)

?*Vādāṅkuliśa* (Viśiṣṭādvaita) (cf. HDV 484; MD 4991 for mss. citations)

*Vedāntaratnamālā* (Viśiṣṭādvaita) (cf. Oudh 1877. 42 for ms. cit.)

?*Viśiṣṭādvaitasiddhānta* (Viśiṣṭādvaita) (cf. HDV 851 for ms. cit.)

**Vādhūla Varadācārya** (fl. 1370)

*Dīpikā* on Chāndogya Upaniṣad (Viśiṣṭādvaita) (NCat VII, 119)

*Natvaikāntasiromaṇi* (Viśiṣṭādvaita) (NCat VIII, 13)

*Vivaraṇa* on Taittiriya Upaniṣad (NCat VIII, 222)

**Devendra Sūri** (fl. 1375)

*Karmagrantha* and autocommentary (Jain)

5515 : Edited Bhavnagar 1910.

Commentary on a *Navapadaṭṭhakaraṇa* (NCat IX, 160, 397)

Commentary on a *Navatattvapṛākaraṇa* (NCat IX, 160, 393)

**Jagaddhara Bhaṭṭa** (fl. 1375) (NCat VII, 130-131)

*Pradīpa* on the Bhagavadgītā (NCat VII, 131)

**Rāmakṛṣṇa** (fl. 1375)

*Advaitaviveka* (Advaita) (cf. Bhr. 222 for ms. cit.)

*Satprasavā* on Śaṅkarānanda's *Ātmapurāṇa* (NCat II, 49)

See e5044.

Commentary on the Bhagavadgītā (cf. Ben 86 for ms. cit.)

*Tātparyabodhinī* on Vidyāraṇya's *Pañcadaśī*

See e5381; e5382; e5385; e5386; e5388; e5390; e5391; e5393; e5396; e5397; e5399; e5400; e5401; e5402; e5413; e5423.

**Amaraprabhā** (fl. 1375?) (NCat I, 334)

*Ṭikā* on Patañjali's *Yogasūtras* (NCat I, 334)

**Kapila** (?) (fl. 1375)

*Sāṃkhya (pravacana)sūtras* (Sāṃkhya)

5516 : Edited, with Vijñānabhikṣu's *Bhāṣya*. Serampore 1821.

5517 : Translated, with *Tattvasamāsa*, by J. R. Ballantyne in *A Lecture on the Sāṃkhya Philosophy* (Mirzapore 1850). Reprinted without *Tattvasamāsa*, London, 1885. Reprinted as ChSSt 34, 1963.

5518 : Edited and translated, with Aniruddha's *Vṛtti* and Vijñānabhikṣu's *Bhāṣya*, by J. R. Ballantyne as *The Aphorisms of the Sāṃkhya Philosophy of Kapila*. 6 volumes. Allahabad 1852-56; London 1885.

See e535.

5519 : Edited and translated, with extracts from Vijñānabhikṣu's *Bhāṣya*, by J. R. Ballantyne. BI 41, 1862-65.

5520 : Edited, with Vijñānabhikṣu's *Bhāṣya*, by Jivananda Vidya-sagara. Calcutta 1863, 1872, 1906.

5521 : Edited with Hindi *Ṭikā* by Kṛparamana Sarma. Moradabad 1868.



- 5522 : Edited, with Aniruddha's *Vṛtti* and editor's *Ṭīkā*, by Jivananda Vidyasagara. Calcutta 1873.
- 5523 : Book Four edited and translated, with Vijñānabhikṣu's *Bhāṣya*. Pan n.s. 1, 1876, 445 ff.
- 5524 : Edited, with Aniruddha's *Vṛtti* and parts of Mahādeva Vedāntin's *Vṛtti*, by Richard Garbe. BI 122, 1888.
- 5525 : Edited, with Mahādeva Vedāntin's *Vṛtti*, by Ksetra Pall Sarma. Banaras 1889.
- 5526 : Translated into German, with Vijñānabhikṣu's *Bhāṣya*, by Richard Garbe. Leipzig 1889. Also AKM 9, 1893, 1-378.
- 5527 : Translated, with Aniruddha's *Vṛtti* and parts of Mahādeva Vedāntin's *Vṛtti*, by Richard Garbe. BI 131, 1892.
- 5528 : Edited with Gujarati commentary by Nathuram Sharma. Junagad 1893.
- 5529 : Edited, with Vijñānabhikṣu's *Bhāṣya*, by Richard Garbe. HOS 2, 1895, 1943.
- 5530 : Edited with commentary by Pyarelal Atmaja. Bombay 1895.
- 5531 : Edited with Hindi paraphrase by Darsanananda Sarasvati. Ajmer 1903.
- 5532 : Edited with Hindi *Kīrttivardhini* by R. K. Ramswarup Sarma. Moradabad 1903.
- 5533 : Edited, with Bālarāma Udāsīna's commentary, by Hari Prasada. Bombay 1905.
- 5534 : Edited with *Sāṃkhyābhāṣya* by Arya Muni. Lahore 1906.
- 5535 : Edited, with Telugu version of Vedāntin Mahādeva's *Vṛtti*, by D. Jagannatha Sastri. Vidyavati (Madras) 1.2-2.3, 1906-07. Incomplete.
- 5536 : Hermann Jacobi, "Die Sāṃkhyasūtras", ZDMG 62, 1908, 593.
- 5537 : Edited, with Vijñānabhikṣu's *Bhāṣya*, by Ratna Gopala Bhatta. Banaras 1909.
- 5538 : Edited with Hindi commentary by P. Tulsirama Swami. Meerut 1909.
- 5539 : Edited and translated into Bengali by Tarakisora Sarma Chaudhuri in Darsanikabrahmavidya 1, 1911, 178-340.
- 5540 : Edited with Marathi *Vivarana* by Moro Vinayak Singane. Bombay 1912.
- See 5539.
- 5541 : Edited, with Aniruddha's *Vṛtti* and Bengali translation by Kalivara Vedantavagisa, by Durgacarana Samkhyavedanta-tirtha. Calcutta 1916.
- 5542 : Edited and translated into Gujarati, with Aniruddha's *Vṛtti*, by Nathuram Sarma. Ahmedabad 1916.
- 5543 : Chamupati, "Was Kapila an atheist?", VMGS 10, 1917, 771-774.

- 5544 : Edited, with editor's *Tattvabodhini* and translation of text and commentary into Bengali, by Kunjavihari Tarkasiddhanta. Calcutta 1919.
- 5545 : Translated by J. M. Lawl as *The Sāṅkhya Philosophy of Kapila*. Edinburgh 1921.
- 5546 : Edited with Hindi exposition by Prabhudayalu. Bombay 1923.
- 5547 : Edited and translated into Gujarati by Mayasamkara Amba-samkara Sarma. Bombay 1923.
- 5548 : Edited, with Vijñānabhikṣu's *Bhāṣya*, by Dundhiraja Sastri. KSS 67, 1928.
- 5549 : T. R. Chintamani, "Date of the Sāṃkhya Pravacana Sūtras", JOR 2, 1928, 148-149.
- 5550 : Udaya Vira, "Antiquity of the Sāṅkhya Sūtra", PAIOC 5, 1930, 855-882.
- 5551 : Edited, with Hariharānanda Āraṇya's commentary, and translated by Jajneswar Ghosh. Calcutta 1934; Delhi 1977.
- 5552 : Expounded in verse by Naksatrakumara Datta. Calcutta 1934.
- 5553 : Edited with a Hindi commentary by Udaya Vira Sastri. Ghaziabad 1961.
- 5554 : Edited, with Aniruddha's *Vṛtti*, by Rama Sankara Bhattacharya. Varanasi 1964.
- 5555 : Edited with a Hindi commentary by Rama Sarma. Bareilly 1964.
- 5556 : Edited, with Vijñānabhikṣu's *Bhāṣya*, and translated into Hindi by Rama Samkara Bhattacharya. Varanasi 1966, 1977.
- 5557 : Edited, with the commentaries of Mahādeva Vedāntin and Nageśa Bhaṭṭa, by Janardan Pandey. Varanasi 1973.
- 5558 : Selections translated in HTR 70-77.
- 5559 : Selections translated in Joseph Head and S. L. Cranston (eds.), *Reincarnation : The Phoenix Fire Mystery* (New York, 1977), 55-56.

#### General

- 5560 : A. G. Krishna Warriar, "Kapila", FP 1-16.

#### **Vardhamāna (Upādhyāya)** (fl. 1380)

*Khaṇḍanaprakāśa* on Śrīharsa's *Khaṇḍanakhāṇḍakhāḍya* (NCat V, 176)

*Prakāśa* on Udayana's *Kiraṇāvali* (NCat IV, 154)

See e3997.

- 5561 : Edited by B. N. Sastri. POWSBT 45, 1933-36.

*Prakāśa* on Udayana's *Nyāyakusumāñjali*

See e3960; e3963; e3974.

*Prakāśa* on Vallabha's *Nyāyalilāvatī*

See e4495.



*Prakāśa* on Udayana's *Nyāyaparīṣiṣṭa*

See e3992.

*Tattvabodha* on Book 5 of Gautama's *Nyāyasūtras* (ms. at Govt. Skt. Library, Varanasi, acc. to GK, p. 34)

*Prakāśa* on Udayana's *Parīśuddhi*

See e3995.

*Prakāśa* on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 121)

*Prakāśa* on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 25, 38)

5562 : Ernst Steinkellner, "Vardhamāna als Kommentator Gaṅgeśa's", WZKSOA 8, 1964, 182-223.

**Jayaśekhara Sūri** (fl. 1380) (NCat VII, 192-193)

*Ātmabodhakulaka* (Jain) (NCat II, 54; III, 76-77)

5563 : Edited in *Kulakasamgraha* (Ahmedabad 1915).

5564 : Edited Bombay 1917.

*Navatattvakulaka* (Jain) (NCat VII, 192)

*Sambodhasaptatikāprakaraṇa* (Jain) (NCat VII, 193)

*Vṛtti* on Dharmadāsa's *Upadeśamālā* (NCat II, 351; VII, 192)

*Upadeśacintāmaṇi* and autocommentary (Jain) (NCat II, 347)

**Kṛṣṇānanda Bhārati** (fl. 1380) (NCat V, 13)

*Mahāvākyaṛthadarpaṇa* (NCat V, 13)

**Keśava** (fl. 1380)

*Bhāṣyasaṃkṣepa* on the *Bhagavadgītā* (NCat V, 70)

*Bhāṣya* on Nārāyaṇa Upaniṣad (NCat V, 61)

**Campakeśa (Ācārya)** (fl. 1380) (NCat VI, 389)

*Jīvaṇmuktavāsamarthana* (Viśiṣṭādvaita) (NCat VII, 297)

(Guru) *Tattvaparakāśikā* on Sudarśana's *Śrutaparakāśikā* (NCat VIII, 51)

*Taptamudrādhāraṇapramāṇasaṃgraha* (Viśiṣṭādvaita) (NCat VI, 389)

*Vādārthamālā* (Viśiṣṭādvaita) (NCat VI, 389)

*Vedāntakaṇṭhakodhāra* (Viśiṣṭādvaita) (NCat VI, 389)

**Paramānanda Yatindra** (fl. 1380)

*Tattvapradīpikā* (Yoga) (NCat VIII, 54)

**Nṛsiṃha Bhārati** (fl. 1380)

*Vivekamukura* (Advaita)

5565 : Edited in ASDJ.

*Anāditvapariṣkāra* (Advaita) (NCat I, 194)

5566 : Edited in *Bhaktisudhātaraṅgiṇi* (Srirangam 1913), 471-476.

**Cennu Bhaṭṭa or Cinnam Bhaṭṭa** (fl. 1390) (NCat VII, 74)

? *Sarvadarśanaśaṃgraha* (traditionally attributed to Mādhava; cf. under Vidyāraṇya above)

See a5442.

*Prakāśikā* on Keśava Miśra's *Tarkabhāṣā* (NCat VII, 74; VIII, 119-120)

See e4789.

*Vivaraṇa* on Varadarāja's *Tārkikarakṣāsārasaṃgraha* (completed by his pupil Rāmeśvara) (NCat VIII, 74, 162)

### Jñānasāgara (fl. 1390)

*Avacūri* on Āvaśyakanirukti (NCat II, 189)

*Avacūri* on a *Kṣetrasamāsa* (Jain) (NCat VII, 340)

*Adhyātmakalpādruma* (Jain)

5566A: Edited, with Dhanavijaya's commentary, by Sivarama Tanba Dobe Deshmukh. Bombay 1906.

Commentary on Jayaśekhara's *Upadeśacintāmaṇi* (NCat II, 347; VII, 340)

### Vyāsātīrtha I (fl. 1390)

*Vyākhyā* on Madhva's *Bṛhadāranyakopaniṣadbhāṣya* (mss. at Mysore, Tanjore, acc. to BNKS II, 243)

*Vyākhyā* on Madhva's *Chāndogyopaniṣadbhāṣya* (NCat VII, 119)

*Vyākhyā* on Madhva's *Kāṭhopaniṣadbhāṣya* (NCat III, 125)

See e4897.

*Vyākhyā* on Madhva's *Kenopaniṣadbhāṣya* (NCat V, 42)

5567: Edited by T. R. Krishnacharya. Bombay 1907.

Commentary on Madhva's *Mahābhārata-tātparyanirṇaya* (ms. at Mysore, acc. to BNKS II, p. 244)

*Vyākhyā* on Madhva's *Māṇḍūkyaopaniṣadbhāṣya*

5568: Edited by T. R. Krishnacharya. Bombay 1904.

*Vyākhyā* or *Ṭippaṇi* on Madhva's *Muṇḍakopaniṣadbhāṣya* (NCat I, 107; II, 70)

See e4922.

*Vyākhyā* on Madhva's *Taittirīyopaniṣadbhāṣya* (NCat VIII, 223)

See e4933.

### Ratnaśekhara Sūri or Kṛtadeva Ratnaśekhara (fl. 1391) (NCat VI, 56-57)

*Ācārapradīpa* (Jain)

5569: H. R. Kapadia, "A note on four problems given by Śrī Ratnaśekhara Sūri in his work *Ācārapradīpa*", ABORI 18, 1936-37, 399-401.

*Arthadīpikā* on Āvaśyakasūtras (NCat II, 190)

*Guṇasthānaka* or *Guṇakramaroḥaṇīprakaraṇa* with autocommentary (Jain) (NCat VI, 56-57)

5570: Edited JPU 38, 1916.



5571 : Edited and translated into Hindi. Atmatilakagrantha Society  
3, Ahmedabad 1918.

*Gurugūṇa-* or *Ṣaṭtriṃśat-Ṣaṭtriṃśikā* and *Kuladīpikā* thereon  
(Jain) (NCat VI, 66)

5572 : Edited with Gujarati explanation. JAG 37, 1913.

*Kṣetrasamāsa* with *Vṛtti* thereon (Jain) (NCat V, 159)

5573 : Edited in *Prakaranaratnakara* 4, Bombay.

5574 : Edited in *Laghuprakaraṇasamgraha* (Bombay 1876).

5575 : Edited, with *Vṛtti*. JAG 46.

**Kulamaṇḍana Sūri** (fl. 1394) (NCat IV, 238)

*Avacūri* on *Āvaśyakanirukti* (NCat II, 189)

*Vṛtti* on a *Navatattva* (*prakaraṇa*) (NCat IV, 238; IX, 393)

*Ālapaka* or *Vicārasamgraha* or *Vicārāmṛtasamgraha* or *Siddhānta-*  
*lapakoddhāra* (Jain) (NCat IV, 238)

**Merutuṅga Sūri** (fl. 1395)

*Ṣaḍdarśananirṇaya*

5576 : Edited in JPT 1-11.

*Vṛtti* on Jayaśekhara Sūri's *Upadeśacintāmaṇi* (NCat II, 347)

(*Dharma*) *Upadeśaśataka* and *Vivaraṇa* thereon (Jain) (NCat  
II, 354)

**Somasundara** (fl. 1395)

*Avacūri* on *Āvaśyakasūtras* (NCat II, 190)

**Devānandācārya or Devānanda Sūri** (fl. 1396)

*Kṣetrasamāsa* and autocommentary (Jain) (NCat V, 159; IX, 130)

*Samayasāraṇa* and *Vṛtti* thereon (Jain) (NCat IX, 131)

5577 : Edited by Caturvijayamuni. Bhavnagar 1914.

**Munisundara** (fl. 1398)

*Traividyaḡoṣṭhi* or *Pañcadarśanasvarūpa* (Jain) (NCat VIII, 281)

5578 : Edited Bombay 1921.

*Upadeśaratnākara* with *Vṛtti* thereon (Jain) (NCat II, 353)

5579 : Edited at Bhatade, Sihor, Kathiawar.

5580 : Edited, with *Vṛtti*, by Amṛtalala Amaracandra. JPU 21, 1914.

**Anantanārāyaṇa (or Varadarāja) (?)**

*Vijaya* on Paritoṣamiśra's *Ājīta* (NCat I, 171; VIII, 95)

**Jinameru** (fl. 1400)

*Navatattvaparakaraṇāvacūri* (Jain) (cf. CatPun 3553 for ms. cit.)

**Tvantopādhyāya** (fl. 1400)

*General*

5581 : Dinesh Chandra Bhattacharya, "Tvantopādhyāya", JGJRI 5,  
1947-48, 13-22.

**Śrīkaṇṭha or Nīlakaṇṭha** (fl. 1400)

*Bhāṣya* on Bādarāyaṇa's *Brahmasūtras*

See e219; e253; e272; e277.

5582 : K. G. N. Sastri, "Śrīkaṇṭhācārya", *Jignyasa* 1.2, 1927, 1-36.

5583 : S. Suryanarayana Sastri, *The Śivādvaita of Śrīkaṇṭha*. Madras 1930.

5584 : P. P. Subrahmanya Sastri, "Śrīkaṇṭha Śivācārya", in *Dhruva* III.

See e372.

5585 : Roma Chaudhuri, "Viśiṣṭa-Śivādvaita-Vāda : the Śaiva-Vedānta school of Śrīkaṇṭha Śaivācārya", *P* 1, 1954-55, 40-53.

5586 : Summarized in *Dasgupta* V, 65-95.

5587 : S. Suryanarayana Sastri, "Divine omnipotence", *CPSSS* 407-417.

See t390.

5588 : Roma Chaudhuri, *Doctrine of Śrīkaṇṭha*. Calcutta 1962.

5589 : Selections translated in *HTR* 389-394.

*Kriyāsāra* (Vīraśaiva) (*NCat* V, 140)

5590 : Edited in Telugu characters. Bangalore 1884.

5591 : Edited, with Nirvāṇa Mantrarāja's *Sarvasvabhūṣaṇa*. Sholapur 1910.

5592 : Edited by S. Narayanasvami Sastri. 3 volumes. Mysore 1958.

*General*

5593 : T. R. Chintamani, "The date of Śrīkaṇṭha and his Brahmanīmāṃsā", *JOR* 1, 1927, 67-76, 183-184.

See a4221.

**Svātmārāma** (fl. 1400?)

*Haṭhayogapradīpikā* (Haṭha Yoga)

5594 : Edited, with Brahmānanda's *Jyotsnā*. Burdwan 1890.

5595 : Translated into German by Hermann Walter as *Die Leuchte des Haṭhayoga*. Munchen 1893.

5596 : Edited, with Brahmānanda's *Jyotsnā*, and translated by Srinivasa Iyengar. Bombay 1893. Revised edition, *ALB* 36, 1972.

See t5650.

5597 : P. K. Gode, "The Uḍḍiyana Bandha of Haṭha-yoga", *Journal of the Orissa Academy* 2, 55-68. Reprinted *SILH* 1, 388-398.

5598 : P. K. Gode, "Date of the Haṭhayogapradīpikā of Svātmārāma Muni", *IHQ* 16, 1940, 306-313. Reprinted *SILH* 1, 379-387.

5599 : Edited and translated by Jayadeva Yogendra. *JYI* 12, 1966 : 4, 35, 51, 83, 179. 13, 1967-68: 65, 100, 132.

5600 : Translated in *YM* 12, 1970 : 1-96; 13, 1970, 113-240.

5601 : Edited and translated by Digambaraji and Raghunatha Sastri Kokaje. Lonavala 1970.



5602 : Translated by Hans-Ulrich Rieker, *The Yoga of Light* (English translation by Elsy Becherer). New York 1971.

**Vāgeśa Tīrtha** (fl. 1400) (NCat VIII, 82)

Commentary on Madhva's *Tattvodyota* (NCat VIII, 82)

**Pratyakṣavarūpa or Pratyagrūpa or Pratyagbhāvana** (fl. 1400)

*Nayanaprasādini* on Citsukha's *Tattvapraśāṅgikā* (NCat VIII, 53)

See e5065; e5066; e5070; e5072.

*General*

5603 : S. R. Krishnamurti Sastri, "Pratyakṣavarūpa", PA 174-177.

**Sādhuratnasūri** (fl. 1400)

*Avacūri* on Dharmasūri's *Navatattvapraśāṅgikā* (NCat IX, 393)

**Śrīdhara Svāmīn** (fl. 1400?)

*Subodhini* on the Bhagavadgītā

See e2455; e2457; e2458; e2459; e2461; e2464; e2467.

5604 : Edited, with Madhusūdana Sarasvatī's *Gūḍhārthadīpikā*, by K. S. S. Agase. ASS 45, 1901, 1912.

See e2469; e2476; e2477; e5048; e2484; e2488.

5605 : Padmasri P. Acharya, "A short note on Śrīdhara Svāmī and Bāladeva Vidyābhūṣaṇa", OHRJ 13, 1965, 1-9.

**Vidyādhiraṇjatīrtha** (fl. 1400)

*Vivṛti* on the Bhagavadgītā (Dvaita) (ms. at Mysore, acc. to BNKS II, 240)

**Vīrarāghavadāsa** (fl. 1400)

*Tātparyadīpikā* on Rāmānuja's *Śrībhāṣya* (see D III, 114)

*Ratnasāriṇi* (vs. Vātsyā Varada's *Tattvasāra*) (Viśiṣṭādvaita) (cf. Dasgupta, III, 114)

**Kṣīrasamudravāsin or Kṣīrasāgaramiśra** (fl. 1400?) (NCat V, 152)

*Arthavādādivicāra* (Prābhākara) (NCat I, 386)

5606 : Edited by T. A. Venkatesvara Dikshitar. Bombay 1951.

*Dīpa* on Śabara's *Mīmāṃsāsūtrabhāṣya* (Prābhākara) (NCat V, 152)

5607 : V. A. Ramaswami Sastri, "Bhāṣyadīpa—a new commentary on the Śabarabhāṣya according to the Prābhākara school", JASBo n.s. 26, 1950-51, 140-146. Summarized in PAIOC 15, Summaries 1949, 150.

**Guṇaratna (Sūri)** (fl. 1409)

*Avacūri* on Somatilaka's *Kṣētrasamāsa* (NCat V, 160; VI, 51; IX, 406)

- Pramāṇanayatattvarahasya* (Jain) (NCat VI, 51)  
 5608 : Edited Bombay 1936.  
*Tarkarahasyadīpikā* on Haribhadra's *Ṣaḍdarśanasamuccaya*  
 See a2116; e3549; t3552; e3550; e3555; e3559.
- Jinabhadra Sūri II** (fl. 1410) (NCat VII, 262-263)  
*Dvādaśāṅgīpadapramāṇakulaka* (Jain)  
 5609 : Edited in *Jainastotrasandoha* I, 88-90.  
*Lakṣaṇamālā* (Jain) (NCat VII, 263)
- (Rṣiputra) Parameśvara II** (fl. 1410)  
*Vyākhyā* on Cidānanda's *Nītitattvāvirbhāva* (cf. Ad IX, p. 90 for ms. cit.)  
*Gopālikā* on Maṇḍana Miśra's *Sphoṭasiddhi*  
 See e2247.  
*Tattvavibhāvanā* on Vācaspati Miśra's *Tattvabindu* (NCat VIII, 54)  
 See e3884.
- Jinavardhana Sūri or Ādinātha** (fl. 1410) (NCat VII, 266)  
*Ṭikā* or *Vyākhyā* on Śivāditya's *Saptapadārthi* (NCat VII, 266)  
 See e4601.
- Brahmānanda Bhārati Tīrtha** (fl. 1410)  
*Ṭikā* on Śaṅkara's *Vākyasudhā* (NCat IX, 97)  
 See e2937; e2945; e2949.
- (Ātreya) Nārāyaṇa (Ācārya)** (fl. 1420)  
*Nārāyaṇi* on Udayana's *Āmatattvaviveka*  
 See e3934.
- Viṣṇubhaṭṭa** (fl. c. 1420)  
*Nirukti* or *Vivṛti* on Cennubhaṭṭa's *Tarkabhāṣāprakāśikā* (NCat VII, 74; VIII, 120)
- Rāmeśvara** (c. 1420)  
 Completion of Cennubhaṭṭa's *Tārkikarakṣāsaṃgrahavivarāṇa* (NCat VIII 162-3)
- Śeṣa Śārṅgadharma** (fl. 1420?)  
*Daśaślokiṇīdambanā* (NCat VIII, 358)  
 ?Commentary on Vardhamāna's *Kiraṇāvalīprakāśa* (NCat IV, 156)  
*Nyāyamuktāvali* on Udayana's *Lakṣaṇāvali*  
 See e3941.  
*Candrikā* on Śivāditya's *Saptapadārthi* (cf. B.4, 32 for ms. citation)  
*Tarkacandrikā* (Nyāya) (NCat VIII, 112)
- Nayakuñjara Upādhyāya** (fl. 1420)  
*Pravacanavicārasāra* (Jain) (NCat IX, 345)



**Māṇikyaśekhara Sūri** (fl. 1425)

*Dīpikā* on Āvaśyakanirukti (NCat II, 190)

**Mahāliṅgadeva** (fl. 1425)

*Ekottaraśaṭsthala* (Vīraśaiva)

5610 : Edited.

*Śaṭsthalajñānacaritra* (Vīraśaiva)

5611 : Edited with *Vācanadatika* (?).

**Lakkana Dandesa** (fl. 1428)

*Śivatattvacintāmaṇi* (Vīraśaiva)

5612 : Edited.

**Camarāsa** (fl. 1430)

*Prabhuliṅgalilā* (Vīraśaiva)

5613 : Edited by R. C. Hiremath. Dharwar 1960.

**Mayīdeva** (fl. 1430)

*Ekottaraśaṭsthalāṣaṭpadi* (Vīraśaiva)

5614 : Edited.

*Śivasiddhāntatantra* or *Vātulāgama* or *Vātulottaratantra* (Vīraśaiva)

5615 : *Anubhavasūtra* or *Śaṭsthalanirṇaya* section edited Sholapur 1909.

5616 : Selection from *Anubhavasūtra* section translated in HTR 398-405.

*Viśeṣārthaparakāśikā* (Vīraśaiva)

5617 : Edited 1897.

**Viṣṇudāsācārya** (fl. 1430)

*Vādaratnāvali* (Dvaita)

5618 : Edited by Bannanje Govindacharya. Manipal 1968.

**Muniśvara** (fl. 1430)

*Pramāṇasāra* (Jain)

5619 : Edited in JPT 107-126.

**Varadaviṣṇu Sūri** (fl. 1430)

*Bhāvaprakāśikā* on Sudarśana's *Śrutaprakāśikā* (cf. MD 4969, Mysore 6 for mss. citations)

**Śaṃkara Miśra I** (fl. 1430)

*Kalpalatā* on Udayana's *Āmatattvaviveka*

See e3932; e3933.

*Bhedaratna* or *Bhedaprakāśa* (Nyāya)

5620 : Edited, with Madhusūdana Sarasvatī's *Advaitaratnarakṣaṇa*, by Mangesa Ramakrishna Tailanga. Bombay 1927.

5621 : Edited by S. N. Sukla. POWSBT 49, 1944.

*Ānandavardhana* on Śrīharṣa's *Khaṇḍanakhaṇḍakhādyā* (NCat V, 176)

See e4498; e4499; e4504; e4516.

*Āmoda* on Udayana's *Nyāyakusumāñjali*

See e3972; e3986.

*Kaṇṭhābharāṇa* on Vallabha's *Nyāyalilāvatī*

See e4495.

*Vyākhyā* or *Trisūtrinibandhavyākhyā* on Udayana's *Parīśuddhi* (ms. at Dinajpur according to DB, p. 137)

*Vāḍavinoda* (Nyāya)

5622 : Edited by Ganganatha Jha. Allahabad 1915.

5623 : Summarized by Umesh Mishra. UM, p. 312.

*Kaṇādarahasya* on Praśastapāda's *Padārthadharmasaṃgraha*

5624 : Edited, with reviews of Praśastapāda's *Padārthadharmasaṃgraha* and Candrakānta Tarkālaṃkāra's *Bhāṣya*, by V. P. Dvivedin. ChSS 48, 1917.

*Upaskāra* on Kaṇāda's *Vaiśeṣikasūtras*

See t479; e481; e484; e486; e491; e495; e496; t499; e509.

*Mayūkha* on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 25)

### **Lakṣmīdhara** (fl. 1440)

*Advaitamakaranda* and autocommentary (Advaita) (NCat I, 130-131)

5625 : Edited by V. S. Kanyakubja, with Svayamprakāśa's *Rasābhivyaktīṭikā*, and translated by A. E. Gough. Pan 8, 1873-74: 8, 127, 152, 176. 9, 1874-75: 136.

5626 : Edited in Telugu characters, with Svayamprakāśa's *Rasābhivyaktīṭikā* and Sadāśiva Brahma's *Advaitatārāvalī*. Madras 1891.

5627 : Edited with Svayamprakāśa's *Rasābhivyaktīṭikā*. Srirangam 1926.

5628 : Edited with Marathi *Ṭikā* by V. N. Joshi. Poona 1931.

Commentary on Aruṇa Upaniṣad

5629 : Edited, with Appayya Dikṣita's commentaries on Bhāvanā, Bahvṛchā and Tripura Upaniṣads and Bhāskararāya's commentaries on Kaula, Tripura and Bhāvanā Upaniṣads, by Sitarama Sastri. Calcutta 1922.

### *General*

5630 : P. Thirugnanasambandam, "Lakṣmīdhara", PA 201-205.

### **Immāḍi Devarāya** (fl. 1440) (NCat II, 258)

*Pampā* on Bādarāyaṇa's *Brahmasūtras* (NCat II, 258)

### **Jinamaṇḍana** (fl. 1442) (NCat VII, 263)

*Hetuvidāmbanāvāḍasthala* (Jain)

5631 : Edited in JPT 59-75.

*Śrāddhaguṇavivaraṇā* or *-Saṃgraha* (Jain) (NCat VIII, 263)



**Somadharma Gaṇi** (fl. 1447)

*Upadeśasaptatikā* (Jain) (NCat II, 353, 355)

5632 : Edited Bhavnagar, Bombay 1915.

**Jayacandra Sūri or Muni** (fl. 1449) (NCat VII, 171)

*Pratikramaṇakramavidhī* or *Hetugarbhavidhī* (Jain) (NCat VII, 171)

**Mallinātha Sūri** (fl. 1450)

*Niṣkāntikā* on Varadarāja's *Tārīkarakṣāsārasaṃgraha* (NCat VIII, 162-163)

See e4609.

**Aniruddha** (fl. 1450) (NCat I, 198)

*Vṛtti* on Kapila's *Sāṃkhyasūtras* (NCat I, 198)

See t539; e5518; e5522; e5524; e5527; e5541; e5542; e5554.

**Trivikrama** (fl. 1450)

*Vijñānadyotini* on Śaṅkara's *Prapañcasāra* (?) (NCat VIII, 264)

**Siṃhasena or Raidhu Kavi** (fl. 1450)

*Upadeśa(ratna)mālā* with commentary (Jain) (NCat II, 352)

**Kṛṣṇānubhūti or Vibhūdhendratīrtha** (fl. 1450) (NCat V, 16)

*Śāstrasāṃgraha* on Bādarāyaṇa's *Brahmasūtras* (NCat I, 142; V, 16)

**Parāśara Bhaṭṭa or Raṅganātha** (fl. 1450?)

*Aṣṭaśloki* (Viśiṣṭādvaita) (NCat I, 455)

See e5089.

5633 : Edited BSR I, 407-409.

5634 : Edited, with P. B. Anangacharya's commentary and Telugu commentary by Tirumalai Kanduri Bhasyakaracharya. Madras 1907.

5635 : Edited, with Rāmānuja Muni's commentary. Madras 1908.

5636 : Edited, with Śrīvatsāṅka Nārāyaṇa Muni's commentary and a Tamil interpretation by Kidāmbi M. Rajagopalacarya. Kumbakonam 1909.

5637 : Edited, with P. B. Anangacharya's commentary and Tamil exposition by P. T. Venkatakarya and P. Tiruvenkatakarya. Conjeeveram 1913.

5638 : Edited, with Vaiṣṇavadāsa's commentary, by Dharanidhara. Vrindavana 1914.

5639 : Edited, with editor's *Sudarśini*, by Sudarsanacarya. Bombay 1916.

5640 : Edited in *Stotramālā* (Kanchipuram, 1949), 72.

5641 : Edited, with Śrīnivāsācārya's commentary, by N. K. Rama-nuja Tatachariar. JTSML 22, 1969, 20-26.

5642 : Edited and translated by S. N. Shastri, with a Hindi translation by T. Bheemacarya and Hindi commentary by Srikrasnacarya. Indore 1971.

*Adhyātmakhaṇḍādvayavivarāṇa* (Viśiṣṭādvaita) (NCat I, 146)

*Bhagavadguṇādarpaṇa* (Viśiṣṭādvaita)

5643 : Edited Conjeeveram 1949.

*Śrīguṇaratnakośa* (Viśiṣṭādvaita)

5644 : Edited, with Parāśara Bhaṭṭa's *Śrīraṅgarājastava* and *Muktāślokās*. Conjeeveram 1945.

*Śrīraṅgarājastava* (Viśiṣṭādvaita)

See e5644.

*Muktāślokās* (Viśiṣṭādvaita)

See e5644.

*General*

5645 : T. R. Chintamani, "The philosophy of Parāśarabhaṭṭa", PQ 11, 1935-36, 152-155.

5646 : Gerhard Oberhammer, "Die Theorie der Schlussfolgerung bei Parāśarabhaṭṭa", WZKSOA 12-13, 1968-69, 253-274.

**Payyur Vāsudeva I** (fl. 1450)

*Kaumārīlayuktimālā* (Bhāṭṭa)

5647 : V. A. Ramaswami Sastri, "Kaumārīla-Yuktimālā of Payyur Vāsudeva I", PAIOC 13, 1946, 268-275.

**(Rāja) Devarāja** (fl. 1450)

*Āmatattvaparikṣaṇa* (Jain) (NCat II, 46; IX, 118)

**Ravideva** (fl. 1450)

*Vivekatattva* on Bhavanātha's *Nayaviveka* (NCat IX, 350)

See e187.

**Gheraṇḍa** (fl. 1450?)

*Gheraṇḍasaṃhitā* or *Yogarātna* (Haṭha Yoga) (NCat VI, 277-278)

5648 : Edited and translated into Bengali. Calcutta 1886.

5649 : Edited and translated by S. C. Vasu, *The Gheraṇḍa-Saṃhitā, a Treatise in Haṭha-Yoga*. Bombay 1895. Translation reprinted as SBH 15, 1914, 1932.

5650 : Partially translated into German, with Svātmarāma's *Haṭha-yoga-pradīpikā*, by Richard Schmidt, *Fakire und Fakirtum im älter und modernen Indien. Yoga-lehre und Yoga-praxis nach den indischen Originalquellen dargestellt*. Berlin 1908.

5651 : Edited with Hindi translation by Srisvami. Ditiya 1964.

5652 : Parivrajaka Yogashakti, *Science of Yoga (Commentary on Gheraṇḍa Saṃhitā)*. Bombay 1964.

5653 : Edited with Hindi commentary by Camanalala Gautama. Bareilly 1974.



**Indrapati** (fl. 1450) (NCat II, 253)

*Mīmāṃsāsārapallava* (Mīmāṃsā) (NCat II, 253)

**Sarvānanda Sūri** (fl. 1450)

*Vṛtti* on Dharmadāsa's *Upadeśamālā* (NCat II, 351)

**Kṛṣṇa Datta or Bhaṭṭa** (fl. 1450) (NCat IV, 339)

*Karmatattvaṇṇapradīpikā* or *Laghupaddhati* (NCat III, 198; IV, 315, 339)

**Tattvapraakāśasvāmin or Jñānānanda** (?) (fl. 1450) (NCat VII, 344)

Commentary on Aruṇanti's *Śivajñānasiddhiyār*

See c4702; c4803; c4804; b4811.

*Tattvapraakāśa* (Śaiva Siddhānta)

5654 : Edited by V. K. Pillai. Kokkuvil 1893.

5655 : Edited with editor's commentary by M. Arunachalam. Samajam 1966.

Commentary on Aruṇanti's *Tiruttaiyur*

See c4814.

**Vācaspati Miśra II** (fl. 1450) (NCat VIII, 25)

*Anumānānirṇaya* (Nyāya) (fragment in ms., acc. to UM, 293. Cf. also DB, 150)

*Khaṇḍanoddhāra* vs. Śrīharṣa's *Khaṇḍanakhāṇḍakhādya* (Nyāya) (NCat V, 177)

5656 : Edited Calcutta 1878.

5657 : Edited by V. P. Dvivedin and Vamacarana Bhattacharya. Pan n.s. 25, 1903 : 1. 28, 1906 : 337, 593, 689. 29, 1907 : 65, 145, 425, 433, 481. 30, 1908 : 657, 727. Reprinted Banaras 1909.

5658 : Edited, with editor's *Dīpikā*, by Ramananda Pithadhisa. Jaipur 1973.

*Vardhamānendu* on Vallabha's *Nyāyalilāvatī* (ms. at Gokul Giri, Banaras, acc. to NW 354)

*Prakāśa* on Maṇikanṭha Miśra's *Nyāyaratna* (ms. at BORI, acc. to DB, 147)

*Nyāyasūtroddhāra* or *Tattvāloka* on Gautama's *Nyāyasūtras* (partly in ms., acc. to DB, 147; cf. also UM, 292)

*Prakāśa* on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 25)

*General*

5659 : Dinesh Chandra Bhattacharya, "Nyāya works of Vācaspati Miśra II of Mithila", JGJRI 4, 1946-47, 295-312.

**Pakṣadhara** (fl. 1450)

*Viveka* on Vardhamāna's *Kiraṇāvalīprakāśa* (NCat IV, 154)

**Kṣemānanda or Simānanda** (fl. 1450)*Nyāyaratnākara* (Yoga) (NCat V, 166)*Sāṃkhyatattvavivecana* on the *Tattvasamāsa* (NCat V, 166; VIII, 71)

See c1862.

**Devācārya** (fl. 1450?) (NCat IX, 129)*Siddhāntajāhnavi* (abstract of Śrīnivāsa's *Vedāntakaustubha*) (NCat IX, 129)

See e4754.

**Bhuvanāsundara Sūri** (fl. 1455)Commentary on Vādindra's *Mahāvīdyāviḍambanā*

See e4728.

*Parabrahmotthāpanasthala* (Jain)

5660 : Edited in JPT 49-58.

**Śeṣānanta** (fl. 1455)*(Dīpa)Prabhā* on Śaśādhara's *Nyāyasiddhāntadīpa* (NCat IX, 66)*Candrikā* on Śivāditya's *Saptapadārthi*

See e4595; e4598.

*General*

5661 : V. S. Ghate, "Śeṣānanta", JASBo 23, 1913-14, 85-90.

**Yajñapati** (fl. 1460)*Prabhā* on Gaṅgeśa's *Tattvacintāmaṇi* (*Anumāna* section only) (NCat I, 210; VIII, 24, 38)**Narahari Upādhyāya or Maheśvara Viśāradā** (fl. 1460) (NCat I, 132)Commentary on Udayana's *Āmatattvaviveka* (NCat IX, 367)*Dūṣaṇoddhāra* on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 22; IX, 96, 368)*Maheśvari* on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 22)*Nyāyaprakāśikā* on Cennu Bhaṭṭa's *Tarkabhāṣāprakāśikā* (NCat VIII, 120)**Dharmaghoṣa** (fl. 1461?)*Kālasaptatikā* (Jain) (NCat IV, 37)

5662 : Edited by Caturvijayamuni. JAG 5, 1912.

*Sākāradīpikā* (Jain)

5663 : Edited Calcutta 1875.

**Amaracandra Sūri** (fl. 1461)*Avacūri* on Dharmadāsa's *Upadeśamālā* (NCat II, 350-351)**Jinaharṣa Gaṇi** (fl. 1465) (NCat VII, 277)*Samyaktvakaumudī* (Jain) (NCat VII, 277)



*Viṃśatiṣṭhānikavicārāmṛtasaṃgraha* (Jain) (NCat VII, 277)

**Pragalbha or Śubhaṃkara** (fl. 1470)

(Śrī) *Darpaṇa* on Śrīharsa's *Khaṇḍanakhaṇḍakhādyā* (NCat V, 176)  
See e4504.

Commentary on Vallabha's *Nyāyalilāvatī* (cf. UM, 327)

*Ṭikā* on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 23)

5664 : *Pratyakṣa* chapter edited in POWSBT 78, 1939.

**Tontāda Siddhalinga** (1470)

*Mokṣāgama* (Vīraśaiva) (NCat VIII, 244)

*Saivasañjivana* (Vīraśaiva) (cf. MD 5117 for ms. citation)

*Ṣaṣṭhalajñānāmṛtasāra* (Vīraśaiva)

5665 : Edited.

*Vīraśaivānandacandrikā* (Vīraśaiva) (NCat VIII, 224)

**Śrīpadarāja** (fl. 1470)

*Vāgvajra* or *Upaṇyāsa* on Jayatīrtha's *Nyāyasudhā* (ms. at Mysore, acc. to BNKS II, 251)

*General*

5666 : C. K. Rao, "Śrīpadarāja and Vyāsarāja", PAIOC 3, 1924, 359-364.

**Sundara Bhaṭṭa** (fl. 1470)

*Dvaitādvaitasiddhāntasetuka* on Devācārya's *Siddhāntajāhnavi* (NCat IX, 130)

See e4754.

**Mādhava Mukunda** (fl. 1470)

*Parapakṣagirivajra* or *Haradaśāñcaya* (Dvaitādvaita)

5667 : Edited by Nityasvarupa Brahmācarin. Vr̥ndavana 1902.

5668 : Summarized in D III, 416-440.

5669 : Edited with editor's *Ṭikā* by Amolaka Rama Sastri. Vr̥ndavana 1936.

**Mādhavānanda Puri** (fl. 1480)

*General*

5670 : Friedhelm Hardy, "Mādhavendra Puri: a link between Bengal Vaisnavism and South Indian *bhakti*", JRAS 1974, 23-41.

**Jina Māṇikya Gaṇi** (fl. 1482)

*Ślokaśatārthi* on Ratnaprabhā's *Ratnākārāvatārikā* and auto-commentary

5671 : Edited, with autocommentary, by Becaradasa Jivaraja Dosi. Ahmedabad 1967.

**Jayadeva Pakṣadhara Miśra** (fl. 1485) (NCat VII, 177)

*Viveka* on Vardhamāna's *Nyāyalilāvatiprakāśa* (NCat VII, 178)

*Nyāyapadārthamālā* (Nyāya) (NCat VII, 178)

Commentary on Śaśadhara's *Nyāyasiddhāntadīpa* (NCat VII, 178)

*Āloka* on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VII, 178; VIII, 22, 39-40)

See e5287; e5318; e5330.

*General*

5672 : Dinesh Chandra Bhattacharya, "Jayadeva Miśra", PAIOC 14.1, Summaries 1948, 127.

**Giridhara Dāsa** (fl. 1490) (NCat VI, 21)

*Sārasubodhini* or *Laghumañjūṣā* on Nimbārka's *Daśaśloki* (NCat V, 62)

See e4754.

**Misaru Miśra** (fl. 1490?)

*Padārthacandra* (Nyāya-Vaiśeṣika) (ms. referred to in R. Mitra *Notices* IX.12, 2901)

**Mallaṇārādhyā** (fl. 1490)

*Advaitaratna* or *Abhedaratna* (Advaita) (NCat I, 132)

**Sādhuvijaya** (fl. 1490)

*Vādivijayaprakaraṇa* (Jain)

5673 : Edited in JPT 76-106.

**Janārdana** (fl. 1490)

*Prakāśa* on Gaṅgeśa's *Tattvacintāmaṇi* (ascribed to Timma-bhūpāla) (NCat VIII, 23)

**Timmabhūpāla** (fl. 1490) (NCat VIII, 180). See previous entry.

**Vidyānivāsa Bhaṭṭācārya** (fl. 1490)

*Vivekānā* on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VI, 271)

**Vāsudeva Sārvabhauma** (fl. 1490)

Commentary on Lakṣmīdhara's *Advaitamakaranda* (NCat I, 131)

*Padapañcikā* on Bhāsarvajña's *Nyāyasāra*

See e3793; e3795.

*Saccidānandānubhavaṇḍīpikā* (Advaita) (cf. HDV 1278; Baroda p. 560 for ms. citations)

*Parikṣā* or *Sārāvali* on Gaṅgeśa's *Tattvacintāmaṇi*

5674 : *Anumānakhaṇḍa* edited by Gopikamohan Bhattacharya. *Anvikṣa* 3.1, 1968, 95-111. 3.2-4.1, 1969, 171-205.

*General*

5675 : S. K. De, "Some Bengal Vaiṣṇava works in Sanskrit", IC 1, 1934, 21-30.

5676 : D. C. Bhattacharya, "Vāsudeva Sārvabhauma", IHQ 16, 1940, 60-69.



5677 : Gopika Mohan Bhattacharya, "Vāsudeva Sārvabhauma, the Naiyāyika", JOI 26, 1976, 81-86.

**Jñānakulaśa** (fl. 1491?) (NCat VII, 320)

*Sandehasamuccaya* (Jain) (NCat VII, 320)

**Virūpākṣa Miśra** (fl. 1494)

Commentary on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 121)

**Govinda Thakkura** (fl. 1500) (NCat VI, 196)

?*Adhikaraṇamālā* (Mīmāṃsā) (NCat I, 141; VI, 192, 196)

**Author Unknown** (fl. 1500?)

*Mañikāṇa* (summary of Gaṅgeśa's *Tattvacintāmaṇi*) (Nyāya)

5678 : Edited and translated by E. R. Sreekrishna Sarma. Adyar 1960.

**Nijaguṇa Śivayogin** (fl. 1500)

*Kaivalyapaddhati* (Viraśaiva)

5679 : Edited 1963.

*Vivekacintāmaṇi*

5680 : Translated by T. Foulkes as *A Synopsis of Hindu Systems and Sects*. Madras 1860.

*Vedāntacūḍāmaṇi* (Viraśaiva)

5681 : Edited, with Śeṣādrī Śivanar's *Nānājīvanavādaḥkaṭṭalai*, by Kasikananda Sarasvati in *Vedāntaśāstraratnāvali* (Madras 1913).

*General*

5682 : Govind A. Jalihal, "Nijaguṇa Śivayogī : a Veera Śaiva mystic from Karnataka", IPA 10, 1974-75, 137-144.

**Bhairavendra** (fl. c. 1500)

*Śiśubodhini* on Śivāditya's *Saptapadārthi* (cf. W. 1618 for ms. cit.)

**Jagannātha Sarasvati** (fl. 1500) (NCat VII, 140)

*Advaitāmṛta* (NCat I, 138) and *Taraṅgiṇi* thereon (NCat VII, 140) (Advaita)

5683 : Edited by M. L. Sarma. Bombay 1893.

5684 : Edited Banaras 1922.

5685 : Edited by C. T. Kenghe. ABORI 46, 1966, 99-165.

*Siddhāntarahasya* (Advaita) (cf. K. 134 for ms. citation)

*Tattvadīpana* (Advaita) (NCat VII, 140; VIII, 47)

*Ṭikā* on Śaṅkara's *Vākyasudhā* (ms. at Ujjain)

*General*

5686 : Ksitish Chandra Chatterji, "Jagannātha and Bhaṭṭoji", COJ 3, 1935, 41-51.

**Sadānanda (Yogindra)** (fl. 1500)

*Bhāvaṇapraśāhikā* on the Bhagavadgītā

See e5048.

*Tātparyaprakāśa* on Bādarāyaṇa's *Brahmasūtras* (cf. NW 310; Oudh X, p. 20 for mss. citations)

Commentary on Vidyāraṇya's *Pañcadaśī* (cf. NW 280 for ms. citation)

*Vedāntasāra* (Advaita)

5687 : Edited, with Rāmatīrtha's *Vidvanmanorañjini*. Calcutta 1829.

5688 : Translated by Ram Mohun Roy. 2d edition, London 1832, 1903. This translated into French, see t1303.

See t1303.

5689 : Edited, with Rāmatīrtha's *Vidvanmanorañjini*, and translated into German by Othmar Frank. Munich 1835.

5690 : Translated by E. Roer. JASBe 14, 1845, 100-134. Reprinted Calcutta 1845.

5691 : Edited, with Nṛsiṃhāśrama's *Subodhini* and Rāmatīrtha's *Vidvanmanorañjini*, by Anandacandra Vedanuvagisa. Calcutta 1849.

5692 : Edited, with Nṛsiṃhāśrama's *Subodhini* and Rāmatīrtha's *Vidvanmanorañjini*, by Narayanacandra Kaviratna and Navacandra Siromani. Calcutta 1886.

5693 : Edited and translated by J. R. Ballantyne. Allahabad 1850; London 1898.

5694 : J. R. Ballantyne, "The gist of the Vedānta—as a philosophy", Pan 2, 1867: 47, 67.

5695 : Edited and translated into German by Ludwig Poley. Sitzungsberichte der Wiener Akademie der Wissenschaften 63, 1869, 33-156.

5696 : Edited and translated, with Rāmatīrtha's *Vidvanmanorañjini*, by A. E. Gough and Govindadeva. Pan 6, 1871-72: 232, 253, 276, 302. 7, 1872-73: 29, 77, 105, 146, 167, 207, 231, 267. 8, 1873-74: 22, 48, 71, 101.

5697 : Edited, with Nṛsiṃhāśrama's *Subodhini*, by Jivananda Vidyasagara. Calcutta 1875.

5698 : Translated by G. Jacob. London 1881, 1888, 1891, 1904.

5699 : Edited and translated by Heeralal Dhole. Calcutta 1883, 1888.

5700 : Translated by W. Ward in CRYP.

See e2665.

5701 : Edited with Hindi commentary by Madhavananda Bharati. Banaras 1889.

5702 : Edited with Marathi commentary by V. R. Ramchandra. Poona 1891, 1901.

5703 : Edited and translated into Telugu by Srinivasa Jagannatha Svami in Sakalavidyābhivardhani 1.9-2.9, 1893-94.

5704 : Edited, with Nṛsiṃhāśrama's *Subodhini* and Rāmatīrtha's *Vidvanmanorañjini*, by G. A. Jacob. Bombay 1894, 1911, 1916, 1925, 1934.



- 5705 : Translated into German by Paul Deussen in AGP.
- 5706 : Edited and translated into Gujarati by Prasanna Bai. Ahmedabad 1899.
- 5707 : Edited, with Nṛsiṃhāśrama's *Subodhini*, by Hiralal Dhole, and translated into Bengali by Kalivara Vedantavagisa. Calcutta 1903.
- 5708 : Edited with Marathi paraphrase by V. V. Bapat and M. R. Kale. Bombay 1906.
- 5709 : Translated into German in O. Böhtlingk, *Sanskrit-Chrestomathie*. Leipzig 1909.
- 5710 : Translated by M. N. Dutt. Calcutta 1909.
- 5711 : Edited, with Āpadeva's *Bālābodhini*, by K. Sundararama Aiyar. SVVSS 9, 1911.
- 5712 : Edited and translated into Gujarati by Yati Mukundasrama. Cambay 1911.
- 5713 : Edited and translated by Mysore Hiriyanṇa. Poona 1929.
- 5714 : Edited and translated by Nikhilananda. Almora 1931, 1949, 1968.
- 5715 : Edited with Hindi commentary by R. S. Tripathi. Banaras 1959, 1962, 1975.
- 5716 : Edited and translated into Hindi by Narendra Sastri. Meerut 1964.
- 5717 : Edited with Hindi commentary by Rama Govinda Sukla. Varanasi 1967.
- 5718 : Edited and translated into Hindi by Santanarayana Srivastava. Allahabad 1968.
- 5719 : Edited and translated into Marathi by Dattatreya Vasudev Jog. Poona 1971.
- 5720 : Edited in Kannada script with Kannada translation by N. Balasubrahmanya. Mysore 1973.
- 5721 : Edited with Hindi commentary by Santanarayana Srivastava. Allahabad 1975.
- 5722 : M. Muthuraman, *Outlines of Vedāntasāra*. Madras 1976.  
*Vedāntasiddhāntasārasaṃgraha* (Advaita)
- 5723 : Edited in WSS.
- 5724 : Edited with Telugu interpretation by Nagalinga Sastri in *Vedāntagranthamālā* (Madras 1911-1912).

*General*

- 5725 : T. P. Ramachandran, "Sadānanda", PA 206-211.

**Śrutasāgara Sūri** (fl. 1500)

Commentary on Kundakunda's *Ṣaṭ-* or *Aṣṭa-prābhṛta*

See c883.

*Tattvatrayaprakāśini* on Śubhacandra's *Tattvārṇava* (NCat VII, 346)

*Vṛtti* on Umāsvāti's *Tattvārthasūtra*  
See e1560.

**Viśvaveda** (fl. 1500)

Commentary on Śaṅkara's *Brahmasūtrabhāṣya* (cf. V.4, 76 for ms. cit.)

*Siddhāntadīpa* on Sarvajñātman's *Samkṣepasāriraka* (cf. HDV 1275; Baroda, p. 558 for mss. citations. Mss. also at Tanjore, Trivandrum, GOML)

**Kṛṣṇa Deva or Miśra** (fl. 1500?) (NCat IV, 321, 340)

*Padārtharatnamāñjūṣā* (Nyāya-Vaiśeṣika)

5726 : K. Madhava Krishna Sarma, "Padārtharatnamāñjūṣā of Kṛṣṇadeva", ALB 7.4, 1943, 269-271.

5727 : Edited by Muni Jinavijaya. RPG 38, 1963.

**Bālabhadra I** (fl. 1505)

*Advaitacintāmaṇi* (Advaita) (NCat I, 124)

**Prakāśānanda** (fl. 1505)

*Vedāntasiddhāntamuktāvali* (Advaita)

5728 : Edited and translated by Arthur Venis. Pan n.s. 11, 1889: 33, 92, 129, 243, 316, 551, 599, 652. 12, 1890 : 19, 103, 154, 214, 264, 315, 415, 484, 651. Reprinted Banaras 1890; revised 1975.

5729 : Edited by Jivananda Vidyasagara. Calcutta 1897, 1935.

5730 : Edited by Mukunda Simha and translated into Hindi by Gurdit Singh. Lahore 1914.

5731 : Summarized in Dasgupta II, 220-225.

5732 : Partly edited and translated by Ananda K. Coomaraswamy in "Two Vedāntic hymns from the Siddhāntamuktāvali", BSOAS 8, 1935-37, 91-100.

5733 : Edited by Krishna Pant. AG 7, 1936.

5734 : Rewati Raman Pandey, "Some philosophical problems of Vedāntasiddhāntamuktāvali", WZKSOA 20, 1976, 167-186.

5735 : Selections translated in HTR 209-213.

*General*

5736 : T. P. Ramachandran, "Prakāśānanda", PA 216-220.

**Raṅgarāja Dikṣita** (fl. 1505)

*Advaitavidyāmukura* (Advaita) (NCat I, 133)

5737 : S. S. Suryanarayana Sastri, "The Advaitavidyāmukura", JOR 9, 1935, 280-294. Summarized in PAIOC 8, 1937, 52. Also CPSSS 302-316.



**Jñānabhūṣaṇa** (fl. 1506) (NCat VII, 323, 331)

*Ātmasambodhana* (Jain) (NCat II, 58; VII, 331)

(*Tattva*) *Jñānatarāṅgiṇī* and *Pañcikā* thereon (Jain) (NCat VII, 323, 331; VIII, 42-43)

*Paramārthopadeśa* (Jain) (NCat VII, 331)

Revision of Sumatikīrti's *Siddhāntasārabhāṣya* (NCat VII, 331)

**(Jāleśvara or Jāneśvara) Vāhinīpati** (fl. 1510)

*Uddyota* on Jayadeva Pakṣadhara's *Tattvacintāmaṇyāloka* (NCat VIII, 42)

**Rucidatta or Bhaktū** (fl. 1510)

*Vivṛti* on Vardhamāna's *Kiraṇāvalīprakāśa*

See e3997.

*Makaranda* on Vardhamāna's *Nyāyakusumāñjalīprakāśa*

See e3960; e3963; e3974.

*Tarkaprakāśa* on Vardhamāna's *Tarkabhāṣāprakāśa* (NCat VIII, 121)

*Prakāśa* on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 36-37)

See e5284; e5346.

**Gubhija Mallanārya** (fl. 1510)

*Bhavadāntaratna* (Viraśaiva)

5738 : Edited.

*Gaṇabhāṣyaratnamālā* (Viraśaiva)

5739 : Edited Bangalore 1909.

**Abhayaprada or Kṛṣṇapada or Periyavaccan Pillai** (fl. 1510)

Commentary on Rāmānuja's *Gadyatraya* (NCat V, 305)

**Keśava Kāśmīrī (Bhaṭṭa)** (fl. 1510) (NCat V, 62)

*Tattvaparakāśikā* on the Bhagavadgītā (Dvaitādvaita) (NCat V, 63)

5740 : Edited by Nityasvarupa. Vrndavana 1909.

See e5048.

Commentary on Kenopaniṣad (Dvaitādvaita) (NCat V, 38, 62)

Commentary on Muṇḍaka Upaniṣad (Dvaitādvaita) (NCat V, 63)

5741 : Edited Banaras 1927.

*Prabhā* or *Saurabha* on Śrīnivāsa's *Vedāntakaustubha* (NCat V, 62)

5742 : Edited by V. S. Tripathī. Pan 7, 1873-74: 34, 60, 84, 112, 138, 165, 188, 216, 256, 277. 9, 1874-75: 7, 30, 55, 80.

See e261.

5743 : Selections translated in HTR 310-314.

**Indranandin** (fl. 1514)

*Darśanaratnākara* (Jain) (NCat VIII, 328)

**Mādhava Sarasvatī** (fl. 1515)

*Mandānukampinī* on Udayana's *Nyāyakusumāñjali* (cf. 5276 above, Bibliography)

*Mitabhāṣiṇī* on Śivāditya's *Saptapadārthī*

See e4592; e4598.

5744 : P. K. Gode, "Date of Mitabhāṣiṇī, a commentary by Mādhava Sarasvatī on the Saptapadārthī of Śivāditya—between c. A.D. 1050 and 1300", JOR 21, 1953, 105-111.

*Sarvadarśanakaumudī* (General)

5745 : Edited by K. Sambasiva Sastri. TSS 135, 1938.

*Mayūkhamālā* on Gaṅgeśa's *Tattvacintāmaṇi* (cf. 5276 above, Bibliography)

*Vedāntasarvasva* (cf. 5276 above, Bibliography)

*General*

5746 : K. Madhava Krishna Sarma, "Date of Mādhavasarasvatī—its bearing on the date of Rāmacandra and Viṭṭhala—new light on the much debated date of Madhusūdanasarasvatī", ALB 5.4, 1941, 181-188.

5747 : M. S. Bhat, "Date of Mādhava Sarasvatī", JIH 40, 1962, 217-222.

**(Puṇḍarikākṣa?) Vidyāsāgara** (fl. 1520?)

*Ṭikā* on Gautama's *Nyāyasūtras*

5748 : Anantalal Thakur, "Vidyāsāgara and his Nyāyasūtraṭikā", JOI 25, 1976, 265-267.

**Dāmodara (Bhaṭṭa) Thakkura** (fl. 1520)

*Mumukṣusarvasva* (NCat IX, 22)

*Tarkaratnākara* and *Setu* thereon (Nyāya-Vaiśeṣika) (NCat VIII, 122)

**Caitanya** (fl. 1520) (NCat VII, 75)

*General*

5749 : John Beames, "Chaitanya and the Vaishnava poets of Bengal", IA 2, 1873, 1-7.

5750 : K. Chakravarti, *Life of Śrī Chaitanya*. Calcutta 1897.

5751 : S. K. Ghosha, *Śrīkrishṇa Chaitanya : His Life and Teachings*. Translated into Tamil by T. B. V. V. Srinivasan. Madras 1902.

5752 : Alfred S. Geden, "Chaitanya", ERE 3, 1910, 334-335.

5753 : Dinesh Chandra Sen, *Caitanya and His Companions*. Calcutta 1917.

5754 : Dinesh Chandra Sen, *Caitanya and His Age*. Calcutta 1922.

5755 : Nisikanta Sanyal, *Śrī Krishṇa Chaitanya*. Vol. I. Madras 1933.

5756 : Sukumar Chakravarti, *Caitanya et Se Theorie de L'amour Divin*. Paris 1933.



- 5757 : S. K. De, "Caitanya as an author", *IHQ* 10, 1934, 301-320.
- 5758 : O. B. L. Kapoor, *Philosophy of Śrī Caitanya*. Ph.D. Thesis, University of Allahabad 1939.
- 5759 : P. Sesadri Ayyar, "Śrī Chaitanya and his Śikṣāṣṭaka", *KVRACV* 579-583.
- 5760 : O. B. L. Kapoor, "Śrī Caitanya's conception of the infinite personality", *RPR* 12.3-4, 1943, 65-74.
- 5761 : S. K. Maitra, "The Bhāgavata and the Pañcarātra in relation to the philosophy of Śrī Caitanya", *SPR* 273-287.
- 5762 : H. V. S. Murthy, "Did Caitanya influence Śaṅkaradeva?", *IHQ* 35, 1959, 171-176.
- 5763 : Bhakti Vilas Tirtha, *Śrī Chaitanya's Concept of Theistic Vedānta*. Madras 1964.
- 5764 : S. K. Das, "Śrī Caitanya and Guru Nanak on the concept of Śiva and Śakti", *IPC* 10.2, 1965, 26-35.
- 5765 : Debnarayan Acharya, *The Life and Times of Śrīkṛṣṇa Caitanya*. Ph.D. Thesis, University of London 1967.
- 5766 : Siddhanta Saraswati, *Shrī Chaitanya's Teachings*. Madras 1967, 1975.
- 5767 : A. C. Bhaktivedanta Swami, *Teachings of Lord Chaitanya*. New York 1968.
- 5768 : B. H. Bon Maharaj, "Śrī Caitanya and Catholic catechism", *IPC* 13.3, 1968, 1-6.
- See a3318.
- 5769 : Jaimini Mohan Banerjee, "Mystic Chaitanya", *VK* 55, 1968-69 : 236, 268.
- 5770 : K. P. S. Choudhury, "Mysticism of Chaitanya", *IPC* 13.3, 1968, 42-46.
- 5771 : Y. Jagannathan, "Shrī Chaitanya's teachings in a nutshell", *IPC* 14.4, 1969, 37-43.
- 5772 : Asoka Kumar Majumdar, *Caitanya : His Life and Doctrine*. Bombay 1969.
- 5773 : Dilip Kumar Mukherjee, *Chaitanya*. New Delhi 1970.
- 5774 : Chetanānanda, "Illuminating dialogues from Indian lore—Śrī Caitanya and Rai Rāmānanda", *PB* 75, 1970, 109-112.
- 5775 : Y. Jagannathan, "Śrī Caitanya and his love-philosophy", *IPC* 16.1, 1971, 36-40.
- 5776 : B. H. Bon Maharaj, "Life and message of Śrī Caitanya", *IPC* 17, 1972, 85-96.
- 5777 : Lalitananda Vana, "Precepts of Lord Caitanya", *IPC* 17.1, 1972, 64-71.
- 5778 : Thakur Bhaktivinod, "Life of Śrī Caitanya", *IPC* 18, 1973, 4-15.
- 5779 : Thakur Bhaktivinod, "Precepts of Śrī Caitanya", *IPC* 18, 1973, 16-39.
- 5780 : B. H. Bon Maharaj, "Śrī Caitanya's concept of finite self", *IPC* 18, 1973, 47-69.

- 5781 : B. H. Bon Maharaj, "Śrī Caitanya's concept of divine love", IPC 18, 1973, 108-125.
- 5782 : O. B. L. Kapoor, "The Sampradāya of Śrī Caitanya", IPC 18, 1973, 235-260.
- 5783 : Radha Govinda Nath, "Śrī Caitanya's concept of theistic Vedānta", IPC 18, 1973, 70-84.
- 5784 : Gouri Roy, Bondage and Liberation of Jīva according to Śrī Caitanya. Ph.D. Thesis, Agra University 1973.
- 5785 : Bhakti Siddhanta Sarasvati, "Śrī Kṛṣṇa-Caitanya's concept of the Godhead", IPC 18, 1973, 40-46.
- 5786 : Lalitananda Vana, "Śrī Caitanya's concept of *bhakti*", IPC 18, 1973, 99-107.
- 5787 : Jadunath Sinha, *The Philosophy and Religion of Chaitanya and His Followers*. Calcutta 1976.

#### Gajasāra (fl. 1522)

- Daṇḍakacaturviṃśati* or *Vicāraṣaṭtriṃśikā* (Jain) (NCat VI, 326; VIII, 91, 303-4)
- 5788 : Edited, with Rūpacandra Muni's *Ṭikā*. Ahmedabad 1916.

#### Vāmadhva or Vāmeśvaradhva (fl. 1524)

- Commentary on Udayana's *Nyāyakusumāñjali*
- 5789 : E. P. Radhakrishnan, "A rare commentary on Nyāyakusumāñjali", PO 4, 1940, 170-173.
- Pañcikā* on Udayana's *Nyāyaparīṣiṣṭa*
- 5790 : K. Madhava Krishna Sarma, "Prabodhasiddhi of Vāmeśvaradhva", IHQ 23, 1947, 56-57.
- 5791 : Dinesh Chandra Bhattacharya, "Prabodhasiddhi-Nibandha of Vāmeśvaradhva", IHQ 23, 1947, 332-333.

#### Keśava Miśra Tarkācārya (fl. c. 1525)

- ?*Nyāyacandrikā* on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 118)
- Prakāśa* on Gautama's *Nyāyasūtras* (NCat V, 68)
- Samkhyāparimāṇa* (Nyāya-Vaiśeṣika) (ms. at Raj Library, Darbhanga)

#### Viśvakarman (fl. 1525)

- Nyāyapradīpa* on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 121)
- See e4782.

#### Vallabha (Ācārya) (fl. 1525)

- Ācāryakārikā* (NCat II, 34)
- Ānandādhikaraṇa* (Śuddhādvaita) (cf. B.4, 46 for ms. citation)
- Antahkaraṇaprabodha* and *Vivṛti* thereon (Śuddhādvaita) (NCat I, 227-228)
- 5792 : Edited in SStotra.



- 5793 : Edited with Hindi commentary, with Vallabha's *Bālabodha*, *Bhaktivardhini*, *Catuhśloki*, *Jalabheda*, *Kṛṣṇāśraya*, *Navaratna*, *Nirodhalakṣaṇa*, *Pañcapadyāni*, *Puṣṭipravāhamaryādā*, *Samnyāsa-nirṇaya*, *Sevāphala*, *Siddhāntamuktāvali*, *Siddhāntarahasya*, *Viveka-dhairyaśraya* and *Yāmunāṣṭaka*, by Mukundadasa. Banaras 1884.
- 5794 : Edited and translated into Gujarati, with the other works in *Śoḍaśagrantha* (see 5793 above), by Vaidyasastri Madhavaji Gopalji. Bombay 1896.
- 5795 : Edited with the rest of the *Śoḍaśagrantha* (see 5793 above) in Harisankara Sastri (ed.), *Puṣṭimārgīyastotraratnākara*. Bombay 1910, 1914; HSS 8, 1928.
- 5796 : Edited, with Gokulanātha's *Ṭikā* and editor's Gujarati commentary by Chaganalala Sarma. Ahmedabad 1911.
- 5797 : Edited and translated into Gujarati, with the rest of the *Śoḍaśagrantha* (see 5793 above), by Cīmanalala Hari Samkara Bhatta. Ahmedabad 1912, 1923, 1924.
- 5798 : Edited and translated into Gujarati, with Vallabha's *Catuhśloki*, *Jalabheda*, *Navaratna* and *Pañcapadyāni*, by Giridhara Mulaji Saha. Ahmedabad 1913.
- 5799 : Edited and translated into Gujarati, with Vallabha's *Sevāphala* and *Siddhāntamuktāvali*, by Hiralala Durgasamkara Pandeya. Ahmedabad 1918.
- 5800 : Edited, with the rest of the *Śoḍaśagrantha* (see 5793 above), with editor's Gujarati commentaries, by Harakhalala Haridasa Bhagata, *Puṣṭimārgīyasārasaṃgraha*. Bombay 1925.
- 5801 : Edited, with the rest of the *Śoḍaśagrantha* (see 5793 above), by Haridas Jadavi. Bombay 1925.
- 5802 : Edited and translated into Gujarati, with the rest of the *Śoḍaśagrantha* (see 5793 above), by Kasiramatmaja Kesava Sarma. Ahmedabad 1925.
- 5803 : Edited, with the rest of the *Śoḍaśagrantha* (see 5793 above), by M. G. Sastri. Bombay 1931.
- 5804 : Edited, with the rest of Vallabha's *Śoḍaśagrantha* (see 5793 above) and his *Madhurāṣṭaka*, *Anubhāṣyakārikās*, *Tattvārthadīpa*, *Subodhinikārikās* by Occhavlat Mohanalal Shah. Dohad 1959.
- 5805 : Edited, with the rest of the *Śoḍaśagrantha* (see 5793 above), with Hindi commentary. Bombay 1960.
- 5806 : Summarized in Shah, 424-426.
- 5807 : Summarized in Marfatia, 234.
- Bālabodha* (Śuddhādvaita)
- 5808 : Edited in SStotra.  
See e5793; e5794; e5795.
- 5809 : Edited with Gujarati commentary. Ahmedabad 1910.  
See e5797.
- 5810 : Edited, with Devakīnanda's *Prakāśa*, by Balabhadra Sarma. Bombay 1916.

5811 : Edited and translated into Gujarati, with Vallabha's *Siddhānta-muktāvalī*, by Govardhana Dhanirama Caturveda and Vasantarama Harikrsna Sastri. Bombay 1916.

5812 : Edited, with Puruṣottama's *Vivṛti*, by Balabhadra Sarma. Bombay 1917.

See e5800; e5801; e5802; e5803; e5804; e5805.

5813 : Summarized in Marfatia, 228-229.

5814 : Summarized in Shah, 417-418.

*Tattvārthadīpa* or *Tattvadīpanibandha* (Śuddhādvaita) (NCat VIII, 45-46)

5815 : Edited with commentaries by Gattulala and Kalyanaraya. Bombay 1904.

5816 : Edited by Nandikisora Ramesa Sastri. Bombay 1904.

5817 : Edited, with Puruṣottama's *Āvaraṇabhaṅga*. Banaras 1906.

5818 : Edited, with Puruṣottama's *Āvaraṇabhaṅga*, and translated into Gujarati by Lallubhai Pranavallabha Dasa Parekha. Ahmedabad 1908.

See e2480.

5819 : Edited, with Puruṣottama's *Āvaraṇabhaṅga*, by Tulasidasa Teli-vala and Vasantarama Harikrsna Sastri. Bombay 1922.

5820 : Edited and translated into Gujarati with English notes by J. G. Shah and Harishankar O. Shastri. Ahmedabad 1926.

5821 : Book 3 (*Bhāgavatārthaprakaraṇa*) edited, with Puruṣottama's *Āvaraṇabhaṅga*, by Cimanalala Sastri. Surat 1935.

5822 : Edited and translated into Gujarati by Sundaralal Manilal Vakil. Bombay 1935.

See e2489.

5823 : Book 3 (*Bhāgavatārthaprakaraṇa*) edited, with Kalyāṇarāya's *Ṭippaṇi*. Bombay 1940.

5824 : Edited, with Puruṣottama's *Āvaraṇabhaṅga*, Lālu Bhaṭṭa's *Tojanā*, Kalyāṇa Rāya's *Ṭippaṇi* and Gattulāla's *Satsneha-bhaṅjana*, with translation of text, by J. G. Shah and Harisamkara Omkara Sukla. 2 parts. Bombay 1943.

5825 : Book 1 (on the Bhagavadgītā) edited by Lalchandabhai C. Shah, Kanchanalala H. Daru and Thakorabhai Shah. Dohad 1956.

See e5804.

5826 : Summarized in Marfatia, 156-208.

5827 : Summarized in Shah, 390-407.

5828 : Edited with Hindi commentary by Kedaranatha Misra. Varanasi 1971.

*Subodhini* on the Bhāgavata Purāṇa (Books 1-3, 10-11) (Śuddhādvaita)

5829 : Edited, with Viṭṭhalanātha's *Ṭippaṇi*, by R. G. Bhatta. ChSS 40, 1911.



- 5830 : Edited, with Viṭṭhalanātha's *Ṭippaṇi* and Puruṣottama's *Prakāśa*, by Madhava Sarma. ChSS 162, 163, 210. 3 volumes. Banaras 1915.
- 5831 : Edited, with Viṭṭhalanātha's *Ṭippaṇi* and commentaries by Puruṣottama and Vallabha (son of Viṭṭhala), with Lālu Bhaṭṭa's Hindi commentary, by Gokuladasa Sastri. Bombay 1920, 1921.
- 5832 : Edited, with Vallabha's (son of Viṭṭhala) *Lekha*, by Tulasidasa Telivala and D. V. Samkaliya. 5 volumes. Bombay 1923-1930.
- See e5804.
- 5833 : Summarized in Marfatia, 209-226.
- 5834 : Summarized in Shah, 412-415.
- Bhaktisiddhānta* (cf. Hall, p. 149; NW 406 for mss. citations)
- Bhaktivardhini* (Śuddhādvaita)
- 5835 : Edited in SStotra.
- See e5793; e5794; e5795.
- 5836 : Edited and translated into Gujarati, with editor's Gujarati commentary, by Chaganalala Amarajina Sastri. Ahmedabad 1911.
- See e5797.
- 5837 : Edited, with the commentaries of Bālakṛṣṇa, Gokulanātha, Raghunātha, Kalyāṇarāya, Haridāsa, Gopeśvara, Puruṣottama, Vallabha, Jayagopālabhaṭṭa, Dīkṣitalāla Bhaṭṭa Bālakṛṣṇa (son of Vallabha), Giridhara, Dvārakeśa, and an unknown author, by Tulasidasa Telivala and Dhairyalala Vrajadas Samkaliya. Bombay 1920.
- See e5800; e5801; e5802; e5803; e5804; e5805.
- 5838 : Summarized in Marfatia, 236.
- 5839 : Summarized in Shah, 429-430.
- Anubhāṣya* on Bādarāyaṇa's *Brahmasūtras* (Śuddhādvaita)
- See e240; e273; b311; a314; e317; e318.
- 5840 : G. H. Bhatt, "The double authorship of *Anubhāṣya*", PAIOC 4.2, 1926, 799-806.
- 5841 : M. T. Telivala, *Śrī Vallabhācārya and His Anubhāṣya : A Study*. Bombay 1926.
- 5842 : Jethalal G. Shah, *A Primer of Anubhāṣya*. Nadiad 1927; Kapadvanj 1960.
- See e335; e372.
- 5843 : G. H. Bhatt, "Vallabhācārya's *Anubhāṣya*", Sarup 127-131. Summarized in PAIOC 13.6, Summaries 1946, 1.
- 5844 : Summarized in Dasgupta IV, 320-336.
- See e377; e380; b388; s395; e399; b402; e5804.
- 5845 : R. S. Betai, "Kāthakopaniṣad and the Vallabha Vedānta". IPC 9.1, 1964, 1-14.

5846 : Summarized in Marfatia, 91-155.

5847 : Summarized in Shah, 377-390.

See b423.

*Catuḥśloki* (Śuddhādvaita)

5848 : Edited in SStotra.

See e5793; e5794; e5795; e5797; e5798.

5849 : Edited, with commentaries of Vrajarāja, Vallabha, Mathurānātha, Kṛṣṇa Rāya Bhaṭṭa, Śrīnātha Bhaṭṭa, Dvārikeśa, and an unknown author, and translated into Gujarati with editor's Gujarati commentary, by Cīmanalala Harisankara and Hari-kṛṣṇa Viraji Sastri. Bombay 1922.

See e5800; e5801; e5802; e5803; e5804; e5805.

5850 : Summarized in Marfatia, 235-236.

5851 : Summarized in Shah, 428.

*Ekāntarahasya* (cf. Wilson's Works 1, 131 for ms. citations)

*Ālabheda* (Śuddhādvaita) (NCat VII, 202)

5852 : Edited in SStotra.

See e5793; e5794; e5795; e5797; e5798.

5853 : Edited, with commentaries of Kalyāṇa Rāya, Puruṣottama and Bālakṛṣṇa, and with Vallabha's *Pañcapādyāni* with commentaries of Harirāya and Puruṣottama, by Tulasidasa Telivala and Dhairyalala Vrajadasa Samkaliya. Bombay 1919.

See e5800; e5801; e5802; e5803; e5804; e5805.

5854 : Summarized in Marfatia 236-237.

5855 : Summarized in Shah, 431-434.

*Kṛṣṇāśraya* (Śuddhādvaita) (NCat V, 22)

5856 : Edited, with Gosvami Maharaja's Gujarati commentary, by Harajivana Purusottama. Ahmedabad 1871.

5857 : Edited in *Śoḍaśagrantha* (Bombay 1876).

5858 : Edited in SStotra.

See e5793; e5794; e5795; e5797.

5859 : Edited with Gujarati commentary by Sundaradasa Manekacanda Madhani. Ahmedabad 1920.

See e5800; e5801; e5802.

5860 : Edited in BSSS, 45-47.

5861 : Edited HSS 8, 1928.

See e5803; e5804; e5805.

5862 : Summarized in Marfatia, 235.

5863 : Summarized in Shah, 428-429.

*Madhurāṣṭaka* (Śuddhādvaita)

5864 : Edited in SStotra.

5865 : Edited, with commentaries of Viṭṭhaleśvara, Ghanaśyāma, Bālakṛṣṇa, Vallabha, Raghunātha and Harirāya, by Tulasidasa Telivala. Bombay 1919.

See e5804.



*Navaratna* (Śuddhādvaita)

5866 : Edited in SStotra.

See e5793; e5794; e5795; e5797; e5798; e5800; e5801; e5802.

5867 : Edited, with the commentaries of Lālubhaṭṭa, Viṭṭhaleśa, Puruṣottama, Muralidhara, and with editor's Gujarati commentary, by Tulasidasa Telivala and D. V. Samkaliya. Bombay 1925.

See e5803; e5804; e5805.

5868 : Summarized in Marfatia, 234.

5869 : Summarized in Shah, 423-424.

?*Maṅgalavāda* (cf. V.4, 80 for ms. citation)

*Nirodhalakṣaṇa* (Śuddhādvaita)

5870 : Edited in SStotra.

See e5793; e5794; e5795; e5797.

5871 : Edited, with commentaries of Gokulanātha, Gopeśvara, Vallabha (son of Viṭṭhaleśvara), Haridāsa, Vallabha, Puruṣottama and Vrajarāya, with editors' Gujarati commentary, by Tulasidasa Telivala and D. V. Samkaliya. Bombay 1916.

5872 : Edited and translated into Gujarati, with Gosvāmi Puruṣottama's *Ṭikā* and editor's Gujarati commentary, by Dhirajalā Vrajadasa Samkaliya. Ahmedabad 1918.

See e5800; e5801; e5802; e5803; e5804; e5805.

5873 : Summarized in Marfatia, 239-240.

5874 : Summarized in Shah, 435-437.

*Nyāsadeśa* (Śuddhādvaita)

5875 : Edited and translated into Gujarati by Bhatta Ramanatha Sarma. Bombay 1916.

5876 : Edited in BSSS.

*Pañcapādyaṇi* (Śuddhādvaita)

5877 : Edited in SStotra.

See e5793; e5794; e5795; e5797; e5798; e5853; e5800; e5801; e5802; e5803; e5804; e5805.

5878 : Summarized in Marfatia 237.

5879 : Summarized in Shah, 430-431.

*Parivṛdhāṣṭaka* (Śuddhādvaita)

5880 : Edited, with Gopeśvara's *Vivṛti*, Vallabha's *Premāṇṛta*, and Viṭṭhaleśvara's *Vivaraṇa*, by Tulasidasa Telivala and D. V. Samkaliya. Bombay 1919.

*Paṭṭrāvalambana* (Śuddhādvaita)

5881 : Edited, with Puruṣottama's *Ṭikā* and editor's Gujarati commentary, and translated into Gujarati by Mohanalala Kasi-rama Sastri. Ahmedabad 1911.

*Puṣṭipravāhamaryādā* (Śuddhādvaita)

5882 : Edited in SStotra.

See e5793; e5794; e5795.

5883 : Edited, with Kalyāṇarāya's *Vivṛti* and editor's Gujarati commentary, by Chaganalala Amarajina. Ahmedabad 1911.

See e5797.

5884 : Edited, with Pitambara's *Vivaraṇa*, by Balabhadra Sarma. Bombay 1918.

See e5800; e5801; e5802; e5803; e5804; e5805.

5885 : Summarized in Marfatia, 230-233.

5886 : Summarized in Shah, 420.

?*Sākṣātpuruṣottamavākya* (cf. Hall, p. 146 for ms. citation)

*Samnyāsanirṇaya* (Śuddhādvaita)

5887 : Edited in SStotra.

See e5793; e5794; e5795; e5797.

5888 : Edited, with commentaries by Gokulanātha, Raghunātha, Gokulotsava, Gopeśvara, Cācā Gopeśvara, Puruṣottama, Kākā Vallabha, Cācā Gopeśaṇa and editors' Gujarati commentary, by Tulasidasa Telivala and D. V. Samkaliya. Bombay 1918.

See e5800; e5801; e5802; e5803; e5804; e5805.

5889 : Summarized in Marfatia, 237-239.

5890 : Summarized in Shah, 434-435.

*Sarvottamastotraṭṭippani* (Śuddhādvaita)

5891 : Edited, with Raghunātha's *Vivṛti*. Ahmedabad 1920.

*Sevāphala* (Śuddhādvaita)

5892 : Edited in SStotra.

See e5793; e5794; e5795; e5797.

5893 : Edited, with commentaries by Gokulanātha, Kalyāṇarāya, Cācā Gopeśaṇa, Devakinandana, Haridhanācaraṇa, Vallabha, Puruṣottama, Lālu Bhaṭṭa, Jayagopāla Bhaṭṭa, Lakṣmaṇa Bhaṭṭa and an unknown author, by Tulasidasa Telivala and D. V. Samkaliya. Bombay. 1917.

See e5799; e5800; e5801; e5802; e5803; e5804; e5805.

5894 : Summarized in Marfatia, 240-241.

5895 : Summarized in Shah, 437-438.

*Siddhāntamuktāvali* (Śuddhādvaita)

5896 : Edited with Hindi commentary by Bahu Sitarama Varma. Banaras 1870.

5897 : Edited in SStotra.

5898 : Edited, with editor's Sanskrit and Gujarati commentaries, by Lālubhaṭṭa. Ahmedabad 1875.

See e5793; e5794; e5795.

5899 : Edited, with editor's commentary, and translated into Gujarati by Tribhuvanadasa Pitambaradasa Saha. Ahmedabad 1910.

See e5797; e5811; e5799.



5900 : Edited, with commentaries of Viṭṭhaleśvara, Puruṣottama, Gokulanātha, Kalyāṇarāya, Vallabha (son of Viṭṭhaleśa), Vrajanātha, Lālubhaṭṭa, Dvārikeśa, Harirāya and editor's Gujarati notes, by Tulasidasa Telivala and D. V. Samkaliya. Bombay 1922.

See e5801; e5802; e5803; e5804; e5805.

5901 : Summarized in Marfatia, 229-230.

5902 : Summarized in Shah, 418-420.

*Siddhāntarahasya* (Śuddhādvaita)

5903 : Edited in SStotra.

See e5793; e5794; e5795; e5797.

5904 : Edited, with commentaries of Gokulanātha, Raghunātha, Kalyāṇarāya, Vrajotsava, Gokulotsava, Harirāya, Viṭṭhaleśvara, Puruṣottama, Giridhara, Lālubhaṭṭa, and anonymous commentary, with editors' Gujarati translation, by Tulasidasa Telivala and D. V. Samkaliya. Bombay 1923; Ahmedabad 1965.

See e5800 e5801; e5802; e5803; e5804; e5805.

5905 : Summarized in Marfatia, 233-234.

5906 : Summarized in Shah, 421-423.

?*Śrutisāra* (cf. B.4, 100 for ms. citation)

?*Svāmīnyāṣṭaka* (cf. Hall, p. 146 for ms. citation)

*Vivekadhairyāśraya* (Śuddhādvaita)

5907 : Edited in SStotra.

See e5793; e5794; e5795; e5797.

5908 : Edited, with Gopeśa's *Ṭikā*, and translated into Gujarati by Chaganalala Amarajina. Ahmedabad 1912.

See e5800; e5801; e5802; e5803; e5804; e5805.

5909 : Summarized in Marfatia, 234-235.

5910 : Summarized in Shah, 427-428.

*Tāmunāṣṭaka* (Śuddhādvaita)

See e5793; e5794; e5795; e5797; e5800; e5801; e5802; e5803; e5804; e5805.

5911 : Summarized in Shah, 416-417.

*General*

5912 : Sridhara Shastri Pathak, "The Śuddhādvaita of Vallabha as compared with the philosophical systems of Śaṅkara, Rāmānuja and Madhva", PAIOC 3, Summaries 1924, 24.

5913 : D. Mackichan, "Vallabha", ERE 11, 1925, 580-583.

5914 : Helmuth von Glasenapp, "Die Lehre Vallabhācārya", ZII 9, 1931, 826-300.

5915 : G. H. Bhatt, "The *puṣṭimārga* of Vallabhācārya", IHQ 9, 1933, 300-306.

5916 : G. H. Bhatt, "Viṣṇuvāmi and Vallabhācārya", PAIOC 7, 1933, 449-465.

5917 : G. H. Bhatt, "The system of Vallabhācārya", CHI 1, 597-608.

- 5918 : G. H. Bhatt, "A further note on Viṣṇusvāmi and Vallabhācārya", PAIOC 8, 1937, 322-323.
- 5919 : G. H. Bhatt, "The birth-date of Vallabhācārya, the advocate of Śuddhādvaitavedānta", PAIOC 9, 1940, 595-602.
- 5920 : N. K. Bhambhaniya, "Vallabhācārya's view of the universe", PVKF 49-52.
- 5921 : G. H. Bhatt, "The last message of Vallabhācārya", ABORI 23, 1942, 67-70.
- 5922 : J. G. Shah, "The problem of *summum bonum* according to Śrī Vallabhācārya", printed in 5820 above.
- 5923 : Manilal Parekh, *Śrī Vallabhācārya : His Life, Philosophy, Teachings*. Rajkot 1943, 1969.
- 5924 : K. S. Verma, *The Philosophy of Śrī Vallabhācārya*. Ph.D. Thesis, University of Agra 1949.
- 5925 : G. H. Bhatt, "Vallabhācārya and Pūrvamīmāṃsā", JOI 1, 1951-52, 353-357. Summarized in PAIOC 15, Summaries 1949, 142.

See a200.

- 5926 : G. H. Bhatt, "The place of Bhāgavata in the Śuddhādvaita of Vallabhācārya", VIJ 2, 1962, 261-263.
- 5927 : P. M. Modi, "Vallabha's concept of the nature of the individual soul", IPC 8, 1963, 47-64.
- 5928 : N. Subrahmanya Sastri, "The doctrine of *puṣṭimārga* of Vallabhācārya", SVUOJ 6, 1963, 57-70.
- 5929 : Mrudala I. Marfatia, *The Philosophy of Vallabhācārya*. Delhi 1967.
- 5930 : Radhey Shyam Rastogi, "Vallabhācārya on *saṃnyāsa*", IPC 13.3, 1968, 16-19.
- 5931 : Jethalal Govardhanadas Shah, *Shrimad Vallabhācārya : His Philosophy and Religion*. Nadiad 1969.
- 5932 : Richard Keith Barz, *Early Developments within the Bhakti Sect of Vallabhācārya according to Sectarian Traditions*. Ph.D. Thesis, University of Chicago 1971.
- 5933 : V. Anjaneya Sarma, "Vallabha on the Gītā", Gītasamiksa 87-98.
- 5934 : Lakshmi Varma, *Critical Study of the Viśuddhādvaita Philosophy of Ācārya Vallabha*. Ph.D. Thesis, Allahabad University 1974.

See b3408.

### Haridāsa Nyāyālaṃkāra Bhaṭṭācārya (fl. 1530)

*Vyākhyā* on Udayana's *Nyāyakusumāñjali*

See e3945; ct3946; e3959; e3962; e3964; e3975; e3981.

*Prakāśa* on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 26)

*Tippaṇi* on Jayadeva Pakṣadhara's *Tattvacintāmaṇyāloka* (NCat VIII, 42)



**Nemicandra IV** (fl. 1530) (NCat VI, 174)

*Jivatattvapradīpikā* on Nemicandra II's *Gomatasāra* (NCat VI, 174) (traditionally attributed to Keśava Varṇin)

5935 : A. N. Upadhye, "Jivatattvapradīpikā on Gomatasāra—its author and date", IC 7, 1940-41, 23-33.

**Gīrvāṇendra Sarasvatī** (fl. c. 1530) (NCat VI, 44)

*Prapañcasārasaṃgraha* (Advaita)

5936 : Edited TSMLS 98, 1962-63. 2 parts.

**Raghunātha Śiromaṇi** (fl. 1530)

*Ākhyātavāda* (Nyāya grammar) (NCat II. 9-10)

See c5287.

5937 : Edited, with Mathurānātha's *Rahasya*, Rāmacandra's *Ṭippaṇi*, Raghudeva's *Ṭippaṇi*, Jayarāma Nyāyapañcānana's *Vyākhyā*, Rudra Nyāyavācaspati's *Vyākhyā* and Rāmakṛṣṇa's *Vyākhyā*, by M. G. Bakre. Bombay 1931.

5938 : Edited, with Raghudeva's *Ṭikā*, by N. K. Ramanuja Tatachariar. JTSML 24.3, 1970, 1-20. 25.1, 1971-72, 21-32. 25.2, 1971-72, 33-50. 25.3, 1971-72, i-viii.

*Didhiti* on Udayana's *Ātmatattvaviveka*

See c3931; c3932; c3933; c3934.

*Didhiti* on Śrīharṣa's *Khaṇḍanakhaṇḍakhādyā* (NCat V, 176)

See e4499.

*Didhiti* on Vardhamāna's *Kiraṇāvalīprakāśa*

5939 : Edited by B. N. Shastri. POWSBT 38, 1932.

*Nañvāda* (Nyāya) (NCat IX, 322-323)

See e5287.

5940 : Edited, with Gadādhara's *Ṭikā*, by Lokanatha. Banaras 1899. See et5341.

5941 : Edited, with Raghudeva's *Ṭikā*, by N. K. Ramanuja Tatachariar. JTSML 24.2, 1970-71, 1-15. 25.3, 1971-72, i-ii, v-vii.

*Didhiti* on Udayana's *Nyāyakusumāñjali* (cf. SB. 160 for ms. citation)

*Didhiti* on Vardhamāna's *Nyāyalilāvatīprakāśa* (cf. IO 1670; Hall, p. 72; L. 1997; Ben. 185 etc. for mss. citations)

*Vibhūti* on Vallabha's *Nyāyalilāvatī* (cf. Hall, p. 73; Ben. 172; NW 370 for mss. citations)

*Padārthatattvanirūpaṇa* (Vaiśeṣika)

5942 : Edited, with Rāmaprabhadrā Sārvabhauma's *Ṭikā* and Raghudeva's *Vivecanaprakāśa*, by V. P. Dvivedin. Pan n.s. 25, 1903 : 163, 375. 26, 1904: 321. 27, 1905: 679. 28, 1906: 529. 31, 1909: 89, 97. 34, 1912: 105. 35, 1913: 113. 36, 1914: 129. Reprinted Banaras 1914.

5943 : Edited and translated by K. H. Potter. Harvard Yenching Institute Studies 17, 1957.

5944 : Edited and translated into Bengali by Madhusudana Nyaya-carya. Calcutta 1976.

*Didhiti* on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 26-28; IX, 57)

See e5280; e5281; e5282; e5283; e5285; e5287; e5288; e5289; e5290; e5291; e5292; e5294; e5295; e5296.

5945 : *Avacchedakatvanirukti* section edited by P. B. Ananthachariar. SMS 11, 1901.

See e5298.

5946 : *Sāmānyanirukti* section edited, with Jagadīśa's *Jāgadiśi* and Vāmacaraṇa Bhaṭṭācārya's *Kroḍa*, by Hayagriva Acarya. Banaras 1905.

See e5299; e5300; e5302; e5303; e5304; e5305; e5306; e5307; e5308; e5309; e5311; e5313; e5315; e5316; e5317; e5319; e5320.

5947 : *Avacchedakatvanirukti* section edited, with Jagadīśa's *Jāgadiśi* and editor's *Viṛti* and *Manoramā*, by Vāmacaraṇa Bhaṭṭācārya II. Banaras 1948.

5948 : *Anumāna* chapter edited, with *Jāgadiśi*, by B. N. Swamy. ChSS 101, n.d.

See e5324; e5325; e5326; e5328; e5329; e5331; e5334; e5336; e5342.

5949 : Gopikamohan Bhaṭṭacharya, "Raghunātha Śiromaṇi on *vyāpti-pañcaka*", Anviksha 2.1, 1967, 69-77.

5950 : Gopikamohan Bhaṭṭacharya, "Raghunātha Śiromaṇi on *sāmānyalakṣaṇa*", WZKSOA 12-13, 1968-69, 65-74.

#### General

5951 : E. V. Vira Raghavacharya, "South Indian authorship of some verses attributed to Raghunātha Śiromaṇi and others", IC 7, 1940-41, 65-72.

5952 : Erich Frauwallner, "Raghunātha Śiromaṇi", WZKSOA 10, 1966, 86-207. 11, 1967, 140-208. 14, 1970, 161-208.

#### Rūpa Gosvāmin (fl. 1533)

*Samkṣepa* (or *Laghu*-) *Bhāgavatāmṛta* (Acintyabhedābheda)

5953 : Edited, with Vṇḍāvanacandra Tarkālaṃkāra's *Rasikaraṅgadā*, by Ramanarayana Vidyaratna. Murshidabad 1870, 1896.

5954 : Edited, with Baladeva Vidyābhūṣaṇa's *Vyākhyā* and editor's Bengali commentary, by Valaicanda Gosvami and Atulakṛṣṇa Gosvami. Calcutta 1898.

5955 : Edited in Bengali characters, with Vṇḍāvanacandra Tarkālaṃkāra's *Rasikaraṅgadā* and Bālaḍeva Vidyābhūṣaṇa's *Sāra-raṅgadā*, by Gauracandra Bhagavatadarsanacarya. Calcutta 1934.



*Bhaktirasāmṛtasindhu* (Acintyabhedābheda)

- 5956 : Edited, with Jīva Gosvāmin's *Vyākhyā*, by Ramanarayana Vidyaratna. Murshidabad 1864.
- 5957 : Edited, with Jīva Gosvāmin's *Vyākhyā* and editor's Bengali commentary. 5 parts. Calcutta 1872-73.
- 5958 : Summarized in S. K. De, "The Bhakti-rasa-śāstra of Bengal Vaiṣṇavism", *IHQ* 8, 1932, 643-688.
- 5959 : Edited and translated into Hindi by Nagendra *et al.* Delhi 1963.
- 5960 : B. H. Bon Maharaj, "Introduction to Bhaktirasāmṛtasindhu", *IPC* 9.2, 1964, 1-6. 9.3, 1964, 1-8. 9.4, 1964, 1-11.
- 5961 : Edited with commentary by Syamanarayana Pandeya. Kanpur 1965.
- 5962 : Edited and translated by B. H. Bon Maharaj. Volume One. Vrndavana 1965.
- 5963 : Translated by A. C. Bhaktivedanta Swami as *The Nectar of Devotion*. Boston 1970.
- 5964 : Partly translated by B. H. Bon Maharaj. *IPC* 17, 1972, 173-187.
- 5965 : Selections translated in *HTR* 336-339.

*Padyāvali* (Acintyabhedābheda)

- 5966 : Edited by Atulakṛṣṇa Gosvami. Calcutta 1910.
- 5967 : Edited by S. K. De. Dacca 1934.

*Rūpacintāmaṇi* (Acintyabhedābheda)

- 5968 : Edited, with Vīracandra Gosvāmin's *Ṭikā* and Bengali commentary. Calcutta 1927.

*Upadeśāmṛta* (Acintyabhedābheda)

- 5969 : Edited and translated into Bengali by Pyarelala Bhaktiratna Gosvami. Calcutta 1876.
- 5970 : Edited, with Rādhāraṇadāsa's *Prakāśikā* and editor's commentary, by Kedaranatha Bhaktivinoda Thakura. Nadiad 1914.

**(Dhīra) Godāvara Miśra** (fl. 1535) (NCat VI, 126)*Advaitadarpaṇa* (Advaita) (NCat I, 125)*Yogacintāmaṇi* (Yoga) (NCat VI, 126)

- 5971 : P. K. Gode, "Texts sanctioning the study of yoga by women and their chronology", *Yoga* 3, 17-20. Reprinted *SILH* 2, 9-14.

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- 5972 : Sridhar Das, "Life and works of Paṇḍita Godāvara Miśra", *PKGCV* II, 63-67.

**Vyāsātīrtha II or Vyāsarāya** (fl. 1535)*Bhedojjivana* (Dvaita)

- 5973 : Edited, with Śrīnivāsa's commentary, by T. R. Krishnacharya. Bombay 1901.
- 5974 : Summarized in *RRIP*, 547-548.

5975 : Summarized in BNKS II, 58-60.

*Mandāramañjari* or *Bhāvaṇaprakāśikā* on Jayatīrtha's *Māyāvāda-khaṇḍanaṭīkā*

See e5487; e4918.

*Mandāramañjari* on Jayatīrtha's *Mithyātvānumānakhaṇḍanaṭīkā*

See e5489; e4921.

*Nyāyāmṛta* (Dvaita)

5976 : Edited, with Śrīnivāsa Tīrtha's commentary, by T. R. Krishnacharya. Bombay 1908.

5977 : Edited, with Madhusūdana Sarasvatī's *Advaitasiddhi*, editor's commentary and Bengali translation, by Jogendranatha Ghosha. Calcutta 1929.

5978 : Edited, with Madhusūdana Sarasvatī's *Advaitasiddhi*, Rāmācārya's *Taraṅgiṇi*, Ānandabhaṭṭāraka's *Kaṇṭhakoddhāra*, Balabhadra's *Vyākhyā*, Gauḍabrahmānanda's *Laghucandrikā*, Vanamāli Miśra's *Saugandhya* and Viṭṭhaleśopādhyāya's *Saugandhyavimarśa*, by N. S. Anantakrishna Sastri. CalSS 9.1, 1934.

5979 : Summarized in RRIP, 548-549.

5980 : Summarized in Dasgupta IV, 204-319.

5981 : B. N. K. Sharma, "Principles of Vedantic interpretation as applied to Tattvamasi text in Vyāsarāya's *Nyāyāmṛta*", BhV 1951.

5982 : Summarized in BNKS II, 38-44, 105-139.

5983 : Edited, with Madhusūdana Sarasvatī's *Advaitasiddhi* and Hindi translation of latter, by Yogindrananda Saraswati. Varanasi 1977.

*Sattarkavilāsa* (Dvaita) (cf. BNKS II, Appendix IV, p. 408)

*Tarkatāṇḍava* (Dvaita) (NCat VIII, 113)

5984 : Partially edited, with Rāghavendrātīrtha's commentary, by T. R. Krishnacharya. Bombay 1905.

5985 : Edited, with Rāghavendra's *Nyāyadīpa*, by D. Srinivasachar and V. V. Madhvachar. MOLP 74, 1932; 77, 1935; 79, 1938; 82, 1943. 4 volumes.

5986 : Summarized in RRIP, 549-550.

5987 : Summarized in BNKS II, 50-56.

*Mandāramañjari* on Jayatīrtha's *Pramāṇalakṣaṇaṭīkā*

See e4930.

*Tātparyacandrikā* on Jayatīrtha's *Tattvaṇaprakāśikā*

See e290; e5479.

5988 : Summarized in BNKS II, 44-50.

*Pañcīkā* on Jayatīrtha's *Tattvasaṃkhyāṇaṭīkā* (NCat VIII, 67)

*Mandāramañjari* on Jayatīrtha's *Tattvavivekaṭīkā* (NCat VIII, 62)

See e5502; e4946.



*Mandāramañjari* on Jayatīrtha's *Upādhikhaṇḍanaṭikā* (NCat II, 380; VIII, 62)

See e5504; e4954.

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5989 : B. N. K. Sharma, "Life and works of Vyāsarāya Svāmin (1478-1593)", IC 8, 1942, 285-306.

5990 : B. V. Srinivasa Rao, "Religious teachers and philosophers of Vaishnavism in South India of the period from 1419-1491 A.D.", QJAHS 30, 1964-65, 190-194.

**Sūrya Paṇḍita** (fl. 1538)

*Paramārthaprāpa* on Śaṅkara's *Bhagavadgītābhāṣya*

See e2462; e2476.

*Prabodhasudhākara* (Advaita)

5991 : Edited in WSS.

5992 : Edited in MWS.

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5993 : K. Madhava Krishna Sarma, "Siddhānta-saṃhitā-sāra-samuccaya of Sūrya Paṇḍita", SB 222-225.

**Jānakīnātha Bhaṭṭācārya Cūḍāmaṇi** (fl. 1540) (NCat VII, 237)

*Mañimarinibandha* (or ?*Śitikaṇṭha*) on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 22)

*Nyāyasiddhāntamañjari* (Nyāya) (NCat VII, 237)

5994 : Edited, with Nilakaṇṭha Dikṣita's *Dīpikāṭarkaprakāśa*, by Gaurinath Sastri. Banaras 1884, 1887.

5995 : Edited, with Yādava's *Sāra*, by Jivanatha Misra. Pan n.s. 29, 1907 : 129, 209, 273, 449, 457, 705. 30, 1908 : 113, 289, 401, 545. 31, 1909 : 145, 161, 177, 193. 32, 1910 : 209, 225, 233. 34, 1912 : 273. Reprinted Banaras 1916.

5996 : Tuvia Gelblum, Perception and Inference in the Nyāya-siddhāntamañjarī. Text, Translation and Notes. Ph.D. Thesis, University of London, 1960-61.

**Devanātha Thakkura Tarkapañcānana** (fl. 1540) (NCat VIII, 41)

*Adhikaraṇakaumudī* (Prābhākara) (NCat I, 140, 142; IX, 110-111)

5997 : Edited by Narayana Sastri Khiste and Vaidyanatha Sastri Varekale. KSS (HSS) 50, 1926.

*Parīṣiṣṭa* to Jayadeva Pakṣadhara's *Tattvacintāmaṇyāloka* (NCat VIII, 41; IX, 111)

**Mādhava Bhaṭṭa** (fl. 1540)

*Vivaraṇa* or *Sāramañjari* on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 121)

See a6606.

**Raṅgarāja Yajvan or Abhirāmavara** (fl. 1540)*Jñānārṇava* (Viśiṣṭādvaita) (NCat I, 310; VII, 346)*Tattvasaṃgraha* (Viśiṣṭādvaita) (NCat I, 310; VIII, 68)**Anupanārāyaṇa Tarkaśiromaṇi** (fl. 1540?)*Vṛtti* on Bādarāyaṇa's *Brahmasūtras* (NCat I, 216)**Madhusūdana or Maheśa Thakkura** (fl. 1540) (NCat VIII, 42)*Darpaṇa* or *Kaṇṭakoddhāra* on Jayadeva Pakṣadhara's *Tattva-cintāmaṇyāloka* (NCat VIII, 41-42)

See e5318; e5330.

**Śrīnātha Bhaṭṭa** (fl. 1540?)*Vivaraṇa* on Vallabha's *Catuḥśloki*

See e5849.

**Nṛsiṃha Yajvan** (fl. 1540)*Dyutimālikā* on Maṇikaṇṭha Miśra's *Nyāyaratna*

See e5114.

**Anantarāma (Deva)** (fl. 1540) (NCat I, 162, 179, 499)*Tattvasiddhāntabindu* (Dvaitādvaita) (NCat VIII, 73)

5998 : Edited and translated into Hindi by Chabilal Gosvami. Vrnda-vana, Banaras 1913.

*Vedāntaratnamālā* (Dvaitādvaita) (NCat I, 162)

5999 : Edited by Ramaprasada Sarma. Vrndavana 1916.

*Vedāntatattvabodha* (Dvaitādvaita)

See e4755.

**(Rṣiputra) Parameśvara III** (fl. 1545)*Jaiminīyasūtrārthasaṃgraha* on Sucarita Miśra's *Kāśikā*

See e199.

**(Megha) Bhāgīratha Thakkura** (fl. 1550) (NCat IV, 155)Commentary on Udayana's *Āmatattvaviveka*

See e3932.

*Bhāvaprakāśikā* (or *-jaladā* or *-megha*) on Vardhamāna's *Kiraṇā-valīprakāśa* (mss. at Govt. Oriental Manuscripts Library, Banaras, and at Darbhanga)*Prakāśikā* (or *-jaladā* or *-megha*) on Vardhamāna's *Nyāya-kusumāñjalīprakāśa*

See e3974.

*Vivṛti* (or *-jaladā* or *-megha*) on Vardhamāna's *Nyāyalīlāvatīprakāśa*

See e4495.

**Bhāskara Kaṇṭha** (fl. 1550)*Bhāskari* on Abhinavagupta's *Pratyabhijñāvimarśiṇi* (NCat II, 276)6000 : Edited by K. C. Pandey in *Bhāskari*. 2 volumes. POWSBT 70-71, 1938.



**Brahmānanda Tīrtha** (fl. 1550)*Arthasaṃgraha* on Śaṅkara's *Brahmasūtrabhāṣya*

6001 : Edited by T. R. Chintamani. | IHQ 13, 1937, Supplement.

**Mahīdhara** (fl. 1550)*Vedadīpa* on Īśāvāsyopaniṣad (NCat II, 270)*General*

6002 : P. K. Gode, "The chronology of the works of Mahīdhara, author of the Vedadīpa and Mantramahodadhi—between A.D. 1530 and 1610", ABORI 21, 1939-40, 248-261.

**Durgādatta Miśra** (fl. 1550?)*Nyāyabodhini* (Nyāya) (NCat IX, 77)**Rāmakṛṣṇa** (fl. 1550)*Yuktisnehaprapūraṇi* on Pārthasārathi Miśra's *Śāstradīpikā*

See e163; e166.

**Rāmānuja Muni** (fl. 1550)Commentary on Parāśara Bhaṭṭa's *Aṣṭaśloki* (NCat I, 456)

See e5635.

**Rāmeśvara Bhārati** (fl. 1550)*Upaṇyāsa* on Bādarāyaṇa's *Brahmasūtras* (cf. MD 4693; Ad IX, p. 204 for mss. citations)**Senanātha or Senapati or Vedavyāsa Bhaṭṭārya** (fl. 1550?)*Śarirakanyāyakaṭāpa* or *Nyāyasamgraha* (Viśiṣṭādvaita)

6003 : Edited Pudukottai.

**Śivanārāyaṇa Ānandatīrtha** (fl. 1550)*Subodhini* on Śaṅkara's *Brahmasūtrabhāṣya*

6004 : Edited Kumbakonam.

**Sundararāja Deśika** (fl. 1550)*Prakāśikā* on Vedānta Deśika's *Adhikaraṇasārāvali* (NCat I, 142-143)*Vyākhyā* on Rāmānuja's *Śribhāṣya* (cf. MD 4971 for ms. citation)**(Kauśika) Govindarāja** (fl. 1550) (NCat VI, 204)*Mitākṣara* on Taittirīyopaniṣad (Viśiṣṭādvaita) (NCat VI, 204; VIII, 222)**Caṇḍīśvara** (fl. 1550) (NCat VI, 302)*Prabhā* on Mādhava Sarasvatī's *Nyāyacūḍāmaṇi* (?) (NCat VI, 302)

**Nṛsiṃha Sarasvatī** (fl. 1550)

Commentary on Śaṅkara's *Kāthopaniṣadbhāṣya* (NCat III, 124)  
*Vedāntadiṇḍimā* (Advaita)

- 6005 : Edited and translated into Bengali by Pramathanatha Tarkabhusana and Aksayakumara Sastri. Calcutta 1913.  
 6006 : Translated by K. A. Krishnaswamy Iyengar. JMysoreU 6, 1922: 58, 301.  
 6007 : Edited, with editor's commentary, by Y. Subrahmanya Sarma. Bangalore 1934; Holenarsipur 1936.

**Umāpātya Upādhyāya** (fl. 1550)

*Padārthiyadvivacakṣuḥ* (Nyāya-Vaiśeṣika) (NCat II, 392; IX, 49)

**Sanātana Gosvāmin** (fl. 1554)

(Bṛhad) *Bhāgavatāmṛta* and *Digdarśinī* thereon

- 6008 : Edited by Nityasvarupa Brahmachari. Vrndavana 1898, 1905.  
 6009 : Chagan Lal Lala, Reflective Study of the Philosophy of Bhakti in its developing state, with special reference to Śrī Bṛhad Bhāgavatāmṛtam of Śrī Sanātana Gosvāmi. Ph.D. Thesis, University of Agra 1973.

**Gopinātha** (fl. 1555) (NCat VI, 161)

*Sāadhanādīpikā* (Śuddhādvaita)

- 6010 : B. P. Pandya, "Sāadhanādīpikā of Śrī Gopināthji—a study", JOI 24, 1974, 414-421.

**Nṛsiṃhāśrama** (fl. 1555)

*Advaitadīpikā* (Advaita) (NCat I, 125-126)

- 6011 : Edited, with Nārāyaṇāśrama's commentary, by Madana Mohana Pathak and G. S. Nene. Pan n.s. 30, 1908 : 257, 577. 31, 1909 : 49, 65, 81, 97, 113. 32, 1910 : 129, 145, 161, 177. 33, 1911 : 185. 35, 1913 : 241, 249. 36, 1914 : 305. 37, 1915 : 225, 297, 393. 38, 1916 : 1, 441. 39, 1917 : 111. 40, 1918 : 143. 41, 1919 : 1, 279. 42, 1920 : 25, 185. Reprinted Banaras 1919. Incomplete.  
 6012 : N. Veezhinathan, "Nṛsiṃhāśrama's analysis of the Dvaita concept of *jīva*", AOR 25, 1975, 608-611.

*Tattvadīpana* on Mallanārādhyā's *Advaitaratna* (cf. MD 4325 for ms. cit.)

*Advaitavāda* (Advaita) (NCat I, 133)

Commentary on Śaṅkara's *Aitareyopaniṣadbhāṣya* (cf. Oudh XV, 4 for ms. cit.)

*Bhedadikkāra* (Advaita)

- 6013 : Edited, with Appayya Dikṣita's *Upakramaparākrama* and Nārāyaṇāśrama's *Satkriyā*, by L. S. Dravida. BenSS 22, 1904.



6014 : Rendered by S. Suryanarayana Sastri and T.M. P. Mahadevan as *A Critique of Difference*. MDIPP 2, 1936, 1965.

*Madhumañjari* on Śaṅkara's *Mañṣapañcaka*

6015 : Edited in ASDJ.

See e2764.

*Nṛsiṃhaviṇṇāpana* (Advaita)

6016 : Edited by S. N. Sukla. POWSBT 52, 1934.

*Vedāntaratnakośa* on Padmapāda's *Pañcapādikā* (cf. Ad IX, p. 161 for ms. citation)

*Bhāvaprakāśikā* on Prakāśātman's *Pañcapādikāvivarāṇa*

See e3903; e3480.

*Tattvabodhini* on Sarvajñātman's *Samkṣepaśariraka*

See e4164.

Commentary on Śaṅkara's *Śvetāśvataropaniṣadbhāṣya* (cf. Oudh XV.4 for ms. cit.)

*Vācārambhaṇa* on the 6th *kāṇḍa* of the Chāndogya Upaniṣad (ms. at GOML, Madras)

*Subodhini* on Sadānanda's *Vedāntasāra*

See e5691; e2665; e5692; e5697; e5704; e5707.

(*Vedānta*) *Tattvaviveka* and *Advaitaratnakośa* or *Dīpana* thereon (NCat VIII, 63)

6017 : Edited by Rama Sastri Tailanga. Pan n.s. 25, 1903 : 1-79. Reprinted Banaras 1904.

6018 : Edited, with Agnihotrāyajan's *Purāṇivyākhyā*, by S. N. S. Śastri. MOLP 96, 1955.

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6019 : S. Nachane, A Survey of Post-Śaṅkara Advaita Vedānta and Philosophy of Nṛsiṃhāśrama. Ph.D Thesis, University of Poona 1953.

6020 : N. Veezhinathan, "Nṛsiṃhāśrama", PA 226-232.

**Mādhava Miśra III** (fl. 1555)

*Prakāśa* or *Dīpikā* on Pakṣadhara's *Tattvacintāmaṇyāloka* (NCat VIII, 42)

**Meghanandana** (fl. 1556) (NCat VII, 295)

*Vṛtti* on Śāntisūri's *Jīvacīcāraprakaraṇa* (NCat VII, 295)

**Bodhendra Yati or Sannyāsin** (fl. 1560)

*Advaitabhāṣaṇa* (Advaita) (NCat I, 130)

*Vyākhyā* on Śaṅkara's *Brahmasūtrabhāṣya* (cf. 5276 above, Bibliography)

**Devendra Sarasvatī** (fl. 1560) (NCat IX, 159)

*Svānubhūtiprakāśa* (Advaita) (NCat IX, 159)

**Varavaramuni or Saumyajāmātmuni or Maṇavāla Mamuni or Vādikeśari** (fl. 1560)

*Adhyātmacintā* (Viśiṣṭādvaita) (NCat I, 146)

6021 : Edited Calcutta 1917.

*Dīpikā* on Yāmuna's *Gitārthasaṃgraha*

6022 : Edited by P. B. Ananthachariar. SMS 25, 1906.

Commentary on Lokācārya's *Mumukṣupaḍī*

See e5095.

?*Pramāṇasaṃgraha* or *Bhāṣya* on Lokācārya's *Tattvatraya*

See e5101.

*Upadeśaratnamālā* (in Tamil) (Viśiṣṭādvaita) (NCat II, 353)

6023 : Edited and translated, with Abhiramavaraya's Sanskrit translation, by M. T. Narasimhiengar and A. Govindacarya. Madras 1910.

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*Utkṛṣṭajñanaprabhava* (Viśiṣṭādvaita) (NCat II, 297)

*Ṭikā* or *Mīmāṃsā* on Lokācārya's *Vācanabhūṣaṇa*

See e5110.

**Jīva Gosvāmin** (fl. 1560) (NCat VII, 285-286)

*Bhāgavatasaṅdarbha* (Acintyabhedābheda) (NCat VII, 285)

6025 : Edited, with Jīva Gosvāmin's *Kṛṣṇasaṅdarbha*, *Tattvasaṅdarbha*, *Paramātmasaṅdarbha*, *Bhaktisaṅdarbha* and *Pṛītisaṅdarbha*, by Shyamalal Gosvami. Calcutta 1890.

6026 : Edited and translated into Bengali. Murshidabad 1915.

6027 : Edited and translated into Bengali by Prangopal Gosvami. Nadiad 1925.

6028 : Edited with the other five *Saṅdarbhas* (see 6025 above). Volume One. Calcutta 1967.

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*Vyākhyā* on Rūpa Gosvāmin's *Bhaktirasāmṛtasindhu* (NCat VIII, 285; IX, 75)

See e5956; e5957.

6030 : Edited Calcutta 1873.

*Bhaktisaṅdarbha* (Acintyabhedābheda) (NCat VII, 285)

See e6025.

6031 : Edited by Madhusudana Dasa in *Bhaktera Sadhana* (Calcutta 1913).

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6033 : S. K. De, "The theology and philosophy of Bengal Vaisnavism", IC 2, 1935-36 : 291, 721. 3, 1936-37 : 251, 633. 4, 1937-38 : 19.



6034 : Edited in Bengali script by Radharaman Goswami Vedanta-bhushan and Krishnagopal Gosvamin. Calcutta 1962.

See e6028.

Commentary on Gopālatāpanyupaniṣad (NCat VI, 139; VII, 285)

*Kṛṣṇasandarbhā* (Acintyabhedābheda) (NCat IV, 366)

See e6025.

6035 : Edited by Prangopal Gosvami. Comilla, Navadvip 1925.

See e6028.

6036 : Selections translated in HTR 340-342.

*Laghu (vaiṣṇava) toṣaṇī* on Chapter 10 of the Bhāgavatapurāṇa

6037 : Edited in Bengali characters. Murshidabad.

6038 : Summarized in S. K. De, *Early History of Vaisnava Faith and Movement in Bengal* (Calcutta 1961), 314-354.

*Paramātmāsandarbhā* or *Paramārthasandarbhā* (Acintyabhedābheda) (NCat VII, 285)

See e6025.

6039 : Edited and translated into Bengali. Murshidabad 1926.

See e6028.

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*Pritisandarbhā* (Acintyabhedābheda) (NCat VII, 285)

See e6025.

6041 : Edited by Shyamalala Gosvami. Calcutta 1901.

6042 : Edited and translated into Bengali by Prangopal Gosvami. Nadia 1929.

See e6028.

*Sarvasaṃvādīni* (Acintyabhedābheda) (NCat VII, 286)

6043 : Edited and translated into Bengali by Rasikmohan Vidyabhushan. Calcutta 1920.

*Tattvasandarbhā* (Acintyabhedābheda) (NCat VII, 285; VIII, 69-70)

See e6025.

6044 : Edited and translated into Bengali by Satyananda Gosvami. Calcutta 1911.

6045 : Edited, with Rādhāmohana Gosvāmī's *Ṭippaṇī* and Baladeva Vidyābhūṣaṇa's *Ṭikā*, by Nityasvarupa Brahmachari. Calcutta 1919.

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See e6028.

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6048 : Girindra Narayan Mallik, *The Philosophy of Vaiṣṇava Religion*. Volume One. Lahore 1927.

- 6049 : U. C. Bhattacharji, "The philosophy of Jīva Gosvāmin", KBPCV 200-209.  
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 6052 : Devkanya Arya, " 'The Absolute' according to Jīva Gosvāmi", PB 72, 1967, 269-276.  
 6053 : Jadunath Sinha, "Jīvagovāmin's conception of God", KAG 224-233.

**Vijayāndra Bhikṣu or Viṭṭhalācārya** (fl. 1560?)

- Advaitadhikkāra* (Dvaita) (NCat I, 126)  
*Advaitaśikṣā* (Dvaita) (NCat I, 134)  
*Ānandatāratamyavādārtha* (Dvaita) (NCat II, 102)  
 ?*Appayyakapolacapeṭikā* (cf. Oppert II, 4402, 9803, 10207 for ms. cit.)  
 (Tātparya)*Candrikodāhṛtanyāyavivarāṇa* (Dvaita-Mīmāṃsā) (NCat VI, 382)  
*Madhvādhvakaṇṭhakoddhāra* or *Madhvatāntramukhabhūṣaṇa* (Dvaita)  
 6054 : Edited by G. R. Savanur. Poona 1934.  
 6055 : R. Nagaraja Sarma, "Madhva-adhva-kaṇṭhakoddhāra : analysis of argument", AODP 41-48.  
*Bhedāvidyāvilāsa* (Dvaita)  
 6056 : Edited with English notes by B. N. K. Sharma. Nanjangud 1945.  
*Madhvatāntranayamañjarī* (Dvaita) (ms. at Madras, acc. to BNKS II, 173)  
*Nayamañjarī* (Dvaita) (NCat IX, 348)  
*Nayapañcakamālā* (Dvaita) (cf. BNKS II, 186)  
*Nyāyādhvadīpikā* on Jaimini's *Mīmāṃsāsūtras* (Dvaita-Mīmāṃsā) (cf. Ad IX, p. 110; MD 4795 for mss. citations)  
*Āmoda* on Vyāsātīrtha II's *Nyāyāmṛta* (cf. Ad II, p. 1726; TD 8108 for mss. citations)  
*Nyāyamukura* (Dvaita) (mss. at Nanjangud and Kumbakonam; cf. BNKS II, 179)  
*Nyāyaprakāśa* (Dvaita) (ms. at Mysore Oriental Library)  
*Nyāyasamgraha* (Dvaita) (ms. at Mysore; cf. BNKS II, 179)  
*Paratattvaparakāśikā* (Dvaita) (ms. at Mysore; cf. BNKS II, 179; also cf. Baroda p. 592.)  
*Vyākhyā* on Jayatīrtha's *Pramāṇapaddhati*  
 See e5493.  
*Siddhāntasāraviveka* (2 works by this name) (cf. BNKS II, p. 180; mss. at Mysore and Madras)  
*Yuktiratnākara* on Vyāsātīrtha II's *Tarkatāṇḍava* (NCat VIII, 113)



*Ṭippaṇi* on Jayatīrtha's *Tattvaparakāśikā* (ms. at Madras; cf. BNKS II, 173)

*Arthadīpikā* on Madhva's *Tattvasaṃkhyāna* (NCat I, 383; VIII, 2, 67)

*Bhāvāṃśa* on Jayatīrtha's *Tattvasaṃkhyānaṭikā* (NCat VIII, 67)

See e5501.

*Gūḍhabhāvaṇṇa* on Jayatīrtha's *Tattvodyotaṭikā* (NCat VIII, 82)

*Upasaṃhāravijaya* (Mīmāṃsā-Dvaita) (NCat II, 373)

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6057 : B. N. K. Sharma, "Vijayīndra Tīrtha", JAU 7.2, 1938, 134-152.

6058 : B. N. K. Sharma, "The truth about Vijayīndra Tīrtha and Taraṅginī Rāmācārya", NIA 2.10, 1940, 658-672.

6059 : P. Nagaraja Rao, "Śrī Vijayīndra (1514-1595)", DhP 7.10, 1978, 31-32.

**Kaṇāda Tarkavāḡīśa** (fl. 1560) (NCat III, 125)

*Apaśabdakhaṇḍana* (Nyāya) (NCat III, 126)

*Bhāṣāratna* (Nyāya) (NCat III, 126)

6060 : Edited with editor's commentary by Kalipada Tarkacarya. SSPS 20, 1936.

*Vyākhyā* on Gaṅgeśa's *Tattvacintāmaṇi* (NCat III, 126; VIII, 21)

*Vāyuvāda* (Vaiśeṣika) (NCat III, 126)

**Sumatikīrti** (fl. 1564) (NCat VI, 174)

*Ṭikā* on Nemicandra II's *Gomatasāra* (NCat VI, 174)

*Siddhāntasārabhāṣyā* (revised by Jñānabhūṣaṇa) (Jain) (NCat VII, 331)

**Ahobala Sūri** (fl. 1565)

*Vākyārtharatna* and *Suvarṇamudra* thereon (Prābhākara) (NCat I, 490)

6061 : Edited by R. Ramasastry. MOLP 83, 1943.

6062 : Chapter Four translated by G. Marulasiddaiah. MO 2.1, 1969, 50-54. 2.2, 1969, 11-28.

*Vyākhyā* on Rāmānuja's *Vedāntasāra* (NCat I, 488)

**Viṭṭhala (Nātha or Īśvara) Dikṣita** (fl. 1565)

*Adhikaraṇasaṃgraha* (NCat I, 142)

*Hetunirṇaya* or *Vivaraṇa* on the Bhagavadgītā (Śuddhādvaita)

6063 : Partly edited, with Viṭṭhalanātha's *Tātparya* and Vallabha's *Tattvadīpikā*, by M. G. Sastri. Banaras 1904, 1938.

*Tātparya* or *Vivaraṇa* on the Bhagavadgītā (Śuddhādvaita) (NCat VI, 409)

See e6063.

*Āvirbhāvatirobhāvavarṇanā* (NCat II, 192)

*Bhaktihamṣa* (Śuddhādvaita)

6064 : Edited, with Raghunātha's *Bhaktitarāṅgiṇī* and Puruṣottama's *Tīrtha*, by Balabhadra Sarma. Bombay 1915.

6065 : Edited with Hindi commentary by Kedarnath Misra. Varanasi 1975.

*Bhaktihetunirṇaya* (Śuddhādvaita)

6066 : Edited, with Raghunātha's *Vivṛti*, by Harikrsna Virajbhai and Cimanalala Harisankara. Bombay 1921-22.

6067 : Summarized by Shah, 444-445.

*Ṭikā* on Vallabha's *Ḥalabheda* (NCat VII, 203)

*Vivaraṇa* on Vallabha's *Madhurāṣṭaka*

See e5865.

*Vivṛti* on Vallabha's *Navaratna*

See e5867.

*Vivaraṇa* on Vallabha's *Nyāsadeśa*

6068 : Edited Nadiad.

*Prabhañjana* (Śuddhādvaita)

6069 : Edited, with Gattulāla's *Mārutaśakti*, by Govardhanalāla. 2 parts. Bombay 1885-1890.

*Prabodhāvivarṇa* (Śuddhādvaita) (cf. B.4, 68 for ms. citation)

*Vivaraṇa* on Vallabha's *Parivṛdhāṣṭaka*

See e5880.

*Vivaraṇa* on Vallabha's *Puṣṭipravāhamaryādā* (cf. MD 5133 for ms. citation)

*Samayapradīpa* (cf. K. 200 for ms. citation)

*Vivaraṇa* on Vallabha's *Samnyāsanirṇaya* (cf. B.3, 134 for ms. citation)

Commentary on Vallabha's *Siddhāntamuktāvalī*

See e5900.

Commentary on Vallabha's *Siddhāntarahasya*

See e5904.

*Śikṣāpātra* (cf. Hall, p. 151 for ms. citation)

*Śṛṅgārarasamaṇḍana* (Śuddhādvaita)

6070 : Edited and translated into Gujarati by Tulasidasa Telivala and Bhadrasmkara Jayasankara Sastri. Bombay 1919.

*Ṭippaṇi* on Vallabha's *Subodhini*

See e5829; e5830; e5831.

*Svatantralekhana* (cf. Hall, p. 151 for ms. citation)

*Tāratamyastava* and autocommentary (cf. Burnell 109b; Oppert II, 109 for mss. citations)



*Vidvanmaṇḍana* (Śuddhādvaita)

6071 : Edited, with Puruṣottama's *Suvarṇasūtra*, by R. G. Bhatta. 2 volumes. BenSS 34, 1908.

6072 : Edited, with Puruṣottama's *Suvarṇasūtra*, Giridhara's *Haritoṣiṇi*, Gaṅgādhara's *Gaṅgādharaḥṭṭi*, and anonymous *Siddhāntaśobhā*, with editor's Hindi *Maṇḍanamarmānūvāda*, by Jagannatha Sastri. Bombay 1926.

6073 : Summarized in Dasgupta IV, 363-370.

6074 : Summarized in Marfatia, 242-282.

6075 : Summarized in Shah, 438-444.

*Ṭikā* on Vallabha's *Vivekadhairyaśraya* (cf. IO 2611 for ms. citation)

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6076 : G. H. Bhatt, "Śrī Viṭṭhalanāthaji's contribution to Śuddhādvaita Vedānta", BhV 20-21, 1960-61, 170-173.

**Rādhā Mohana Gosvāmin** (fl. 1565) (NCat VI, 218)

*Kṛṣṇabhaktirasodaya* (Acintyabhedābheda) (NCat IV, 334)

*Ṭippaṇi* on Jīva Gosvāmin's *Tattvasandarbhā*

See e6045.

*Tattvasaṃgraha* (Acintyabhedābheda) (NCat VIII, 68)

**Nandadāsa** (fl. 1568?)

*Nimbārkatattvanirṇaya* (Dvaitādvaita) (NCat IX, 327)

*Tattvasāra* (*prakāśiṇi*) on Nimbārka's *Daśaśloki* (NCat VIII, 71, 356; IX, 327)

**Rāmakṛṣṇa Bhaṭṭācārya Cakravartin** (fl. 1570)

*Vyākhyā* on Raghunātha's *Ākhyātavāda*

See e5937.

(*Guṇaśiromaṇi*) *Prakāśa* on Raghunātha Śiromaṇi's (*Guṇa*) *Kiraṇāvaliprakāśadidhiti* (NCat IV, 155)

*Viveka* on Raghunātha Śiromaṇi's *Naṅvāda* (NCat IX, 324)

*Prakāśa* on Vallabha's *Nyāyalilāvati* (cf. Oudh 1877, 36 for ms. cit.)

*Tarkacandrikā* (Nyāya) (cf. Sūcipattra 45 for ms. citation)

*Ṭikā* and/or *Lilāvati* or *Bhāvārtha* on Raghunātha Śiromaṇi's *Tattvacintāmaṇididhiti* (NCat VIII, 35; IX, 58)

**Ananta Bhaṭṭa** (fl. 1570)

?*Jātiśaktivāda* (Nyāya) (NCat I, 176)

?*Padamañjari* (Nyāya) (NCat I, 174)

*Padārthacandrikā* (Vaiśeṣika) (NCat I, 176)

*Tarkāmyātaraṅgiṇi* (Nyāya) (NCat VIII, 134)

**Madhusūdana Sarasvatī** (fl. 1570)

*Advaitaratnarakṣaṇa* (Advaita) (NCat I, 132)

See e5620; e6081.

*Advaitasiddhi* (Advaita) (NCat I, 128-129)

6077 : Edited by Harihara Sastri. Kumbhakonam 1893.

6078 : Translated by S. V. Iyer. Pan n.s. 28, 1906: 321, 497. Incomplete.

6079 : Partly translated by Ganganatha Jha and George Thibaut. IT 6, 1914: 239, 360. 7, 1915: 77, 203, 391. 8, 1916: 1, 119, 287. 9, 1917: 1, 189. Reprinted as Indian Thought Series 10.

6080 : Edited, with Brahmānanda's *Laghucandrikā*, by Pramathanatha Tarkabhusana. Incomplete. Calcutta 1916-1918.

6081 : Edited, with Balabhadra's *Siddhivṛkhyā*, Gauḍabrahmānanda Sarasvatī's *Gauḍabrahmānandī*, Viṭṭhaleśa's *Viṭṭhaleśopādhyāyī*, Madhusūdana Sarasvatī's *Advaitaratnarakṣaṇa* and editor's *Catur-granthī*, by N. S. Anantakrishna Sastri. Bombay 1917, 1937.

6082 : Edited, with editor's *Saralā vṛkhyā*, by Ramesvara Datta. 2 volumes. Bombay 1923-24.

See e5977.

6083 : Chapter One edited, with Brahmānanda Sarasvatī's *Gurucandrikā*, by D. Srinivasachar. MOLP 75, 1933; 78, 1937; 80, 1940. 3 volumes.

See e5978.

6084 : C. N. Mishra, "Problem of nescience in the Advaita (Vedānta) philosophy", BMI 3.1, 1967, 18-31.

6085 : Edited, with editor's *Bālābodhini*, by Yogendranatha Bagchi. 2 volumes. Varanasi 1971.

6086 : Selections translated in HTR 212-216.

See e5983.

*Tikā* on Śaṅkara's *Ātmabodha* (NCat II, 54)

See e2430.

*Gūḍhārthadīpikā* on the Bhagavadgītā (Advaita)

6087 : Edited Bombay 1880.

See e2463; e2467; e2476; e5604.

6088 : Edited in Kannada characters with Kannada commentary by Sivananda Subrahmanya. Mysore 1911.

See e2477; e5048.

6089 : Edited by N. L. H. Sarma. Bombay 1916.

6090 : Edited with Bengali commentary by Kṛṣṇacandra Smṛtītīrtha. Calcutta 1923.

6091 : Edited with Sanatadevi's Hindi commentary and Yogindrananda Sarasvatī's commentary. KSS 162, 1960.

6092 : Sukhdee Singh Sharma, *Ethics of Butler and the Philosophy of Action in Bhagavadgītā according to Madhusūdana Sarasvatī*. Varanasi 1967.

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6094 : \*

6095 : \*

\* Left blank, may be ignored.



6096 : Translated in S. K. Gupta, *Madhusūdana Sarasvatī on the Bhagavad Gītā*. Delhi 1977.

*Īśvarapratipatti prakāśa* (Advaita)

6097 : Edited by T. Ganapati Sastri. TSS 83, 1921.

*Padyatrayivyākhyā* (cf. Banaras Hindu University mss. collection 3F/3026 C-285. Incomplete. 16 folios, 27.0 x 10.5)

*Prasthānabheda* (Advaita)

6098 : Edited with paraphrase by A. Weber. IS 1, 1850, 1-24.

See e5439.

6099 : Edited by Sankaraprakasa Sarma. Banaras 1911.

6100 : Edited Srirangam 1912.

6101 : Edited by G. V. Lele. Poona 1914.

6102 : Edited by T. S. Sastri and translated by Ratanlal M. Mody and G. Venkatachala Sarma. Bangalore 1931.

6103 : Edited by G. C. Tarkadarsanatirtha. Calcutta 1939.

*Sārasaṃgraha* on Sarvajñātman's *Samkṣepaśāriraka*

See e4158; e4159; e4162.

*Siddhāntabindu* on Śaṅkara's *Daśaśloki* (NCat VIII, 357)

See e2615; e2616; e2619; e2363; e2620; e2626; e2627; e2628; t2629; e2630; et2631.

?Commentary on Appayya Dīkṣita's *Siddhāntaleśasaṃgraha* (cf. NP VIII, 38, 42 for mss. citations)

*Vedāntakālpalikā* (Advaita)

6104 : Edited by Ramajna Pandeya Vyakaranopadhyaya. POWSBT 3, 1920.

6105 : Sadashiv L. Katre, "Date of Madhusūdana Sarasvatī's Vedāntakālpalikā—before *saṃvat* 1650 or 1593 a.c.", PO 10.1-2, 1949, 15-17.

6106 : Edited and translated by R. D. Karmarkar. Publications of the BORI Post-graduate and Research Department 3, 1962.

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6107 : Gopinath Kaviraj, "The date of Madhusūdana Sarasvatī", POWSBSt 7, 1928, 177-182.

6108 : R. Krishnaswami Sastri, "Age of Sri Madhusūdana Sarasvatī", JOR 2, 1929, 97-104.

6109 : P. C. Divanji, "Madhusūdana Sarasvatī : his life and works", ABORI 8, 1926-27, 149-158. 9, 1927-28, 317-322.

6110 : K. C. Chattopadhyaya, "Madhusūdana Sarasvatī", ABORI 8, 1926-27, 425-427. 9, 1927-28, 324-328.

6111 : Chintaharana Chakravarty, "Madhusūdana Sarasvatī", ABORI 11, 1929-30, 192-193.

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See a5746.

- 6113 : Jagadiswarananda, "Śrī Madhusūdanasarasvatī", VK 28, 1941-42, 308-314.  
 6114 : A. Sulochana Nachane, "Date of Madhusūdana Sarasvatī", ABORI 30, 1949, 326-331. Summarized in PAIOC 15, 1948, 221.  
 6115 : Sadashiv L. Katre, "*Terminus ad quem* for the dates of Madhusūdana Sarasvatī's three works", JGJRI 7, 1949-50, 181-186.  
 6116 : A. P. Mishra, "Madhusūdana's contribution to Śaṅkara Vedānta", PAIOC 16, Summaries 1951, 235-237.  
 6117 : Sanjukta Gupta, Philosophy of Madhusūdana Sarasvatī. Ph.D. Thesis, Visvabharati University 1959.  
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 6119 : Brijendra Singh, An Estimate of Madhusūdana Sarasvatī's Vindication of Advaita Metaphysics. Ph.D. Thesis, University of Allahabad 1966.  
 6120 : V. Rajagopalām, "Madhusūdana Sarasvatī", PA 254-261.  
 6121 : Anima Sengupta, "Madhusūdana Sarasvatī", ESOSIP 307-322.

**Guṇānanda Vidyāvāgīśa (or Tarkavāgīśa) Bhaṭṭācārya** (fl. 1570)

*Viveka* on Raghunātha Śīromaṇi's *Ātmatattvavivekadidhiti* (NCat II, 48)

*Tātparyasandarbhā* on Vardhamāna's (*Guṇa*) *Kīraṇāvalīprakāśa* and Raghunātha Śīromaṇi's *Didhiti* thereon (NCat IV, 155)

*Tātparyaviveka* on Udayana's *Nyāyakusumāñjali*

See c3972; e3986.

*Viveka* on Raghunātha's *Nyāyalilāvatīprakāśadidhiti* (NCat VI, 60)

*Viveka* on Śabda section of Pakṣadhara's *Tattvacintāmaṇyāloka* (NCat VIII, 40)

**Gaṇeśa Dikṣita I** (fl. 1570?) (NCat V, 272-273)

*Tattva(pra)bodhini* on Keśava Miśra's *Tarkabhāṣā* (NCat V, 273; VIII, 118)

**Vāsudeva Miśra** (fl. 1570)

*Nyāyaratnāvalī* on Jānakīnātha's *Nyāyasiddhāntamañjarī* (cf. Bhr. 742 for ms. citation)

*Nyāyasiddhāntasāra* on Gaṇeśa's *Tattvacintāmaṇi* (NCat VIII, 25)

**Vādirāja** (fl. 1571)

Commentary on Jayatīrtha's *Īsopaniṣadbhāṣyaṭīkā* (NCat II, 272)

See c4891.

(*Haribhakti*) *Kalpalatā* (Dvaita) (Ms. at Mysore, acc. to BNKS II, 211)



Commentary on Madhva's *Kenopaniṣadbhāṣya*  
See e4903.

Commentary on Madhva's *Mahābhārata-tātparyanirṇaya*  
See s4909.

*Nyāyaratnāvalī* (Dvaita)

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6123 : L. Stafford Betty, "A death-blow to Śaṅkara's non-dualism? A dualist refutation", *Religious Studies* 12, 1976, 281-290.

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*Pāṣāṇḍakhaṇḍana* (Dvaita)

6126 : Edited, with Surottama's commentary, by Ramacarya Kaulgikar. Belgaum 1911.

*Gurvarthadīpikā* on Jayatīrtha's *Tattvapraśāṅgikā*

6127 : Edited by the Vadiraja Grantha Prakasana Samiti. Udipi 1954.

*Upaṇyāsaratanmālā* (Dvaita) (NCat II, 368)

*Vivaraṇāvrāṇa* (vs. Prakāśātman's *Vivaraṇa*) (Dvaita) (ms. at Mysore, acc. to BNKS II, 199)

*Jainamatakhāṇḍana* (NCat VII, 304)

Commentary on Madhva's *Taittirīyopaniṣadbhāṣya*  
See e4936.

*Yuktimallikā* (Dvaita)

6128 : Edited, with Surottama Tirtha's commentary, by T. R. Krishnacharya. Bombay 1903.

6129 : Summarized in BNKS II, 199-209.

6130 : Selections translated in HTR 156.

6131 : K. T. Pandurangi, "Śrī Vādirāja's Yuktimallikā", *DhP* 7.10, 1978, 33-48.

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6132 : B. N. K. Sharma, "Date of Vādirāja", *ABORI* 18, 1937, 187-197.

6133 : B. N. K. Sharma, "Life and works of Vādirāja", *PO* 2, 1938, 113-211.

6134 : P. K. Gode, "Prof. P. P. S. Sastri and the date of Vādirāja-tīrtha", *ABORI* 17, 1935, 203-210. Also *SILH* 2, 31-38.

6135 : H. G. Narahari, "Incidents in the life of Vādirāja", *ALB* 16.2, 1952, 143-145.

See a5990.

**Sakalabhūṣaṇa** (fl. 1571)*Upadeśaratnamālā* (Jain) (NCat II, 352-353)**Dharmasāgara** (fl. 1572) (NCat IX, 271)*Nayacakra* (Jain) (NCat IX, 271, 345)*Sarvajñasataka* and *Vṛtti* thereon (Jain) (NCat IX, 271)

6136 : Edited by Mithabhai Kalyana Kapadvanj. 1955.

*Ṣoḍaśaki* or *Gurutattvapradīpakadīpikā* (Jain) (NCat IX, 271)**Kṛṣṇadāsa Sārvabhauma** (fl. 1575) (NCat IV, 320)*?Bhāṣāpariccheda* and *Siddhāntamuktāvalī* thereon [these works are traditionally ascribed to Viśvanātha Nyāyasiddhānta Pañcānana; see below s.v. Umesh Mishra (Um 422) argues that they are works of the present writer].*Ṭippanī* on Raghunātha Śīromaṇi's *Nañvāda* (NCat IX, 323)*Prasāriṇī* on Raghunātha Śīromaṇi's *Tattvacintāmaṇidīdhiti* (NCat VIII, 28)

See c5304.

*Prasāriṇī* on Pakṣadhara's *Tattvacintāmaṇyāloka* (NCat VIII, 40)**Viśvanātha Tīrtha** (fl. 1575) (NCat V, 94)*Komalā* on Śaśadhara's *Nyāyasiddhāntadīpa* (NCat V, 94)**Guṇabhadra (Ācārya) (Bhaṭṭāraka)** (c. 1575?)*Tribhaṅgīsāra* (Jain) (NCat VIII, 256)*Trivarnācara* (Jain) (NCat VIII, 263)**Vijñānabhikṣu** (fl. 1575)*?Commentary on the Bhagavadgītā* (cf. NP V, 108 for ms. citation)*Vijñānāmṛta* on Bādarāyaṇa's *Brahmasūtras* (Vedānta)

See c252.

6137 : Summarized in Dasgupta III, 445-482.

See c372.

6138 : A. Shastri, "The locative cause", PB 51, 1946, 121-123.

6139 : Anima Sen Gupta, "Meaning of Advaita according to Vijñānabhikṣu", PB 68, 1963, 453-456. Also ESOSIP 73-82.

6140 : Selections translated in HTR 276-281.

*Vyākhyā* on Bṛhadāraṇyaka Upaniṣad (ms. at Calcutta Sanskrit College)*Īśvaragitābhāṣya*

6141 : Summarized in Dasgupta III, 482-495.

*Āloka* on Kaivalya Upaniṣad (NCat V, 82)*Āloka* on Muṇḍaka Upaniṣad (cf. L. 1813 for ms. citation)*Āloka* on Praśna Upaniṣad (cf. L. 2051 for ms. citation)*Sāṃkhyasāra* (Sāṃkhya)

6142 : Edited by Fitzedward Hall. BI 54, 1862.



- 6143 : Edited and translated into Bengali by M. Pal. Calcutta 1884.  
 6144 : Edited and translated into German by J. Dahlmann in *Die Sāṃkhya-Philosophie* (Berlin 1902)  
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 6146 : Edited, with Kālipada Tarkācārya's *Prabhā*, by U. M. P. Shastri. Calcutta 1930.  
 6147 : Translated by Megumu Honda. JIBSt 37, 1970, 487-489. 20.1, 1971, 8-22.  
 6148 : Selections translated in HTR 269-275.

*Bhāṣya* on Kapila's *Sāṃkhyasūtras*

See e5516; et5518; e535; et5519; e5520; et5523; t5526; e5529; e5537; e5548; a3871; a3873; a3876; e5556.

*Āloka* on Taittirīya Upaniṣad (NCat VIII, 220)

*Upadeśaratnamālā* (Vedānta) (NCat II, 353)

*Yogasārasaṃgraha* (Yoga)

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 6150 : Edited by B. S. Vajhe. Banaras 1921.  
 6151 : Translated into French by R. Allar. ET 57, 1956: 53, 121, 155.  
 6152 : M. D. Paradkar, "Similes in Vijñānabhikṣu's *Yogasārasaṃgraha*", JGJRI 18, 1961-62, 19-26.  
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*Vārttika* on Vyāsa's *Yogabhāṣya*

See e1068; s1096; e1136.

- 6154 : Sections of I.4 translated by Ram Ugra Mishra. JYI 13, 1967-68 : 180-181. 14, 1968-69 : 164.

See e1191; e1192.

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- 6157 : Suresa Chandra Srivastava, A Critical Study of Vijñāna Bhikṣu and his place in Indian Philosophy. Ph.D. Thesis, Allahabad University 1966.  
 6158 : N. M. Kansara, "Vijñānabhikṣu's contributions to the Sāṃkhya thought", VK 59, 1972-73 : 148, 384, 415. 60, 1973-74 : 381.  
 6159 : Jadunath Sinha, *The Philosophy of Vijñānabhikṣu*. Calcutta 1976.

**Saccidānandāśramin** (fl. 1575)

*Dīpikā* on Īśā Upaniṣad (Advaita) (NCat II, 271)

**Amṛtānanda Tīrtha** (fl. 1580) (NCat I, 355)

*Paramapadanirṇayakaprakaraṇa* (Śaiva Vedānta) (NCat I, 355)

*Tātparyadīpikā* (Śaiva Vedānta) (NCat I, 355; VIII, 147)

?*Tattvadīpana* (Vedānta) (NCat VIII, 47)

*Śivaratnāvali* and *Vyākhyā* thereon (Śaiva Vedānta) (NCat I, 355)

*Śivatattvaviveka* (Śaiva Vedānta) (NCat I, 355)

**Muralidhara** (fl. 1580)

*Vyākhyā* on Vallabha's *Anubhāṣya*

See e317.

*Bhakticintāmaṇi* (Śuddhādvaita) (cf. MD 5140 for ms. citation)

*Ṭikā* on Vallabha's *Navaratna*

See e5867.

*Sevākalpataru* (Śuddhādvaita) (cf. MD 5154 for ms. citation)

**Anantadeva I** (fl. 1580) (NCat I, 164-165)

*Siddhāntatattva* and *Sampradāyanirūpaṇa* thereon (NCat I, 165)

6160 : Text only edited by Rama Sastri Tailanga. Pan n.s. 22, 1900: 60 ff. Reprinted Banaras 1901.

**Surottama Tīrtha** (fl. 1580)

\* Commentary on Vādirāja's *Pāṣāṇḍakhaṇḍana*

See e6126.

Commentary on Vādirāja's *Tuktimallikā*

See e6128.

**Ātmasvarūpa** (fl. 1585) (NCat II, 59)

*Ṭikā* on Ānandānubhava's *Padārthatattvanirṇaya* (NCat II, 59)

*Prabodhapaṇiṣodhini* on Padmapāda's *Pañcapādikā* (NCat II, 59)

See e3480.

**Appayya Dikṣita I** (fl. 1585) (NCat I, 263-266)

*Ānandalahari* with *Candrikā* thereon (NCat I, 264; II, 112)

6161 : Edited by R. H. Sastri. Srirangam 1908.

*Bālābodhini*

6162 : Translated into Tamil. Tinneveli 1897.

Commentary on Bahvṛchā Upaniṣad

See e5629.

Commentary on Bhāvanā Upaniṣad

See e5629.

*Śivakarmanidīpikā* on Śrīkaṇṭha's *Brahmasūtrabhāṣya* (NCat I, 265-266)

See e277.

6163 : Summarized in Dasgupta V, 75-95.



- 6164 : Portion edited by T. R. Chintamani and T. V. R. Dikshitar, "Pūrvamīmāṃsāviśayasaṃgrahadīpikā", JOR 9, 1935, 319-334. *Citraṭaṭa* or *Mīmāṃsālaghuvārttika* (Mīmāṃsā) (NCat I, 264; VII, 39)
- 6165 : Edited by T. R. Chintamani. JOR 8-9, 1934-35, Supplement. Commentary on Gopālatāpanīya Upaniṣad
- 6166 : Extracts edited, with extracts from Nārāyaṇa's and Viśveśvara Paṇḍita's commentaries on the same Upaniṣad. The Theosophist 20.4-5, 1899.  
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- 6167 : T. R. Chintamani, "Lakṣaṇaratnāvali—an unknown work of Śrīmad Appayya Dīkṣita", JOR 4, 1930, 242-260.  
*Madhvatāntramukhamardana* and *Vidhvaṃsana* thereon (NCat I, 265)
- 6168 : Edited by V. G. Apte. ASS 113, 1940.
- 6169 : Edited, with Cinnasvāmi Śāstri's *Ṭippaṇi*, by Ramanatha Dikshit. Banaras 1941.  
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- 6170 : Edited Kumbhakonam 1908.  
*Nayamañjari* (Advaita) (NCat I, 264; VI, 316)
- 6171 : Edited by P. P. S. Sastri. JSS 1-2, 1939-41. Also SSGS 2, 1939.  
*Nayamukhamālikā* (Viśiṣṭādvaita) (NCat I, 264; VI, 316; IX, 348)
- 6172 : Edited by V. N. Krishnamachariar. Kumbhakonam 1915-1919.  
*Nyāyamuktāvali* and commentary thereon (Dvaita) (NCat I, 264; VI, 316)  
*Nyāyarakṣāmaṇi* (Advaita) (NCat I, 265)
- 6173 : Edited by P. G. Sastri. AManjS 8, 1905.
- 6174 : Edited by S. R. Krishnamurti Sastri, N. Ramakrishna Sastri and P. Sri Ramachandrudu. Secunderabad 1971.  
*Pañcadaśāṅgayogaprakaraṇa* and autocommentary (Yoga)
- 6175 : Edited by N. S. Venkatanathacarya. MO 2.2, 1969, 79-117.  
*Ratnatrayaparikṣā* and *Vyākhyā* thereon (NCat I, 265-266)
- 6176 : Edited in *grantha* characters. Madras 1888.  
*Mayūkhāvali* on Pārthasārathi Miśra's *Śāstradīpikā* (NCat I, 265)
- See el88.  
*Siddhāntaleśasaṃgraha* (Advaita) (NCat I, 266)
- 6177 : Edited, with Kṛṣṇānanda's *Kṛṣṇālamkāra*, by Gangadhara Sastri. VizSS 1, 1890; KSS 36, 1916.
- 6178 : Edited, with Kṛṣṇānanda's *Kṛṣṇālamkāra*, by Harihara Sastri. AManjS 5, 1894.
- 6179 : Edited by Jivananda Vidyasagara. 2d edition. Calcutta 1897.
- 6180 : Translated by Arthur Venis. Pan n.s. 21, 1899 : 593, 657. 22, 1900 : 17, 81, 145, 209, 273, 377, 401, 553, 617. 23, 1901 : 1, 533, 597. 24, 1902 : 33. 25, 1903 : 83. Incomplete.

- 6181 : Asokanath Bhattacharya, "A critique of Appayyadikṣita's conception of *mokṣa*", IC 1, 1934-35, 243-246.  
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 6184 : Saileswar Sen, "Problem of God in the Avacchedavāda", RPR 12.1-2, 1943, 19-22.  
 6185 : Edited by Krishna Pant and Govinda Narahari, with M. S. Vyasa's Hindi commentary. AG 6, 1954.  
 6186 : R. S. N. Ramakrishnan, "A study in Advaita philosophy", VK 49, 1962, 230-235.  
 6187 : B. Sita-Mahalakshmi, The Philosophy of Advaita with special reference to Siddhāntaleśasamgraha of Appayya Dikṣita. Ph.D. Thesis. University of Madras 1977.

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*Śivatattvaviveka* (Śivādvaita) (NCat I, 266; VIII, 61)  
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See e5629.

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See e6013.

*Vādanakṣatramālā* (NCat I, 265)

- 6191 : Edited by B. Vaidyanath Sastri. SVVSS 10, 1912.  
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- 6193 : P. K. Gode, "Appayyadikṣita's criticism of Āryabhaṭa's theory of the diurnal motion of the earth (*bhūmibhramavāda*)", ABORI 19, 1937-38, 93-95.

*Vidhiraśāyana* with *Sukhopayoginī* thereon (Mīmāṃsā) (NCat I, 266)

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- 6196 : Y. Mahalinga Sastri, "Appayya Dikṣita's age", JOR 2, 1928, 225-237.  
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**Ānandāśrama** (fl. 1585) (NCat II, 119)

*Madhvamatakhaṇḍana*

6202 : Edited by B. Narayana Sastri. Kolhapur 1940

**Ānandabhaṭṭāraka** (fl. 1585)

*Kaṇṭakoddhāra* on Vyāsatīrtha II's *Nyāyāmṛta*

See c5978.

6203 : Summarized in BNKS II, 150-154.

**Bhāskara Dikṣita I** (fl. 1585) (NCat II, 47)

*Āmatattvaparikṣā* (Advaita) (NCat II, 46-47)

(Śabda) *Kaustubhadūṣaṇa* (Advaita) (cf. Oppert II, 2242 for ms. citation)

*Taptamudrāvidrāvaṇa* (Advaita) (NCat VIII, 108)

**Lakṣmaṇa Bhaṭṭa** (fl. 1585)

Commentary on Vallabha's *Sevāphala*

See c5893

**Raghupati Miśra** (fl. 1587?)

Commentary on Gaṅgeśa's *Tattvacintāmaṇi* (ms. at Govt. Skt. Library, Banaras)

Commentary on Pakṣadhara's *Tattvacintāmanyāloka* (NCat VIII, 42)

**Govinda Śeṣa** (fl. 1590) (NCat VI, 208)

*Arthatattvaparikṣā* or *Puruṣārthatattvaparikṣā* (Bhaṭṭa) (NCat I, 383; VI, 208)

Commentary on Śaṅkara's *Sarvasiddhāntasaṃgraha* (NCat VI, 208)

**Brahmendra Sarasvatī** (fl. 1590)

*Advaitāmṛta* (Advaita) (NCat I, 138)

*Prabodhacandrikā* on the Bhagavadgītā (Advaita) (mss. at Banaras, Baroda)

*Vedāntaparibhāṣā* (Advaita) (cf. Buhler 556 for ms. citation)

**Kālahastīśvara Yajvan** (fl. 1590)

*Vivṛti* on Nṛsiṃhāśrama's *Bhedadhikkāra* (NCat IV, 40)

*Bhāvaprakāśikā* on Nṛsiṃhāśrama's *Tattvavivekādīpana* (NCat IV, 40; VIII, 64)

**Nānā Dikṣita** (fl. 1590)

*Siddhāntadīpa* on Prakāśānanda's *Vedāntasiddhāntamuktāvali* (cf. Ad IX, p. 462; Baroda, p. 556 for mss. citations)

**Timmayajvan II or Tirumala** (fl. 1590)

*Gurumatānuvāda* (Prābhākara) (NCat VI, 78)

**Padmasāgara** (fl. 1590)

*Nayaprakāśastavavṛtti* (Jain)

6204 : Edited by Virchand Prabhudas. Ahmedabad 1918.

*Upadeśamālā* (Jain) (NCat II, 349)

*Tūktiprakāśa* (Jain)

6205 : Edited with commentary by Hiralal Hansraj. Jamnagar.

**Raghūttama Yati or Tīrtha or Śrīnivāsa** (fl. 1590)

*Parabrahmaprakāśikā* on Madhva's *Bṛhadāranyakopaniṣadbhāṣya*

See c4883.

*Guṇatrayanidhi* (Dvaita) (NCat VI, 47)

*Bhāvaobodha* on Madhva's *Nyāyavivaraṇa*

See c4924; c5490.

*Tattvasubodhini* on Jayatīrtha's *Tattvaparakāśikā* (NCat VIII, 73)

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*Tattvaratnākara* (Dvaita) (NCat VIII, 60)

*Bhāvaobodha* on Madhva's *Viṣṇutattvanirṇaya*

See c4960.

**Rāmāśrama** (fl. 1590)

*Vṛtti* on Bādarāyaṇa's *Brahmasūtras* (Advaita) (cf. NP VIII, 44 for ms. cit.)

*Tattvacandrikā* (Advaita) (NCat VIII, 19)

**Śaṭhakopa Muni or Hayagrīva** (fl. 1590)

*Arthapañcaka* (*viveka*) (Viśiṣṭādvaita) (NCat I, 384)

*Brahmalakṣaṇavākyaṛtha* and *Samgraha* thereon (Viśiṣṭādvaita) (cf. MD 4939 for ms. citation)

*Arthasamgraha* on Rāmānuja's *Śribhāṣya* (cf. Baroda, p. 570 for ms. cit.)

**Mahācārya or Rāmānujadāsa or Doddayācārya** (fl. 1590)

*Advaitavidyāvijaya* (Viśiṣṭādvaita) (NCat I, 133-134)

*Adhikaraṇārthasamgraha* (NCat I, 143)

*Parāśaryavijaya* on Bādarāyaṇa's *Brahmasūtras* (Viśiṣṭādvaita)

See c293.

*Brahmavidyāvijaya* (Viśiṣṭādvaita) (cf. MD 4940 for ms. citation)

?*Candrikākhaṇḍana* or *Rāmānujasiddhāntavijaya* (Viśiṣṭādvaita) (NCat VI, 381)

*Rahasyatrayamimāṃsā* (Viśiṣṭādvaita) (mentioned by D III, p. 117)



*Sadvidyāvijaya* (Viśiṣṭādvaita)

6207 : Summarized in Dasgupta III, 361-374.

*Caṇḍamāruta* on Vedānta Deśika's *Śatadūṣaṇi*

See e5234; e5235.

*Upaṇyāsa* on Rāmānuja's *Śrībhāṣya*

6208 : Edited by T. Chandrasekharan. BGOMLM 1.2, 1949, 7-22.  
2.1, 1949, 1-20. Incomplete.

*Vedāntadeśikavaibhavaṇṇaprakāśikā* (Viśiṣṭādvaita)

6209 : Edited in *grantha* characters. Madras 1879.

*Vedāntavijaya* (Viśiṣṭādvaita) (NCat VI, 86)

**Raghunātha** (fl. 1590) (NCat VI, 40)

*Gitārahasya* (NCat VI, 40)

**Bhaṭṭoji Dikṣita** (fl. 1590)

*Advaitakaustubha* (Advaita) (cf. K. 112; Pheh. 12 for mss. citations)

*Madhvamatadhmaṇṣaṇa* (ms. at Tanjore)

*Śabdakaustubha* (Grammarians)

6210 : Edited, with Jayakṛṣṇa Maunin's *Sphoṭacandrikā*, by V. P. Dvivedin and G. S. Mokate. 2 volumes. ChSS 2, 1898-1917.

*Tantrādhikāranirṇaya* (Advaita) (NCat VIII, 103)

*Tarkāmṛta* (cf. B. 4, 20 for ms. citation)

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*Vivaraṇa* on Nṛsiṃhāśrama's *Tattvavivekadiṇa* (NCat VIII, 64)

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**Rāmabhadra Sārvabhauma** (fl. 1590)

*Rahasya* on Udayana's *Kīraṇāvali* (NCat IV, 154)

Commentary on Raghunātha Śiromaṇi's *Nañvāda* (NCat IX, 324)

*Vyākhyā* on Udayana's *Nyāyakusumāñjali*

See e3969.

*Mokṣavāda* section of *Siddhāntasāra* on Jānakīnātha's *Nyāya-siddhāntamañjari* (cf. Burnell 121a for ms. citation)

*Rahasya* on Gautama's *Nyāyasūtras* (ms. at Govt. Skt. Library, Banaras)

*Ṭikā* or *Prakāśa* on Raghunātha Śiromaṇi's *Padārthatattva-nirūpaṇa*

See e5942.

?*Pramāṇatattva* (Nyāya) (cf. Burnell 120a for ms. citation)

*Vāyuvāda* (Vaiśeṣika) (cf. NP V, 80 for ms. citation)

**Kastūri or Kauśika Raṅgācārya or Śrīnivāsa or Kauśika Deśikācārya** (fl. 1590)

*Kāryādhikaraṇatattva* (Viśiṣṭādvaita) (NCat IV, 9)

6216 : Chapter 1 edited in *grantha* characters. SMS 17, 1903.

6217 : Chapters 2-4 edited in Telugu characters. Bangalore 1909.

6218 : Summarized in Dasgupta III, 381-384.

Commentary on Parāśara Bhaṭṭa's *Aṣṭaśloki* (NCat I, 456)

**Viṣṇupuri** (fl. 1595 ?)

(*Bhāgavata*) *Bhaktiratnāvali* and *Kāntimālā* thereon (Acintya-bhedābheda) (NCat VII, 169)

6219 : Edited with Bengali commentary by Manomohana Bandyopadhyaya. Calcutta 1911.

6220 : Edited and translated by N. L. Sinha and M. N. Paul. SBH 6, 1912.

6221 : Edited with *Kāntimālā*. Allahabad 1914.

6222 : Translated by A. B. Allahabad 1918.

6223 : R. B. A. Ray, "Viṣṇu Puri, author of the *Bhaktiratnāvali*", IC 5, 1938-39, 101-103.

6224 : S. K. De, "On the date of Viṣṇupuri", IC 5, 1938-39, 197-198.

6225 : M. R. Majumdar, "Saint Viṣṇu Puri and his *Bhaktiratnāvali*", JUBo 8, 1939, 131-147.

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6227 : Manoranjan Sastri, "Date of Viṣṇupuri", IHQ 36, 1960, 99-112.

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6229 : Tantranatha Jha, "Viṣṇupuri, the Maithil Vaiṣṇava saint", JGJRI 31, 1975, 289-296.

**Nārāyaṇāśrama** (fl. 1595)

*Vivaraṇa* on Nṛsiṃhāśrama's *Advaitadīpikā* (NCat I, 126)

See e6011.

*Advaitasiddhāntasārasaṃgraha* (NCat I, 135)

6230 : Edited by Pandurang Javaji. Bombay 1934.



*Satkriyā* on Nṛsiṃhāśrama's *Bhedadhikkāra*

See e6013.

Commentary on Nṛsiṃhāśrama's *Tattvaviveka* (cf. W. 182; Hall, p. 156; K. 118 etc. for mss. citations)

**Samarapuṅgavāda Dikṣita** (fl. 1595)

*Advaitavidyātilaka* (Advaita) (NCat I, 133)

6231 : Edited, with Dharmayya Dikṣita's commentary, by Ganapatilal Jha. 2 parts. POWSBT 34, 1930.

**Gokulanātha** (fl. 1595) (NCat VI, 111-112)

*Tikā* on Vallabha's *Antaḥkaraṇaprabodha* (NCat I, 228)

See e5796.

Commentary on Vallabha's *Bhaktivardhini*

See e5837.

Commentary on Vallabha's *Nirodhalakṣaṇa*

See e5871.

Commentary on Vallabha's *Puṣṭipravāhamaryādā*

6232 : Edited Bombay 1926.

Commentary on Vallabha's *Saṃnyāsanirṃaya*

See e5888.

Commentary on Vallabha's *Sevāphala*

See e5893.

Commentary on Vallabha's *Siddhāntamuktāvali* (NCat VI, 112)

See e5900.

Commentary on Vallabha's *Siddhāntarahasya* (NCat VI, 112)

See e5904.

Commentary on Vallabha's *Vivekadhairyāśraya* (NCat VI, 112)

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6233 : R. H. Gandhi, Sri Gokulanāthaji's Contribution to Śuddhādvaita Vedānta Ph.D. Thesis, University of Baroda 1965.

**Yajñanārāyaṇa or (Cerukuri) Yajñeśvara Dikṣita** (fl. 1600)

*Ujjivini* on Prakāśātman's *Vivaraṇa* (or Padmapāda's *Pañcapādikā* ?) (NCat II, 287)

*Prabhāmaṇḍala* on Pārthasārathi Miśra's *Śāstradīpikā*

6234 : V. Krishnamacharya, "Śāstradīpikāvyaḥkhyā : Prabhāmaṇḍala", ALB 10, 1946, 63-68.

*Advaitacandrikā* on Appayya Dikṣita I's *Siddhāntaleśasaṃgraha* (NCat I, 124)

**Viśveśvara Sarasvatī** (fl. 1600)

Commentary on Madhusūdana Sarasvatī's *Siddhāntabindu* (NCat VIII, 358)

**Rāmācārya (Vyāsa)** (fl. 1600)

*Ādeśamālā* (Dvaita) (NCat II, 89)

*Taraṅgiṇi* on Vyāsarāya's *Nyāyāmṛta*

6235 : Edited by T. R. Krishnacharya. Bombay 1910.

See e5978.

6236 : Summarized in Dasgupta IV, 204-319.

6237 : Summarized in BNKS II, 145-150.

6238 : Selections translated in HTR 157-161.

**Bhavānanda Siddhāntavāgīśa** (fl. 1600)

Commentary on Raghunātha Śiromaṇi's *Ākhyātavāda* (NCat II, 9)

*Daśalakāravādārtha* or *Lakārārthanirṇaya* (Nyāya grammar) (NCat VIII, 351)

6239 : Edited.

*Arthapradīpa* on Raghunātha Śiromaṇi's *Nañvāda* (NCat IX, 323)

*Śabdārthasāramañjari* (Nyāya grammar) (NCat III, 373)

*Bhavānandī* on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 23)

See e5302.

*Gūḍhārthaprakāśa* or *Bhavānandī* on Raghunātha Śiromaṇi's *Tattvacintāmaṇidīdhi* (NCat VIII, 33; IX, 58)

*Mañjari* on Pakṣadhara's *Tattvacintāmaṇyāloka* (NCat VIII, 41)

**(Śuddhasattva) Lakṣmaṇārya or Rāmānujadāsa** (fl. 1600)

*Caramaślokaandrikā* (Viśiṣṭādvaita) (NCat VI, 401)

*Bhāṣya* on Mahācārya's *Rahasyatrayamīmāṃsā*

See e5095.

*Nayaprakāśikā* on Rāmānuja's *Śribhāṣya* (cf. Rice 150 for ms. citation)

*Gurubhāvaprakāśikā* on Sudarśana's *Śrutaprakāśikā* (NCat VI, 77, 401)

*Taptamudrādhāraṇapramāṇadarśa* (Viśiṣṭādvaita) (NCat VIII, 107)

**Devarāja or Varavaramuni Dāsa** (fl. 1600) (NCat IX, 119)

*Bimbatattvaparakāśikā* (Viśiṣṭādvaita) (NCat IX, 119)

*Siddhāntanyāyacandrikā* or *Candrikākhaṇḍana* (Viśiṣṭādvaita) (NCat IX, 119; VI, 381)

*Vilakṣaṇamokṣādhikāra* (in Tamil) (Viśiṣṭādvaita)

6240 : Translated into Sanskrit by Srirangadasa and edited by Dharanidhara. Vrndavana 1914

**Keśava Bhaṭṭa I (Laugākṣi)** (fl. 1600) (NCat V, 67)

*Prakāśa* on Udayana's *Lakṣaṇāvali*

See e3943.

*Mīmāṃsārthaprakāśa* (Mīmāṃsā)



6241 : Edited by S. P. V. Ranganathasvami in Granthapradarsinī (Vizagapatam) 2, 39, 41, 43: 1895-1914. Reprinted Vizagapatam 1913

*Nyāyacandrikā* on Gautama's *Nyāyasūtras*

6242 : Edited by Surnath Kunjan Pillai. JKUOML 9, 1956-57: 1, 51-66; 2, 57-72; 3, 41-52; 4, 93. Reprinted University of Kerala Sanskrit Series 189, 1958.

*Padārthacandrikā* on Śivāditya's *Saptapadārthi* (NCat V, 60, 66)

*Tarkadīpikā* on Keśava Miśra's *Tarkabhāṣā* (NCat V, 67; VIII, 118).

General

6243 : P. K. Gode, "Date of Keśavabhaṭṭa of Puṇyastambha, the author of *Nṛsiṃhacampū* and other works—between c. A.D. 1450 and 1575", *Śwāmi Kevālānanda Commemorative Volume* (1952), 129-137. Also in SILH 1, 132-139.

**Śaṃkara Bhaṭṭa** (fl. 1600)

*Mīmāṃsābālaṭṭakāśa* (Bhāṭṭa)

6244 : Edited by Mukunda Shastri. ChSS 16, 1902.

*Mīmāṃsāsārasaṃgraha* (Bhāṭṭa)

6245 : Edited by L. S. Dravida. ChSS 17, 1904.

*Nirṇayacandrikā* (Bhāṭṭa) (cf. B. 98 for ms. citation)

*Prakāśa* on Pārthasārathi Miśra's *Śāstradīpikā*

6246 : V. Krishnamacharya, "Two rare commentaries on the *Śāstradīpikā*", ALB 11.4, 1947, 257-262.

*Dūṣaṇa* on Appayya Dikṣita's *Vidhirasāyana* (cf. Ad IX, p. 108 for ms. cit.)

**Ānandatīrtha II** (fl. 1600) (NCat II, 104-105)

*Gūḍhārthavivṛti* on Jayatīrtha's *Nyāyasudhā* (NCat II, 105)

*Prakāśa* on Madhva's *Nyāyavivaraṇa* (NCat II, 105)

(*Sat*) *Tattvaratnamālā* (NCat II, 105; VIII, 60)

6247 : Edited by T. R. Krishnacharya. Bombay 1918.

*Tattvavivṛti* (NCat II, 105; VIII, 61)

**Puruṣottama Sarasvatī** (fl. 1600)

(*Advaita*) *Siddhisādhaka* on Madhusūdana Sarasvatī's *Advaitasiddhi* (NCat I, 129)

*Subodhini* on Sarvajñātman's *Samkṣepasāriraka*

See e4161.

*Sandīpana* on Madhusūdana Sarasvatī's *Siddhāntabindu*

See e2630; e2631.

(**Bhāṭṭa**) **Narasimha** (fl. 1600) (NCat IX, 358)

(*Pra*) *Dīpa* or *Padayojanī* (?) on Śabara's *Mīmāṃsāsūtrabhāṣya* (Bhāṭṭa) (NCat IX, 358, 363)

(**Bhāva**) **Gaṇeśa Dikṣita** (fl. 1600) (NCat V, 273)

*Samāsasaṃkhyāvṛtti* (?Mīmāṃsā) (NCat V, 273)

*Sāṃkhyasāra* (Sāṃkhya) (NCat V, 273)

*Yathārthadīpana* on the *Tattvasamāsa* (NCat V, 273; VIII, 70)

See e1865; e1862.

*Vṛtti* on Patañjali's *Yogasūtras* (NCat V, 273)

See e1119; e1130.

**Nityānanda Dāsa** (fl. 1600?)

*Premavilāsa* (Śuddhādvaita)

6248 : Edited Murshidabad 1911.

**Śrīnivāsa Parakala Yati or Kumbhakonam Tātācārya or Navyaraṅgeśa or Tātadeśika** (fl. 1600)

*Dākṣiṇātyamatabhaṅga* (Viśiṣṭādvaita) (NCat VIII, 290; IX, 1)

*Durūhaśikṣā* (Viśiṣṭādvaita) (NCat IX, 74)

Revision of Raṅgarāmānuja's *Pañcamatabhañjana* (NCat VIII, 145)

*Vijayindraparājaya* (vs. Vijayīndra's *Paratattvaparakāśikā*) (Viśiṣṭādvaita) (NCat VIII, 145)

6249 : Summarized in Dasgupta IV, 95-100.

*Prakāśikasamgraha* on Vedānta Deśika's *Rahasyatrayasāra*

See e5233.

*Bhāvaprakāśa* on Vedānta Deśika's *Sarvārthasiddhi* (NCat VIII, 59)

See e5248.

*Gūḍhārthasamgraha* on Sudarśana's *Śrutaparakāśikā*

6250 : Edited Mysore 1959.

**Śivāgra Yogi** (fl. 1600)

*Śaivaparibhāṣā* (Śaiva Siddhānta)

6251 : Edited by Parthasarathi Iyengar. MOLP 90, 1954.

*Śaivasamnyāsapaddhati* (Śaiva Siddhānta)

6252 : Edited in *grantha* characters. 1921.

*Laghu Tīkā* on Meykāṇḍa's *Śivajñānabodha*

6253 : Edited Banaras 1908.

*Śivāgrabhāṣya* on Meykāṇḍa's *Śivajñānabodha*

6254 : Edited in *grantha* characters. Madras 1920.

6255 : Edited in *grantha* characters by Kṛṣṇa Sastri. Devakottai 1926. Commentary on Aruṇanti's *Śivajñānasiddhiyar*

6256 : Edited by Vamacharana Bhattacharya. Reprinted from The Pandit. Banaras 1908.

*Śivanerippirakāśam* (in Tamil) (Śaiva Siddhānta)

6257 : Edited with an old commentary. Tiruvadutturai Adinam, 1969.

**Sundarajāmātr or Vādikeśari or Ālagiyamanavalār** (fl. 1600)

Commentary on Saumyajāmātrmuni's *Adhyātmacintā* (NCat I, 146)



*Tattvadīpa* (Viśiṣṭādvaita) (NCat VIII, 45, 47)

6258 : Edited by Madabhushi Ramanujacarya, P. Tiruvenkatacarya and K. Arvarrya. Conjeeveram 1909.

Commentary on Lokācārya's *Tattvatraya*

See e5099; e5104; e5106.

**Viśvapati Tīrtha** (fl. 1600)

*Padārthadīpikābodhita* (Dvaita) (cf. IOL 6061 for ms. citation)

**Megharājamuni** (fl. 1604)

*Bālāvabodha* on a *Navatattvaparakaraṇa* (Jain) (cf. CatPun 3554 for ms. cit.)

**Agnihotra Bhaṭṭa or Yajvan or Sūri** (fl. 1605) (NCat I, 47; IV, 39)

*Pūraṇīvyākhyā* or *Tattvavivecani* on Nṛsiṃhāśrama's *Advaitaratna-kośa* (NCat I, 47; VIII, 64)

See e6018.

*Tarkojjivini* on Gaṇeśa Dikṣita's *Tarkabhāṣātattvaprabodhini* (NCat I, 47; VIII, 118)

*Sphūrti* on Pakṣadhara's *Tattvacintāmaṇyāloka* (NCat I, 47; VIII, 40)

**Nārāyaṇa Bhaṭṭa** (fl. 1605)

*Viṣamagranthabhedikā* on Maṇḍana Miśra's *Bhāvanāviveka*

See e2228.

*Mānameyodaya* (with Nārāyaṇa Paṇḍita) (Bhaṭṭa)

6259 : Edited by T. Ganapati Sastri. TSS 19, 1912.

6260 : Edited and translated by C. Kunhan Raja and S. Suryanarayana Sastri. Adyar 1933.

Commentary on Pārthasārathi Miśra's *Śāstradīpikā* (cf. K. 112; Hall, p. 178 for mss. citations)

*Nibandhana* on Kumārila's *Tantravārttika* (NCat VIII, 94)

*General*

6261 : K. Kunjunni Raja, "The date of Nārāyaṇa Bhaṭṭa", PAIOC 13.2, 1946, 183-186.

6262 : K. Kunjunni Raja, "Nārāyaṇa Bhaṭṭa", AOR 12, 1954-55, 38 pp.

**Citsabheṣānanda Tīrtha** (fl. 1605)

*Ākāśopanyāsa* (Vedānta) (NCat II, 7; VII, 45)

**Ratnakheṭa Śrīnivāsa Dikṣita** (fl. 1605)

*Advaitakaustubha* (Advaita) (NCat I, 123)

(*Vedānta*) *Vādāvali* (Advaita) (ms. at GOML, Madras)

(**Dattātreyā**) **Digambarānucāra or Dāśopānta** (fl. 1606) (NCat IX, 34)

*Advaitaśrutisāra* (Advaita) (NCat IX, 34)

*Arthaṣṭakāśa* on a number of Upaniṣads (NCat VII, 242; IX, 34)

6263 : Īśa, Kena, Kaṭha sections edited Poona 1915.

*Prabodhacandrikā* or *Arthaṣṭakāśikā* on the Bhagavadgītā (NCat VI, 40; IX, 34)

*Bodhaṣṭakriyā* (Advaita) (NCat IX, 34)

*Praṇavavyākhyā* (Advaita) (NCat IX, 34)

*General*

6264 : Sadashiv L. Katre, "Digambarānucara alias Dāśopānta", VRSFV 199-210.

**Śubhaviṣṭaya** (fl. 1607)

*Syādvādabhāṣā* or *Tattvaṣṭakāśikā* on Vāḍideva's *Pramāṇanaya-tattvāloka*

6265 : Edited by Anandasagara Gani. JPU 3, 1911.

*Vārttika* on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 121) revised by Padmasundara in 1609)

6266 : Jitendra S. Jetly, "Tarkabhāṣāvārttika of Śubhaviṣṭaya", PAIOC 20.2, 1959, 153-155.

**Dharmabhūṣaṇa Yati or Jinadeva** (fl. 1610) (NCat IX, 258)

*Nyāyadīpikā* on Umāsvāti's *Tattvārthasūtra* (NCat VIII, 78)

6267 : Edited by Vamsidhara. Bombay 1913.

6268 : Edited by Shrilal Vyakaranasastri. SJS 10, 1918.

6269 : Translated by A. G. Sen. JainG 24, 1928, 104-112.

6270 : Edited by the Kamkubai Pathya-Pustaka-Mala. Karamja 1937.

6271 : Edited with Hindi exposition by Darbarilala Jain. Sarsawa 1945; Delhi 1968.

*Kārunyakalikā* (Jain) (NCat III, 385; VII, 255)

**Raṅgojī Bhaṭṭa or Raṅganātha** (fl. 1610)

*Advaitacintāmaṇi* (Advaita) (NCat I, 124)

6272 : Edited by N. S. Khiste. POWSBT 2, 1920.

*Advaitaśāstrasāroddhāra* (Advaita) (NCat I, 134)

*Mādhvasiddhāntabhāṇjanī* (Advaita) (NCat II, 120)

**Rāmatīrtha** (fl. 1610)

*Vastutattvaṣṭakāśikā* on Bādarāyaṇa's *Brahmasūtras* (Advaita) (cf. Oudh XIII, p. 86 for ms. citation. Ms. at BBRAS Library)

*Dīpikā* on Maitrāyaṇī Upaniṣad

6273 : Edited and translated by E. B. Cowell. BI 42, 1870. Revised by Satischandra Vidyabhusana, 1913-1919.



See e5043.

*Vṛttāntavilāsa* on Sureśvara's *Mānasollāsa* (NCat VIII, 301)

See e2590.

*Tattvacandrikā* on Ānandagiri's *Pañcikaraṇavivaraṇa* (NCat VIII, 18)

See e2803; e2808; e2810.

*Anvayārthaprakāśikā* on Sarvajñātman's *Samkṣepaśārīraka*

See e4160; e4161.

*Padayojanikā* on Śaṅkara's *Upadeśasāhasri* (NCat II, 357-358)

See e2912; e2913; e2915; e2917; e2919; e2922.

?*Vākyasudhā* (NCat IX, 97)

*Vākyārthadarpaṇa* (Advaita) (cf. B.4, 88 for ms. citation)

*Vidvanmanorañjini* on Sadānanda's *Vedāntasāra*

See e5687; e5689; e5691; e2665; e5692; e5696; e5704.

*General*

6274 : P. K. Gode, "Date of Rāmatīrtha Yati, the author of a commentary on the *Samkṣepaśārīraka*", ALB 6.2, 1942, 107-110.

6275 : P. V. Sivarama Dikshitar, "Rāmatīrtha", PA 221-225.

**Āpadeva II** (fl. 1610) (NCat II, 124)

*Mīmāṃsānyāyaprakāśa* (Bhāṭṭa)

6276 : Edited Banaras 1875.

6277 : Edited in Telugu characters. Vizagapatam 1875.

6278 : Edited with editor's commentary by Kṛṣṇanatha Nyayapancanana Bhattacharya. Calcutta 1890, 1891.

6279 : Edited by Ganganatha Jha. Pan n.s. 26, 1904 : 1-48. 27, 1903 : 49-226. Reprinted Banaras 1906.

6280 : Edited, with Madana Mohana's *Ṭippaṇi*, by Ganganath Sarma. Banaras 1906.

6281 : Edited by M. Gangadhara Bakre. Bombay 1911, 1943.

6282 : Edited, with Anantadeva's *Bhaṭṭālaṅkāra*, by L. S. Dravida. ChSS 53, 1921.

6283 : Edited, with A. Chinnaśvami's *Sāravivecani*, by M. R. Diksita. HSS 25, 1925, 1949.

6284 : Edited and translated by Franklin Edgerton. New Haven 1929

6285 : Edited, with editor's *Mīmāṃsāsudhāsvāda*, by T. Viraraghavacharya. Tiruvadi 1935.

6286 : Edited with commentary by V. S. Abhyankar. GOSBORI A3, 1937.

?*Sphoṭanirūpaṇa* (NCat II, 125)

?*Vādakautūhala* (Bhāṭṭa) (NCat II, 125)

*Bālabodhini* on Sadānanda's *Vedāntasāra* (NCat II, 124)

See e5711.

*General*

- 6287 : P. K. Gode, "Āpadeva, the author of the *Mīmāṃsānyāyaprakāśa* and *Mahāmahopādhyāya Āpadeva*, the author of *Adhikaraṇa-candrikā* and the *Smṛticandrikā*—are they identical?", *F. W. Thomas Volume* (1938), 89-96; also *SILH* 2, 39-48.

**Bālabhadra** (fl. 1610)

*Vyākhyā* on Madhusūdana Sarasvatī's *Advaitasiddhi* (NCat I, 130)

See e6081; e5978.

**Kumārabhāva Svāmin** (fl. 1610) (NCat I, 124)

*Advaitacintāmaṇi* (Advaita) (NCat I, 124)

**Śrīnivāsa Tīrtha** (fl. 1610)

*Ratnamālā* or *Tāmrāparṇīya* on Madhva's *Aitareyopaniṣadbhāṣya* (NCat III, 88-89)

?*Tīkā* on Vyāsātīrtha I's *Muṇḍakoṇiṣadbhāṣya* (NCat I, 107)

**Svayamprakāśānanda Sarasvatī** (fl. 1610)

*Vedāntanayanabhūṣaṇa* on Bādarāyaṇa's *Brahmasūtras* (cf. Hall, p. 96 for ms. citation)

Commentary on Śaṅkara's *Kenopaniṣadbhāṣya* (NCat V, 40)

*Mitākṣarā* on Gauḍapāda's *Māṇḍūkya-kārikās*

See e1886

Commentary on Mahādeva Sarasvatī's *Tattvānusaṃdhāna* (NCat VIII, 75)

**Vedeśa Bhikṣu or Tīrtha** (fl. 1610)

Commentary on Madhva's *Aitareyopaniṣadbhāṣya* (NCat III, 88)

*Padārthakaumudī* on Madhva's *Chāndogyopaniṣadbhāṣya* (NCat VII, 119)

See e4886; e2574.

Commentary on Jayatīrtha's *Karmanirṇaya-tīkā* (NCat III, 200)

*Pañcīkā* or *Vivaraṇa* on Madhva's *Kāthālakṣaṇa* (NCat III, 134)

6288 : Edited by T. R. Krishnacharya. Bombay 1900.

See e4902.

*Padārthakaumudī* on Madhva's *Kāthopaniṣadbhāṣya* (NCat III, 124-125)

See e4897.

Commentary on Madhva's *Kenopaniṣadbhāṣya* (NCat V, 42)

6289 : Edited by T. R. Krishnacharya. Bombay 1907.

Commentary on Jayatīrtha's *Pramāṇapaddhati*

See e5493.

Commentary on Jayatīrtha's *Tattvodyota-tīkā* (NCat VIII, 82)

6290 : Edited by T. R. Krishnacharya. Bombay 1898

See e4951.



**Guṇakīrti Sūri** (fl. 1611) (NCat VI, 45-46)

*Sukhabodhikā* on Dharmadāsa's *Upadeśamālā* (NCat II, 351; VI, 46)

**Somasena** (fl. 1612)

*Trivṛṇācāraprārūpaṇa* (Jain) (NCat VIII, 263, 281)

**Kamalākara Bhaṭṭa** (fl. 1612)

*Āloka* on Pārthasārathi Miśra's *Śāstradīpikā* (NCat III, 163)

See a6246.

*Śāstramālā* (Bhāṭṭa) (NCat III, 163)

*Śāstratattva* (Bhāṭṭa) (NCat III, 162; VIII, 17)

*Bhāvārtha* on Kumārila's *Tantravārttika* (NCat III, 162; VIII, 94)

*Vedāntakautūhala* (Bhāṭṭa) (NCat III, 163)

6291 : K. Madhava Krishna Sarma, "Vedāntakautūhala of Kamalākara Bhaṭṭa", PO 9.1-2, 1945, 70-72.

*General*

6292 : K. Madhava Krishna Sarma, "Earliest dated (1618 A.D.) ms. of Kamalākara's works", PO 10.1-2, 1946, 15.

**Dharmarājādharīndra** (fl. 1615) (NCat IX, 262)

*Nyāyaratna* on Śaśadhara's *Nyāyasiddhāntadīpa* (NCat IX, 262)

*Tarkacūḍāmaṇi* on Rucidatta's *Tattvacintāmaṇiprakāśa* (NCat VIII, 37-38; IX, 262)

*Vedāntaparibhāṣā* (Advaita) (NCat IX, 262)

6293 : Edited Calcutta 1847.

6294 : Edited and translated by Arthur Venis. Pan n.s. 4, 1882: 103, 340, 389, 492, 554. 5, 1883: 619, 659. 6, 1884: 33, 91, 217, 328. 7, 1885: 313, 369, 450, 608.

6295 : Edited, with editor's *Āsubodhini*, by Kṛṣṇanatha Nyayapanca-nana. Calcutta 1892, 1930.

6296 : Edited with commentary by Jivananda Vidyasagara. Calcutta 1896.

6297 : Edited, with Rāmakṛṣṇādharī's *Śikhāmaṇi* and Amaradāsa's *Maṇiprabhā*, by Govinda Simha. Bombay 1901, 1912, 1928.

6298 : Edited, with Śivadatta's *Arthadīpikā*, by Govinda Simha. Bombay 1910.

6299 : Edited and translated into Bengali by Sarat Chandra Ghoshal. Calcutta 1915

6300 : Edited, with Śāntyananda Sarasvatī's *Padārthamañjūṣā*, by C. Narabharama. No place given, 1915.

6301 : Edited, with Śivadatta's *Arthadīpikā*, by T. S. Vedantacarya and Dundhiraja Sastri HSS 6, 1927.

6302 : Edited in Telugu characters, with Rāmakṛṣṇādharī's *Śikhāmaṇi*. Madras 1927.

6303 : Edited, with editor's *Prakāśikā*, by N. S. Anantakrishna Sastri. Calcutta 1927, 1930.

- 6304 : Edited, with Pedda Dīkṣita's *Prakāśikā*, by K. Sambasiva Sastri TSS 93, 1928.
- 6305 : Edited with Marathi commentary by S. V. Bapat. Poona 1933.
- 6306 : Edited and translated by S. Suryanarayana Sastri. Adyar 1942; Belur 1963.
- 6307 : Translated by Madhavananda. Howrah 1942, 1953.
- 6308 : M. A. Rukmini and K. C. Varadachari, "Dharmarāja's Vedāntaparibhāṣā", AP 14, 1943, 80 ff.
- 6309 : Edited, with editor's *Bhāgavati*, by Ananda Jha. Lucknow 1963.
- 6310 : Edited, with Gajanana Sastri Musalgaonkar's Hindi *Prakāśa*. Varanasi 1963.
- 6311 : Sanatkumar Sen, "On an Advaita definition of perception", VJP 3.1, 1966, 36-44.
- 6312 : Edited, with Śivadatta's *Arthadīpikā*, and translated into Hindi by B. Lokesananda and B. Umesananda. Narmadapuram 1967.
- 6313 : Bijayananda Kar, "A note on the *abādhitārthaviṣayaṃ jñānam*", PEW 26, 1976, 69-70.

*Yuktisaṃgraha* (Nyāya) (NCat IX, 262)

*General*

- 6314 : S. Jagadisan, "Dharmarājādhvarin", JTSML 16.1, 1962, 1-5.
- 6315 : P. Nagaraja Rao, "Dharmarājādhvarin", PA 262-264.

### **Raghunātha** (fl. 1617)

*Vivaraṇa* on Vallabha's *Antaḥkaraṇaprabodha* (NCat I, 228)

*Vivṛti* on Viṭṭhalanātha Dīkṣita's *Bhaktihetunirṇaya*

See e6066.

*Bhaktitarāṅgiṇī* (Śuddhādvaita)

See e6064.

Commentary on Vallabha's *Bhaktivardhini*

See e5837.

Commentary on Vallabha's *Madhurāṣṭaka*

See e5865.

Commentary on Vallabha's *Sanṇyāsaniṇṇaya*

See e5888.

*Vivṛti* on Vallabha's *Sarvottamastotraṭīppaṇi*

See e5891.

Commentary on Vallabha's *Siddhāntarahasya*

See e5904.

### **Balabhadra Miśra** (fl. 1620)

*Yuktikalpadruma* or *Yuktikalpataru* on Vardhamāna's *Kiraṇāvali-prakāśa* (NCat IV, 154-155)

*Sandarbhā* on Śivāditya's *Saptapadārthi*

See e4598.

*Prakāśikā* on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 120)



See a6606.

Commentary on Varadarāja's *Tarkikarakṣāsārasaṃgraha* (NCat VIII, 162)

**Kalyāṇa Rāya (Bhaṭṭa)** (fl. 1620) (NCat III, 258)

*Rasikarañjini* on the Bhagavadgītā (Śuddhādvaita) (cf. Hall, 118; NW 296 for mss. citations)

Commentary on Vallabha's *Bhaktivardhini*

See e5837.

*Bhāvapūrṇa* on Vallabha's *Īalabheda* (NCat VII, 202)

See e5853.

*Prakāśa* on Vallabha's *Kṛṣṇāśraya* (NCat V, 22)

*Vivṛti* on Vallabha's *Puṣṭipravāhamaryādābheda* (NCat III, 258)

See e5883.

*Vivṛti* on Vallabha's *Sevāphala* (NCat III, 258)

See e5893.

Commentary on Vallabha's *Siddhāntamuktāvali* (NCat III, 258)

See e5900.

Commentary on Vallabha's *Siddhāntarahasya* (NCat III, 258)

See e5904.

*Ṭippaṇi* on Vallabha's *Tattvārthadīpanibandha* (NCat III, 258; VIII, 46)

See e5815; e5823; e5824.

*Tattvaprādīpikā* (Śuddhādvaita) (NCat III, 258)

*Vādakathā* (NCat III, 258)

*Vedāntasiddhāntarahasya* (Śuddhādvaita) (cf. B 4, 106 for ms. citation)

Commentary on Vallabha's *Vivekadhairyāśraya* (NCat III, 258)

**Veṅkateśvara Dikṣita** (fl. 1620)

*Vārttikābharaṇa* on Kumārila's *Tūptikā* (NCat VIII, 2-3)

**Rāghavānanda Sarasvatī** (fl. 1620)

*Tattvārthacandrikā* on the Bhagavadgītā (Advaita) (mss. at Baroda, Trivandrum, GOML, Madras)

*Mīmāṃsāstāvaka* (Mīmāṃsā) (cf. Ben. 100; Hall, p. 188 for mss. citations)

*Dīdhiti* on Jaimini's *Mīmāṃsāsūtras* (cf. IO 1458; L. 1991; K. 110 for mss. citations)

*Vivaraṇa* on Śaṅkara's *Paramārthasāra*

See e2820; e2821.

*Vyākhyā* on ?Padmapāda's *Prapañcasāra* (cf. Ad IX, p. 348 for ms. cit.)

*Vidyāmṛtavarṣiṇi* on Sarvajñātman's *Samkṣepaśārīraka* (cf. Hall, p. 91 for ms. citation)

*Tattvādarśa* (Advaita) (NCat VIII, 367)

*Tattvārṇava* on Vācaspati Miśra's *Tattvakaumudī* (cf. HDV 792; K. 140; B. 4, 8; Ben. 66 etc. for mss. citations)

*Vidyārcanamañjarī* (cf. Poona 295 for ms. citation)

**Gopālanandāśrama or Gopālasarasvatī** (fl. 1620) (NCat VI, 155)

*Brahmatattvasubodhini* (Advaita) (NCat VI, 155)

**Rāma Tarkālaṃkāra** (fl. 1620)

*Ṭippanī* on Raghunātha Śiromaṇi's *Ātmatattvavivekadhiti* (NCat II, 48)

See e3933.

**Roṭṭi Venkaṭabhaṭṭa Upādhyāya** (fl. 1620)

*Pañcikā* on Jayatīrtha's *Tattvasaṃkhyāṇāṭikā* (NCat VIII, 67)

6316 : H. G. Narahari, "A new commentary on the Pramāṇapaddhati of Jayatīrtha", ALB 16.1, 1952, 87-90.

See e5501.

**Vidyādhiśa Tīrtha or Narasiṃhācārya** (fl. 1620) (NCat IX, 365)

*Daśamyādivedhanirṇaya* (Dvaita) (NCat VIII, 349)

*Dvītvavādārtha* (Dvaita) (NCat IX, 208)

*Vākyaārthacandrikā* on Jayatīrtha's *Nyāyasudhā*

See e5474.

*Omākāravādārtha* (Dvaita) (NCat III, 94)

Commentary on Jayatīrtha's *Pramāṇalakṣaṇāṭikā*

6317 : Edited by G. R. Savanur. Dharwar 1936.

**Viśvanātha Bhaṭṭa (Kāle)** (fl. 1620)

*Nyāyavilāsa* on Gaṇeśa Dikṣita's *Tarkabhāṣātattvaprabodhini* (NCat VIII, 55; 118, 121)

**Jagadīśa Tarkālaṃkāra or Miśra** (fl. 1620) (NCat VII, 126)

*Nyāyādarśa* or *Nyāyasārāvalī* (Nyāya) (NCat VII, 126)

*Ṭikā* on Raghunātha Śiromaṇi's *Nyāyalilāvatīprakāśadhidhiti* (NCat VII, 126)

*Sūkti* or *Padārthanirṇaya* on Praśastapāda's *Padārthadharma-saṃgraha* (NCat VII, 126)

See e1967; e1968.

*Śabdaśaktiprakāśikā* (Nyāya grammar) (NCat VII, 126)

6318 : Edited by Jivananda Vidyasagara. Calcutta 1875.

6319 : Edited by G. C. Devasarma. Calcutta 1904, 1918.

6320 : Sections 1-5 translated by Satishchandra Vidyabhusana in HIL 470-476.

6320A: Edited, with G. C. Tarkadarsanatīrtha's *Viśamasthala*. Calcutta 1914.



- 6321 : Edited, with Kṛṣṇakānta Vidyāvāgīśa's commentary and editor's *Tippaṇi*, by J. S. Bhattacharya. KSS 109, 1934.
- 6322 : Edited and translated into Bengali by Madhusudana Nyaya-charya. OH 19, 1971, 1-40. 21, 1973, 41-72. 22, 1974, 73-120. 23, 1974, 121-204. 24, 1976, 205-238, 1-40. 25.1, 1977, 41-92. In progress.
- 6323 : Bimal Krishna Matilal, "Jagadīśa's classification of grammatical categories", VRFV 221-229.
- 6324 : *Kārikās* 1-5 edited and translated into French by Kamaleswar Bhattacharya, "Les arguments de Jagadīśa pour établir la parole comme moyen de connaissance vraie (*pramāṇa*)", JA 267, 1979, 155-190.
- Tarkadīpikāvyākhyā* (NCat VII, 126)
- ?*Tarkālaṃkāraṭīkā* (cf. IO 1797; Khn. 64 for mss. citations)
- Tarkāmṛta* (Nyāya) (NCat VII, 126; VIII, 133-134)
- 6325 : Edited by Mahesa Candra Nyayaratna. Calcutta 1880.
- 6326 : Translated into Italian by Luigi Suali. Pavia 1908.
- 6327 : Edited by K. V. Chetti and translated by M. S. Mudaliar. Madras 1913.
- 6328 : Edited by Rajendranatha Ghosh. 1919.
- 6329 : Edited, with Mukunda Bhaṭṭa's *Taraṅgiṇi*, by M. R. Telang. Bombay 1925.
- 6330 : Edited with Hindi commentary by R. C. Misra. Vidya Bhavan Sanskrit Series 6, Banaras 1958.
- 6331 : Edited, with editor's *Prabhā* and Hindi *Sarasvatī*, by R. N. Sukla. Banaras 1958.
- 6332 : Edited, with editor's *Vivṛti*, by Jivan Krishna Tarkatirtha. BI 302, Calcutta 1974.
- Mayūkhā* on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VII, 126; VIII, 22)
- Jāgadīśi* on Raghunātha Śiromaṇi's *Tattvacintāmaṇididhiti* (NCat VIII, 31-32, 126, 207-208; IX, 58)
- See e5283; e5291; e5292; e5294; e5945; e5946; e5299; e5313.
- 6333 : *Vyāptipañcaka*, *Śiṃhavyāghralakṣaṇa* and *Vyādhikaraṇa* sections edited, with Śivadatta Miśra's commentary, by Dundhiraja Sastri. KSS 89, 1931.
- 6334 : *Avacchedakatvanirukti* section edited, with Śivadatta Miśra's commentary, by Dundhiraja Sastri. KSS 94, 1932.
- 6335 : *Siddhāntalakṣaṇa* section edited, with Śivadatta Miśra's commentary, by Dundhiraja Sastri. KSS 101, 1933.
- 6336 : *Siddhāntalakṣaṇa* section edited, with Saṅgameśvara's commentary, by G. Sastri. Andhra University Series 7, 1933.
- See e5315; e5316.
- 6337 : *Pakṣatāprakaraṇa* section edited by Dundhiraja Sastri. KSS 113, 1935.
- See e5317; e5947; e5328; e5329; e5331; e5334.

6338 : Karuna Bhattacharya, "Sur un passage difficile de la Siddhānta-lakṣaṇa-Jāgadīśi", JA 1976, 57-62.  
See e5350; e5948.

**Sūracandra (Upādhyāya)** (fl. 1622)

*Jainatattvasāra* (Jain) (NCat VII, 302)

**Dinakara or Divākara Bhaṭṭa** (fl. 1625) (NCat IX, 38-39)

*Bhāṭṭadinakari* on Pārthasārathi Miśra's *Śāstradīpikā* (NCat IX, 39)

**Pūrṇānandāśramin** (fl. c. 1625) (NCat VII, 293)

*Artha-* (or *Pañca-*) *Ratnadīpikā* on Vidyāraṇya's *Jīvanmuktiviveka* (NCat VII, 293)

**Ananta Bhaṭṭa or Anantācārya** (fl. 1625) (NCat I, 174-175)

*Vyākhyā* on Īśā Upaniṣad (NCat II, 269)

See e2678.

**Śrīnivāsa** (fl. 1625)

*Yatindramatadīpikā* or *Yatīpatimatadīpikā* (Viśiṣṭādvaita)

6339: Edited by Rama Miśra Sastri. Pan n.s. 1, 1867-68 : 113, 239, 367, 429, 494.

See e5100; e270.

6340 : Edited with commentary by N. R. Sarma. Bombay 1906.

6341 : Edited by V. S. Abhyankar. ASS 50, 1906.

6342 : Translated by A. Govindacarya. Madras 1912.

6343 : Translated into German by Rudolf Otto as *Dīpikā des Nivāsa*. Tübingen 1916.

6344 : Edited and translated by Adidevananda. Mylapore 1949, 1967.

**Vallabha II** (fl. 1625)

Commentary on Vallabha's *Bhaktivardhini*

See e5837.

Commentary on Vallabha's *Catuṣṣloki*

See e5849.

Commentary on Vallabha's *Madhurāṣṭaka*

See e5865.

Commentary on Vallabha's *Nīrodhalakṣaṇa*

See e5871.

Commentary on Vallabha's *Sevāphala*

See e5893.

Commentary on Vallabha's *Siddhāntamuktāvali*

See e5900.

*Lekha* on Vallabha's *Subodhini*.

See e5831; e5832.



**Govinda Śarman or Miśra (Bhaṭṭācārya) (Cakravartin)** (fl. 1629) (NCat VI, 208)

*Ṭikā* on Udayana's *Āmatattvaviveka* (NCat VI, 190; II, 47)

*Nyāyarahasya* and *Nyāyasamkṣepa* thereon (Nyāya) (NCat VI, 207-208)

*Ṭikā* on Raghunātha Śiromaṇi's *Padārthatattvanirūpaṇa* (NCat VI, 194)

*Samāsavāda* (Nyāya) (NCat VI, 194)

*Upādhivārttika* (Nyāya) (NCat II, 382)

**Gokulotsava** (fl. 1630) (NCat VI, 115)

*Ṭikā* on Vallabha's *Samnyāsanirṇaya*

See e5888.

Commentary on Vallabha's *Siddhāntarahasya*

See e5904.

?*Vivaraṇa* on Viṭṭhalanātha's *Śṛṅgārarasamaṇḍana* (cf. HDV 1097 for ms. cit.)

Commentary on Vallabha's *Vivekadhairyāśraya* (NCat VI, 115)

?Commentary on Vyāsātīrtha VI's *Tarkatāṇḍava* (NCat VIII, 113)

**Jayarāma Nyāyapañcānana** (fl. 1630) (NCat VII, 188-190)

*Sudhā* on Raghunātha Śiromaṇi's *Ākhyātavāda* (NCat VII, 189)

See e5937.

*Anyathākhyātivicāra* (Nyāya) (NCat VII, 188)

*Vivṛti* on Raghunātha Śiromaṇi's *(Guṇa)Kīraṇāvalīprakāśa-didhiti* (NCat IV, 155)

*Ṭippaṇi* on Raghunātha Śiromaṇi's *Nañvāda* (NCat VIII, 189; IX, 323)

*Vyākhyā* on Udayana's *Nyāyakusumāñjalikārikās* (NCat VII, 189)

6345 : V. Varadachari, "A commentary on the Nyāya Kusumāñjali Kārikās of Udayana by Jayarāma Nyāya Pañcānana", JTSML 1.1, 1939, 14-18.

*Nyāyasiddhāntamālā* on Gautama's *Nyāyasūtras* (NCat VII, 189)

6346 : Edited by M. D. Shastri. POWSBT 21, 1927-28.

*Padārtha(maṇi)mālā* or *Śabdārthamālā* (Nyāya) (NCat VII, 188-189)

*Vyākhyā* on Raghunātha Śiromaṇi's *Padārthatattvanirūpaṇa* (NCat VII, 189)

*Gūḍhārthavidyotana* on Raghunātha Śiromaṇi's *Tattvacintāmaṇi-didhiti* (NCat VII, 189; VIII, 32)

*Viveka* on Pakṣadhara's *Tattvacintāmanyāloka* (NCat VII, 189; VIII, 41)

(*Kārikā*) *Vedārthagrantha* (NCat VII, 187; III, 376)

*Uddeśyavidhāyabodhasṭhaliyavicāra* (NCat II, 337; VII, 189)

**Rudra Nyāyavācaspati Bhaṭṭācārya** (fl. 1630)

*Vyākhyā* on Raghunātha's *Ākhyātavāda*

See e5937.

*Parikṣā* on Raghunātha Śiromaṇi's *Kiraṇāvaliprakāśadidhiti* (NCat VIII, 35)

Commentary on Raghunātha Śiromaṇi's *Nañvāda* (NCat IX, 324)

*Ṭikā* on Viśvanātha's (?) *Siddhāntamuktāvali* (cf. Ben. 159; Radh. 14; Hall, p. 74 for mss. citations)

*Ṭikā* or *Parikṣā* on Raghunātha Śiromaṇi's *Tattvacintāmaṇi-didhiti* (NCat VIII, 33, 35)

*Vyākhyā* on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 25)

*Samgraha* on Pakṣadhara's *Tattvacintāmanyāloka* (NCat VIII, 42)

**Rāmānuja Dikṣita** (fl. 1630)

*Darpaṇa* on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 25, 39)

**Maheśvarānanda Sarasvatī** (fl. 1630?)

*Ātmanātmavivecanā* (Advaita) (NCat II, 62)

*Jñānopadeśasāra* (Advaita) (NCat VII, 350)

**Vādhula Śrinivāsa** (fl. 1630)

*Durūpadeśadhikkāra* (Viśiṣṭādvaita) (NCat IX, 73-74)

*Gūḍhārthavivṛti* on Vedānta Dēśika's *Sarvārthasiddhi*

See e5249.

*Tulikā* on Sudarśana's *Śrutaparakāśikā* (cf. Oppert 897 for ms. cit.)

**Raṅgarāmānuja** (fl. 1630) (NCat VIII, 222)

*Bhāṣya* on Agnirahasya Upaniṣad

See e5175.

*Bhāṣya* on Aitareya Upaniṣad (NCat III, 88)

*Bhāṣya* on Atharvaśikha Upaniṣad (NCat I, 113)

See e5175.

*Arthadīpikā* on Bādarāyaṇa's *Brahmasūtras* (Viśiṣṭādvaita)

See e304.

*Prakāśikā* on Bṛhadāraṇyaka Upaniṣad

See e2550.

6347 : Edited by S. S. Venegavakara. ASS 64, 1911.

See e5175.

6348 : Edited and translated by K. C. Varadachari and D. T. Tatacarya. SVOS 43, 1954.



*Bhāṣya* on Chāndogya Upaniṣad (NCat VII, 118-119)

See e2550; e2574.

6349 : Edited by G. S. Gokhale. ASS 63, 1910.

See e5175.

6350 : Edited and translated by K. C. Varadachari and D. T. Tatacarya. SVOS 36, 1952.

*Bhāṣya* on Īśa Upaniṣad (NCat II, 271)

See e2550; e2675.

6351 : Edited, with Raṅgarāmānuja's *Bhāṣyas* on Kena, Katha, Muṇḍaka, Praśna and Taittirīya Upaniṣads, and Nārāyaṇa Sarasvatī's *Prakāśikā* on Īśa Upaniṣad and Kuranārāyaṇa's *Prakāśikā* on Māṇḍūkya Upaniṣad ASS 62, 1910.

*Bhāṣya* on Katha Upaniṣad (NCat III, 124)

See e2550; e6351; e2685; e2714; e2717; e5175.

6352 : Edited and translated by K. C. Varadachari and D. T. Tatacarya. SVOS 15, 1949.

6353 : Edited in Bengali script, with Nṛtyagopāla's *Śrutiyarthabodhini* and editor's *Tattvakaṇa*, by Srirup Siddhanti. Calcutta 1971.  
*Prakāśikā* on Kauṣītaki Upaniṣad (NCat V, 121, 122)

See e5175.

*Bhāṣya* on Kena Upaniṣad (NCat IV, 41)

See e2550; e6351; e2685; e5175; e2740.

6354 : Edited and translated by K. C. Varadachari and D. T. Tatacarya. SVOS 8, 1948.

6355 : Edited in Bengali script, with Nṛtyagopāla's *Śrutiyarthabodhini* and editor's *Tattvakaṇa*, by Srirup Siddhanti. Calcutta 1971.

*Bhāṣya* on Māṇḍūkya Upaniṣad

See e2550; e5175.

*Bhāṣya* on Mantrika Upaniṣad

See e5175.

*Bhāṣya* on Muṇḍaka Upaniṣad

See e2550; e6351; e5175.

6356 : Edited in Bengali script, with Nṛtyagopāla's *Śrutiyarthabodhini* and editor's *Tattvakaṇa*, by Srirup Siddhanti. Calcutta 1972.  
*Vyākhyā* on Vedānta Deśika's *Nyāyasiddhañjana*

See e5201; e5198.

*Parapakṣanirākṛti* (Viśiṣṭādvaita)

6357 : Edited by Koliyalam Svami. Madras. 1932.

*Bhāṣya* on Praśna Upaniṣad

See e2550; e6351; e5175.

6358 : Edited and translated by K. C. Varadachari and D. T. Tatacarya. SVOS 25, 1951.

6359 : Edited in Bengali script, with Nṛtyagopāla's *Śrutiyarthabodhini* and editor's *Tattvakaṇa*, by Srirup Siddhanti. Calcutta 1972.

*Mūlabhāvaprakāśikā* on Rāmānuja's *Śrībhāṣya* (cf. MD 4959 for ms. cit.)

*Bhāvaprakāśikā* on Sudarśana's *Śrutaprakāśikā*

See e268.

6360 : Edited by O. Viraraghavacarya. Tirupati 1979.

*Bhāṣya* on Subāla Upaniṣad

See e5175.

*Bhāṣya* on Śvetāśvatara Upaniṣad

See e2550; e5175.

6361 : Edited in Bengali script, with Nṛtyagopāla's *Śrutarthahodhini* and editor's *Tattvakaṇa*, by Srirup Siddhanti. Calcutta 1971.

*Bhāṣya* on Taittirīya Upaniṣad (NCat VIII, 222)

See e2550; e6351; e5175.

6362 : Edited in Bengali script, with Nṛtyagopāla's *Śrutarthabodhini* and editor's *Tattvakaṇa*, by Srirup Siddhanti. Calcutta 1972.

*Viśayavākyadīpikā* (Viśiṣṭādvaita)

6363 : Edited with *Tippaṇi* by Lakṣmanacarya. Bombay 1898.

*Tattvanīṣkarṣa* (Viśiṣṭādvaita) (NCat VIII, 49)

*Pañcamatabhañjana* (Viśiṣṭādvaita) (NCat VIII, 145) (revised by Tātadeśika)

**Kṛṣṇadeva Sanmiśra** (fl. 1630)

*Naiyāyikaratnamālā* (Nyāya) (NCat IV, 321)

**Gaṅgādhara Sūri** (fl. 1630)

*Siddhāntacandrikā* on Gautama's *Nyāyasūtras* and Kaṇāda's *Vaiśeṣikasūtras*

6364 : Kaṇāda section edited by T. Ganapati Sastri. TSS 25, 1913.

**Varavara Guru or Śrīnivāsa or ?Raṅganātha Sūri** (fl. 1630)

*Aṣṭadaśabhedavicāra* (Viśiṣṭādvaita) (NCat I, 466)

6365 : Edited with Tamil exposition by Koyil Kandadai Annan Tiruvēnkatacarya. Conjeeveram 1909.

**Nṛsiṃha** (fl. 1630)

*Taptamudrāvilāsa* (Viśiṣṭādvaita) (NCat VIII, 108)

**Viśveśvara Tīrtha** (fl. 1630)

Commentary on Madhva's *Aitareyopaniṣadbhāṣya* (NCat III, 88)

*Arthavivaraṇa* on the Bhagavadgītā (NCat VI, 409)

Commentary on Madhva's *Upādhikhaṇḍana*

See es4955.

**Yadupati** (fl. 1630) (NCat I, 258)

*Vyākhyā* on Madhva's *Bhāgavatātātparyanirṇaya* (mss. at Udipi and Mysore, acc. to BNKS II, 259)

*Tīkā* on Jayatīrtha's *Nyāyasudhā* (NCat VIII, 49)



Commentary on Jayatīrtha's *Tattvasaṃkhyāṇaṭikā* (NCat VIII, 67)

Commentary on Jayatīrtha's *Tattvavivekaṭikā* (NCat VIII, 62)

Commentary on Madhva's *Tattvoddṛyā* (NCat VIII, 82)

**Kambalu Rāmacandra Tīrtha** (fl. 1630)

*Ṭippaṇi* on Jayatīrtha's *Nyāyasuddhā*

6366 : Edited by G. R. Savanur. Poona.

*Tātparyadīpikā* on Jayatīrtha's *Tattvavivekaṭikā* (NCat VIII, 62)

**Rudra Bhāṭṭācārya** (fl. 1630)

*Adhikaraṇacandrikā* on Jaimini's *Mīmāṃsāsūtras* (NCat I, 141)

**Rajacūḍāmaṇi Makhin or Mallin or Dikṣita** (fl. 1630)

*Tantrasīkhāmaṇi* on Jaimini's *Mīmāṃsāsūtras* (Bhāṭṭa) (NCat VIII, 96)

*Karpurāvarttika* on Pārthasārathi Miśra's *Śāstradīpikā* (cf. Ad IX, 35 for ms. citation)

*Tantraratanākara* or *-sāra* (Bhāṭṭa) (NCat VIII, 92)

*Darpaṇa* on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 24-25)

6367 : *Śabda* chapter edited by T. G. Sastri. TSS 34, 1913.

**Devakinanda Kavirāja** (fl. 1631) (NCat IX, 100-101)

*Prakāśa* on Vallabha's *Bālabodha* (NCat IX, 101)

See e5810.

*Nāmaratnavivaraṇa* (Śuddhādvaita) (NCat IX, 101)

*Prabodhāṣṭapaḍi* (Śuddhādvaita) (cf. HDV 951 for ms. citation)

*Vivṛti* on Vallabha's *Sevāphala* (NCat IX, 100)

See e5893.

**Ghaṇaśyāma** (fl. 1634) (NCat VI, 166, 276)

Commentary on Vallabha's *Madhurāṣṭaka* (or on Viṭṭhala's *Vṛtti?*) (NCat VI, 276)

See e5865.

*Gopīrasavivaraṇa* (Śuddhādvaita) (NCat VI, 166)

**Kirtivijaya Gaṇi** (fl. 1634) (NCat IV, 170)

*Praśnottarasamuccaya* or *Hirapraśna* with *Arthaprakāśikā* thereon (Jain) (NCat IV, 170)

6368: Edited Sri Hamsavijaya Jaina Free Library Granthamala 18, Ahmedabad 1923.

*Vicāraratnākara* (Jain)

6369 : Edited JPU 72, 1927.

**Veṅkaṭādhvarin** (fl. 1637)

*Mīmāṃsāmakaranda* (Bhāṭṭa) (cf. Ad IX, p. 112 for ms. citation)

*Nyāyapadma* (cf. Ad IX, p. 111 for ms. citation)

?*Tantracintāmaṇi* (Mīmāṃsā) (NCat VIII, 87)

*Vidhitrayaṣaritrāṇa* (Mīmāṃsā) (cf. Ad IX, p. 114 for ms. citation)

*General*

6370 : E. V. Vira Raghavacarya, "Veṅkatādhvarin—his date and works", IC 6, 1939, 225-234.

**Durgādāsa Vidyāvāgīśa** (fl. 1639) (NCat IX, 78)

Commentary on Śivānanda Sarasvatī's *Yogacintāmaṇi* (NCat IX, 78)

**Govindānanda Sarasvatī** (fl. 1640) (NCat VI, 211-212)

*Ratnaprabhā* on Śaṅkara's *Brahmasūtrabhāṣya* (NCat VI, 212) (perhaps by Rāmānanda Sarasvatī?)

See e215; e216; e220; e224; e232; e234; e255; e278; e313; e336; e356; e368.

*General*

6371 : P. P. Subrahmanya Sastri, "Govindānanda and Rāmānanda, problems of identity", PAIOC 10, Summaries 1939, 44.

6372 : T. R. Subramaniam, "Govindānanda", PA 190-193.

**Annambhaṭṭa** (fl. 1640)

*Bhedanirāsa* (cf. Mysore I, p. 444 for ms. citation)

*Mitākṣarā* on Bādarāyaṇa's *Brahmasūtras* (NCat I, 237)

See e378.

*Prakāśa* on Udayana's *Nyāyapaṇiṣṭha* (NCat I, 236)

*Raṇakoṣṭhivāṇi* on Someśvara Bhaṭṭa's *Nyāyasudhā* (NCat I, 237; VIII, 95)

*Subodhini* on Kumārila's *Tantravārttika* (NCat I, 236; VIII, 94)

See e184.

*Tattvaprabodhini* on Keśava Miśra's *Tarkabhāṣā* (NCat I, 236)

*Tarkasaṃgraha* and *Dīpikā* thereon (Nyāya) (NCat I, 236; VIII, 124-128)

6373 : Edited and translated by J. R. Ballantyne in *Lectures on the Nyāya Philosophy*, Allahabad 1849. 2d edition as *Hindu Philosophy*, Allahabad 1879.

6374 : Partly edited by Max Müller. ZDMG 6, 1852 : 1, 219. 7, 1853 : 287.

6375 : Edited and translated by Jivananda Vidyasagara. Calcutta 1872, 1887.

6376 : Edited, with Marathi *Nyāyasindhyupeta*, by Balakṛṣṇa Vidyadhar Halbe. Bombay 1872.

6377 : Edited and translated, with *Dīpikā*, by Kasinath Pandurang Parab. Bombay 1876, 1883, 1889, 1899.

6378 : Edited and translated into Singhalese by W. P. Ranasinghe. Colombo 1880.



- 6379 : Edited in *pothi* style, with Kṛṣṇa Dhūrjaṭi's commentary. Banaras 1881.
- 6380 : Edited, with Candraja Siṃha's *Padakṛtya*, and translated into Hindi by Madhavananda Bharati. 2d edition, Banaras 1889.
- 6381 : Edited and translated, with *Dīpikā*, by Khanderao Chintaman Mehendale. Bombay 1893. With D. J. Dalvi's Marathi commentary, Bombay 1908.
- 6382 : Edited, with *Dīpikā* and Nilakaṇṭha's *Prakāśikā*, by Jivananda Vidyasagara. Calcutta 1897.
- 6383 : Edited, with *Dīpikā* and Govardhana's *Nyāyabodhini*, by Y. V. Athalye and translated by M. R. Bodas, with English notes. BPS 55, 1897, 1918, 1930. Revised by Pusalkar 1963.
- 6384 : Edited and translated, with *Dīpikā*, by Balwant Narker Bahulikar. Poona 1903.
- 6385 : Edited, with Nilakaṇṭha's *Prakāśikā* and Lakṣmīnṛsiṃha's *Bhāskarodaya*, by Mukunda Jha. Bombay 1903, 1933.
- 6386 : Edited and translated into Hindi and English by Baijnath Sastri. Moradabad 1905.
- See c4784.
- 6387 : Translated into German, with *Dīpikā*, by E. Hültzsch. Berlin 1907.
- 6388 : Edited with Hindi paraphrase by Haridatta Sarma. Bombay 1910.
- 6389 : Edited, with *Dīpikā* and editor's Marathi commentary, by Sivarama Mahadeva Paranjpe. Poona 1910.
- 6390 : Edited, with Meru Śāstrin's *Vākyavṛtti*, by Bhavanisamkara Sukhthankar. Bombay 1910.
- 6391 : Edited, with Muralīdhara Śāstrin's *Tarkavilāsini*, by M. G. Bakre. Hyderabad (Sindh), Bombay 1914.
- 6392 : Edited with Marathi *Sāra* by Visnu Vaman Bapat. Poona 1914.
- 6393 : Edited, with *Dīpikā*, Govardhana's *Nyāyabodhini*, Meru Śāstrin's *Upanyāsa*, Paṭṭābhirāma's *Ṭippaṇi*, Nilakaṇṭha's *Prakāśikā*, Rāmārudra's *Dīpani*, Narasiṃha's *Prakāśikā* and *Nirukti*, by S. Chandrasekhara Sastrigal. Madras 1916, 1920.
- 6394 : Edited, with Govardhana's *Nyāyabodhini* and Candrajasīṃha's *Padakṛtya*, by K. S. Kulkarni. 1919.
- 6395 : Edited and translated by Ajitaprasada. Arrah, Allahabad 1919.
- 6396 : Edited, with Jivarāmaśāstrin's *Candrodaya*, by J. M. Sarma. Bombay 1922.
- 6397 : Edited and translated into Hindi by Sitalaprasada Brahmachari. Bombay, Agra 1922.
- 6398 : Edited, with Kṛṣṇa Dhūrjaṭi's *Siddhāntacandrodaya*, by V. R. Lele. Bombay 1923.
- 6399 : Edited, with Govardhana's *Nyāyabodhini* and Candrajasīṃha's *Padakṛtya*, by Ambikaprasada Sarma. Banaras 1923.

- 6400 : Edited, with Kṛṣṇa Śāstrin's *Guptārthadīpani*, by Paramesvara Sarma. Ottapalam 1923.
- 6401 : Edited, with Govardhana's *Nyāyabodhini* and Candrajasimpha's *Padakṛtya*, by M. G. Bakre. Bombay 1925.
- 6402 : P. K. Gode, "A note on *pratyakṣa*", JASBo n.s. 2, 1926, 109-110.
- 6403 : Edited by Dinkar Vishnu Gokhale. POS 15, 1931.
- 6404 : Edited and translated by S. Kuppuswami Sastri, *A Primer of Indian Logic*. Madras 1932, 1951.
- 6405 : Edited and translated into English and Hindi by B. L. Atreya, *The Elements of Indian Logic*. Banaras 1934, 1948.
- 6406 : Edited, with editor's *Vyākhyā*, by T. Viraraghavacarya. Madras, Tanjore 1934.
- 6407 : Edited, with *Dīpikā* and editor's *Parimala*, by Guru Prasad Sastrin. Banaras 1934, 1938, 1940.
- 6408 : Edited, with *Dīpikā*, Govardhana's *Nyāyabodhini*, Candrajasimpha's *Padakṛtya* and editor's *Kīraṇāvali*, by Vamacarana Bhattacharya. Banaras 1937.
- 6409 : Edited, with editor's Sanskrit and Hindi commentaries, by Sivanarayana Sastrin. Bombay 1938.
- 6410 : Edited, with *Dīpikā*, Govardhana's *Nyāyabodhini* and editor's Hindi commentary, with Hindi translation of portions of *Dīpikā*, by S. N. Sukla. HarSS 34, 1944.
- 6411 : Edited by Raj Narayana Sastri. HarSS 47, 1946.
- 6412 : Translated into French by A. Foucher as *Le Compendium des Topiques*. Paris 1949.
- 6413 : Edited, with editor's Hindi commentary, by R. Jha. HarSS 209, 1950, 1958, 1960.
- 6414 : Edited, with Govardhana's *Nyāyabodhini*, Candrajasimpha's *Padakṛtya*, Nilakaṇṭha's *Prakāśikā*, Paṭṭābhīrāma's *Vākyārthabodhini*, Viśvanātha's *Bhāṣāpariccheda*, and *Nirukti*. Madras 1952.
- 6415 : Edited, with *Dīpikā* and Govardhana's *Nyāyabodhini*, by N. R. Acarya. Bombay 1953.
- 6416 : Edited and translated into Marathi, with editor's Marathi commentary, by Dattatreya Vasudev Jog. Poona 1958.
- 6417 : Edited and translated into Spanish by N. Altuchow. Montevideo 1959.
- 6418 : Edited, with Govardhana's *Nyāyabodhini*, Candrajasimpha's *Padakṛtya*, Dundhirāja Śāstrin's *Hetvābhāsodāharaṇa* and editor's *Vīrala*, by R. C. Jha. Banaras 1960, 1969.
- 6419 : Edited, with Candrajasimpha's *Padakṛtya* and editor's Hindi *Ṭikā*, by K. M. Tripathi. Banaras 1961.
- 6420 : Partially edited and translated, with *Dīpikā*, by Candrodaya Bhattacharya in *Elements of Indian Logic and Epistemology*. Calcutta 1962.
- 6421 : Edited, with Kṣamakalyāṇagaṇi's *Phakkikā*, by J. S. Jetly. RPG 9, 1963.



- 6422 : Edited, with Subāhubuddhi's *Candrikā*. Bombay, n.d.
- 6423 : Edited by V. V. Sharma. Trivandrum, n.d.
- 6424 : Edited, with Govardhana's *Nyāyabodhini* and editor's Hindi commentaries, by Visvanatha Sastri. Jullundur, n.d.
- 6425 : Edited, with Nṛsiṃhadeva's *Bālabodhini* and editor's commentary, and translated into Hindi by Bhandaryupahya Madhava Sastri. Delhi 1962.
- 6426 : Edited, with Rāmacandra Jhā's *Vīrala*, and translated into Hindi by Rajanarayana Sastri. Varanasi 1965.
- 6427 : Translated, with *Dīpikā*, by Brahmacari Anadicaitanya. VK 54, 1967-68 : 396, 444, 480, 509. 55, 1968-69 : 66, 99, 139, 220, 300, 389, 420. Continued by Virupakshananda, VK 56, 1969-70 : 94, 227, 273, 352, 468. 57, 1970-71 : 50, 152, 178, 222, 307, 345, 398, 432, 459, 501. 58, 1971-72 : 27, 104, 136.
- 6428 : Edited, with *Dīpikā*, Govardhana Miśra's *Nyāyabodhini*, Meru Śāstrin's *Vākyavṛtti*, Jagannātha Śāstri's *Nirukti*, Paṭṭābhīrāma Śāstrin's *Ṭippaṇi*, Rāmarudra's *Dīpana* and Rāyanarasimha Śāstri's *Nṛsiṃhaprakāśikā*, by Satkari Sarma Vangiya. Varanasi 1969.
- 6429 : Edited with Hindi commentary by Jwala Prasad Gaur. Varanasi 1973.
- 6430 : Edited with Hindi commentary by Kṛṣṇamāni Tripathi. Varanasi 1973.
- 6431 : Edited and translated, with *Dīpikā*, by Gopinath Bhattacharya. Calcutta 1976.
- Subuddhimanorāma* on Raghunātha Śiromaṇi's *Tattvacintāmaṇi-dīdhiti* (NCat I, 236; VIII, 28)
- Siddhāñjana* on Pakṣadhara's *Tattvacintāmanyāloka* (NCat I, 236; VIII, 40)
- Vyākhyā* on Nṛsiṃhāśrama's *Tattvaviveka* (NCat I, 236; VIII, 64)
- General*
- 6432 : P. P. Subrahmanya Sastri, "Annambhaṭṭa", JSS 2.8, 1941, 61-62.

#### **Dharmayya Dīkṣita** (fl. 1640) (NCat IX, 259)

*Darpaṇa* on Samarapuṅgavādadīkṣita's *Advaitavidyātilaka* (NCat I, 133; IX, 259)

See e6231.

?Commentary on Appayya Dīkṣita's *Siddhāntaleśasamgraha* (NCat IX, 259)

#### **Narahari** (fl. 1640)

*Bodhasāra* (Dvaita)

- 6433 : Edited, with Divākara's commentary, by Dayananda. BenSS 23, 1904-05.

6434 : Edited and translated into Bengali by Durgacarana Chattopadhyaya. Calcutta 1929.

6435 : Edited by Devendracandra Vidyabhaskara and translated into Hindi by Ramavatara Vidyabhaskara. Varanasi 1932, 1967.  
*Madhvasiddhāntasāra* (Dvaita) (NCat IX, 368)

**Vidyendra Sarasvatī** (fl. 1640)

*Vedāntatattvasāra* (Advaita) (cf. Burnell 93b for ms. citation)

**Harirāma Tarkavāgīśa** (fl. 1640)

*Ācāryamatarahasya* (Nyāya) (cf. L. 2371; Oudh X.12; Oxf. 247a for ms. cites.)

*Anumitermānasatvavicārarahasya* (Nyāya)

6436 : Edited, with Tāranātha's *Saralā*, by Gaurinath Sastri. Calcutta 1959.

*Anumitiparāmarśabādhābuddhi* (Nyāya) (NCat I, 211)

*Bādharahasya* (Nyāya) (ms. at Calcutta Sanskrit College Library)

*Dharmitāvachedakarahasya* (Nyāya) (ms. at Calcutta Skt. College Library)

*Dhvaṃsajanyābhāvayoh kāryakāraṇabhāvarahasya* (Nyāya)

6437 : Edited, with Jaiminikānta Tarkatīrtha's commentary, by N. Siddhantavagisa. Calcutta 1960.

*Dravyamatarahasya* (Nyāya) (ms. at Calcutta Skt. College Library)

*Evakāravādārtha* (Nyāya) (NCat III, 78)

6438 : Edited Dharwar 1888.

*Jñānadvayarahasya* or *Jñānadvayakāraṇatāvādārtha* (Nyāya) (NCat VII, 326)

*Jñānalakṣaṇavicārarahasya* (Nyāya) (NCat VII, 335)

6439 : Edited, with A. K. Bhaṭṭāchārya's commentary, by Gopikamohan Bhattacharya. Calcutta 1958.

*Maṅgalavāda* (Nyāya)

6440 : Edited with illustrations by Girolamo Donati. Perugia 1884.

*Muktivādvavicāra* (Nyāya)

6441 : Edited, with Kālipada Tarkācārya's commentary, by J. C. Bhattacharya. Calcutta 1959.

*Navyadharmitāvachedakatā* (Nyāya) (cf. MD 4250 for ms. citation)

*Nyāyanavyamatavicāra* (Nyāya)

6442 : Edited.

*Nyāyapadārthatattva* (Nyāya)

6443 : Introduction translated by Girisa Chandra Raya. Pan 9, 1874-75, 243.



*Prāmāṇyavāda* (Nyāya)

6444 : Edited with commentary by Visvabandhu Bhattacharya. Calcutta 1964.

*Pratīyogijñānasya kāryakāraṇabhāva* (Nyāya) (ms. at Calcutta Skt. Library)

*Vicāra* or *Ratnakośamata-vādārtha* on Taraṇi Miśra's *Ratnakośa*  
6445 : Edited by Sobhakanta Jayadeva Jha Sarma. Darbhanga 1966.

*Sāmagrivicārarahasya* (Nyāya) (ms. at Calcutta Skt. College Library)

*Saṃśaya-pratyakṣatāvicārarahasya* (Nyāya) (ms. at Calcutta Skt. College Library)

*Smṛti-saṃskāra-vāda-vici* (Nyāya)

6446 : Edited in BenSS.

*Viśayavāda-vici* (Nyāya)

6447 : Edited in BenSS.

*Viśeṣaṇajñānarahasya* (Nyāya) (ms. at Calcutta Skt. College Library)

*Vyāptyanugamarahasya* (Nyāya) (ms. at Calcutta Skt. College Library)

*Avacchedakāvacchedana anumitivicāra* (Nyāya) (NCat I, 412)

*Kartṛvāda* (Nyāya) (NCat IV, 187)

*Kāraṇavāda* (Nyāya) (NCat III, 377)

*Kāraṇatātvāda* (Nyāya) (NCat III, 379)

*Kevalavyatirekivāda* (Nyāya) (NCat V, 51)

*Kevalānvayivāda* (Nyāya) (NCat V, 52)

*Kṛtvāpratyayārthavicāra* (Nyāya) (NCat V, 123)

*Guruparāmarśavāda* (Nyāya) (NCat VI, 74)

*Citrarūpavāda* (Nyāya) (NCat VI, 43)

**Khaṇḍadeva** (fl. 1640) (NCat V, 173-174)

*Ākhyātārthanirūpaṇa* (Bhāṭṭa) (NCat II, 11; V, 174)

*Bhāṭṭadīpikā* on Jaimini's *Mīmāṃsāsūtras* (Bhāṭṭa) (NCat V, 174)

See e147; e152; e157; e164; e169; e185; e202.

*Bhāṭṭarahasya* (Bhāṭṭa) (NCat V, 174)

6448 : First *pariccheda* edited by P. B. Ananthachariar. SMS 2, 1900, 1927.

6449 : Edited by A. Subrahmanya Sastri. Varanasi 1970.

(Bhāṭṭa) *Mīmāṃsākaustubha* on Jaimini's *Mīmāṃsāsūtras* up to III.7 (Bhāṭṭa) (NCat V, 174)

See e154; e174.

*Upādhiniruktivicāra* (NCat V, 174)

*General*

- 6450 : P. K. Gode, "The chronology of the works of Khaṇḍadeva",  
DRBV 9-16.

**Dvārikeśa Gosvāmin** (fl. 1640?)

Commentary on Vallabha's *Bālabodha* (NCat IX, 203)

Commentary on Vallabha's *Bhaktivardhini*

See e5837.

Commentary on Vallabha's *Catuṣśloki*

See e5849.

Commentary on Vallabha's *Siddhāntamuktāvali*

See e5900.

**(Bidārahalli) Śrīnivāsa Tirtha** (fl. 1640)

*Bhāvaprādīpa* or *Ratnamālā* on Madhva's *Aitareyopaniṣadbhāṣya*  
(NCat III, 88-89)

See e4859.

*Vyākhyā* on Madhva's *Bhāgavatātātparyanirṇaya* (ms. at Udipi,  
acc. to BNKS II, 294)

*Bhāvaprakāśa* on Madhva's *Bhagavadgitābhāṣya*

See e4870.

*Kiraṇāvali* on Jayatīrtha's *Gītātātparyanirṇayanyāyadīpikā*

See e5485.

Commentary on Madhva's *Īsopaniṣadbhāṣya* (NCat II, 272)

*Khaṇḍārtha* on Jayatīrtha's *Karmanirṇayaṭīkā* (NCat III, 200)

- 6451 : Edited by T. R. Krishnacarya. Kumbhakonam.

See s4896.

*Bhāvacandrikā* on Madhva's *Mahābhāratātātparyanirṇaya* (ms. at  
Tanjore, acc. to BNKS II, p. 295)

Commentary on Madhva's *Māṇḍūkyaopaniṣadbhāṣya*

- 6452 : Edited by T. R. Krishnacharya. Bombay 1904.

Commentary on Jayatīrtha's *Māyāvādakhaṇḍanaṭīkā*

See e4915.

Commentary on Vyāsātīrtha II's *Nyāyāmṛta*

See e5976.

Commentary on Jayatīrtha's *Nyāyasudhā*

- 6453 : Edited by G. R. Savanur. Poona.

*Vivaraṇa* on Madhva's *Pramāṇalakṣaṇa*

See e4930.

Commentary on Jayatīrtha's *Pramāṇapaddhati*

- 6454 : Edited by G. R. Savanur. Poona 1934.

Commentary on Madhva's *Praśnopaniṣadbhāṣya* (cf. Rice 60  
for ms. citation)

*Padārthadīpikā* on Madhva's *Taittiriyaopaniṣadbhāṣya* (NCat VIII,  
223)



See e4933.

Commentary on Vyāsātīrtha II's *Tarkatāṇḍava* (cf. Rice 148 for ms. cit.)

*Vākyaṛthamañjari* on Jayatīrtha's *Tattvapraśāsikā*

6455 : Edited by Ramacandra Savant. Bombay 1893.

*Vivaraṇa* on Jayatīrtha's *Tattvasaṃkhyāṇaṭikā* (NCat VIII, 67)

6456 : Edited by T. R. Krishnacharya. Bombay 1898.

See e4943.

Commentary on Jayatīrtha's *Tattvavivekaṭikā* (NCat VIII, 62)

6457 : Edited by T. R. Krishnacharya. Bombay 1896.

Commentary (supplement to Vedeśabhikṣu's) on Jayatīrtha's *Tattvodyotaṭikā* (NCat VIII, 82)

6458 : Edited by T. R. Krishnacharya. Bombay 1898.

*Padārthadīpikā* on Jayatīrtha's *Upādhikhaṇḍanaṭikā* (NCat II, 380; VIII, 52)

See e5504.

*Prakāśikā* on Jayatīrtha's *Vādāvali*

See e5508.

*Ṭīppaṇi* on Jayatīrtha's *Viṣṇutattvanirṇayaṭikā*

6459 : Edited by T. R. Krishnacharya. Bombay 1900.

#### **Saccidānandayogīndra** (fl. 1640)

*Ṭikā* on Madhusūdana Sarasvatī's *Siddhāntabindu* (cf. B.4, 104 for ms. cit.)

*Tattvadīpikā* on Toṭaka's *Śrutisārasamuddhāraṇa* (NCat VII, 53)

See e3465; e3466.

#### **Mukunda Muni** (fl. 1640)

*Advaitajñānasarvasva* (Advaita) (cf. Hall, p. 111 for mss. cit.)

*Ātmabodha* (Advaita) (NCat II, 51)

Commentary on Bādarāyaṇa's *Brahmasūtras* (Advaita) (cf. NW 280 for ms. cit.)

*Brahmāṇubodha* (Advaita) (ms. at BORI)

*Paramāṃṛta* (Advaita) (ms. at Baroda)

*Svajñānaviṃśati* (Advaita) (ms. at Tanjore)

*Tattvabodha* or *Paramārthabodha* or *Vivekasindhu* (Advaita) (NCat VIII, 55)

#### **Somanātha Dikṣita** (fl. 1640)

*Mayūkhamālikā* on Pārthasārathi Miśra's *Śāstradīpikā*

See e163.

#### **Rāghavendra Tīrtha or Yati** (fl. 1640)

*Advaitakhaṇḍana* (Dvaita) (NCat I, 123)

*Bhāvaṇapradīpa* on Madhva's *Aitareyopaniṣadbhāṣya* (NCat III, 89)

See e4858.

- Tattvamañjari* on Madhva's *Anubhāṣya* (NCat VIII, 57)  
See e245.
- 6460 : Edited by T. R. Krishnacharya. Bombay 1901.
- Arthasaṃgraha* on the Bhagavadgītā (Dvaita)  
6461 : Edited by T. R. Krishnacharya. Bombay 1894.  
See e5048.
- 6462 : Edited Belgaum 1926; Poona 1927.
- Vivṛti* on Madhva's *Bhagavadgitābhāṣya*  
See e4871.
- Bhāṭṭasaṃgraha* on Jaimini's *Mīmāṃsāsūtras* (cf. MD 4444; Ad IX, 94 for mss. citations)  
*Tantradīpikā* on Bādarāyaṇa's *Brahmasūtras*  
See e286; e290; e5479.
- Khaṇḍārtha* on Bṛhadāraṇyaka Upaniṣad (Dvaita) (NCat III, 306)  
6463 : Edited by T. R. Krishnacharya. Bombay 1900.  
6464 : Edited by G. R. Savanur. Poona 1935-36.
- Khaṇḍārtha* on Chāndogya Upaniṣad (Dvaita) (NCat VII, 119)  
6465 : Edited by T. R. Krishnacharya. Bombay 1900.  
See e2574.
- 6466 : Edited by G. R. Savanur. Poona 1935-36.
- Khaṇḍārtha* on Īśa Upaniṣad (NCat II, 272)  
6467 : Edited by T. R. Krishnacharya. Bombay 1900.  
6468 : Edited Dharwar 1930.  
6469 : Edited by G. R. Savanur. Poona 1935-36.
- Bhāvadīpa* on Jayatīrtha's *Karmanirṇayaṭīkā* (NCat III, 200)  
See e4896.
- Bhāvadīpa* on Jayatīrtha's *Kathālakṣaṇavivaraṇa*  
6470 : Edited by T. R. Krishnacharya. Kumbhakonam 1900.  
See e4902.
- Khaṇḍārtha* on Kaṭha Upaniṣad (Dvaita) (NCat III, 125)  
6471 : Edited by T. R. Krishnacharya. Bombay 1900.  
6472 : Edited and translated into Bengali, with Rāghavendra's *Khaṇḍārthas* on Māṇḍūkya and Taittirīya Upaniṣads (latter incomplete), in *Vaiṣṇavasandarbhā* (Vr̥ndavana) 2-4, 1905-07.  
6473 : Edited by G. R. Savanur. Poona 1935-36.  
6474 : Edited in Kannada script, with a Kannada translation by Sanuru Bhimabhata, by R. S. Gururajacarya. Nanjangud 1971.
- Khaṇḍārtha* on Kena Upaniṣad (Dvaita) (NCat V, 42)  
6475 : Edited by T. R. Krishnacharya. Bombay 1900.  
6476 : Edited by G. R. Savanur. Poona 1935-36.
- Bhāvasaṃgraha* on Madhva's *Mahābhāratatūtparyanirṇaya* (cf. IOL for ms. cit.)



*Khaṇḍārtha* on Māṇḍūkya Upaniṣad (Dvaita)

6477 : Edited by T. R. Krishnacharya. Bombay 1900.

See e6472.

6478 : Edited by G. R. Savanur. Poona 1935-36.

*Khaṇḍārtha* on Muṇḍaka Upaniṣad (Dvaita) (NCat I, 107; II, 70)

6479 : Edited by T. R. Krishnacharya. Bombay 1896.

6480 : Edited Dharwar 1930.

6481 : Edited by G. R. Savanur. Poona 1935-36.

*Parimala* on Jayatīrtha's *Nyāyasudhā*

6482 : Edited by Apsankar Ramacarya and T. R. Krishnamacharya.

Bombay 1897.

See e5476.

*Nyāyamuktāvalī* on Jayatīrtha's *Pramāṇalakṣaṇanyāyakaḥpalatā*

See e4930.

Commentary on Jayatīrtha's *Pramāṇapaddhati*

6483 : Edited by T. R. Krishnacharya. Bombay 1896.

See e5493.

Commentary on Jayatīrtha's *Prameyadīpikā* (ms. at Mysore, acc. to BNKS II, 285)

*Khaṇḍārtha* on Praśna Upaniṣad (Dvaita)

6484 : Edited by T. R. Krishnacharya. Bombay 1896.

6485 : Edited by G. R. Savanur. Poona 1935-36.

*Khaṇḍārtha* on Taittirīya Upaniṣad (Dvaita) (NCat VIII, 223)

6486 : Edited by T. R. Krishnacharya. Bombay 1896.

See e6472.

6487 : Edited by G. R. Savanur. Poona 1935-36.

*Nyāyadīpa* on Vyāsatīrtha II's *Tarkatāṇḍava* (NCat VIII, 113)

See e5984; e5985.

*Prakāśa* on Vyāsatīrtha II's *Tātparyacandrikā*

See e290; e5479.

*Bhāvadīpa* on Jayatīrtha's *Tattvaparakāśikā*

6488 : Edited by T. R. Krishnacharya. Bombay 1892.

*Bhāvadīpa* on Jayatīrtha's *Tattvasaṃkhyāṇatikā* (NCat VIII, 67)

6489 : Edited by T. R. Krishnacharya. Bombay 1890.

See e4943; e4944.

*Bhāvaparakāśikā* on Madhva's *Tattvaviveka* (NCat VIII, 62)

*Bhāvadīpa* on Jayatīrtha's *Tattvodyotatikā* (NCat VIII, 82)

6490 : Edited by T. R. Krishnacharya. Bombay 1898.

See e4951.

*Bhāvadīpa* on Jayatīrtha's *Vādāvalī*

See e5508.

*Vākyārthadīpikā* on Madhva's *Viṣṇutattvanirṇaya*

See e4960.

*General*

6491 : B. N. K. Sharma, "Śrī Rāghavendra Svāmin", NIA 2, 1939-40, 729-739.

6492 : V. Raghavendra Rao, "Śrī Rāghavendra Charitam", AODP 1-22.

See a5024.

**Svayamprakāśa Muni or Yatindra** (fl. 1640) (NCat VIII, 301)

*Rasābhivyañjikā* on Lakṣmīdhara's *Advaitamakaranda* (NCat I, 131)

See e5625; e5626; e5627.

Commentary on Śaṅkara's *Ajñānabodhini*

See e2346.

*Ātmanātmaviveka* (Advaita) (NCat II, 61-62)

*Tattvasudhā* on Śaṅkara's *Dakṣiṇāmūrtistotra* (NCat VIII, 301)

See e2590; e2592; e2600; e2603; e2605.

Commentary on Śaṅkara's *Paramārthasāra*

6493 : K. Madhava Krishna Sarma, "Patañjali and his relation to some authors and works", IC 11, 1944, 75-84.

*Cidacidgranthiviveka* (Advaita) (ms. at Tanjore)

*Dvaitakhaṇḍana* (Advaita)

6494 : Edited Kolhapur.

*Svātmadīpana* on Śaṅkara's *Ekaśloki* (NCat III, 54)

See e2644.

6495 : Edited in JTSML 8.2, 1952, 4 pp.

*Guṇatrayaviveka* (Advaita) (NCat VI, 47)

6496 : Edited ALB 24, 1960, 176-180.

*Vyākhyā* on Hastāmalakastotra (mss. at GOML, Madras; Calcutta Skt. College; Tanjore)

*Tattvamuktāvali* on Śaṅkara's *Haristuti* (NCat VIII, 59)

*Vyākhyā* on Śaṅkara's *Pañcikaraṇa* (cf. Burnell 96a; Ad IX, p. 288 for mss. citations)

*Pramāṇavibhāgaśloka-vyākhyā* (Advaita) (cf. Ad IX, p. 288 for ms. cites.)

*Vedāntasaṃgraha* (Advaita) (cf. Burnell 94b for ms. citations)

**Viśvanātha Nyāyasiddhānta Pañcānana** (fl. 1640)

*Bhāṣāpariccheda* (BhP) with *Siddhāntamuktāvali* (SM) (Nyāya)

(UM says this is by Kṛṣṇa Dās Sārvabhauma; cf. UM 22)

6497 : BhP only edited and translated into Bengali by Kasinath Tarkapananana. Calcutta 1821.

6498 : Edited by Nimal Candra Siromani. Calcutta 1827.

6499 : BhP only translated by E. Roer. JASBe 16, 1847, 157-176.

6500 : Edited and translated by E. Roer. BI 8, 1850.

6501 : Book One, Chapter One edited and translated by J. R. Ballantyne. Calcutta 1851.



- 6502 : Edited Lucknow 1870.
- 6503 : Edited by Taranath Tarkavacaspati Bhattacharya. Calcutta 1871.
- 6504 : Edited by Laksmi Narayana Vasika and Ajita Natha Nyaya-ratna. Calcutta 1871.
- 6505 : Edited by Jivananda Vidyasagara. Calcutta 1877, 1894.
- 6506 : Edited, with Dinakara's *Dinakari*, by V. P. Dvivedin. Banaras 1882.
- 6507 : Edited Banaras 1885.
- 6508 : Edited by Govind Chandra Tarkaratna. Komilla 1889.
- 6509 : Edited, with Dinakara's *Dinakari* and Rāmarudra's *Rāmarudri*, by Govinda Sastri. Banaras 1895, 1905.
- 6510 : Edited, with editor's *Ānandamayivyākhyā* by Anandacandra Sarvabhauma. Calcutta 1896.
- 6511 : Edited by G. S. Sadhu. Bombay 1900.
- 6512 : *Pratyakṣa* chapter edited and translated into Hindi by Vaidyanatha Sastri. Moradabad 1901.
- 6513 : Edited, with editor's *Prajñāmanorama* by Durgadatta Sastri. Lahore 1902, 1913.
- 6514 : Edited by N. G. Bakre. Bombay 1903, 1906, 1915, 1918.
- 6515 : V. Vedantatirtha, "Quotations of the Bhāṣāpariccheda", JASBe n.s. 4, 1908, 97-99.
- 6516 : Edited and translated into Bengali by Gurunatha Vidyanidhi. Calcutta 1910.
- 6517 : Haraprasad Shastri, "The Bhāṣāpariccheda", JASBe n.s. 6, 1910, 311-314.
- 6517A: Edited, with editor's *Viśamasthala* by J. Lallu Rama. Bombay, 1912.
- 6518 : Edited, with editor's *Anvitārthapradīpikā*, by Mukunda (Jha) Sarma. Banaras 1914.
- 6519 : Edited with commentary by Kunjavihari Tarkasiddhanta. Calcutta 1915, 1938.
- 6520 : Edited, with Dinakara's *Dinakari* and Rāmarudra's *Rāmarudri*, by N. S. Anantakrishna Sastri. Bombay 1916.
- 6521 : Edited and translated by Rasiklal Bhattacharya. Pan 39, 1917, 1-32. Incomplete.
- 6522 : Edited ChSS 39, 1917.
- 6523 : BhP only translated into German by E. Hültzsch. ZDMG 74, 1920, 145-169.
- 6524 : Edited, with editor's *Samanvaya* by Ambikaprasada. Banaras 1921-22, 1928.
- 6525 : Translated into German by Otto Strauss. AKM 16.1, 1922.
- 6526 : Edited, with Dinakara's *Dinakari* and Rāmarudra's *Rāmarudri*, by Srilakṣmana Sastri and Sri Vamacarana. KSS 6, 1923, 1951.

- 6527 : Edited, with Nārāyaṇa Tīrtha's *Nyāyacandrikā*, by Dundhiraja Sastri. HSS 16, 1923.
- 6528 : Edited, with Narasiṃha's *Prabhā*, Dinakara's *Dinakari*, Rāmarudra's *Rāmarudri*, Gaṅgārāma Bhaṭṭa's *Ṭippaṇa* on *Dinakari* and editor's *Mañjūsā*, by C. Samkara Rama Sastri. SBaIS 6, 1923.
- 6529 : O. Strauss, "Zur Definition des Vyāpti in der Siddhānta-muktāvalī", ZII 3, 1925, 116-139.
- 6530 : Edited, with Dinakara's *Dinakari* and Rāmarudra's *Rāmarudri*, by Atmaram Narayan Jere. Bombay 1927.
- 6531 : Edited, with editor's *Kāmadughā* by Haridatta Sarma Trivedin. Lahore, Amritsar 1928.
- 6532 : *Śabda* section edited, with editor's *Mayūkha*, by R. N. Sukla. HarSS 15, 1931.
- 6533 : Edited with Hindi commentary by C. S. Sharma. Darbhanga 1939.
- 6534 : Translated by Madhavananda. Almora 1940.
- 6535 : Edited, with Kṛṣṇavallabhācārya's *Kiraṇāvali* by Narayana-carana Sastri and Svetavaikuntha Sastri. Banaras 1940.
- 6536 : Dinesh Chandra Bhattacharya, "Who wrote the Bhāṣāpariccheda?", IHQ 17, 1941, 241-244.
- 6537 : Dinesh Chandra Bhattacharya, "More light on the authorship of Bhāṣāpariccheda", IHQ 24, 1948, 156-161.

See e6414.

- 6538 : *Pratyakṣa* chapter edited, with editor's *Prabhā* and Hindi commentary, by R. N. Sukla. Banaras 1955.
- 6539 : *Pratyakṣa* chapter edited, with J. P. Gaur's Hindi commentary, by Dundhiraja Sastri. Banaras 1958, 1963.
- 6540 : Edited, with Hindi *Anuvāda* by Dharmendra Nath Sastri. Varanasi 1963, 1971.
- 6541 : *Pratyakṣa* chapter edited, with R. N. Śukla's *Mayūkha* and editor's Hindi *Prakāśa*, by R. G. Sukla. Banaras 1963, 1968.
- 6542 : Edited by Suryanarayana Sukla. Volume 2, 1968-69.
- 6543 : J. K. Roy, "Groundworks of the mathematical philosophy on the Bhāṣāpariccheda", TBIC 223-234.
- 6544 : Edited in Kannada script with Kannada *Prabhā* by G. Visnumurti Bhatta. Mysore 1972.

*Bhedasiddhi* (Nyāya)

- 6545 : Edited by Surya Narayana Sukla. POWSBT 42, 1933.  
Commentary on Raghunātha Śiromaṇi's *Nañvāda* (NCat IX, 324)

*Vṛtti* on Gautama's *Nyāyasūtras*

See e775; e776; e777; e780; e782; e803; e808; e811; e822.

*Nyāyatantrabodhini* (Nyāya) (ms. at Divakara Ganaka, Banaras)  
Commentary on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 132)



*Karakacakra* (Nyāya grammar) (NCat III, 374)

*Tattvāloka* on Raghunātha Śiromaṇi's *Padārthatattvanirūpaṇa* (cf. L. 1265; Hall, p. 79; K. 164; Ben. 186 for mss. citations. Ms. at India Office, cf. 1894 catalogue 2097)

*Tattvajñānavivṛddhiprakaraṇa* (Vaiśeṣika) (NCat VIII, 43)

*Subarthatattvāloka* (Nyāya) (cf. K. 162; SB. 202; Hall, p. 58 for mss. cits.)

*Tikā* on Raghunātha Śiromaṇi's *Ākhyātavāda* (NCat I, 400)

*Upapattisamaprakaraṇa* (Nyāya) (NCat II, 368)

### **Samayasundara** (fl. 1641)

*Anekārtharatnamañjūṣā* (Jain) (NCat I, 222)

Commentary on a *Navatattvaparakaraṇa* (NCat IX, 393)

### **Ananta Bhaṭṭa** (fl. 1641)

*Advaitacandrikā* (Advaita) (NCat I, 124, 174)

*Advaitaratnākara* (Advaita) (NCat I, 132, 176)

*Nyāyarahasya* (NCat I, 176)

*Sadācārarahasya* (NCat I, 176)

*Siddhāntacandrikā* (NCat I, 174)

### **Rājanalla or Rājamalla** (fl. 1644)

*Adhyātmakamalamārtanḍa* (Jain) (NCat I, 145)

6546 : Edited Śarasava, Saharanpur Dt., 1944.

*Vācanikā* on Amṛtacandra's commentary on Kundakunda's *Samayasāra*

6547 : Edited by B. Sitalaprasada. Surat 1931.

### **Harirāja or Haridāsa** (fl. 1645)

*Vivṛtikārikā* on Vallabha's *Antaḥkaraṇaprabodha* (NCat I, 228)

*Antaraṅgabahiraṅgaprapaṇcaviveka* (Śuddhādvaita)

6548 : Summarized in Shah, 448-449.

Commentary on Vallabha's *Bhaktivardhini*  
See e5837.

*Brahmavāda*

6549 : Edited, with Gokula Bhaṭṭa's *Vivṛti*, Gopālakṛṣṇa's *Vivaraṇa*, Rāmākṛṣṇa's *Śuddhādvaitapariṣkara* and Vrajanātha's *Brahmavāda* and Raghunātha Gopāle Kokaje's *Tātparya* on Rāmākṛṣṇa, and all translated into Hindi by Hari Samkara Omkara Sastri. KSS 62, 1928.

See e6818.

6550 : Summarized in Marfatia, 307-314.

6551 : Summarized in Shah, 446-447.

- 6552 : Selections translated in HTR 330-334.  
*(Ekacātvāriṃśat) Śikṣāpātra* (Śuddhādvaita) (NCat III, 48)
- 6553 : Edited with Brajghosa commentary by Gopesvara. Bombay 1936.  
*Kāmadosaivaraṇa* (Śuddhādvaita) (NCat III, 350)  
*Kārikāpāñcaka* and autocommentary (Śuddhādvaita) (NCat III, 383)  
*Kathāśravaṇabādhaka* (Śuddhādvaita) (NCat III, 135)
- 6554 : Edited Banaras 1962.  
 Commentary on Vallabha's *Madhurāṣṭaka*  
 See e5865.  
*Muktidvaividhyānirūpaṇa* (Śuddhādvaita)
- 6555 : Summarized in Shah, 448.  
 Commentary on Vallabha's *Nirodhalakṣaṇa*  
 See e5871.  
 Commentary on Vallabha's *Pañcapādyāni*  
 See e5853.  
*Pañcaślokiivaraṇa* (Śuddhādvaita)
- 6556 : Edited and translated into Gujarati. Ahmedabad 1908.  
 6557 : Edited in *Puṣṭimārgiyastotraratnākara*, 102-106.  
 6558 : Edited in BSSS 262-265.  
*Puruṣottamaṇḍapādurbhāvaṇicāra* (Śuddhādvaita) (cf. HDV 942 for ms. citation)  
*Saptaśloki* (Śuddhādvaita) (cf. HDV 1114 for ms. citation)  
 Commentary on Vallabha's *Siddhāntamuktāvali*  
 See e5900.  
 Commentary on Vallabha's *Siddhāntarahasya*  
 See e5904.  
*Taptamudrāviveka* (Śuddhādvaita) (NCat VIII, 108)
- Mahādeva Sarasvatī (Vedāntin)** (fl. 1645)  
*Tātparyadīpikā* on the 4th *brāhmaṇa* of the Bṛhadāraṇyaka Upaniṣad (ms. at Tanjore)  
*Paramāmṛta* (Advaita) (cf. Baroda, p. 532 for ms. citation)  
*Vṛtti(sāra)* on Kapila's *Sāṃkhyasūtras*  
 See e5524; e5525; t5527; t539; e5556.  
*Tattvacandrikā* (Vedānta) (NCat VIII, 19)  
*Tattvānusaṃdhāna* with *Advaitacintākaustubha* thereon (Advaita) (NCat I, 124; VIII, 74-75)
- 6559 : Edited, with editor's *Anubhavasāgara* and Hindi *Advaitacintāmaṇi*, by Ramasimha. Ajmer 1895.  
 6560 : Edited by G. Datta and Ananta Krishna Sastri. BI 151, 1901-1902.  
 See e263.



## General

6561 : N. S. Ramanujan, "Mahādevānanda Sarasvatī", PA 281-285.

**Pedda Dikṣita** (fl. 1645)

*Bhāṭṭaparibhāṣā* (Bhāṭṭa) (cf. MD 4439 for ms. citation)

*Sāra* on Rucidatta's *Tattvacintāmaṇiprakāśa* (NCat VIII, 38)

*Prakāśikā* on Dharmarāja's *Vedāntaparibhāṣā*

See e6304.

**Mathurānātha Tarkavāgiśa** (fl. 1650) (NCat VIII, 41)

*Vivṛti* on Raghunātha Śiromaṇi's *Ākhyātavāda*

See e5937.

*Rahasya* on Udayana's *Āmatattvaviveka* (NCat II, 47)

See e3931; e3932.

*Āmatvājātivicāra* (Nyāya) (NCat II, 48)

*Rahasya* on Raghunātha Śiromaṇi's *Kiraṇāvaliprakāśadidhiti* (cf. Ben. 181; Radh. 12; Hall, p. 67 for mss. citations)

*Rahasya* on Vardhamāna's *Kiraṇāvaliprakāśa* (NCat IV, 155)

*Rahasya* on Udayana's *Kiraṇāvali* (ms. at Calcutta Skt. College)

*Vyākhyā* on Raghunātha Śiromaṇi's *Nañvāda* (NCat IX, 323)

*Rahasya* on Raghunātha Śiromaṇi's *Nyāyalilāvatiprakāśadidhiti* (mss. at Santipura and Navadvipa)

*Rahasya* on Vardhamāna's *Nyāyalilāvatiprakāśa* (cf. IOL 5872 for ms. cit.)

*Rahasya* on Vallabha's *Nyāyalilāvatī* (cf. IOL 5871. Also ms. at Santipura)

*Rahasya* on Raghunātha Śiromaṇi's *Tattvacintāmaṇididhiti* (NCat VIII, 34; IX, 58)

*Māthuri* or *Rahasya* on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 23-24)

See e5287; e5291; e5292; e5293; e5294; e5301; e5309; e5312; e5313; e5314.

6562 : *Pañcalakṣaṇa* section edited, with Umānātha Ārjya's *Vyāpti-candrikā*, and *Simhavyāghralakṣaṇa* section edited, with Harirāma Śukla's *Vyākhyā*, by H. H. Sastri. KSS 78, 1930.

See e5316; e5321; e5325; e5331.

6563 : *Vyāptipañcaka* section edited, with editor's *Saralā*, by Lokanātha. Bhubaneshwar 1969.

*Rahasya* on Pakṣadhara's *Tattvacintāmaṇyāloka* (NCat VIII, 41)

**Vallabha Gosvāmin** (fl. 1650)

*Tattvadīpikā* on the Bhagavadgītā

See e6063.

6564 : Edited Bombay 1938.

**Rāmakṛṣṇa Adhvarin** (fl. 1650)

- Pālini* on Nṛsiṃhāśrama's *Advaitaratnaśoṣa* (NCat VIII, 64)  
*Mīmāṃsānyāyadarpaṇa* (Mīmāṃsā) (ms. at GOML, Madras)  
*Nyāyacūḍāmaṇi* (Nyāya) (cf. MD 4201 for ms. citation)  
*Sāṃkhyakaumudī* on Īśvarakṛṣṇa's *Sāṃkhyakārikās* (cf. L. 468; Hall, p. 8 for mss. citations)  
*Nyāyasīkhāmaṇi* on Rucidatta's *Tattvacintāmaṇiprakāśa* (NCat VIII, 38)  
*Śikhāmaṇi* on Dharmarājadhvarīndra's *Vedāntaparibhāṣā*

See c6297; c6302.

6565 : Edited in Telugu characters by Dharmadhikari Chakravarti Aiyangar. Mysore.

*Ṭikā* on Sadānanda's *Vedāntasāra* (cf. B.4, 96 for ms. citation)  
*General*

6566 : V. Swaminathan, "Rāmakrishnādhvarin", PA 267-275.

**Viśveśvara Pāṇḍeya** (fl. 1650)

- Tarkakutūhala* (Nyāya) (NCat VIII, 111)  
 6567 : Edited by Janardana Sastri Pandeya. Varanasi 1956.  
*Praveśa* on Raghunātha Śiromaṇi's *Tattvacintāmaṇididhiti* (NCat VIII, 35)

**Sarvadeva** (fl. 1650)

- Pramāṇamañjari* (Nyāya) (NCat VIII, 161)  
 6568 : Edited by M. R. Tailanga. 1937.  
 6569 : Edited by M. K. Sarma. ALB 6.2, 1942, 111-122.  
 6570 : Edited with Bālabhadra Miśra's commentary, Advayāraṇya Yogin's commentary, and Vāmanabhaṭṭa's commentary, by Pattabhirama Sastri. RPG 8, 1953.

**Narendrasena Ācārya** (fl. 1650) (NCat IX, 371)

- Pramāṇaprāmeyakalikā* (Jain) (NCat IX, 371)  
 6571 : Edited by Darbarilala Kothiya. MDJG 1963.  
*Sarvajñavādasthala* (Jain) (NCat IX, 371)  
*Siddhāntasārasaṃgraha* (Jain) (NCat IX, 371)  
 6572 : Edited and translated into Hindi by Jinadas Parsvanath Phadkule. Sholapur 1957.

**Padmanābha Miśra** (fl. 1650) (NCat IV, 153)

- Kaṇādarahasya* on Kaṇāda's *Vaiśeṣikasūtras* (cf. Burnell 118a; Peters 3.261; ZDMG 42, 1889, p. 530 for mss. citations)  
*Bhāskara* on Udayana's *Kiraṇāvali* (NCat IV, 153)  
 6573 : Edited by Gopinath Kaviraj. POWSBT 1, 1920.  
*Vardhamānendu* on Vardhamāna's *Kiraṇāvaliprakāśa* (NCat IV, 154)



*Rāddhāntamuktāhāra* (Nyāya-Vaiśeṣika) (NCat III, 304)

*Vyākhyānūnaya* on Vallabha's *Nyāyalilāvati*

6574 : Ms. note by V. Krishnamacharya. ALB 8, 1944, 111-116.

*Setu* on Praśastapāda's *Padārthadharmaśaṅgraha*

See c1967.

*Parikṣā* on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 36)

*Pakṣadharoddhāra* or *Bhāvaṇaprakāśa* on Pakṣadhara's *Tattvacintāmanyāloka* (NCat VIII, 41)

*Tattvaṇaprakāśikāṭhikā* (cf. B.4, 16 for ms. citation)

**Jayagopāla Bhaṭṭa** (fl. 1650) (NCat VII, 170)

*Bahirmukhamukhadhvamsa* (Śuddhādvaita) (NCat VII, 170)

Commentary on Vallabha's *Bhaktivardhini*

See c5837.

Commentary on Vallabha's *Sevāphala* (NCat VII, 170)

See c5893.

Commentary on Taittirīya Upaniṣad (Śuddhādvaita)

6575 : Edited Nadiad.

**Nārāyaṇa Muni or Varadācārya** (fl. 1650)

Tamil translation of Lokācārya's *Arthapañcaka*

6576 : Edited by George A. Grierson. JRAS 1910, 565-607.

*Maṇi* on Varavaramuni's *Adhyātmacintā* (NCat I, 146)

*Arthasaṅgraha* on the Bhagavadgītā (cf. MD 4878 for ms. citation)

*Vyākhyā* on Vedānta Deśika's *Nyāsavimśati* (cf. IOL 6020D for ms. cit.)

*Jīvātuh* on Vedānta Deśika's *Rahasyatrayasāra* (cf. MD 5339 for ms. cit.)

?(*Vedānta*) *Tattva(traya)saṅgraha* or *-nirūpaṇa* (Śaiva Siddhānta) (NCat VIII, 68)

**Appanācārya Sūnu** (fl. 1650?) (NCat I, 258) (—with Bidarahalli Śrīnivāsaśrīrtha?)

*Vivaraṇa* on Madhva's *Taittirīyopaniṣadbhāṣya* (NCat I, 258; VIII, 222)

**Raghunātha** (fl. 1650)

*Nigūḍhārtha* on *Pakṣatā* section of Gaṅgeśa's *Tattvacintāmaṇi* (cf. UM, 354)

**Bābadeva** (fl. 1650)

*Adhikaraṇādarśa* (Bhāṭṭa) (NCat I, 143)

6577 : V. Krishnamacharya, "Adhikaraṇādarśa of Bābadeva", ALB 14.1, 1950, 49-55.

*Ārpaṇamīmāṃsā* (Bhāṭṭa) (NCat I, 392)

**Bālakṛṣṇānanda Sarasvatī** (fl. 1650)

*Kiraṇāvali* on Śaṅkara's *Advaitapañcaratna* (NCat I, 127; IV, 152)  
See e2314; e2318.

6578 : Edited in ASDJ.

Commentary on Śaṅkara's *Aitareyopaniṣadbhāṣya* (NCat III, 87)  
*Vyākhyā* or *Vivaraṇa* on Chāndogya Upaniṣad (Advaita) (NCat VII, 116)

*Rahasya* or *Prakāśikā* on Īśa Upaniṣad (Advaita) (NCat II, 270)  
See e2685.

*Vivaraṇa* on Kaṭha Upaniṣad (Advaita) (NCat III, 123)

*Vyākhyā* on Kena Upaniṣad (Advaita) (NCat V, 38)

*Nyāyāmōḍa* (Advaita)

6579 : Edited in JTSML 18.1, 1965, 1-8.

*Vivṛti* on Praśna Upaniṣad (Advaita) (ms. at India Office, London)

*Śārīrakamimāṃsābhāṣyavārttikavivaraṇa* (Advaita)

6580 : Edited by N. S. Anantakrishna Sastri and A. Bhattacharya.  
AshSS 1, 1941.

**Kṛṣṇambhaṭṭa Hoṣiṅga** (fl. 1650)

*Advaitasāra* (Advaita) (NCat I, 135)

(*Śāstriya*) *Praśna (siddhānta) mālā* (Advaita) (NCat IV, 339)

**Tāraka Brahmāśramin or Brahmānandayati** (fl. 1650)

*Samgraha* on Appayya Dikṣita's *Parimala* (NCat VIII, 151)

*Upaniṣadarthasārasamgraha* (Advaita) (NCat II, 363)

**Gauḍa Pūrṇānanda Cakravartin** (fl. 1650)

*Tattvamuktāvali* or *Māyāvādaśatadūṣaṇi* (Dvaita) (NCat VIII, 59)

6581 : Edited by V. K. S. Tripathi. Pan 6, 1871-72, 89-95.

6582 : Edited and translated by E. B. Cowell. JRAS 2d series 15, 1883, 137-173.

6583 : Edited and translated into Bengali. Calcutta 1930.

**Gopāla Deśika (Ācārya)** (fl. 1650) (NCat VI, 143)

*Nikṣepacintāmaṇi* (Viśiṣṭādvaita)

6584 : Edited Kumbhakonam 1903.

*Sārasvādīni* on Vedānta Deśika's *Rahasyatrayasāra* (NCat II, 309)

See e5218.

**Govinda Bhaṭṭa Kāle** (fl. 1650)

*Ātmārkabodha* and autocommentary (NCat II, 64; VI, 202)

*Sadasatkhyātivicāra* (NCat VI, 202)

*Sāṃkhyasāra* (NCat VI, 202)

**Janārdana Bhaṭṭa** (fl. 1650)

Commentary on Madhva's *Mahābhārata-tātparyanirṇaya* (NCat VII, 152)

See e4906.



Commentary on Jayatīrtha's *Pramāṇapaddhati* (NCat VII, 152)  
See e5493.

*Ṭikā* on Madhva's *Tattvodyota* (NCat VII, 151; VIII, 81)

**Rāmānanda Tīrtha or Vācaspati** (fl. 1650)

*Advaitanirṇayasamgraha* (Advaita) (NCat I, 126)

*Adhyātmabindu* (General) (NCat I, 147)

(*Svalpa*) *Advaitaprakāśa* (Advaita) (NCat I, 128)

*Advaitarahasya* (Advaita) (NCat I, 133)

*Adhyātmasarvasva* (Advaita) (NCat I, 153)

Commentary on Śaṅkara's *Ātmabodha* (NCat II, 54)

*Āmatattvavivekasāra* (NCat II, 48)

*Ānandakusuma* or *Ānandaṇḍa* (Advaita) (NCat II, 98)

*Viśayavākyaivṛti* on Bādarāyaṇa's *Brahmasūtras* (ms. at GOML, Madras)

*Trayyantabhāvadīpikā* on Śaṅkara's *Brahmasūtrabhāṣya* (mss. at Trivandrum, GOML Madras)

*Darśanakalikā* (NCat VIII, 327)

*Gitādisāraṭīkā* or *Advaitaprakāśikā* on the *Bhagavadgītā* (Advaita) (NCat I, 128)

?*Kalikāsamgraha* (Advaita) (NCat III, 227; VIII, 192)

*Padayojanā* on the *Rāmatāpanyupaniṣad* (Advaita) (mss. at Baroda, Adyar, GOML Madras)

*Samkṣepādhyātmāsāra* (Advaita) (cf. L.1017, 1022 for mss. citations)  
*Śrautakhaṇḍārthasiddhi*

6586 : Edited by Sami Sastri. Banaras 1916.

*Ṭikā* on a *Tattvābodha* (Yoga) (NCat VIII, 81)

Commentary on Rāghavānanda's *Tattvārṇava* (cf. NW 398 for ms. citation)

*Tattvasūtra* with *Tattvaratna* thereon (Advaita) (NCat VIII, 73)

*Bhāṣya* on *Tripurā Upaniṣad* (Advaita) (NCat VIII, 254)

*Yathārthamañjarī* (Advaita) (cf. L. 1017 for ms. citation)

**Vaṃśīdhara Miśra** (fl. 1650)

*Sāṃkhyatattvavibhākara* on Vācaspati Miśra I's *Tattvakaumudī*  
See e1333.

**Sadānanda Yati or Kāśmīraka** (fl. 1650)

*Advaitabrahmasiddhi* (Advaita) (NCat I, 130)

6587 : Edited by Vamana Shastri. BI 118, 1888-1890. Revised by Gurucharan Tarkadarshanatīrtha. Calcutta 1930-32.

6588 : Partially translated by Narmadashankara Devashankar Mehta. Ahmedabad 1910.

6589 : P. K. Gode, "Date of Advaitabrahmasiddhi", ABORI 30, 1950, 23-30. Reprinted SILH 2, 203-210.

## General

6590 : Lalitha Ramamurti, "Sadānanda Kāśmīraka", PA 212-215.

**Subrahmanya** (fl. 1650)

*Mahāvākyaṇirūpaṇaparakriyā* (Advaita) (cf. GVD 2084 for ms. citation)

**Svapneśvara** (fl. 1650)

*Prabhā* on Vācaspati Miśra I's *Tattvakaumudī* (cf. NW 392; Hall, p. 6 for mss. citations)

**Soṣale Revaṇārādhya** (fl. 1650)

*Antaḥkaraṇaprakāśikā* (Vīraśaiva) (NCat I, 227)

**Kṛṣṇācārya** (fl. 1650)

*Khaṇḍārthasaṃgraha* on Aitareya Upaniṣad (Dvaita) (NCat III, 89; V, 10)

**Gopāla Bhāṭṭa** (fl. 1650) (NCat VI, 146)

*Mīmāṃsāvidhibhūṣaṇa* (Bhāṭṭa) (NCat VI, 146)

*Mīmāṃsāṭattvacandrikā* (Bhāṭṭa) (NCat VI, 146)

**Uttamaśloka Tīrtha** (fl. 1650) (NCat II, 299)

*Laghuvyākhyā* on Sureśvara's *Bṛhadāraṇyakopaniṣadbhāṣyavārttika*  
See e5368.

*Laghuvārttika* and *Laghunyāyasudhā* thereon on Kumārila's *Śloka-*  
and *Tantravārttika* and *Tuṣṭikā* (NCat II, 299)

**Vimaladāsa** (fl. 1650)

*Saptabhaṅgītaraṅgī* (Jain)

6591 : Edited by P. B. Anantacarya. SMS 8, 1901.

6592 : Edited with Hindi *Bhāṣāṭīkā* by Thakkur Prasada Sarma.  
RJSM 4, 1905, 1916.

**Anantadeva II** (fl. 1650) (NCat I, 165-167)

*Bālābālakṣepaparihāra* (Bhāṭṭa) (NCat I, 166)

*Ākhyātavādavivaraṇa* (NCat I, 165)

*Devatatva (svarūpa) vicāra* (Bhāṭṭa) (NCat IX, 104, 106)

*Bhāṭṭālaṃkāra* on Āpadeva II's *Mīmāṃsānyāyaprakāśa* (NCat I, 166-167)

See e6282.

*Phalasāñkaryakhaṇḍana* (Bhāṭṭa) (NCat I, 166)

*Vākyabhedavāda* (Bhāṭṭa) (NCat I, 167)

**Jivadeva** (fl. 1650) (NCat VII, 288)

*Bhāṭṭabhāskara* (Bhāṭṭa) (NCat VII, 288)

**Kavindrācārya** (fl. 1650)

*Mīmāṃsāsarvasva* (Bhāṭṭa) (cf. Sucipattra 52 for ms. citation)

*Prakāśikā* on Kumārila's *Tantravārttika* (NCat VIII, 94)

**(Pāṇḍuraṅgī) Keśavācārya or Gururāja** (fl. 1650) (NCat V, 71-72)

Commentary on Madhva's *Kāthālakṣaṇa* (NCat III, 134)



*Vākṃyārthamañjari* on Jayatīrtha's *Nyāyasudhā* (NCat V, 72; VI, 79)

*Vākṃyārthavinoda* on Jayatīrtha's *Nyāyasudhā* (NCat V, 72)

*Śeṣavākṃyārthacandrikā* on Jayatīrtha's *Nyāyasudhā* (completion of Vidyādhiśa's commentary) (NCat V, 72)

See e5474.

Commentary on Jayatīrtha's *Prameyadīpikā* (NCat V, 72)

*Raṅgojibhaṭṭaśiṣyavādinradhikkāra* (NCat V, 72)

*Ṭīppaṇi* on Vyāsatīrtha II's *Nyāyāmṛta* (NCat V, 72)

*Vākṃyārthavivṛti* on Jayatīrtha's *Tattvapraśāsikā*

See e5479.

*Prakāśa* on Vyāsatīrtha II's *Tātparyacandrikā* (NCat V, 71-72, 353; VI, 79)

*Gururājīya* on Jayatīrtha's *Tattvasaṃkhyānāṭikā* (NCat VIII, 66)

*Viśamavivaraṇa* on Jayatīrtha's *Tattvodyotāṭikā* (NCat VIII, 81-82)

See e4951.

*Viśamaṣṭadavākṃyārthavivṛti* or *Tātparyanirṇaya* on Jayatīrtha's *Viṣṇu-tattvanirṇaya*

See e4960.

**Kauṇḍa or Koṇḍa Bhaṭṭa** (fl. 1650) (NCat V, 92)

*Bhāṭṭamatapradīpikā* (Bhāṭṭa) (NCat V, 92)

*Padārthadīpikā* (Nyāya) (NCat V, 92)

6593 : Edited by Ramakrishna Sastri. BenSS 14, 1900.

?*Praudhamanaḥpramodajanana* (Nyāya) (NCat V, 92)

*Nāmārthanirṇaya* (Grammarians)

6594 : Edited and translated in Madhav M. Deshpande, Kauṇḍa-bhaṭṭa on the Philosophy of Nominal Meaning. Ph.D. Thesis, University of Pennsylvania, 1972.

*Sphoṭanirṇaya* or *-vāda* (Grammarians) (NCat V, 92)

6595 : Edited and translated by S. D. Joshi. Poona 1967.

*Tarkapradīpa* (NCat V, 92; VIII, 116)

*Tarkaratna* (Nyāya) (NCat V, 92; VIII, 122)

*Vaiyākaraṇa* (*siddhānta*) *bhūṣaṇa* and *Sāra* thereon (Grammarians) (NCat V, 92)

6596 : Edited Banaras 1908.

*General*

6597 : P. K. Gode, "The chronology of the works of Koṇḍabhaṭṭa —between A.D. 1610 and 1660", ALB 18.3-4, 1955, 210-216. Reprinted SILH 1, 207-211.

6598 : Shivram D. Joshi, Kauṇḍa Bhaṭṭa on the Meaning of Sanskrit Verbs. Ph.D. Thesis, Harvard University 1960.

**Vinaya Vijaya** (fl. 1652)

*Nayakaṃṭikā* (Jain) (NCat IX, 344)

6599 : Edited, with Gambhīravijaya's commentary. YJG 7, 1912.

- 6600 : Edited and translated into Gujarati by Samji Jechand Master in *Sajjanasanmitra* (Bombay 1913).  
 6601 : Edited and translated by Mohanlal Dalichand Desai. LJL 3, 1915.  
 6602 : Edited with Hindi *Vivecana* by Suresh Chandra. Agra 1955.  
 See e2281.

*Śāntasudhārāsa* (Jain)

- 6603 : Edited with Gambhīravijaya's commentary, by Jethlal Hari-bhai Sarma. Bhavnagar 1913.

**Ananta Bhaṭṭa** (fl. 1650) (NCat I, 174)

*Vṛtti* on Kamalākara Bhaṭṭa's *Śāstramālā* (NCat I, 174)

*General*

- 6604 : K. Madhava Krishna Sarma, "Anantabhaṭṭa", ALB 10, 1946, 51-54.

**Puruṣottama** (fl. 1650)

*Karmasiddhānta* (Dvaita) (cf. Baroda, p. 588 for ms. citation)

*Vāḍibhūṣaṇa* (Dvaita) (cf. IOL 6052 for ms. citation)

**Gopeśvara** (fl. 1655)

*Vāḍakathā* (Śuddhādvaita) (NCat VI, 167)

**Bālabhadra Śarman** (fl. 1655)

*Siddhāntasiddhāpagā* (Śuddhādvaita)

- 6605 : Edited Bombay 1891.

**Devarāja** (fl. 1658) (NCat IX, 120)

*Avacūri* or *Pañjikā* on Jinavallabha Sūri's *Samghapaṭṭaka-prakaraṇa* (NCat IX, 120)

**Govardhana Miśra** (fl. 1660) (NCat VI, 186)

*Prakāśa* on Keśava Miśra's *Tarkabhāṣā* (NCat VI, 186; VIII, 119)

See e4781.

- 6606 : P. K. Gode, "Dates of the commentaries on the Tarkabhāṣā or Tarkaparibhāṣā of Keśavamiśra by Govardhana, Mādhava Bhaṭṭa, Bālabhadra, Nārāyaṇabhaṭṭa, and Murāribhaṭṭa", ABORI 12, 1930-31, 291-293.

*Nyāyabodhini* on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 130)

See e6383; e6393; e6394; e6399; e6401; e6408; e6410; e6414; e6415; e6418; e6424; e6428.



*Sambandhopadeśaṭikā* (cf. Oudh 1876, 14 for ms. citation)

**(Prahlaḍa) Kṛṣṇācārya** (fl. 1660?)

*Tāratamyavṛtti* (Dvaita) (NCat VIII, 152)

**(Cācā) Gopeśaṇa** (fl. 1660) (NCat VI, 167)

Commentary on Vallabha's *Nīrodhalakṣaṇa* (NCat VI, 167)

See e5871.

Commentary on Vallabha's *Samnyāsanirṇaya* (NCat VI, 167)

See e5888.

Commentary on Vallabha's *Sevāphala* (NCat VI, 167)

See e5893.

*Ṭikā* on Vallabha's *Vivekadhairyaśraya*

See e5908.

**Caturbhaja (Upādhyāya) Paṇḍita** (fl. 1660)

*Vistara* on Raghunātha Śiromaṇi's *Tattvacintāmaṇididhiti* (NCat VI, 314)

?*Pakṣatāpātrikā* (NCat VI, 314)

?*Viśayatattvanirūpaṇa* (NCat VI, 314)

**Raghudeva Nyāyālaṃkāra Bhaṭṭācārya** (fl. 1660)

*Ṭippaṇi* on Raghunātha Śiromaṇi's *Ākhyātavāda* (NCat II, 10)

See e5937; e5938.

*Anumitiparāmarśavicāra* (Nyāya) (NCat I, 211)

*Jñānalakṣaṇavicāra* (Nyāya) (NCat VII, 335)

*Sārasaṃgraha* on *dravya* chapter of Udayana's *Kiraṇāvali* (NCat IV, 154; IX, 184)

*Vivecana* on Raghunātha Śiromaṇi's *Naivāda* (NCat IX, 323-324)

See e5941.

(*Niścayatva*) *Nirukti* *prakāśa* (Nyāya) (cf. SB. 190; L. 1428; K. 158 for mss. cits.)

*Vyākhyā* on Udayana's *Nyāyakusumāñjalikārikās* (ms. at Govt. Skt. Library, Banaras)

*Vivecanaprakāśa* on Raghunātha Śiromaṇi's *Padārthatattvanirūpaṇa*

See e5942.

*Ṭikā* on Raghunātha Śiromaṇi's *Tattvacintāmaṇididhiti* (NCat VIII, 35)

*Gūḍhārthadīpikā* or *Raghudevi* on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 24-25)

*Vyākhyā* on Kaṇāda's *Vaiśeṣikasūtras* (ms. at Gokul Giri, Banaras)

?*Tarkāmṛtataraṅgiṇi* (NCat VIII, 135)

**Kṛṣṇacandra Gosvāmin** (fl. 1660)

*Bhāvaaprakāśikā* on Bādarāyaṇa's *Brahmasūtras* (Śuddhādvaita)  
NCat IV, 307)

6607 : Edited Banaras 1908.

6608 : Edited Bombay 1922.

**Mudgala Bhaṭṭa** (fl. 1660)

*Bhāvakaḥpalatā* on Maṇḍana Miśra's *Bhāvanāviveka* (cf. SB 418;  
NW 522; Hall, p. 140 for mss. citations)

**Gādādhara** (fl. 1660) (NCat V, 295)

*Ṭikā* on Raghunātha Śiromaṇi's *Ātmatattvavivekadidhiti*

See e3931; e3934.

*Muktivāda* (Nyāya) (NCat V, 295-301)

6609 : Edited in Bengali script by Hari Nath. Calcutta 1877.

6610 : Edited by Dundhiraja Sastri. Banaras 1919.

6611 : Edited, with Sivarama's commentary and editor's commentary,  
by Kalipada Tarkacarya. SSPS 34, 1924.

*Ṭikā* on Raghunātha Śiromaṇi's *Nañvāda* (NCat IX, 323)

See e5940.

Commentary on Udayana's *Nyāyakusumāñjali* (NCat V, 295)

*Śaktivāda* (Nyāya) (NCat V, 295-301)

6612 : Sāmānya section edited by H. N. Tarkasiddhanta. Calcutta 1884.

6613 : Edited, with H. T. Bhattacharya's commentary, by S. S. Bhattacharya. Calcutta 1894.

6614 : Edited with editor's *Ādarśitākhyāya* by Sudarsanacarya Sastri.  
Bombay 1913, Banaras 1948.

6615 : Edited, with Kṛṣṇa Bhaṭṭa's *Mañjūṣā*, Mādhava Bhaṭṭācārya's  
*Vivṛti* and editor's *Vinodini*, by Gosvami Damodara Sastri.  
KSS 57, 1927.

6616 : Edited, with Harinātha Tarkasiddhanta Bhaṭṭācārya's com-  
mentary, by Gosvami Damodara Sastri. KSS 77, 1929.

*Gādādhari* on Raghunātha Śiromaṇi's *Tattvacintāmaṇididhiti*  
(NCat VIII, 22, 29-30; IX, 58)

6617 : *Viśayatāvāda* section edited Banaras 1875.

6617A : *Pratibandhakatāvāda* section edited by Narayana Sastri. Bana-  
ras 1892.

See e5288; e5289; e5290; e5291; e5295; e5297; e5298.

6618 : *Kālasāra* and *Ācāryasāra* sections edited. BI 147, 1904-1908.

6619 : *Viśayatāvāda* section edited by Meghanatha Sarma. Darbhanga  
1905.

See e5300; e5303; e5305; e5306; e5307.

6620 : *Satpratīpakṣa* section edited, with Rāma Śāstri's *Śatakoṭi*, by  
P. B. Ananthachariar. Conjeeveram 1911.

See e5308; e5311.

6621 : Sections edited, with other tracts, by B. Misra and Dundhiraja  
Sastri in *Vādavāridhi*. ChSS 75, 1933.



6622 : *Sāmānyanirukti* section edited, with Śivadatta Miśra's *Gaṅgā*, by Dundhiraja Sastri. KSS 131, 1938.

6623 : *Viśayatāvāda* section edited by Dundhiraja Sastri. KSS 134, 1940.

See e5319; e5320; e5326.

6624 : *Prāmāṇyavāda* section edited, with Venimādhava's commentary, by R. N. Sukla. Banaras 1951.

*Avalokaṭippani* on Pakṣadhara's *Tattvacintāmaṇyāloka* (NCat VIII, 40)

*Vidhisvarūpavicāra* (Mīmāṃsā)

6625 : Edited, with Kṛṣṇa Yajvan's *Mīmāṃsāparibhāṣā*, by Ghavatacarana Smṛtirittha. Calcutta 1911.

6626 : Translated, with Kṛṣṇa Yajvan's *Mīmāṃsāparibhāṣā*, by Madhvananda. Howrah 1948.

6627 : Edited with editor's *Vidhibodhini* by Yadavendranath Ray. Calcutta 1973.

6628 : Edited by J. R. Sastri. Madras n.d.  
*Vyutpattivāda* (Nyāya grammar)

6629 : Edited, with Kṛṣṇa Bhaṭṭa's commentary. Banaras 1878, 1883, 1886.

6630 : Edited by Dundhiraja Sastri. Banaras 1886.

6631 : Edited Bombay 1902.

6632 : Edited with editor's *Naukā* by Khuddi Sarma. Madhubani 1910.

6633 : Edited with editor's *Gūḍhārthatattvāloka* by Dharmadatta (Baccha) Jha. Bombay 1911.

6634 : Edited with editor's *Ādarśitākhyāya* by Sudarsanacarya Sastri. Bombay 1913.

6635 : Edited with editor's commentary by Jayadeva Miśra. Banaras 1927.

6636 : Edited by H. Gupta. Banaras 1933.

6637 : Edited with Vaiyākaraṇa Śiromaṇi's *Śāstrārthakalā*, by V. M. Sastri and R. N. Sukla. KSS 115, 1935, 1968.

6638 : Edited, with Jayadeva Miśra's *Jayā*, by Umesh Mishra. Allahabad 1940.

6639 : *Lakārārthavicāra* section edited, with editor's *Vivaraṇa*, by V. S. Sastri. AnUSS 10, 1948.

6640 : Edited by K. Sastri. Banaras n.d.

6641 : Edited, with Śivadatta Miśra's *Dīpikā*, by Jwala Prasad Gaur. Volume One. Varanasi 1973.

Commentary on Gaṅgeśa's *Tattvacintāmaṇi*

6642 : Partly edited. Kanchi.

**Narasimha Yati or Bhikṣu** (fl. 1660)

*Khaṇḍārthaprakāśa* on Aitareya Upaniṣad (Dvaita) (NCat IX, 363; III, 89)

- Īśāvāsyasatpraśnavākhyārtha* (Dvaita) (NCat II, 272)  
*Śrutyarthānuprakāśikā* on Muṇḍaka Upaniṣad (Dvaita) (NCat IX, 363, 367)  
*Prakāśikā* on Madhva's *Kenopaniṣadbhāṣya* (NCat V, 42)  
*Khaṇḍārtthaprakāśikā* on Praśna Upaniṣad (Dvaita) (NCat IX, 363)  
*Prakāśa* on Rāghavendra Yati's *Taittiriyoṇiṣadkhaṇḍārtha* (NCat VIII, 223; IX, 363)

**Lakṣmīnātha Tirtha** (fl. 1660)

Commentary on Vyāsatīrtha II's *Nyāyāmṛta* (ms. at Madras, acc. to BNKS II, 296)

**Nārāyaṇācārya** (fl. 1660)

- Advaitakalānala* (Dvaita) (NCat I, 123, 497)  
 6643 : Edited by Satydhyaana Tirtha. No place or date given.  
*Ākāśavicāra* (NCat II, 7)  
*Tippaṇi* on Madhva's *Kenopaniṣadbhāṣya* (NCat V, 42)  
*Madhvanmantrārthamañjari* (Dvaita)  
 6644 : Edited by T. R. Krishnacharya. Bombay 1940.

**Appayya Dikṣita III or Cinnāppaya** (fl. 1660) (NCat I, 266-267)

- Atideśalakṣaṇavicāra* (Mīmāṃsā) (NCat I, 97, 267)  
*Durūhaśikṣā* (Mīmāṃsā) (NCat I, 267; IX, 74)  
*Tantrasiddhāntadīpikā* (Mīmāṃsā) (NCat I, 267; VIII, 102)  
 6645 : N. Aiyasvami Sastri, "Tantrasiddhānta Dīpikā", JOR 2, 1928, 247-250.  
*General*  
 6646 : V. Raghavan, "Appayya Dikṣitas II and III", PAIOC 10, 1940, 176-180.

**Nārāyaṇa Tirtha or Govinda Śāstrin** (fl. 1660)

- Bālabodhini* on Śaṅkara's *Ātmabodha* (NCat II, 53)  
*Bhāṭṭabhāṣāprakāśa* or *Bhāṭṭaparibhāṣā* (Bhāṭṭa)  
 6647 : Edited by Bhagavat Acarya. ChSS 4, 1900.  
*Vyākhyā* on Udayana's *Nyāyakusumāñjalikārikās*  
 6648 : Edited by Srinivasa Sastri, Kurukshetra 1974.  
*Candrikā* on Īśvarakṛṣṇa's *Sāṅkhyakārikās*  
 See e1311; e1351.  
*Laghuvyākhyā* on Madhusūdana Sarasvatī's *Siddhāntabindu* (NCat VIII, 358)  
 See e2627; e2630.  
*Nyāyacandrikā* on Viśvanātha's *Siddhāntamuktāvali*  
 See e6527.  
 Commentary on Raghunātha Śiromaṇi's *Tattvacintāmaṇi-dīpikā* (NCat VIII, 32)



*Tattvacandra* on Vācaspati Miśra I's *Tattvakaumudī* (cf. Hall, p. 6 for ms. citation)

*Candrikā* or *Gūḍhārthadyotikā* on Patañjali's *Yogasūtras* (NCat VI, 96)

See el102.

*Tarkaratnākara* (Nyāya) (NCat VIII, 122)

*Sūtrārthabodhini* on Patañjali's *Yogasūtras*

See el102.

### **Laugākṣi Bhāskara** (fl. 1660)

*Arthasaṃgraha* (Bhāṭṭa)

6649 : Edited by Satyavrata Samasramin. THC 6, 1873, 2-4. Reprinted, 2d edition, Calcutta 1875.

6650 : Edited with editor's commentary by Jivananda Vidyasagara. Calcutta 1874, 1901.

6651 : Edited and translated by George Thibaut. BenSS 2, 1882.

6652 : Edited, with Rameśvara's *Kaumudī*, by Ksirasagara Ganesa Sastri. Banaras 1898.

6653 : Edited with editor's *Amalā* by Pramathanatha Tarkabhusana. Calcutta 1899.

6654 : Edited with editor's *Ṭikā* by Krsnanatha Nyayapancanana Bhattacarya. Calcutta 1900.

6655 : Edited, with Rameśvara's *Kaumudī*, by K. N. Sastri and L. S. Pansikar. Bombay 1915, 1922, 1950.

6656 : Edited, with Rameśvara's *Kaumudī*, by Raghuvir Trivedi and Vedanta Tirtha. KSS 32, 1915.

6657 : Edited with Marathi commentary by Sivaram Mahadeo Paranjpe. Bombay 1927.

6658 : Edited and translated by D. V. Gokhale. POS 18, 1932.

6659 : Edited with Tyagamurti's Hindi commentary, by Sobita Misra. HarSS 228, 1956, 1964-65.

6660 : S. K. Gokhale, "Laugākṣi Bhāskara's *Arthasaṃgraha* : an adverse criticism", PO 25, 1960, 67-84.

*Evakāravīcāra* (Nyāya) (NCat III, 78)

*Prakāśa* on Janakīnātha's *Nyāyasiddhāntamañjarī* (cf. Hall, p. 25; K. 162; Ben. 166; Rice 114; Buhler 555 for mss. citations)

*Prakāśa* on Jayarāma Pañcānana's *Padārthamañimālā* (cf. Burnell 121b; Hall, p. 81 for mss. citations)

*Tarkakaumudī* (Nyāya) (NCat VIII, 111)

6661 : Edited by M. N. Dvivedin. BenSS 32, 1886.

6662 : Edited by K. P. Parab. Bombay 1897.

6663 : Translated into German by E. Hültzsch. ZDMG 61, 1907, 763-802.

6664 : Edited by V. L. S. Pansikar. 5th edition. Bombay 1928.

**Dinakara** (fl. 1660) (NCat IX, 38)

*Kroḍapātra* (Nyāya) (NCat V, 142)

*Dinakari* or *Prakāśa* on Viśvanātha's *Siddhāntamuktāvali* (NCat IX, 38)

See e6506; e6509; e6520; e6526; e6528; e6530.

*Vyākhyā* on Bhavānanda's *Tattvacintāmaṇiprakāśa* (NCat VIII, 33; IX, 38)

**Raghunātha Sārvabhauma Bhaṭṭācārya** (fl. 1661)

*Siddhāntārṇava* on Śaṅkara's *Brahmasūtrabhāṣya* (cf. 5276 above, Bibliography)

*Bhūṣāmaṇi* on Śrīharṣa's *Khaṇḍanakhaṇḍakhādyā* (NCat V, 176)

See e4504.

*Mimāṃsāratna* (Bhāṭṭa) (cf. India Office 1894 catalogue 2216 for ms. cit.)

?*Didhiti* on Gaṅgeśa's *Tattvacintāmaṇi* (cf. GVD 1985 for mss. cit.)

*Sāṃkhyatattvavilāsa* or *-vicāra* on Vācaspati Miśra I's *Tattva-kaumudī*

See e1345.

*Vākyavāda* (Nyāya)

6665 : Edited by M. S. Bakre in *Vādārthasaṃgraha* 1, Bombay 1913.

**Lakṣmaṇa Paṇḍita** (fl. 1663)

*Advaitasudhā* (Advaita)

6666 : P. K. Gode, "Exact date of the Advaitasudhā of Lakṣmaṇa Paṇḍita (A.D. 1663) and his possible identity with Lakṣmaṇ-ārya", PO 10.1-2, 1946, 1-7. Reprinted in SILH 1, 48-54.

**Kṛṣṇānanda Sarasvatī I** (fl. 1665) (NCat V, 14-15)

*Anubhavatṛiṃśacchloki* (Advaita) (NCat I, 205)

*Anuṣṭhānapaddhati* (Advaita) (NCat V, 14)

*Brahmatattva(su)bodhini* (Advaita) (NCat V, 13)

*Kaivalyagāthā* (Advaita) (NCat V, 77)

6667 : Edited Banaras 1903.

*Manassambodhana* (Advaita)

6668 : Edited in JTSML 3.2-3, 1943, 11-13.

*Praśamāmṛta* (Advaita) (NCat V, 15)

*Siddhāntasiddhañjana* (Advaita)

6669 : Edited by T. Ganapati Sastri. 4 parts. TSS 47, 48, 58, 61, 1916-18.

6670 : Partly edited, with Bhāskara Dīkṣita's *Ratnatūlikā*, by Narayana Svami Sastri and Rama Sastri. Mysore 1965.

*Vedāntavādārtha* (Advaita) (NCat V, 15)



**Akhaṇḍānanda Sarasvatī or Raṅganātha** (fl. 1670) (NCat I, 17)

*Bhāvaprakāśikā* or *Dīpikā* on Nṛsiṃhāśrama's *Advaitaratnakośa* (NCat I, 17; VIII, 63-64)

*Ṛjuprakāśikā* on Vācaspati Miśra I's *Bhāmati* (NCat I, 17)

See e349.

*Vyākhyā* on Śaśadhara's *Nyāyasiddhāntadīpa* (NCat I, 17)

*Prakāśa* on Keśava Miśra's *Tarkabhāṣā* (NCat I, 17; VIII, 118)

*Vyākhyā* on Gaṇeśa Dikṣita's *Tarkabhāṣātattvabodhini* (NCat I, 17)

**Virarāghava Yajvan** (fl. 1670?)

*Nyāyakaustubha* or *Prakāśopanyāsa* on Raghunātha Śiromaṇi's *Tattvacintāmaṇidīdhiti* (NCat VIII, 36; VI, 314)

**Murāri Bhaṭṭa** (fl. 1670) (NCat VIII, 121)

*Ṭikā* on Keśava Miśra's *Tarkabhāṣā* (NCat V, 196; VIII, 121)

See a6606.

**Rudra Tarkavāgīśa Bhaṭṭācārya** (fl. 1670)

*Raudri* on Bhavānanda's *Kārakacakra* (NCat III, 373)

6671 : Edited Calcutta 1900.

**Rāmānanda Sarasvatī or Dharmabhaṭṭa** (fl. 1670) (NCat IX, 257)

*Brahmāmṛtavarṣiṇī* on Bādarāyaṇa's *Brahmasūtras* (Advaita) (NCat IX, 257)

See e251; e254; e256; e289; e291; e337; e401; e431.

*Tātparyacandrikā* on Śaṅkara's *Pañcikaraṇa* (cf. Ben 71; Hall, p. 139 for mss. citations)

(*Vedānta*) *Siddhāntacandrikā* (Advaita)

6672 : Edited by P. V. V. Sarma. JTSML 1.1, 1939, 29 ff.

6673 : Edited, with Gaṅgādhara Sarasvatī's *Udgāra*. JTSML 24, 1970, 1-16.

6674 : Edited in FMA.

*Tattvamasyakhaṇḍārthanirūpaṇa* (Advaita) (NCat VIII, 57)

*Vivaraṇopanyāsa* on Śaṅkara's *Vākyasudhā*

See e2937.

*Prakāśikā* on Śaṅkara's *Vākyavṛtti* (cf. B.4, 88; Ben. 72; Hall, p. 107 for mss. citations)

*Maṇiprabhā* on Patañjali's *Yogasūtras*

See e1069; e1071; e1086; e1095; e1115; e1130.

**Satyanātha Yati** (fl. 1670)

*Abhinavagadā* (Dvaita) (NCat I, 299)

6675 : Edited by Satyadhyana Tirtha. Tirupati 1937.

- Abhinavatarkatāṇḍava* (Dvaita) (NCat I, 303)  
*Prakāśikā* on Jayatīrtha's *Karmanirṇayaṭīkā* (NCat III, 200)  
*Parasu* on Jayatīrtha's *Māyāvādakhaṇḍanaṭīkā* (ms. at Dharwar, acc. to BNKS II, 232)  
*Abhinavāmṛta* on Jayatīrtha's *Pramāṇapaddhati*

See e5493.

- Abhinavacandrikā* on Jayatīrtha's *Tattvaparakāśikā*  
 6676 : Edited by the Secretary of the Madhvasiddhānta Abhivṛddhi-kāriṇi Sabhā. Tirupati 1942.  
*Vijayamālā* (Dvaita) (ms. at Mysore, acc. to BNKS II, 233)  
*Parasu* on Madhva's *Upādhikhaṇḍana* (NCat II, 380)

### **Chalāri Nṛsiṃhācārya** (fl. 1670)

- Commentary on Jayatīrtha's *Īsopaniṣadbhāṣyaṭīkā* (NCat II, 271)  
 See e5484.  
 Commentary on Praśna Upaniṣad (Dvaita) (ms. at Baroda, acc. to BNKS II, 298)  
*Ṭīkā* on Madhva's *Karmanirṇaya* (NCat III, 200)  
 Commentary on Jayatīrtha's *Tattvasaṃkhyāṇaṭīkā* (NCat VIII, 67)

### **Kundalagiri Sūri** (fl. 1670) (NCat IV, 185)

- Commentary on Madhva's *Anuvyākhyāna* (ms. at Madras, acc. to BNKS II, 297)  
*Bhaṭṭojikutṭana* (vs. Bhaṭṭoji Dikṣita's *Tattvakaustubha*) (Dvaita) (NCat IV, 185)  
*Kulāṅkāsa*(?) on Vyāsātīrtha II's *Nyāyāmṛta* (NCat IV, 185)  
*Kaṇṭakoddhāra* on Madhva's *Mahābhāratatātparyanirṇaya* (NCat IV, 185)  
 Commentary on Jayatīrtha's *Nyāyasudhā* (NCat IV, 185)  
 Commentary on Jayatīrtha's *Tattvaparakāśikā* (NCat IV, 185)  
*Tattvadīpikā* on Madhva's *Brahmasūtrabhāṣya* (NCat IV, 185)  
 Commentary on Madhva's *Tattvodyota* (NCat IV, 185; VIII, 64)

### **Rāmabhadra Siddhāntavāgīśa Bhaṭṭācārya** (fl. 1670)

- Subodhini* or *Prabodhini* on Jagadīśa's *Śabdaśaktiprakāśikā* (ms. at Sarasvati Bhavan, Banaras)

### **Janārdana Vyāsa** (fl. 1670) (NCat VIII, 152-153)

- Gūḍhārthadīpikā* on Jayarāma Pañcānana's *Padārtha(maṇi)mālā* (NCat VII, 153)  
*Prakāśa* on Jānakīnātha's *Nyāyasiddhāntamañjari* (NCat VII, 153)

#### *General*

- 6677 : K. Madhava Krishna Sarma, "Janārdana Vyāsa—a protégé of Kavīndrācārya", JOR 16, 1947, 178-181.



6678 : V. Raghavan, "A note on Janārdana Vyāsa and Kavindrācārya", JOR 16, 1947, 182.

**Puruṣottama Pītāmbara (Sarasvatī)** (fl. 1670)

*Adhyātmāsudhātaraṅgiṇī* on Niyamānanda's *Adhyātmakārikāvalī* (NCat I, 146)

*Andhakāravāda* (Śuddhādvaita)

6679 : Edited in Vādāvalī.

*Vivaraṇa* on Vallabha's *Antaḥkaraṇaprabodha* (NCat I, 228)

*Prakāśa* on Vallabha's *Anubhāṣya*

See e273; e335.

*Aparādhoktivyūrti* (Śuddhādvaita) (cf. HDV 858 for ms. citation)

*Ātmavāda* (Śuddhādvaita)

6680 : Edited in Vādāvalī.

*Avatāravādāvalī* with *Viyrti* thereon (NCat I, 413)

6681 : Part One, edited by Vasantarama Harikrsna Shastri. Bombay 1928.

*Viyrti* on Vallabha's *Bālabodha*

See e5812.

*Amṛtatarāṅgiṇī* on the Bhagavadgītā

6682 : Edited in *pothi* style by R. G. Bhatt. Banaras 1902; Bombay 1906, 1938.

*Tirtha* on Viṭṭhalanātha's *Bhaktihamṣa*

See e6064.

*Bhaktirasatvavāda* (Śuddhādvaita)

6683 : Edited in Vādāvalī.

*Bhaktiyutkarṣavāda* (Śuddhādvaita)

6684 : Edited in Vādāvalī.

6685 : Summarized in Shah, 467-469.

*Viyrti* on Vallabha's *Bhaktivardhini*

See e5837.

*Bhedābheda (svarūpa) nirṇaya* (Śuddhādvaita)

6686 : Edited by Mohan Lala Kasirama. Ahmedabad 1911.

6687 : Edited in Vādāvalī.

6688 : Summarized in Shah, 457-458.

*Brahmaragitavivṛtīprakāśa* (Śuddhādvaita) (cf. HDV 1027 for ms. cit.)

*Brahmatvādidēvatāvāda* (Śuddhādvaita)

6689 : Edited in Vādāvalī.

*Brahmavāda* (Śuddhādvaita)

6690 : Edited in Vādāvalī.

*Dravyaśuddhidīpikā* (Śuddhādvaita) (NCat IX, 182)

6691 : Edited in Vādāvalī.

*Jayaśrīkṛṣṇavicāra* (Śuddhādvaita) (cf. HDV 905 for ms. citation)

*Vivṛti* on Vallabha's *Jalabheda* (NCat VII, 203)

See e5853.

*Jīvapratibimbavakhaṇḍanavāda* (Śuddhādvaita)

6692 : Edited in Vādāvalī.

6693 : Summarized in Shah, 466-467.

*Jīvavyāpakavakhaṇḍana* (Śuddhādvaita) (cf. HDV 909 for ms. citation)

*Arthasaṃgraha* on Kaivalya Upaniṣad (Śuddhādvaita)

6694 : Edited in Puṣṭibhaktisudhā 5.6, etc.

*Khelālāpanavidhvaṃsavāda* (Śuddhādvaita)

6695 : Edited in Vādāvalī.

*Khyātivāda* (Śuddhādvaita)

6696 : Edited in Vādāvalī.

6697 : Summarized in Shah, 457.

*Mālādhāraṇavāda* (Śuddhādvaita)

6698 : Edited in Vādāvalī.

*Dīpikā* on Gauḍapāda's *Māṇḍūkya-kārikās*

See e1896.

*Mūrtipūjanavāda* (Śuddhādvaita)

6699 : Edited in Vādāvalī.

*Nāma-vāda* (Śuddhādvaita)

6700 : Edited in Vādāvalī.

*Prakāśa* on Vallabha's *Navaratna*

See e5867.

*Prakāśa* or *Ṭikā* on Vallabha's *Nirodhalakṣaṇa*

See e5871; e5872.

*Dīpikā* on Nṛsiṃhottaratāpanīya Upaniṣad (Śuddhādvaita)

6701 : Edited Nadiad.

Commentary on Vallabha's *Pañcapādyāni*

See e5853.

*Pañcaśloki-vivaraṇa* (Śuddhādvaita) (cf. HDV 934 for ms. citation)

*Ṭikā* on Vallabha's *Pātrāvalambana*

See e5881.

*Prahastavāda* (Śuddhādvaita) (cf. B.S, 70; Gu 5 for mss. citations)

*Prapañcasamśārabheda* (Śuddhādvaita)

6702 : Edited in Vādāvalī.

*Prapañcavāda* (Śuddhādvaita)

6703 : Edited in Vādāvalī.

*Prasthānaratnākara* (Śuddhādvaita)

6704 : Edited by Ram Gopal Bhatta. ChSS 33, 1909-1910.



6705 : Edited by M. G. Shastri. Bombay 1912.

6706 : Summarized in Shah, 463-466.

(*Bimba*) *Pratibimbavāda* (Śuddhādvaita)

6707 : Edited in Vādāvalī.

*Pratīkṛtipūjanavāda* (Śuddhādvaita)

6708 : Edited in Vādāvalī.

*Vivaraṇa* on Vallabha's *Puṣṭipravāhamaryādābheda*

See e5884.

*Śamkhacakrādhārāṇavāda* (Śuddhādvaita)

6709 : Edited in Vādāvalī.

*Samvatsarotsavakalānirṇaya* (Śuddhādvaita) (cf. HDV 1111 for ms. citation)

Commentary on Vallabha's *Samnyāsānirṇaya*

See e5888.

*Prakāśa* on Vallabha's *Sevāphala*

See e5893.

*Prakāśa* on Vallabha's *Siddhāntamuktāvalī*

See e5900.

*Vivaraṇa* on Vallabha's *Siddhāntarahasya*

See e5904.

*Sṛṣṭibhedavāda* (Śuddhādvaita)

6710 : Edited in Vādāvalī.

6711 : Summarized in Shah, 458-463.

*Prakāśa* on Vallabha's *Subodhini*

See e5830; e5831.

*Śuddhādvaita-parīṣkāra* (Śuddhādvaita)

6712 : Edited in Vādāvalī.

*Svavṛttivāda* (Śuddhādvaita) (cf. HDV 1149, p. 14 for mss. citations)

*Āvaraṇabhaṅga* on Vallabha's *Tattvārthadīpa* (NCat VIII, 46)

See e5817; e5818; e5819; e5821; e5824.

*Upadeśaviśayaśaṅkānirāsa* (Śuddhādvaita) (NCat II, 354)

6713 : Edited in Vādāvalī.

*Ūrdhva-puṇḍradhārāṇavāda* or *-nirṇaya* (Śuddhādvaita) (NCat III, 2)

6714 : Edited in Vādāvalī.

*Vādakathā* (Śuddhādvaita)

6715 : Edited in Vādāvalī.

*Vallabhaśaraṇāṣṭakavivṛtiprakāśa* (Śuddhādvaita) (cf. HDV 1057 for ms. cit.)

*Vedānta* (*adhikaraṇa*) *mālā* (Śuddhādvaita)

6716 : Edited, with Gopeśvara's *Adhikaraṇamālā* on Chapter 4, by M. T. Teliwala. Bombay 1911.

*Suvarṇasūtra* on Viṭṭhala Dīkṣita's *Vidvanmaṇḍana*

See e6071; e6072.

*Vijayādaśaminirṇaya* (Śuddhādvaita) (cf. HDV 1059 for ms. citation)

*General*

6717 : A. D. Shastri, *Puruṣottamaji : A Study*. Surat 1966.

**Vādhula Venkaṭa (Ācārya) Guru** (fl. 1670)

*Tattvārthadīpikā* on Annambhaṭṭa's *Tarkasaṃgrahadīpikā* (NCat VIII, 76, 129)

**(Acyuta) Kṛṣṇānanda Sarasvatī (Yati) II** (fl. 1670) (NCat I, 73)

*Bhāvadīpikā* on Vācaspati Miśra I's *Bhāmati* (NCat I, 73)

*Vivaraṇa* on Chāndogya Upaniṣad (Advaita) (NCat I, 73)

*Ṭikā* on Śaṃkara's *Kāthopaniṣadbhāṣya* (NCat I, 73; III, 124)

*Vyākhyā* on Govindānanda's *Ratnaprabhā* (NCat I, 73)

*Adhikaraṇānukramaṇikā* on Bādarāyaṇa's *Brahmasūtras* (Advaita)

See e367.

*Kṛṣṇālaṃkāra* on Appayya Dīkṣita's *Siddhāntaleśasaṃgraha* (NCat I, 73)

See e6177; e6178; e6183.

?*Svānubhūtivilāsa* (Advaita) (NCat V, 14)

*Vanamālā* on Śaṃkara's *Taittirīyopaniṣadbhāṣya* (NCat I, 73; VIII, 221)

See e2884.

*Manamālā* (Advaita) (NCat I, 73)

6718 : Edited in V. Krishnamacharya, "Manamālā of Acyutakṛṣṇānandatīrtha", ALB 15.1, 1951, 29-38. 15.2, 1951, 81-92.

6719 : Edited, with Rāmānandabhikṣu's *Vivaraṇa*, by V. Krishnamacharya. Adyar 1951.

**Citrī or Cīṭṭī Bhaṭṭa** (fl. 1670)

*Vyākhyā* on Keśava Miśra's *Tarkabhāṣā* (NCat VII, 45)

**Gāgā Bhaṭṭa or Viśveśvara** (fl. 1674) (NCat V, 339)

*Bhāṭṭacintāmaṇi* (Bhāṭṭa)

See e140; e153.

?*Tantrakaustubha* (Bhāṭṭa) (NCat VIII, 87)

*Tantrakaumudī* on Sucarita Miśra's *Tantravārttikakāśikā* (NCat VIII, 95)

**Campakanātha Miśra** (fl. 1675)

*Prakāśa* or *Praveśa* on Pārthasārathi Miśra's *Śāstradīpikā* (NCat VI, 388)



**Nṛsiṃha Pañcānana** (fl. 1675)

*Tippaṇi* on Jānakīnātha's *Nyāyasiddhāntamañjari* (NCat VI, 194)  
*Sārikā* on Raghunātha Śiromaṇi's *Tattvacintāmaṇididhiti* (NCat VIII, 32)

**Padmasundara** (fl. 1675)

*Pramāṇasundara* (Jain)

6720 : K. Madhava Krishna Sarma, "The Pramāṇasundara of Padmasundara", JainA 9, 1943, 30-31.

6721 : Edited in JPT 127-160.

**Śivānanda Sarasvatī** (fl. 1675)

*Yogacintāmaṇi* (Yoga)

6722 : Edited by Haridasa Vidyavagisa. Calcutta, n.d.

6723 : P. K. Gode, "Yogacintāmaṇi of Śivānanda Sarasvatī", Yoga 4.26-28, pp. 9-14. Reprinted SILH 2, 19-26.

**Keśava Agnicit or Āhitāgni** (fl. 1675) (NCat V, 61)

*Mīmāṃsāsārasaṃgraha* on Śaṃkara Bhaṭṭa's *Mīmāṃsāsāra-kārikās* (NCat V, 61)

**Gīrvāṇendra (Svāmi) Dikṣita** (fl. 1675)

*Nyāyaprakāśa* on Koṇḍu Bhaṭṭa's *Padārthadīpikā* (NCat VI, 44)

**Yaśovijaya** (fl. 1679)

*Anekāntavyavasthāprakaraṇa* (Jain)

6724 : Edited, with Lāvaṇyasūri's *Tattvabodhini*, by Daksavijaya. Botad 1951.

*Syādvādamāñjūṣā* on Hemacandra's *Anyayogavyāvachchedakadvātriṃśikā* (NCat I, 238)

*Tātparyavivaraṇa* on Vidyānanda's *Aṣṭasāhasri*

See e2159.

*Dvātriṃśikadvātriṃśikā* or *Jñānasāra* or *Aṣṭakaprakaraṇa* and *Tattvadīpikā* or *Arthadīpikā* thereon (Jain) (NCat I, 445; VII, 342; IX, 190)

6725 : Edited, with Yaśovijaya's *Nayarahasya*, *Nayapradīpa*, *Jñānabindu*, *Jaina Tarkabhāṣā* and *Nayopadeśa*, in *Nyāyācārya-Śrī-Yaśovijaya-kṛta-Grantha-Mālā*. Bombay 1909.

6726 : Edited, with Gambhīravijaya Gaṇi's Gujarati commentary and editor's Gujarati commentary thereon, by Dipacanda Chaganalala Saha. Ahmedabad 1899, 1906.

6727 : Edited, with Devacandra Yatipati's *Jñānamāñjarīṭikā*, by Lalita-vijaya Muni. Bombay 1914.

6728 : Edited with Hindi commentary by Taracandra Dosi. Surat, Abu Road 1921.

- Adhyātmabindu* (Jain) (NCat I, 148)  
*Adhyātmāsāra* (Jain) (NCat I, 153)  
 6729 : Edited in *Prakaraṇaratnākara* I (Bombay 1903), 415-557.  
 6730 : Edited, with Gambhīravijaya Gaṇi's commentary. Bhavnagar 1915.  
 6731 : N. M. Kansara, "The *yoga* in the Bhagavadgītā and in Yaśovijaya's Adhyātmāsāra", ALB 38, 1974, 115-144.  
 6732 : Edited and translated into Hindi by Munisri Nemicandraji. Delhi 1976.  
 6733 : N. M. Kansara, "The Bhagavadgītā citations in Yaśovijaya's Adhyātmāsāra, a manual on Jaina mysticism", ABORI 57, 1976, 23-39.  
*Adhyātmikamatakhaṇḍana* and autocommentary (Jain) (NCat II, 95)  
 6734 : Edited Bhavnagar, Bombay 1909.  
*Vivaraṇa* on Samantabhadra's *Āptamimāṃsā* (NCat IX, 129)  
*Dravyaguṇaṭparyāyasāra* (Jain) (NCat IX, 179)  
*Jaina Tarkabhāṣā* with *Tātparyasaṃgraha* thereon (Jain) (NCat VII, 302; VIII, 122)  
 See e6725.  
 6735 : Edited by Sukhlalji Sanghvi, Mahendra Kumar and Dalsukh Malvania. SingJS 16, 1942.  
 6736 : Edited and translated by Dayanand Bhargava. Delhi 1973.  
*Jñānasāgara* (Jain) (NCat VII, 340)  
*Jñānabindu* (Jain) (NCat VII, 330)  
 6737 : Edited YJG 1908.  
 See e6725.  
 6738 : Edited by Sukhlalji Sanghvi, Dalsukh Malvania and H. K. Devi. 2 volumes. SingJS 8, 1938; 16, 1942.  
*Jñānārṇava* (Jain) (NCat VII, 346)  
*Gurutattvaviniścaya* or *-nirṇaya* with autocommentary (Jain) (NCat VI, 68)  
 6739 : Edited Bhavnagar 1908.  
 6740 : Edited JAG 78, 1923, 1925.  
*Vṛtti* on Śivaśarman's *Karmaṭprakṛti* (NCat III, 202)  
 See e4025.  
*Nayacakra* (Jain) (NCat IX, 345)  
*Nayaṭpradīpa* (Jain) (NCat IX, 348)  
 See e6725.  
 6741 : Edited with editor's commentary by Lāvaṇyasūri. Ahmedabad 1947.  
*Nayarahasya* (Jain) (NCat IX, 349)  
 See e6725.



6742 : Edited with editor's *Pramoḍa* by Lāvaṇyasūri. Ahmedabad 1946.

*Nayopadeśa* with *Nyāyāmṛtatarāṅgiṇī* thereon (Jain) (NCat IX, 351)

See e6725.

6743 : Edited by Premavijaya Gani. Bhavnagar 1919.

6744 : Verses 1-39 edited, with *Nyāyāmṛtatarāṅgiṇī*. Vijayanemi Suri Granthamala 36, 1951.

6745 : Edited, with editor's *Taraṅgiṇītarāṇi*, by Lāvaṇyasūri. Botad 1957.

*Nyāyāloka* (Jain)

6746 : Edited, with Vijayanemi Sūri's *Tattvaprabhā*, by Udayavijaya Gani. Ahmedabad 1918.

*Syādvādakalpalatā* on Haribhadra's *Śāstravārtāsamuccaya*

See e3560.

*Bālabodha* or *Vivaraṇa* on Umāsvāti's *Tattvārthasūtras*

See e1546; e1564.

*Syādvādarahasya* (Jain)

6747 : Edited Ahmedabad 1975 (1976?)

*Tattvavivēka* (Jain) (NCat VIII, 64)

*Upadeśarahasya* with autocommentary (Jain) (NCat II, 354)

6748 : Edited by Mansukhbhai Bhagubhai. Ahmedabad 1910-1911.

*Vyākhyā* on Haribhadra's *Yogaviṃśaka*

See e3573.

*General*

6749 : Satis Chandra Vidyabhusana, "Yaśovijaya Gaṇi (about 1608-1688 A.D.)", JASBw n.s. 6, 1910, 463-469.

**Gaurikānta Sārvabhauma Bhaṭṭācārya** (fl. 1680) (NCat VI, 236-237)

Commentary on Gautama's *Nyāyasūtras* (NCat VI, 237)

*Vaiśeṣikabhāṣyavivaraṇa* on Praśastapāda's *Padārthadharma-saṃgraha* (NCat VI, 237)

*Sadyuktimuktāvalī* (Nyāya) (NCat VI, 237)

*Bhāvārthadīpikā* on Keśava Miśra's *Tarkabhāṣā* (NCat VI, 236; VIII, 119)

Commentary on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VI, 237; VIII, 130)

*Tarkabhūṣaṇatikā* (Nyāya) (cf. NP I, 124 for ms. citation)

**Śrīkaṇṭha Dikṣita** (fl. 1680)

*Dīpikāṭarkaprakāśa* on Jānakīnātha's *Nyāyasiddhāntamañjari* (NCat VIII, 115)

*Ṭikā* on Gaṅgeśa's *Tattvacintāmaṇi* (cf. Oppert II, 7217 for ms. citation)

*Tattvapraṅkāṣa* (Nyāya) (NCat VIII, 50)

**Govinda Bhaṭṭa** (fl. 1680?)

Commentary on *Prāmāṇya* section of Raghunātha Śiromaṇi's *Tattvacintāmaṇidīdhiti* (NCat VI, 201)

**Kaivalyānanda Tīrtha or Kaivalyendra Sarasvatī** (fl. 1680)

?*Bhagavadgītāsāra* (NCat V, 79)

*Praṇavārthapraṅkāṣikā* and autocommentary (Advaita) (NCat V, 79)

**Kolluri Nārāyaṇa Śāstrin** (fl. 1680)

*Mimāṃsāsarvasva* (Bhāṭṭa) (cf. Ad IX, p. 137 for ms. citation)

*Nyāyamañjari* on Pārthasārathi Miśra's *Śāstradīpikā* (cf. Ad IX, p. 41 for ms. citation)

*Vidhidarpaṇa* (Bhāṭṭa) (cf. Ad IX, p. 141 for ms. citation)

*Vidhiviveka* (Bhāṭṭa) (cf. Ad IX, p. 142 for ms. citation)

**Amṛtānanda Nātha or Rājānaka Ānandācārya** (fl. 1680) (NCat I, 355-356)

*Ānandavardhani* on the *Bhagavadgītā* (NCat II, 114)

6750 : Edited Poona 1941.

*Ṣaṭtriṃśattattvasandoha* (Kashmir Śaiva) (NCat I, 355-356; II, 96)

6751 : Edited, with autocommentary, by Mukunda Rama Sastri. KSTS 13, 1918.

See c4197.

**Kṛṣṇa Bhaṭṭa** (fl. 1680?)

*Tīkā* on Mathurānātha's *Māthuri* (NCat IV, 340)

*Vilāsa* on Keśava Bhaṭṭa's *Saptapadārthhipadārthacandrikā* (NCat IV, 321)

*Mañjūṣā* on Raghunātha Śiromaṇi's *Tattvacintāmaṇidīdhiti* (NCat VIII, 32)

**Lakṣmī Nṛsiṃha** (fl. 1680)

*Jijñāsādhikaraṇa* (Advaita) (NCat VII, 247)

6752 : Edited Madras 1896.

6753 : Edited in ASDJ.

*Ābhoga* on Amalānanda's *Kalpataru* (NCat II, 145)

See c297.

6754 : Edited by S. Subrahmanya Sastri. SVVSS 2A, 1924.

6755 : Edited by R. Sastri and S. Subrahmanya Sastri. MGOS 128, 1955.

?*Tarkadīpikā* (Nyāya) (NCat V, 91; VIII, 114)

**Jīvarāja Dikṣita** (fl. 1680) (NCat VII, 294)

*Tarkakārikā* and *Tarkamañjari* thereon (Nyāya) (NCat VII, 294; VIII, 111)



**Rāmarudra Tarkavāgiśa Bhaṭṭācārya** (fl. 1680)

*Rāmarūdrī* or *Taraṅgiṇī* on Viśvanātha's *Siddhāntamuktāvali* (NCat VIII, 109)

See e6509; e6520; e6526; e6528; e6530.

*Ṭīppaṇī* or *Dīpaṇī* on Annambhaṭṭa's *Tarkasaṃgrahadīpikā* (NCat VIII, 129)

See e6393; e6428.

*Vyākhyā* on Gadādhara's *Vyūtpattivāda* (NCat V, 348)

*Raudrī* on Raghunātha Śīromaṇi's *Tattvacintāmaṇidīdhiti* (NCat VIII, 35)

**Bālagopāla or Gopālabāla Yati** (fl. 1680)

*Vijñānavinodini* on Śaṃkara's *Aparokṣānubhūti* (NCat I, 252)

*Vivaraṇa* on Śaṃkara's *Kaṭhōpaṇiṣadbhāṣya* (NCat III, 124)

See e2710.

*Madhumāñjari* on Śaṃkara's *Maniṣapañcaka* (NCat VI, 145)

**Gauḍa Brahmānanda Sarasvatī** (fl. 1680)

*Advaitasiddhāntavidyotana* (Advaita) (NCat I, 135)

6756 : Edited by S. N. Sukla. POWSBT 51, 1934.

*Gurucandrikā* on Madhusūdana Sarasvatī's *Advaitasiddhi* (NCat I, 130)

See e6083.

*Laghucandrikā* or *Gauḍabrahmānandi* or *Nyāyaratnāvali* on Madhusūdana Sarasvatī's *Advaitasiddhi* (NCat I, 129)

6757 : Edited by Harihara Sastri. AManjS 2, 1893.

See e6080; e6081; e5978.

*Muktāvali* on Bādarāyaṇa's *Brahmasūtras*

See e305.

*Dīpikā* or *Ślokārtha* on Īśa Upaniṣad (Advaita) (NCat II, 270)

See e2678.

*Bhāṣya* on Māṇḍūkya Upaniṣad (Advaita) (cf. B.1, 118 for ms. citation)

*Nirṇayadarpaṇa* (Advaita) (cf. Ad IX, p. 197 for ms. citation)

*Nyāyaratnāvali* on Madhusūdana Sarasvatī's *Siddhāntabindu* (NCat VIII, 358)

See e2619; e2626; e2627.

*General*

6758 : T. V. Ramachandra Dikshitar, "Brahmānanda", PA 323-327.

**Jinavardhamāna Sūri** (fl. 1682) (NCat VII, 266)

*Sūktimuktāvali* (Jain) (NCat VII, 266)

**Puruṣottama Prasāda** (fl. 1683) (NCat V, 4)

*Śrutyantakalpavalli* or *-Suradrūma* on Nimbārka's *Kṛṣṇastavarāja*  
See e4762; e4765.

**Lāvaṇya Vijaya** (fl. 1687)

*Dravyasaptatikā* or *Dravyasattarī* (Jain) (NCat IX, 183-184)  
6759 : Edited and translated into Gujarati. Bhavnagar 1901.

**Vrajanātha** (fl. 1688)

*Marīkikā* on Bādarāyaṇa's *Brahmasūtras* (Śuddhādvaita)  
See e267.

*Brahmavāda* (Śuddhādvaita)  
See e6549.

Commentary on Vallabha's *Siddhāntamuktāvalī*  
See e5900.

*Vaiyāsanyāyamālā* (Śuddhādvaita)  
6760 : Edited Nadiad.

**Guṇaratna Gaṇi** (fl. 1690) (NCat VI, 51-52)

*Śaśadharaṭṭippanī* (Nyāya) (NCat VI, 52)  
6761 : J. S. Jetly, "Tarkataraṅgiṇī and Śaśadharaṭṭippanī of Guṇa-  
ratnagaṇi (16th-17th cent. A.D.)", JOI 8, 1959, 343-345.

*Tarkataraṅgiṇī* on Govardhana's *Tarkabhāṣāprakāśa* (NCat VI,  
52; VIII, 119)  
See a6761.

**Gopinātha Thakkura** (fl. 1690) (NCat VI, 163, 196)

*Bhāvaprakāśikā* or *Ujjvalā* on Keśava Miśra's *Tarkabhāṣā* (NCat  
VI, 163; VIII, 118-119)

*Sāra* on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VI, 63; VIII, 38-39)  
6762 : *Anumāna* chapter edited by T. G. Sastri. TSS 35, 1914.

*Rahasya* or *Bhūṣaṇa* on Pakṣadhara's *Tattvacintāmaṇyāloka* (NCat  
VI, 162; VIII, 41)

**Subahubuddhi** (fl. 1690) (NCat VIII, 132)

*Candrikā* on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 132)  
See e6422.

**Jayarāma Tarkālaṃkāra** (fl. 1690) (NCat VII, 188)

Commentary on Gadādhara's *Śaktivāda* (cf. GK, p. 73)

**Brahmadeva** (fl. 1690)

*Vṛtti* on Nemicandra Siddhāntin's *Dravyasaṃgraha* (NCat IX,  
183)

Commentary on Yogīndudeva's *Paramātmāprakāśa*  
See e1992.

*Tattvādīpikā* on Umāsvatī's *Tattvārthasūtra* (NCat VIII, 79)



**Appaya Dikṣita I** (fl. 1690) (NCat I, 93)

*Gītārthasaṃgraha* (Viśiṣṭādvaita) (NCat I, 93)

**Mādhava Bhaṭṭa (Ācārya) or Deva** (fl. 1690) (NCat III, 78; IV, 154)

*Nyāyasāra* (Nyāya)

6763 : Edited by Nagesvara Pant Dharmadhikari. Pan n.s. 25, 1903 : 1-160. 26, 1904 : 161-246.

*Sāramañjari* on Rāmabhadra Sārvabhauma's *Guṇakiraṇāvali-rahasya* (NCat IV, 154)

*Vivṛti* on Gadādhara's *Śaktivāda*

See e6615.

**(Parama) Śivendra Sarasvatī** (fl. 1690)

*Ātmānusaṃdhāna* or *Svarūpasamdhāna* (Advaita) (mss. at Tanjore, GOML Madras, Royal Asiatic Society Calcutta)

*Dahara Vidyā Prakāśikā* (Advaita) (NCat VIII, 366)

6764 : Edited by S. Chandrasekhar Sastrigal. SBaS 5, 1915.

*General*

6765 : V. Jagadesvara Sastri, "Paramaśivendra Sarasvatī", PA 290-293.

**Appa Śāstrin** (fl. 1690)

*Appaśāstrivādārtha* (Nyāya) (NCat I, 269)

*Savyabhicāralakṣaṇavāda* (Nyāya) (NCat I, 269)

**Vaṃśīdhara** (fl. 1690)

*Tattvaparikṣā* on Gautama's *Nyāyasūtras* (ms. at Magrani, Post Madhubani, Darbhanga. Also cf. Mithila for ms. citation)

*Tattvaparikṣā* on Raghunātha Śiromaṇi's *Tattvacintāmaṇididhiti* (NCat VIII, 35)

**Gopāleन्द्रa Sarasvatī** (fl. 1690) (NCat VI, 157)

*Śrutisaṃgrahitavedānta* (Advaita) (NCat VI, 157)

*Vedāntamṛtatatratnacāṣaka* and *Āmoda* thereon (Advaita) (NCat I, 76; VI, 157)

**Tippa Dikṣita** (fl. 1693)

?*Bhedadhikkāropanyāsa* (Advaita) (NCat VIII, 178)

**Anubhavānanda Yati** (fl. 1695)

*Prakāśa* on Nṛsiṃhāśrama's *Advaitaratnakosa* (NCat I, 207; VIII, 64)

*Prabhāmaṇḍala* on Pārthasārathi Miśra's *Śāstradīpikā* (NCat I, 207)

**Kauṇḍinya Dikṣita** (fl. 1695)

*Prakāśikā* on Keśava Miśra's *Tarkabhāṣā* (NCat V, 104; VIII, 118)

(Pūrṇa) **Prakāśānanda Sarasvatī** (fl. 1695)

*Adhiṣṭhānaviveka* (Advaita) (NCat I, 144)

**Śambhu Bhaṭṭa** (fl. 1695)

*Adhikaraṇasaṃkṣepa* (Bhāṭṭa) (NCat I, 142)

*Prabhāvali* on Khaṇḍadeva's *Bhāṭṭadīpikā*

See e169; e202.

6766 : S. Subrahmanya Sastri, "Corrections and emendations in the portion of Prabhāvali not published by the University", AOR 16, 1959-60 : 1, 1-16.

6767 : S. Subrahmanya Sastri, "Some new readings in Bhāṭṭa Dīpikā Prabhāvali", AOR 18.2, 1963, 12 pp.

**Ghāsīrāma** (fl. 1696) (NCat VI, 277)

*Vṛtticandrikā* (Nyāya) (NCat VI, 277)

**Gaṅgādhara Vājapeyin (Adhvarin)** (fl. 1700) (NCat V, 205-206)

*Avaidikadarśana (mata) saṃgraha*

6768 : Edited Srirangam 1911.

(*Kaṇāda*) *Siddhāntacandrikā* with *Prasāda* thereon (Vaiśeṣika) (NCat III, 304)

6769 : Edited TSS 25, 1913.

(Śrī) **Kṛṣṇa Candra** (fl. 1700)

*Bhāvaprakāśikā* (Śuddhādvaita)

6770 : Edited by M. T. Teliwala. Bombay 1920-25.

**Keśava Bhaṭṭa II** (fl. 1700)

*Saṃkhyatattvārthadīpikā* (Sāṃkhya) (NCat V, 67)

**Chalāri Śeṣācārya** (fl. 1700)

*Pramāṇacandrikā* (Dvaita)

6771 : Edited by S. Subbarao. Kumbakonam 1926.

6772 : Translated by S. K. Maitra in *Madhva Logic*. Calcutta 1936.  
Commentary on Madhva's *Tattvasaṃkhyāna* (cf. BNKS II, 299)

**Hanumad Bhaṭṭa or Paṇḍita or Kavi** (fl. 1700) (NCat VIII, 129)

*Kroḍhapātra* on Gadādhara's *Sāmānyanirukti* (NCat VIII, 36)

*Ṭikā* on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 26)

*Vyākhyā* on Annambhaṭṭa's *Tarkasaṃgrahadīpikā* (NCat VIII, 130-131)

*Vākyārthadīpikā* on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 26)

**Satyābhinava Tirtha** (fl. 1700)

Commentary on Madhva's *Mahābhārataatātparyanirṇaya* (ms. at Tanjore, acc. to BNKS II, 300)

**Author Unknown** (fl. 1700)

*Nirvāṇavicāra* (Advaita)

6773 : Edited by S. S. Hasurkar. ABORI 40, 1960, 70-85.



**Yaśasvatsāgara** (fl. 1700)(Jaini) *Saptapadārthi* (Jain)6774 : Edited with Gujarati *Ṭippaṇa* by Muni Himamsuvijaya. Bhavnagar 1934.6775 : Edited, with Yaśasvatsāgara's *Jainasyādvādamuktāvali*, by S. A. Upadhyaya. Bombay 1969.*Jainasyādvādamuktāvali* or *Jainaviśeṣatarka* (Jain) (NCat VII, 305)

6776 : Edited by Buddhisagar. Ahmedabad 1909.

6777 : Edited by S. A. Upadhyaya. BhV 25.3-4, 1964, 50-74.

See e6775.

**Vāsudevāśrama** (fl. 1700)*Yatidharmaṭprakāśa* (Advaita)6778 : Edited and translated by Patrick Olivelle as *A Treatise on World Renunciation*. 2 volumes. Wien 1977-1978.**Vanamāli Miśra** (fl. 1700)*Abhinavaparimāla* (Dvaita) (ms. at Banaras Skt. College, acc. to BNKS II, 162)*Gūḍhārthacandrikā* on the Bhagavadgītā (Dvaita) (cf. Radh. 5; NW 312 for mss. citations)*Bhaktiratnākara* (ms. at Deccan College Library, acc. to BNKS II, 162)*Siddhāntamuktāvali* on Bādarāyaṇa's *Brahmasūtras*

See e370.

*Madhvamukhāḷaṃkāra* or *Mārutamaṇḍana* (Dvaita)

6779 : Edited by Narasinhachar S. Varkhedkar. POWSBT 68, 1936.

6780 : P. K. Gode, "Māruta-maṇḍana of Vanamālin and its date—between A.D. 1575 and 1600", *IHQ* 22, 1946, 163-168. Reprinted *SILH* 2, 224-229.6781 : H. G. Narahari, "The Mārutamaṇḍana of Vanamālimiśra", *IHQ* 24, 1948, 323-324.6782 : Selections translated in *HTR* 162-165.*Saugandhya* on Vyāsātīrtha II's *Nyāyāmṛta*6783 : P. K. Gode, "The so-called ms. of the Advaitasiddhikhaṇḍana mentioned by Aufrecht and its identification with the Nyāyāmṛtasaugandhya of Vanamālin—between A.D. 1575 and 1650", *Maharaval Silver Jubilee Commemoration Volume* (Dungarpur 1950), 288-293. Reprinted in *SILH* 2, 230-236.*Saurabha* on Rāmācārya's *Nyāyāmṛtataraṅgiṇi* (ms. at Mysore, acc. to BNKS II, 161)*Śrūtisiddhāntadīpikā* (Dvaita)6784 : Edited, with Vanamāli's *Śrūtisiddhāntaparakāśa*, by Balacharya Khuparkar and R. M. Nipnaikar. Kolhapur 1968.

*Śrutisiddhāntaprakāśa* (Dvaita)

See e6784.

6785 : G. V. Tagare, "Vanamāli Miśra's *Śrutisiddhāntaprakāśa*", ABORI 51, 1970, 231-239.

*Vedāntadīpa* (Dvaita) (cf. NP VII, 62 for ms. citation)

*Vedāntasiddhāntasaṃgraha* (Dvaita)

6786 : Edited, with Puruṣottama's *Vedāntakārikāvali* and editor's *Adhyātmāsudhātaraṅgiṇi*, by Devi Prasad Sarma. ChSS 39, 1913.

6787 : Summarized in Dasgupta III, 440-444.

*Viṣṇutattvaparakāśa* (Dvaita) (ms. at Mysore, acc. to BNKS II, 161)

*General*

6788 : P. K. Gode, "Vanamāli Miśra, a pupil of Bhaṭṭoji Dikṣita and his works—between A.D. 1600 and 1660", ALB 10.4, 1947, 231-235. Reprinted in SILH 3, 13-16.

**Avadhaniyajvan or Appayya Dikṣita III** (fl. 1700) (NCat I, 259)

*Divyaparimala* on Jānakīnātha's *Nyāyasiddhāntamañjari* (NCat I, 259, 414)

**Ananta (Ācārya)** (fl. 1700)

*Ṭikā* on Madhva's *Anubhāṣya* (NCat I, 161)

*Kusumamālā* on Jayatīrtha's *Kathālakṣaṇavivaraṇa* (NCat I, 161; III, 134)

*Tātparyadīpikā* on Jayatīrtha's *Karmanirṇayaṭikā* (NCat I, 161; III, 200)

*Vyākhyā* on Jayatīrtha's *Mithyātva-numānakhaṇḍanaṭikā* (NCat I, 161)

*Tattvamālā* on Jayatīrtha's *Mahābhāratatātparyanirṇayaṭikā* (NCat I, 162)

*Vyākhyā* on Jayatīrtha's *Māyāvādakhaṇḍanaṭikā* (NCat I, 162; VIII, 90)

*Vyākhyā* on Madhva's *Mahābhāratatātparyanirṇaya* (NCat I, 185)

*Sannyāyadīpikā* on Jayatīrtha's *Nyāyakalpalatā* (NCat I, 162, 499)

*Prakāśikā* on Jayatīrtha's *Pramāṇapaddhati* (NCat I, 161, 499)

*Tattvamañjari* on Jayatīrtha's *Tattvaparakāśikā* (NCat I, 162, 185; VIII, 56)

*Vivaraṇa* on Jayatīrtha's *Tattvavivekaṭikā* (NCat I, 161; VIII, 62)

*Tattvadīpikā* on Jayatīrtha's *Tattvasaṃkhyānavivaraṇa* (NCat I, 161)

*Bhāvaprakāśikā* on Jayatīrtha's *Tattvodyotaṭikā* (NCat I, 161; VIII, 81)



*Ṭippaṇi* on Madhva's *Upādhikhaṇḍana* (NCat I, 161; VIII, 51)

*Ṭippaṇi* on Jayatīrtha's *Upādhikhaṇḍanatattvapraśāsikā* (NCat II, 380)

*Nyāyamañjari* on Jayatīrtha's *Viṣṇutattvanirṇayaṭīkā* (NCat I, 162)

**Tippā Bhaṭṭa Vipāścīt** (fl. 1700)

*Lakṣaṇāvali* (Nyāya) (NCat VIII, 178)

6789 : Edited by K. E. Govindan. JTSML 26.2, 1973-74, 1-20. Reprinted Tanjore 1975.

**Mahādeva Punatamkara** (fl. 1710)

*Ātmatvajātivicāra* (Nyāya) (NCat II, 48)

*Īśvaravāda* (Nyāya) (cf. IO 1517; K. 142; Oudh XV, 106 for mss. citations)

*Navyānumitiparāmarśayoḥ kāryakāraṇabhāvivācāra* (Nyāya) (NCat I, 211)

*Nyāyakaustubha* (Nyāya)

6790 : *Pratyakṣa* section edited by Umesh Mishra. POWSBT 33, 1930.

Commentary on Laugākṣi Bhāskara's *Padārthapraśāsa* (cf. B.4, 26; FK 14 for mss. citations)

*Sādhśyavāda* (Nyāya) (cf. Oxf. 244b; K. 162; Oudh XV 106 for mss. citations)

*Sarvopakariṇi* on Bhavānanda's *Tattvacintāmaṇididhitigūḍhārthapraśāsikā* (NCat VIII, 34; IX, 580)

**Gokulanātha Upādhyāya** (fl. 1710) (NCat VI, 112)

*Dikkālanirūpaṇa* (Nyāya) (NCat VI, 113; IX, 33)

*Kāraṇaprabodha* (Vedānta) (NCat VI, 113)

*Kuṭhāra* on Śrīharṣa's *Khaṇḍanakhaṇḍakhāḍya* (NCat V, 174; VI, 113)

*Lāghavagauravarahasya* (Nyāya) (NCat VI, 114)

*Mithyātvānirukti* (Advaita) (NCat VI, 113-114)

*Muktivāda* (Nyāya) (NCat VI, 114)

*Ṭippaṇa* on Udayana's *Nyāyakusumāñjali* (NCat VI, 113)

*Nyāyalakṣaṇavicāra* (Nyāya) (NCat VI, 113)

*Nyāyasiddhāntatattva* or *Siddhāntatattvaviveka* (Nyāya) (NCat VI, 113)

*Padavākyaśāstrānākara* (Nyāya) (NCat VI, 113)

6791 : Edited Banaras 1876.

6792 : Edited by P. B. Ananthachariar. SMS 20, 1904.

6793 : Edited, with Yadunath Misra's *Gūḍhārthadīpikā*, by Nandinath Misra. Sarasvati Bhavanatha Granthamala 88, Varanasi 1960.

*Prabodhakādambārī* or *Pramāṇollāsa* (Nyāya) (NCat VI, 113)

*Pramāṇaprabodha* or *-moda* (Nyāya) (NCat VI, 113)

*Śaktivāda* (Nyāya) (NCat VI, 114)

*Yogarūḍhivicāra* (Nyāya) (NCat VI, 114)

*Viśayatāvicāra* (Nyāya) (NCat VI, 114)

*Svatavāda* (Nyāya) (NCat VI, 114)

*Tarkatattvanirūpaṇa* (Nyāya) (NCat VI, 113; VIII, 113)

*Vivaraṇa* or *Vidyota* on Pakṣadhara's *Tattvacintāmanyāloka* (NCat VI, 112; VIII, 40)

*Cakraraśmi* on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VI, 112; VIII, 22)

*Vidyota* on Raghunātha Śiromaṇi's *Tattvacintāmaṇididhiti* (NCat VI, 112; VIII, 31; IX, 58)

(Śrī) **Kṛṣṇa Nyāyavāgīśa Bhaṭṭācārya** (fl. 1710) (NCat IV, 327)

*Bhāvadīpikā* on Jānakīnātha's *Nyāyasiddhāntamañjarī* (cf. W. p. 207; Hall, p. 25; L. 1408, 2220; K. 156; India Office 1894 catalogue 1974)

**Kāśīrāma** (fl. 1710) (NCat IV, 140)

Commentary on Nandarāma Tarkavāgīśa's *Ātmaprakāśikā* (NCat II, 50; IV, 140)

Commentary on Nandarāma Tarkavāgīśa's *Sāṃkhyaprakāśikā* (NCat IV, 140)

**Śivarāma** (fl. 1710)

*Bhāvajñānaprakāśikā* (Advaita) (cf. Ad IX, p. 371 for mss. citations)

**Bhāskara Rāya Dikṣita (Mahāgnicit) or Bhāskarānanda (Nātha) or Bhāsurānanda** (fl. 1710)

Commentary on Aitareya Upaniṣad (NCat III, 87)

6794 : Edited, with Bhāskara Rāya's commentaries on Īśa, Kaṭha, Kena, Bṛhadāraṇyaka, Chāndogya, Māṇḍūkya Upaniṣads, with Gauḍapāda's *Kārikās*, Muṇḍaka, Praśna and Taittirīya Upaniṣads. 2 volumes. Banaras 1898-1899.

*Vyākhyā* on Śaṃkara's *Ātmabodha* (NCat II, 54)

*Candrikā* or *Candrodaya* on Khaṇḍadeva's *Bhāṭṭadīpikā* (cf. MD 4438 for ms. citation)

Commentary on Bhāvanā Upaniṣad

6795 : Edited Kalpadi 1909.

6796 : Edited by Isvarananda Darsanatirtha Sastri. Calcutta 1917.

See e5629.



Commentary on Bṛhadāraṇyaka Upaniṣad  
See e6794.

*Padārthavivarāṇa* on Chāndogya Upaniṣad (NCat VII, 117)  
See e6794.

*Bhāṣya* on the Bhagavadgītā  
6797 : Edited and translated by S. Mitra. Madras 1976.

Commentary on Īśā Upaniṣad  
See e6794.

Commentary on Jābāla Upaniṣad (NCat VII, 242)

Commentary on Kaṭha Upaniṣad (NCat III, 123)  
See e6794.

Commentary on Kaula Upaniṣad  
See e5629.

Commentary on Māṇḍūkya Upaniṣad  
See e6794.

Commentary on Gauḍapāda's *Māṇḍūkyakārikās*  
See e1883; e6794.

Commentary on Kena Upaniṣad  
See e6794.

*Matvarthalakṣaṇavicāra* (Bhāṭṭa) (cf. Burnell 86a for ms. citation)  
Commentary on Muṇḍaka Upaniṣad  
See e6794.

Commentary on Praśna Upaniṣad  
See e6794.

*Ratnatūlikā* on Kṛṣṇānanda Sarasvatī's *Siddhāntasiddhañjana*  
See e6670.

Commentary on Taittirīya Upaniṣad (NCat VIII, 220)  
See e6794.

Commentary on Tripurā Upaniṣad (NCat VIII, 254)  
6798 : Edited Kalpadi 1909.  
See e5629.

*Vādakautūhala* (Bhāṭṭa) (cf. Lahore 18 for ms. citation)

**Vāsudevendra Yogin or Viṣṇudeva or Kṛṣṇadeva** (fl. 1710)

*Ānandāṭīkā* on Bodhendra's *Advaitabhūṣaṇa* (NCat I, 130; II, 106)

*Aparokṣānubhava* (Advaita) (NCat I, 253)  
6799 : Edited Srirangam 1906.

*Ātmabodha* (Advaita) (NCat II, 54)

*Ātmanātmaviveka* (Advaita) (NCat II, 61)

*Vyākhyā* on Kauṣītakī Upaniṣad (NCat V, 121)

*Dakṣiṇāmūrtivilāsa* (Advaita) (NCat VIII, 297)

Commentary on the Mahāvākyāni (Advaita) (cf. K. 126 for ms. citation)

*Pañcāvasthāviveka* (Advaita) (ms. at GOML Madras; Trivandrum)

*Pratyaktattvapraśāṅgikā* (Advaita) (cf. Ad IX, p. 351 for ms. citation)

*Svarūpadarśanasiddhāṅjana* (Advaita) (ms. at GOML Madras)

*Tattvabodha* (Advaita) (NCat VIII, 55) ("by a pupil", says NCat)

6800 : Edited with Tamil exposition. Tanjore 1910-1911.

6801 : Edited by Brahmananda Svamin (Kuppusvami Raju). 2d edition, Tanjore 1921.

*Vedāntaprakaraṇa* (Advaita) (ms. at Trivandrum)

*Vivekamakaranda* (Advaita) (cf. B.4, 92 for ms. citation)

**(Abhinava) Nārāyaṇa Sarasvatī** (fl. 1710)

*Advaitasudhā* (Advaita) (NCat I, 136)

*Ṭikā* on Śaṅkara's *Āitareyaopaniṣadbhāṣya* (NCat I, 304; III, 86-87)

See e2320; e2321; e2322; e2326; et2337.

*Dīpikā* on Amṛtanāda Upaniṣad (NCat I, 348)

6802 : Edited, with Nārāyaṇa's *Dīpikā*s on Atharvaśiras, Garbha, Nādaḥbindu, Brahmaḥbindu, Dhyānaḥbindu, Tejōḥbindu, Yogaśikha, Yogatattva, Saṁnyāsa, Āruṇeya, Brahmavidyā, Kṣurikā, Cūlikā, Atharvaśikha, Brahma, Prāṇāgniḥotra, Nīlarudra, Kaṇṭhaśruti, Piṇḍa, Ātma, Rāmatāpanīya, Hanumadukta, Sarvopaniṣatsāra, Haṁsa, Paramahaṁsa, Jābāla, Kaivalya and Garuḍa Upaniṣads, by Ramamaya Tarkaratna. BI 76, 1872-74.

*Dīpikā* on Āruṇeya Upaniṣad

See e6802; e5043.

Commentary on Atharvanāda Upaniṣad

See e5043.

*Dīpikā* on Atharvaśikha Upaniṣad (NCat I, 113)

See e6802; e5043.

6803 : Edited and translated into Bengali by Upendranatha Mukhopadhyaya. Calcutta 1917.

*Dīpikā* on Atharvaśiras Upaniṣad (NCat I, 114)

See e6802; e5043.

6804 : Edited and translated into Bengali by Upendranatha Mukhopadhyaya. Calcutta 1917.

*Dīpikā* on Ātma Upaniṣad

See e6802; e5056.

*Dīpikā* on Brahmaḥbindu Upaniṣad (NCat I, 350)

See e6802; e2712; e5043; e2688.



*Dīpikā* on Brahma Upaniṣad

See e6802; e2688.

*Vārttika* on Śaṅkara's *Brahmasūtrabhāṣya*

See e349; e367.

*Dīpikā* on Brahnavidyā Upaniṣad

See e6802; e5043.

*Ṭikā* on Śaṅkara's *Chāndogyopaniṣadbhāṣya* (NCat I, 304; VII, 119)

*Dīpikā* on Cūlika Upaniṣad (NCat VII, 72)

See e6802; e5043.

*Dīpikā* on Dhyānabindu Upaniṣad

See e6802; e5043.

6805 : Edited and translated into Bengali, with Nārāyaṇa's *Dīpikā* on Tejobindu Upaniṣad, by Upendranatha Mukhopadhyaya. Calcutta 1917.

6806 : Edited, with Nārāyaṇa's *Dīpikās* on Kṣurika, Nāḍabindu, Paramahansa, Prāṇāgnihotra and Tejobindu Upaniṣads. Adyar.

?Commentary on Śaṅkara's *Dakṣiṇāmūrtistotra* (NCat VIII, 306)

*Dīpikā* on Garbha Upaniṣad

See e6802; e5043; e2712; e2688.

*Dīpikā* on Gopālātapanīya Upaniṣad

See e6802; e5043; e6166.

*Dīpikā* on Haṃsa Upaniṣad

See e6802; e5043.

*Dīpikā* on Hanumadukta Upaniṣad

See e6802; e5043.

*Prakāśikā* on Śaṅkara's *Īśāvāsyopaniṣadbhāṣya*

See e6351; e2687.

*Dīpikā* on Jābāla Upaniṣad

See e6802.

*Dīpikā* on Kaivalya Upaniṣad

See e5043; e2712.

*Dīpikā* on Kālāgnirudra Upaniṣad

See e5057.

*Dīpikā* on Garuḍa Upaniṣad

See e6802; e5057.

*Dīpikā* on Gopichandana Upaniṣad

See e5057.

*Dīpikā* on Kaṇṭhaśruti Upaniṣad

See e6802.

*Ṭikā* on Śaṃkara's *Kaṭhōpaniṣadbhāṣya* (NCat I, 304; III, 124)

*Dīpikā* on Śaṃkara's *Kenōpaniṣadbhāṣya* (NCat V, 40)

See e2737.

*Dīpikā* on Kṛṣṇa Upaniṣad

See e5057.

*Dīpikā* on Kṣurikā Upaniṣad

See e6802; e5043; e6806.

*Dīpikā* on Mahā Upaniṣad

See e5057.

*Dīpikā* on Muktika Upaniṣad

See e2712.

*Dīpikā* on Śaṃkara's *Muṇḍakōpaniṣadbhāṣya* (NCat I, 304)

See e2773.

*Dīpikā* on Nāḍabindu Upaniṣad

See e6802; e5054; e2712; e5056; e2688; e6806.

*Dīpikā* on Nīlarudra Upaniṣad

See e6802; e5043.

*Bhāvaṇaprakāśikā* on Śaṃkara's *Pañcīkaraṇa* (NCat I, 304)

*Ābharāṇa* on Sureśvara's *Pañcīkaraṇavārttika* (NCat I, 304; II, 145)

See e2808; e2810.

*Dīpikā* on Paramahamṣa Upaniṣad

See e6802; e6806.

*Dīpikā* on Piṇḍa Upaniṣad

See e6802; e5043.

*Dīpikā* on Prāṇāgnihotra Upaniṣad

See e6802; e5043; e6806.

*Ṭikā* on Śaṃkara's *Praśnōpaniṣadbhāṣya* (NCat I, 304)

See e2827.

*Dīpikā* on Rāma(tāpanīya) Upaniṣad

See e6802; e5043; e2712; e2688.

*Dīpikā* on Saṃnyāsa Upaniṣad

See e6802; e5043.

*Dīpikā* on Sarva(upaniṣatsāra) Upaniṣad

See e6802; e5043; e2712.

*Dīpikā* on Śaṃkara's *Śvetāśvatarōpaniṣadbhāṣya*

See e2877.

*Ṭippaṇa* on Śaṃkara's *Taittirīyōpaniṣadbhāṣya*

See e2320; e2322.

*Dīpikā* on Tejobindu Upaniṣad

See e6802; e5043; e6085; e6086.



*Dīpikā* on Vāsudeva Upaniṣad  
See e5057.

*Dīpikā* on Yogaśikha Upaniṣad  
See e6802; e5043.

*Dīpikā* on Yogatattva Upaniṣad  
See e6802; e5043.

*General*

6807 : P. K. Gode, "Date of Nārāyaṇa, the commentator of the Upanishads", JUBo 7, 1938, 128-132.

**Lakṣmaṇa Paṇḍita** (fl. 1710) (NCat VIII, 95)

*Tantravilāsa* (Mīmāṃsā) (NCat VIII, 95)

**Śaṅkukavi or Kṛṣṇa** (fl. 1710)

*Kaivalyadīpikā* and *Prabhā* thereon (Advaita) (NCat V, 77)

6808 : Partly edited in Sanskrit and Tamil. Kumbakonam 1933.

6809 : Edited Palghat 1940.

*Dṛṣyonmarjanikaprakaraṇa* (Advaita) (NCat IX, 98)

**Nāgeśa or Nāgoji Bhaṭṭa** (fl. 1714)

*Padārthadīpikā* (Nyāya) (cf. K. 152 for ms. citation)

*Laghuvṛtti* on Kapila's *Sāṃkhyasūtras*

See e5557.

*Śphoṭavāda* (Grammarian)

6810 : Edited with editor's *Upodghāta* by V. Krishnamacharya. ALB 8, 1944, 1-32. 9, 1945, 33-104. 10, 1946, i-x, 105-114. Reprinted Adyar 1946.

*Tuktimuktāvali* on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 120)

*Vaiyākaraṇasiddhānta* or (*Pramā*) *Laghumañjūṣā* (Grammarian)

6811 : Edited, with Balambhaṭṭa's *Kalā* and Durbalācārya's *Kuñjikā*, by Madan Mohan Pathak. ChSS 44, 1925.

6812 : Edited by Sadasiva Sarma Sastri. KSS 1946.

*Vedāntabhāṣyapradīpoddyota* (ms. at Ujjain)

*Vṛtti* on Patañjali's *Yogasūtras*

See e1085; e1118; e1119; e1130.

*General*

6813 : P. K. Gode, "The relative chronology of some works of Nāgoji Bhaṭṭa—between c. A.D. 1670 and 1750", OT 1, 1954-55, 45-52. Reprinted SILH 3, 212-219.

6814 : Uma Shankar Sharma, "Nāgeśa's treatment of *lakṣaṇāvṛtti*", PatUJ 22.3, 1967, 59-64.

**Bālakṛṣṇa or Lāllu Bhaṭṭa** (fl. 1720)

*Gūḍhārthadīpikā* on Vallabha's *Anubhāṣya*

See e317.

Commentary on Vallabha's *Bhaktivardhini*

See e5837.

*Vivṛti* on Vallabha's *Jalabheda* (NCat VII, 203)

See e5853.

*Khyātiviveka* (Śuddhādvaita)

6815 : Edited in Vadavali, 1-15.

Commentary on Vallabha's *Madhurāṣṭaka*

See e5865.

*Ṭīppaṇi* on Vallabha's *Navaratna*

See e5867.

*Nirṇayārṇava* (Śuddhādvaita)

6816 : Edited Nadiad.

*Prameyaratnārṇava* (Śuddhādvaita)

6817 : Edited, with Giridhara's *Śuddhādvaitamārtanḍa* and Rāmakṛṣṇa Bhaṭṭa's *Prakāśa*, by R. G. Bhatta. ChSS 28, 1906.

6818 : Edited, with Giridhara's *Śuddhādvaitamārtanḍa* and Harirāja's *Brahmavāda*. Varanasi 1966.

6819 : Edited and translated into Hindi by Kedar Nath Misra. Varanasi 1971.

6820 : Summarized in Marfatia 292-306.

6821 : Summarized in Shah, 473-474.

Commentary on Vallabha's *Sevāphala*

See e5893.

*Yojanā* on Vallabha's *Siddhāntamuktāvali*

See e5898; e5900.

Commentary on Vallabha's *Siddhāntarahasya*

See e5904.

*Yojanā* on Vallabha's *Tattvārthadīpa* (NCat VIII, 46)

See e5824.

### Sumatindra Tīrtha (fl. 1720)

*Bhāvaratnakōśa* on Jayatīrtha's *Prameyadīpikā*

See e4871.

Commentary on Madhva's *Brahmasūtrabhāṣya* (ms. at Mysore, acc. to BNKS II, 306)

Commentary on Jayatīrtha's *Tattvaparakāśikā* (ms. at Mysore, acc. to BNKS II, p. 306)

### Viśvanātha Cakravartin (fl. 1720)

*Sarvārthavarṣiṇi* on the Bhagavadgītā

6822 : Edited with Bengali commentary by Kedaranatha Datta. Calcutta 1885.

See e2467.

6823 : Edited by Vasabhanavidyayita Dasa. Nadiad 1913.

6824 : Edited with Bengali *Rasikarañjana* by Bhaktivinoda Thakura. 3d edition. Calcutta 1926.



*Bhaktiratnamālā* (Acintyabhedābheda)

6825 : Edited by Srila Pranagopala Gosvami. Comilla 1928.

*Bindu* on Rūpa Gosvāmin's *Bhaktirasāmṛtasindhu*

6826 : Edited with Bengali commentary by Muralimohana Gosvami. Calcutta 1913.

6827 : Edited by Narahari Dasa. Comilla 1927-28.

6828 : Translated by Klaus Klostermaier. JAOS 94, 1974, 96-107.

**Sadāśiva Brahmendra or Sarasvatī** (fl. 1720)

*Advaitatārāvalī* on Lakṣmīdhara's *Advaitamaṅgala*

See e5626.

*Dīpikā* on Amṛtabindu Upaniṣad (NCat I, 350)

*Ātmanātmaviveka* (Advaita) (NCat II, 61)

*Ātmānusandhāna* (Advaita) (NCat II, 63)

6829 : Edited, with Sadāśiva's *Svānubhūtiṭīkāśikā*, *Ātmavidyāvilāsa* and *Dakṣiṇāmūrtidhyāna*, by T. K. Balasubrahmanyam. Sri-rangam 1911.

6830 : Edited by V. Krishnamacharya in TD 13, pp. 5895-5898.

*Kārikās* on Śaṅkara's *Ātmapañcaka*

6831 : Edited by T. K. Balasubrahmanya Aiyer. JSS 1, 1939-40. Reprinted as SSGS 1, 1939, and as MGOS 1, 1939.

*Ātmavidyāvilāsa* (Advaita)

6832 : Edited by Srisvaminatha Srauti in *Vedāntapañcaprakarāṇi* (Kumbhakonam 1883).

6833 : Edited and translated by S. M. Natesa Sastri. BVa 4, 1899, 761-779. Reprinted Madras 1901.

6834 : Edited by K. B. Agase. ASS, extra number 1907.

See e6829.

6835 : Edited with Telugu interpretation by Vennelakanti Sundarama Sarma. Madras 1920.

6836 : Edited and translated into Tamil and English. Kumbhakonam 1944.

*Brahmāmṛtavarṣiṇī* (Advaita) (cf. GVD 2081 for ms. citation. Ms. at India Office)

*Tattvapraśāśikā* or *Vṛtti* on Bādarāyaṇa's *Brahmasūtras* (Advaita)

See e281; e282; e328.

*Dhyāna* on Śaṅkara's *Dakṣiṇāmūrtistotra*

See e6829.

*Gitāratnamālā* (Advaita) (NCat VI, 43)

6840 : Edited in *Vedāntapañcaprakarāṇi* (Kumbhakonam 1895).

*Dīpikā* on Kaivalya Upaniṣad (NCat V, 82)

Commentary on the *Kramadīpikā* (NCat VIII, 70)

*Mahāvākyārthasādhana* (Advaita) (cf. Ad IX, p. 458 for mss. citations)

*Tātparyadīpikā* on Śaṅkara's *Maniṣapañcaka*

6841 : Edited by T. K. Balasubrahmanyam Aiyar. JSS 2.1, 1940-41.  
Reprinted as SSGS 8, 1941.

*Mīmāṃsāsāstraguccha-Pūrvamīmāṃsādhikaraṇasaṃkṣepa* (Mīmāṃsā)

6842 : Edited by N. S. Devanathachariar. JTSML 16.2, 1962, 1-8.  
16.3, 1963, 9-16. 17.1, 1963, 17-24. 17.2, 1963, 25-32. 18.3,  
1965, 9-24. 19.1-2, 1966, 25-32. 19.3, 1966, 33-40. 21.1,  
1967, 1-10. 21.3, 1968, 1-8.

*Navamaṇimālā* (Advaita) (NCat IX, 397)

6843 : Edited by V. Krishnamacharya in TD 13, 6859-6871.

*Advaitānusaṃdhāna* on Śaṅkara's *Pañcikaraṇa*

See e2804.

*Sarvavedāntasārasaṅgraha* (Advaita) (cf. Ad IX, p. 458 for ms.  
citations)

(*Vedānta*) *Siddhāntakalpāvalī* (resumé of Appayya Dikṣita's  
*Siddhāntaleśasaṅgraha*) and *Keśarāvallī* thereon (NCat V, 75)

6844 : Edited with editor's commentary by T. K. Balasubrahmanyam.  
Srirangam 1910.

6845 : Edited by Krishna Pant. AG 9.

*Śivayogadīpikā* (Śivādvaita)

6846 : Translated in BV 8, 1903 *et passim*.

*Svānubhūtiprakāśikā* (Advaita)

See e6829.

*Yogasudhākara* on Patañjali's *Yogasūtras*

See e1109; e1130.

*General*

6847 : B. V. Kamesvara Aiyar, "The life and teachings of Sadāśiva  
Brahma", SJ 4, 1899 : 29-32, 69-72.

6848 : N. K. Iyer, "Śrī Sadāśiva Brahma", KK 19, 1955, 560-567.

6849 : N. S. Sivasubrahmaniam, "Śrī Sadāśiva Brahman and the  
Jagadgurus of Sringeri", Sringeri Souvenir (Madras 1963),  
75.

6850 : Adidevananda, "Śrī Sadāśivendra Sarasvatī", PB 69, 1964,  
304-308.

6851 : Suddhananda Bharati, "Śrī Sadāśiva Brahman", BV 7, 1972,  
150-162.

6852 : N. Raghunathan, "Sadāśiva Brahmendra Sarasvatī", PA 302-  
310.

**Vrajarāja (Gosvāmin)** (fl. 1720)

*Brahmavāda* (Śuddhādvaita)

6853 : Summarized in Shah, 450-453.

?Commentary on Viśvanātha's *Bhāṣāpariccheda* (ms. at Govinda  
Bhatt's, Mirzapore)



*Bhāvatarāṅgi* on Vallabha's *Catuḥśloki*

See e5849.

Commentary on Vallabha's *Kṛṣṇāśraya* (NCat V, 22)

Commentary on Vallabha's *Nīrodhalakṣaṇa*

See e5871.

?*Nyāyasāra* (Nyāya) (cf. Lahore 16 for ms. citation)

Commentary on Vallabha's *Siddhāntarahasya*

See e5904.

**Niṣṭhura Nañjanācārya** (fl. 1725)

*Śabdamaṇidarpaṇatikā*

6854 : Edited.

*Vedāntasāravīraśaivacintāmaṇi* (Vīraśaiva)

6855 : Edited Sholapur.

**Rāmacandra (Ānanda) Sarasvatī** (fl. 1725)

Commentary on Śaṅkara's *Ātmajñānopadeśa* (NCat II, 46)

*Tātparyasuddhi* on Śaṅkara's *Bhagavadgītābhāṣya* (cf. Ad IX, p. 436; Oppert I 3200 for mss. citations)

?*Ṭikā* on Bodhendra Sarasvatī's *Svārājyasiddhi* (cf. RM 1210 for ms. cit.)

*Tattvadīpikā* (Advaita) (NCat VIII, 48)

*Ṭikā* on Śaṅkara's *Vākyasudhā* (NCat IX, 97)

*Brahmabodhinī* on Sadānanda's *Vedāntasāra* (cf. Ad IX, p. 436 for ms. cit.)

**Giridhara (Upādhyāya) Jhā** (fl. 1720) (NCat VI, 21)

*Vibhaktiyarthanirṇaya* (Nyāya grammar) (NCat VI, 21)

6856 : Edited by Jivanatha Misra. ChSS 12, 1902.

**Śrinivāsa** (fl. 1730)

*Tattva(sāra)saṃgraha* (Dvaita) (NCat VIII, 69)

**Rāmaśaṅkara Nyāyavāgīśa** (fl. 1730)

*Tarkasāra* (NCat VIII, 132)

**Anantārya** (fl. 1730)

*Nyāyaviveka* on Gopinātha Ṭhakkura's *Tarkabhāṣānyāyavilāsa* (NCat I, 189; VIII, 119)

**Cirañjīva Bhaṭṭa Rāmadeva or Daivajña Ratnākara** (fl. 1731)

(NCat VII, 64-65)

*Vidvanmodatarāṅgi* (General) (NCat VII, 65)

6857 : Edited, second edition. Calcutta 1834.

6858 : Edited Bombay 1912.

**(Tatsat) Vaidyanātha (Bhaṭṭa) (Dīkṣita) (Bhīṣāgrajā)** (fl. 1735)

*Adhikaraṇanyāyamālā* (NCat I, 141)

*Prabhā* on Śabara's *Mīmāṃsāsūtrabhāṣya*

See e177.

*Nyāyabindu* (Bhāṭṭa)

6859 : Edited, with Madan Mohan Pathak's *Ṭīppaṇi*, by M. G. Bakre. Bombay 1915.

*Prabhā* on Pārthasārathi Miśra's *Śāstradīpikā* (cf. Ad IX, p. 39; HDV 811 for mss. citations)

*Vyākhyā* on Rucidatta I's *Tattvacintāmaṇiprakāśa* (NCat VIII, 38) (completed by Tārksya Nārāyaṇa)

*Tarkacandrikā* on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 112)

*Mañjari* on Amalānanda's *Vedāntakalpataru* (cf. IO 373; K. 130; Oudh XI, 16 for mss. citations)

**Raghunātha Dāsa** (fl. 1735)

*General*

6860 : Kadarnath Mahapatra, "Raghunātha Dāsa, a celebrated author of some Sanskrit works of Orissa", OHRJ 11, 1962, 73-84.

**Ekojirāja II** (fl. 1735)

*Parabrahmanirūpaṇa* or *Prapañcāmṛtasāra* (Advaita) (NCat III, 75) (actually by Mahādeva)

6861 : Edited by V. Gopala Iyengar. JTSML 20.2-3, 1967, 1-20.

**Devacandra Yatipati** (fl. 1738) (NCat IX, 102)

*Jñānamañjarīṭikā* on Yaśovijaya's *Jñānasāra* (NCat VII, 342)  
See e6727.

*Nayacakra* (Jain) (NCat IX, 102, 345)

6862 : Edited in *Prakaraṇaratnākara* (Bombay 1903), 169-237.

*Vicārasāra* (Jain) (NCat IX, 102)

**Śvaprakāśa Yati** (fl. 1740)

*Cidacīdgranthiviveka* (Advaita) (NCat VII, 47)

**Vallabhendra Sarasvatī** (fl. 1740)

*Mokṣalakṣmivilāsa* on Jābāla Upaniṣad (Advaita) (NCat VII, 242)

**Jñānendra Muni or Sarasvatī or Svāmīn** (fl. 1740) (NCat VII, 349)

*Vaiyāsīkabrahmamimāṃsāsārasaṃgraha* or *Puruṣārthasudhānidhi* on Bādarāyaṇa's *Brahmasūtras* (NCat VII, 349)

*Advaitamañjari* on Bādarāyaṇa's *Brahmasūtras* (NCat I, 132)

6863 : Edited Bombay 1914.

6864 : S. N. Tadpatrikar, "Who is the author of 'Sūtra-Vṛtti'?", ABORI 21, 1939-40, 195.

**Mādhavāśrama** (fl. 1740)

*Svānubhavādarśa* or *Anubhavādarśa* (Advaita) (NCat I, 207)

6865 : Edited with editor's *Ṭīkā* by R. S. Senday. ChSS 40, 1917.



**Raghunātha Tīrtha or Śeṣacandrikācārya** (fl. 1740)

*Pañcīkā* on Jayatīrtha's *Īsopaniṣadbhāṣyaṭīkā* (NCat II, 272)

6866 : Edited by T. R. Krishnacharya. Bombay 1907.

Commentary on Madhva's *Karmanirṇaya* (NCat III, 200)

*Tattvamañjarī* (Dvaita) (NCat VIII, 57)

*Śeṣa (tātparya)candrikā* on Jayatīrtha's *Tattvapraśāsikā*

See e416.

**Satyapriya Tīrtha** (fl. 1740)

*Candrikābindu* (Dvaita) (NCat VI, 382)

Commentary on Madhva's *Kenopaniṣadbhāṣya* (NCat V, 42)

Commentary on Māṇḍūkya Upaniṣad (Dvaita) (ms. at Bangalore, acc. to BNKS II, p. 309)

Commentary on Muṇḍaka Upaniṣad (Dvaita) (ms. at Bangalore, acc. to BNKS II, p. 309)

*Vivaraṇa* on Madhva's *Taittirīyopaniṣadbhāṣya* (NCat VIII, 223)

*Vivṛti* on Jayatīrtha's *Tattvapraśāsikā* (ms. at Bangalore, acc. to BNKS II, p. 309)

**Citradhara** (fl. 1740) (NCat VII, 39)

*Pramāṇapramoda* or *Īśvaravāda* (Nyāya) (NCat II, 277; VII, 39)

6867 : Edited, with Duḥkhamocana Jhā's commentary, by Ujjvala Sarma. Delhi 1968.

*Pratīgyyāropavicāra* (Nyāya) (NCat VII, 39)

*Samśkārasiddhi (dīpikā)* (Nyāya) (NCat VII, 39)

*Vibhaktiyarthanirṇaya* (Nyāya) (NCat VII, 39)

**Śaśvatānanda Tīrtha** (fl. 1740)

*Bhāvārthapraśāsikā* on Nṛsiṃhāśrama's *Advaitaratnakośa* (NCat VIII, 64)

*Brahmānandavilāsa* (Advaita)

6868 : Edited in ASDJ.

**Upaniṣadbrahmayogin or Rāmacandrendra Sarasvatī** (fl. 1740)

(NCat II, 363-367)

Commentaries on Advayatāraka, Amṛtanāda, Amṛtabindu, Kṣurikā, Tejobindu, Trisikhībrāhmaṇa, Darśana, Dhyāna-bindu, Nāda-bindu, Pāśupatabrahma, Brahmadevīyā, Maṇḍala-brāhmaṇa, Mahāvākya, Yogakuṇḍalī, Yogacūḍāmaṇī, Yogatattva, Yogasikha, Varāha, Śaṇḍilya and Haṃsa Upaniṣads

6869 : Edited by A. Mahadeva Sastri. Adyar 1920.

Commentaries on Akṣi, Adhyātma, Annapūrṇa, Ātma, Ātmabodha, Ekākṣara, Kauṣṭakibrāhmaṇa, Garbha, Nirālambha, Paiṅgala, Prāṇāgnihotra, Mantrikā, Mahā, Muktikā, Mudgala, Maitrayaṇī, Vajrasūcīkā, Śārīraka, Śukarahasya, Sarvopaniṣatsāra, Sāvitrī, Subāla, Sūrya and Skanda Upaniṣads

6870 : Edited by A. Mahadeva Sastri. Adyar 1921.

Commentaries on Avyakta, Kālisamṭaraṇa, Kṛṣṇa, Garuḍa, Gopālatāpanī, Tārasāra, Tripādavibhūtimahānārāyaṇa, Dattātreya, Nārāyaṇa, Nṛsimhatāpanī, Rāmarahasya, Vāsudeva and Hayagrīva Upaniṣads

6871 : Edited by A. Mahadeva Sastri. Adyar 1923.

Commentaries on Akṣamālikā, Atharvaśikhā, Gaṇapati, Jābāla, Dakṣiṇāmūrti, Pañcabrahma, Bṛhajjābāla, Bhasmajābāla, Rudrahṛdaya, Rudrakṣayabāla, Śarabha, Śvetāśvatara, Tripurā, Tripurātāpanī, Devī, Bahvṛchā, Bhāvanā, Sarasvatīrahasya, Sītā and Saubhāgyalakṣmī Upaniṣads

6872 : Edited by A. Mahadeva Sastri. Adyar 1925.

Commentaries on Avadhūta, Āruṇi, Kaṭharudra, Kuṇḍikā, Jābāla, Turīyātītādvadhūta, Nārada-parivṛjaka, Nirvāṇa, Parabrahma, Paramahamṣa-parivṛjaka, Paramahamṣa, Brahma, Bhikṣuka, Maitreī, Yājñavalkya, Śātyāyanīya and Saṃnyāsa Upaniṣads

6873 : Edited by T. R. Chintamani. Adyar 1929, 1966.

Commentaries on Aitareya, Īśa, Kaṭha, Kena, Bṛhadāraṇyaka, Chāndogya, Māṇḍūkya, Muṇḍaka, Praśna and Taittirīya Upaniṣads

6874 : Edited Adyar.

*Arthaprakāśikā* on the Bhagavadgītā (Advaita) (NCat II, 365)

6875 : Edited by the Adyar Library pandits. ALB 4.2, 1940, 1-16.

*Bhedatamomārtanḍasataka* (Advaita) (NCat II, 365)

*Brahmapraṇavāḍipikā* (Advaita) (NCat II, 365)

*Siddhāntasaṃgraha* on Śaṃkara's *Brahmasūtrabhāṣya* (NCat II, 365)

6876 : Edited by V. Krishnamacharya. ALB 13, 1949. Reprinted Adyar 1949.

*Brahmataraśoḍaśasamādhī* (Advaita) (NCat II, 365)

*Ekaśloki-prakaraṇa* (Advaita) (NCat II, 364; III, 54)

*Rahasyavivṛti* on Īśa Upaniṣad (Advaita)

See e2678.

*Karmākarmaviveka* (Advaita) (NCat II, 364; III, 218)

6877 : Edited in V. Krishnamacharya, "The Karmākarmaviveka of Upaniṣadbrahmayogin", ALB 25, 1961, 436-448.

*Līṅgabhaṅgamuktiśataka* (Advaita) (NCat II, 366)

6878 : Edited in ASDJ.

*Mahāvākyaratnāvalī* and *Kiraṇāvalī* thereon (Advaita) (NCat II, 366; IV, 152)

6879 : Edited in Telugu characters, with *Kiraṇāvalī*. Tirupati 1910.



- 6880 : Edited with editor's *Ṭikā* by Devakinanda Sastri. Banaras 1922.
- 6881 : Edited, with Trilokanātha Miśra's *Prabhā* and editor's *Subodhini*, by Balabhadra Sarma. Banaras 1922.
- 6882 : Edited by Vasudeva Shastri Pansikar. Bombay 1936.
- 6883 : K. R. R. Sastry, "Note on Brahmacintanam", ALB 8.4, 1944, 141-142.
- 6884 : Edited with editor's *Upadeśapañcadaśi*, by Satyanarayana Sarma. Banaras n.d.
- Paramādvaitadarśana* (Advaita) (NCat II, 365)
- Paramākṣaraviveka* (Advaita) (NCat II, 365)
- Sarvavedāntasiddhānta* (Advaita) (NCat II, 367)
- Tattvampadārthalakṣyaikyaśataka* (Advaita) (NCat II, 364; VIII, 60)
- 6885 : Edited by V. Krishnamacharya. ALB 21.1-2, 1957, 145-160.
- Triṣadvibhūtyādiprakaraṇa* (Advaita) (NCat VIII, 236)
- Triṣattattvaviveka* and *Vivaraṇa* thereon (Advaita) (NCat II, 364-365; VIII, 235)
- Upāyanāmaviveka* or *Nāmārthavivarāṇa* (Advaita)
- 6886 : Edited by V. Raghavan. ALB 29, 1965. Reprinted Adyar 1967.
- 6887 : N. Raghunathan, "The Upāya-nāma-viveka of Upanishad-Brahmayogin", VRSFV 56-63.
- Videhamuktiprakaraṇa* (Advaita) (NCat II, 366)
- General*
- 6888 : P. K. Gode, "Upaniṣadbrahmayogin and Haṭhayogapradīpikā", Yoga 4, 35-37. Reprinted SILH 3, 86-89.
- 6889 : V. Raghavan, "Upanishad Brahma Yogin: his life and works", Journal of The Music Academy (Madras).
- 6890 : V. Raghavan, "Upanishadbrahmendra", PA 328-335.
- Gaṅgārāma Jāṭin or Jāḍin** (fl. 1740) (NCat V, 212)
- Ṭippana* or *Khaṇḍana* on Dinakara's *Dinakari* (NCat V, 213; IX, 40)
- See c6528.
- Nyāyakutūhala* (Nyāya) (cf. Oppert I, 173 for ms. citation)
- (*Suvarṇa*)*Cāśaka* on Jagadīśa's *Tarkāmṛta* and *Tātparyaṭikā* thereon (NCat V, 213; VIII, 134)
- General*
- 6891 : P. K. Gode, "Exact date of *Naukā* (commentary on the *Rasa-taraṅgiṇī* of Bhānudatta) of Gaṅgārāma Jāḍī—1742 A.D.", ABORI 13, 1931-32, 186.
- Nṛsiṃhadeva or Nṛsiṃhācārya** (fl. 1740)
- Nṛsiṃharājīya* on Vedānta Deśika's *Nikṣeparakṣā*
- See c5248.

*Jivabhedavākyaṛthanirṇaya* (Viśiṣṭādvaita) (NCat VII, 293)  
*Anandavallārī* on Vedānta Deśika's *Sarvārthasiddhi* (NCat II, 105; VIII, 59)

See e5248.

*Ṭikā* on Vedānta Deśika's *Śatadūṣaṇi* (cf. Baroda, p. 572 for ms. cit.)

**Bāsavarāja** (fl. 1740)

*Śivatattvaratnākara* (Viraśaiva)

6892 : Edited by S. Narayanaswamy Sastri. Mysore 1964.

**Bālabhāṭṭa or Vaidyanātha Payaṅḍa** (fl. 1744)

*Kalā* on Nageśa Bhaṭṭa's *Vaiyākaraṇasiddhānta*

See e6811.

**Tārkaṣya Nārāyaṇa** (fl. 1745)

*Garuḍadīpikā* (completion of Vaidyanātha's unfinished commentary) on Rucidatta's *Tattvacintāmaṇiprakāśa* (NCat VIII, 37)

**Jagannātha Tirtha** (fl. 1745)

*Dīpikā* on Bādarayaṇa's *Brahmasūtras* (Dvaita)

See e250.

6893 : Edited Dharwar 1934.

*Dīpikā* on Madhva's *Brahmasūtrabhāṣya* (NCat VII, 135)

6894 : Edited by Palle Chantsal Rao. Madras 1900.

6895 : Edited by G. R. Savanur. Poona 1933.

**(Surapuram) Venkatācārya** (fl. 1745)

*Advaitavidyāvicāra* (Viśiṣṭādvaita) (NCat I, 133)

*Anandatāratamyakhaṇḍana* (Viśiṣṭādvaita) (NCat II, 103)

*Brahmasūtrabhāṣyasthapūrvapakṣasaṃgrahakārikā* (Viśiṣṭādvaita) (cf. MD 4974 for ms. citation)

*Jaganmūhyātvakhaṇḍana* (Viśiṣṭādvaita) (NCat VII, 143)

*Siddhāntaratnāvali* (Viśiṣṭādvaita) (cf. MD 5067; Baroda, p. 574 for ms. cit.)

*Siddhāntavaijayanti* (Viśiṣṭādvaita) (cf. MD 5067 for ms. citation)

**Matiratna Sūri** (fl. 1747)

*Stavaka* on a *Navatattvaparakaraṇa* (Jain) (cf. CatPun 3573 ff. for mss. cit.)

**Acala Upādhyāya or Śarman** (fl. 1750) (NCat I, 70-71)

*Śabdavicāra* or *Dhātvarthavāda* (Nyāya) (NCat I, 70)

*Vādārtha* (Nyāya) (NCat I, 71)

*Vākyavāda* (Nyāya) (NCat I, 70)

**Ananta Nārāyaṇa** (fl. 1750)

Commentary on Viśvanātha's *Bhāṣāpariccheda* (NCat I, 171)

Commentary on Annambhaṭṭa's *Tarkasaṃgraha* (NCat I, 171)



**Aṇṇaya Ācārya II** (fl. 1750) (NCat I, 94)

*Ānandatāratamyakhaṇḍana* (Viśiṣṭādvaita) (NCat I, 94; II, 103)

*Vyavahārikatvakhaṇḍanasāra* (Viśiṣṭādvaita) (NCat I, 94)

*General*

6896 : V. Raghavan, "The Surapuram chiefs and some Sanskrit writers patronized by them", QJAHS 13, 1940, 11-33.

**Aṇṇeya Paṇḍita or Ayyanna Vidvān (Dikṣita) (Sūri)** (fl. 1750)  
(NCat I, 366)

*Vyāsātātparyanirṇaya* (Advaita) (NCat I, 366)

6897 : Edited by T. K. Balasubrahmanyam. SVVSS 1910.

**Aśvatthabudha** (fl. 1750)

*Prakāśa* or *Bhāvasaṃgraha* on Gadādhara's *Gādādhari* (NCat I, 438; V, 347; VIII, 30)

*Vyākhyāna* on Gadādhara's *Vyutpattivāda* (NCat I, 438)

**Dāmodara II** (fl. 1750)

*Alaṃkāra* on Bhavanātha's *Nayaviveka* (NCat IX, 17, 18, 23, 350)

**Devendrakīrti** (fl. 1750)

Commentary on Amṛtacandra's commentary on Kundakunda's *Samayasāra* (cf. CatPun 3551 for ms. citation)

**Gopinātha Maunin** (fl. 1750) (NCat VI, 165)

*Vikāśa* on Udayana's *Nyāyakusumāñjali* (NCat VI, 165)

**Haṃsarāja** (fl. 1750)

Commentary on Harṣavardhana's *Adhyātmabindu* (NCat I, 148)

Commentary on Nemicaṇḍa III's *Dravyasaṃgraha* (cf. CatPun 3551 for ms. cit.)

**Hariyaśomiśra** (fl. 1750)

*Advaitaśāstravicāra* (Advaita) (NCat I, 134)

*Anubandhadarśana* (Advaita) (NCat I, 205)

Commentary on the Bhagavadgītā (Advaita) (cf. L. 1693 for ms. citation)

*Dīpikā* on Raghunātha Bhaṭṭācārya's *Vākyavāda*

6898 : Edited by M. S. Bakre in *Vādārthasaṃgraha* IV, Bombay, 1913.

*Vedāntatātparyavicāra* (Advaita) (ms. at Baroda)

**Harṣavardhana II** (fl. 1750)

*Bālāvabodha* on a *Navatattvaparakaraṇa* (cf. CatPun 3555 ff. for mss. cits.)

**Jñāna Prakāśa** (fl. 1750) (NCat VII, 328)

*Paṇṣkaravṛtti-Jñānapada* (NCat VII, 338)

Commentary on Aruṇanti's *Śivajñānasiddhiyar* (in Tamil)

See e4802; e4803; b4811.

*Siddhāntasikḥāmaṇi* (Śaiva Siddhānta)

6899 : Edited in *grantha* characters. Jaffna, n.d.

*Vṛtti* on Meykāṇḍa's *Śivajñānabodha*

6900 : Edited in *grantha* characters by Kailasa Pillai. Jaffna 1927.

*Śivayogarātna* with *Śivayogasāra* thereon (NCat VIII, 328)

6901 : Edited in *grantha* characters. Jaffna, n.d.

6902 : Edited Paruthittarai 1929.

**Kṛṣṇa Datta** (fl. 1750)

*Nyāyamanoramā* on Viśvanātha's *Siddhāntamuktāvali* (NCat IV, 315)

**Jayakṛṣṇa Maunin** (fl. 1750) (NCat VII, 169)

(*Śabdārtha*) *Sāramañjari* (Grammarians) (NCat VII, 169)

*Śabdārthatarakāṁṛta* (Grammarians) (NCat VII, 169)

*Suddhicandrikā* (cf. L. 20; Oudh III, 16 for mss. citations)

*Vibhaktiyarthanirṇaya* (Grammarians) (cf. Khn. 48; K. 88 for mss. citations)

*Vṛttidīpikā* (Grammarians)

6903 : Edited by Gangadhara Sastri. POWSBT 29, 1930.

*Arthanirṇaya* on Raghunātha Śiromaṇi's *Ākhyātavāda* (NCat II, 11)

*Sphoṭacandrikā* (Grammarians) (NCat IV, 339)

See e6210.

6904 : Edited Banaras 1899.

6905 : Edited by M. S. Bakre in *Vādārthasaṃgraha* (Bombay 1913).

**Nārāyaṇa Sārvabhauma Bhaṭṭācārya** (fl. 1750) (NCat VII, 320)

*Jñānakāraṇatāvāda* (Nyāya) (NCat VII, 320)

**Varkhedi Timmanācārya** (fl. 1750)

*Gajapañcānana* (Dvaita) (NCat V, 229)

*Viṣṇutattvadīpikā* (Dvaita) (NCat VIII, 181)

6906 : Edited by Chaturvedi Ramachandracharya. Tanjore 1951.

**Kṛṣṇa Yajvan** (fl. 1750)

*Mīmāṃsāparibhāṣā* (Bhāṭṭa) (NCat I, 141)

6907 : Edited by Satyavrata Samasramin. THC 6, 1873, 5-8. Reprinted Calcutta 1888.

6908 : Edited by Jivananda Vidyasagara. Calcutta 1875, 1886, 1903.

6909 : Edited Banaras 1903.

6910 : Edited by Ganganatha Jha. Pan n.s. 26, 1904: 257, 353, 551. Reprinted Banaras 1905.

See e6625.

6911 : Edited by Viresvara Tarkaratna. Calcutta 1913.

6912 : Edited with editor's *Laghuṭīppaṇi* by Nityananda. 2d edition. Banaras 1915.



See t6626.

6913 : Edited with editor's *Parīṣkāra* by D. T. Tatacarya. Kumbhakonam 1919.

6914 : Edited by Ananta Sastri Phadke. HarSS 19, 1932, 1941.

6915 : Edited with Marathi Vyakhya by Ramacandra Dattatreya Kimjavadaka. Poona 1933.

6916 : Edited, with Gopāla Śāstrin's *Dīpikā* and editor's Hindi commentary, by A. Chinnasvami Sastri. Banaras 1935.

6917 : Edited with editor's *Ṭippaṇi* by B. R. Acharya. 5th edition. Bombay 1950.

**Narasimha Muni** (fl. 1750)

*Advaitapañcaratna* (Advaita) (NCat I, 127; IX, 363)

*Tattvavivecanā* on Nṛsiṃhāśrama's *Bhedadhikkāra* (NCat IX, 363)

**Nirambavargiya Deśikar** (fl. 1750)

Commentary on Umāpati's *Tiruvaruṭṭayan* (in Tamil)

See e4702; e5143.

**Nirvāṇa Mantrin** (fl. 1750)

*Sarvasvabhūṣaṇa* on Nilakaṇṭha's *Kriyāsāra*

See e5591.

**Caṇḍeśvara Vācaspati** (fl. 1750?)

*Tattvabodhinī* (Mīmāṃsā) (NCat VIII, 56)

**Padmanābhācārya or Vedagarbhanārāyaṇācārya** (fl. 1750)

*Padārthasaṃgraha* and *Madhvasiddhāntasāra* thereon (Dvaita) (NCat I, 173, 498)

6918 : Text only edited by T. R. Krishnacharya. Bombay 1893.

6919 : Text and commentary edited in Telugu characters. Bellary 1913.

6920 : Text only edited and translated into Kannada by T. R. Krishnacharya. Kumbhakonam 1920-22.

**Paṇḍipperumāl or Paṇḍipperumāl** (fl. 1750)

*Vṛtti* on Meykanta Tevar's *Śivajñānabodha* (in Tamil)

See e4718.

**Rāghavācārya** (fl. 1750)

*Śarīrārthasaṃkṣepa* (Viśiṣṭādvaita)

6921 : Edited by V. Krishnamacarya. ALB 28, 1964, 266-276.

**Rāmacandra** (fl. 1750)

Commentary on Nemicandra III's *Dravyasaṃgraha* (NCat IX, 183)

**Rāmānujācārya** (fl. 1750)

*Nayakaratna* on Pārthasārathi Miśra's *Nyāyaratnamālā*

See e4244.

*Tantrarahasya* (Prābhākara) (NCat VIII, 92)

6922 : Edited by R. Shamasastri and K. S. Ramaswami Sastri. GOS 24, 1923, 1956.

**Revaṇacittar** (fl. 1750)

*Śivajñānadīpam* (in Tamil) (Śaiva Siddhānta)

6923 : Edited by T. P. Palaniyappa Pillai. MGOS 7, 1950.

**Śivadatta Mīśra** (fl. 1750)

*Gaṅgā* on Gadādhara's *Gādādhari*

See e6622.

*Gaṅgā* on Jagadīśa's *Jāgadiśi*

See e6333; e6334; e6335.

*Gaṅgānirjharīṇi* on Mathurānātha's *Māthuri*

See e5314.

*Dīpikā* on Gadādhara's *Vyutpattivāda*

See e6641.

**Śivajñāna Yogi** (fl. 1750)

*Bhāṣya* on Meykanta Tevar's *Śivajñānabodham* (in Tamil)

See e4704; e4705; e4708; e4720.

*Cirururai* on Meykanta Tevar's *Śivajñānabodham* (in Tamil)

See e4700; e4702; e4712.

**Śivajñāna Svāmi** (fl. 1750)

*Siddhāntamarabukhaṇḍanakhāṇḍana* (in Tamil)

6924 : Edited, with Śivajñāna Svāmi's *Śivasamvādavuraimaruṇḍu*, *Śivasamvādakhaṇḍanam* and *Vairakūppayam*, by Sabhapati Navalar. Chidambaram 1893.

*Śivasamvādavuraimaruṇḍu* (in Tamil)

See e6924.

*Śivasamvādakhaṇḍanam* (in Tamil)

See e6924.

*Vairakūppayam* (in Tamil)

See e6924.

**Trilocanadeva Nyāyapañcānana** (fl. 1750)

*Vyākhyā* on Udayana's *Nyāyakusumāñjali* (NCat VIII, 262)

*Nyāyasamketa* (Nyāya) (cf. Radh. 13 for ms. citation)

*Locanī* on Viśvanātha's *Siddhāntamuktāvalī* (NCat VIII, 262)

**Umāmaheśvara or Abhinava Kālidāsa** (fl. 1750) (NCat I, 298-299)

*Advaitakāmadhenu* (Advaita) (NCat I, 299)

*Tattvacandrikā* or *Virodhavārūṭhīnī* (Advaita) (NCat I, 299; VIII, 18)

*Vedāntasiddhāntasāra* (Advaita) (NCat I, 299)



**Venimādhava** (fl. 1750)

*Prabhā* on Gadādhara's *Gādādhari*

See e5326; e6624.

**Vireśvara** (fl. 1750)

*Nyāyasiddhāntajyotsnā* on Bhavānanda's *Bhavānandi* (NCat VIII, 34)

*Ṭikā* on Jagadīśa's *Jāgadiśi* (NCat VII, 209)

**Viśvanātha** (fl. 1750?)

*Vivṛti* on Gadādhara's *Gādādhari*

6925 : *Sādhya-vāda* and *Jyēṣṭhatvavāda* sections edited, with Viśvanātha's *Vivṛti* on Gadādhara's *Śaktivāda* and on the *Lakārānṛthanirṇaya* section of Gadādhara's *Vyūtpattivāda*, by S. Sarma. Banaras 1900.

*Vivṛti* on Gadādhara's *Muktivāda* (ms. at Ramesvara Chaube's, Mirzapore)

*Vivṛti* on Gadādhara's *Śaktivāda*

See e6925.

*Ṭikā* on Annambhaṭṭa's *Tarkasaṃgraha* (cf. Radh. 13 for ms. citation)

*Vivṛti* on Gadādhara's *Vyūtpattivāda*

See e6925.

**Vāsudeva Dikṣita** (fl. 1750)

*Kutūhalavṛtti* on Jaimini's *Mīmāṃsāsūtras* (NCat I, 155)

See e159; e184; e210; e211.

**Gopāla (Bhaṭṭa) Śāstrin** (fl. 1750)

*Dipikā* on Kṛṣṇa Yajvan's *Mīmāṃsāparibhāṣā*

See e6916.

*Mitākṣarā* on Kumārila's *Tantravārttika* (NCat VI, 145-146)

**Murāri Miśra II** (fl. 1750)

*Āṅgatvanirukti* (Mīmāṃsā) (NCat I, 62)

See e177.

6926 : Edited by Ganapatarao Yadava Rao. ASS 137, 1973.

**Māyācandra** (fl. 1754)

*Jñānakriyā (saṃ)vāda* (Jain) (NCat VII, 321)

**Jagannātha Tarkapañcānana or Nyāyapañcānana** (fl. 1754)

*Viveka* on Raghunātha Śiromaṇi's *Nañvāda* (NCat IX, 323)

*Tarkakroḍapātra* (Nyāya) (NCat VII, 135)

*Jagannathīya* on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VII, 135, 139; VIII, 22)

**Bodhendra or Gaṅgādhara (Indra) Sarasvatī I** (fl. 1755) (NCat V, 207)

*Bhāvaṇaprakāśikā* on Śaṅkara's *Ātmabodha* (NCat II, 54)

- (*Bhāṭṭasārasarvasva*) [*Uddyotacandrikā* or *Candrodaya*] (Bhāṭṭa) (NCat V, 207)  
*Bodhārya* (Advaita) (cf. Ad IX, p. 354 for ms. citation)  
 ?*Siddhāntabindūśikara* (Advaita) (NCat V, 207)  
*Svārājyasiddhi* and *Kaivalyakalpadruma* thereon (NCat V, 207)  
 6927 : Edited with *Kaivalyakalpadruma* by B. M. Chaudhuri. Banaras 1888, 1891.  
 6928 : Edited and translated into Hindi, with editor's Hindi *Kāśikā*, by Mangalahari. Agra 1934.  
 6929 : Edited Madras 1927.  
 6930 : Edited with Hindi *Ṭikā* by R. S. Sarma. Moradabad 1934.  
*Udgara* on Rāmānanda Sarasvatī's *Siddhāntacandrikā* (NCat V, 207)  
 6931 : P. V. Varadaraja Sarma, "Gaṅgādharendra Sarasvatī, author of *Siddhāntacandrikodgāra*", JTSML 1.2, 1939-40, 22-25.  
 See e6673.  
*Vedāntasiddhāntasūktimañjari* and *Prakāśa* thereon (NCat V, 207)  
 6932 : Edited with English summary by N. C. B. Bhattacharya. CalSS 4, 1935.  
*General*  
 6933 : P. K. Gode, "The chronology of the works on Vedānta by Gaṅgādhara Sarasvatī and his disciple Ānandabodhendra Sarasvatī", JGJRI 9, 1951-52, 129-134.  
 6934 : T. S. Narayana Rao, "Gaṅgādharendra Sarasvatī", PA 286-289.

### Viṭṭhaleśa Upādhyāya (fl. 1755)

- Viṭṭhaleśopādhyāyī* or *Vyākhyā* on Gauḍabrahmānananda's *Gauḍa-brahmānandī* (NCat I, 129-130)  
 See e6081; e5978.

### (Śrībhāṣyam) Śrīnivāsa (fl. 1755)

- Vyākhyā* on Vedānta Deśika's *Adhikārasaṃgraha*  
 See e5155.  
 Commentary on Vedānta Deśika's *Nyāsadaśaka*  
 See e5186.  
 Commentary on Vedānta Deśika's *Nyāsatilaka*  
 See e5188.  
 Commentary on Vedānta Deśika's *Nyāsavimśati*  
 See e5190.  
*Sārādīpikā* on Vedānta Deśika's *Rahasyatrayasāra*  
 See e5233.

- Laghuprakāśikā* on Rāmānuja's *Śrībhāṣya*  
 6935 : Edited by T. Chandrasekharan. MGOS 48, 1955.



**Nirbhayarāma or Narbherāma Bhaṭṭa** (fl. 1755)*Adhikaraṇasaṃgraha*

6936 : Edited by V. H. Sastri. Bombay 1914.

*Kārikārtha* on Vallabha's *Subodhini*

6937 : Edited Nadiad.

**(Śaṭhāmarṣa) or (Śrīśaila) Śrīnivāsācārya I or Surapuram****Veṅkatācārya** (fl. 1755)*Bhedadarpaṇa* or *Bhedamaṇi* (Viśiṣṭādvaita) (cf. MD 4980 for ms. citation)*Jijñāsādarpaṇa* (Viśiṣṭādvaita) (NCat VII, 247)*Jñānaratnaprakāśikā* or *-darpaṇa* (Viśiṣṭādvaita) (NCat VII, 334)*Ṇatvadarpaṇa* (Viśiṣṭādvaita) (NCat VIII, 13)*Nayamaṇikālikā* or *Oṃkāravādārtha* (Viśiṣṭādvaita) (NCat III, 94; IX, 348)*Nayadyumaṇi* with *Dīpikā* thereon (Viśiṣṭādvaita) (NCat IX, 346)*Sāravivācārya* on Vedānta Deśika's *Rahasyatrayasāra*

See e5233.

*Ṣaṣṭhīdarpaṇa* (Viśiṣṭādvaita) (cf. MD 5054-5055 for mss. citations)*Siddhāntacintāmaṇi* or *Upādānatvasamarthana* (Viśiṣṭādvaita) (NCat II, 379)

6938 : Edited by P. B. Ananthachariar. SMS 13, 1902.

6939 : Summarized in Dasgupta III, 388-392.

*Tattvamārtaṇḍa* or *Candrikākhaṇḍana* (Viśiṣṭādvaita) (NCat VI, 381; VIII, 58)*Tattvadarpaṇa* (Viśiṣṭādvaita) (NCat VIII, 45)*Virodhanīrodha* or *Bhāṣyapādukā* (Viśiṣṭādvaita)

6940 : Summarized in Dasgupta III, 384-388, 392-395.

*?Pramāṭhīni* on Umāmāheśvara's *Virodhavarūṭhīni* (cf. MD 4998 for ms. cit.)**Harivyāsa Deva** (fl. 1755)*Arthapañcaka* (Dvaitādvaita) (NCat I, 384)*Siddhāntakusumāñjali* on Nimbārka's *Daśaśloki* (NCat VIII, 356)

See e4759.

**Ghanaśyāma or Caundajī Paṇṭha** (fl. 1756) (NCat VI, 274)*Advaitabodha* (Advaita) (NCat I, 128)*Anubhavadacintāmaṇīṭīkā* (Advaita) (NCat I, 205)**Rādhā Dāmodara** (fl. 1760)*Vedāntasyamantaka* (Acintyābheda) (Acintyābheda)

6941 : Edited by Umesh Chandra Bhattacharjee. POS 19, 1930.

**Rāmavijaya Gaṇi** (fl. 1760) (NCat VI, 50)

*Guṇamālā* (*prakaraṇa*) and autocommentary (Jain) (NCat VI, 50)

6942 : Text edited and translated into Gujarati. Bhavnagar 1922.

*Vivaraṇa* on Dharmadāsa Gaṇi's *Upadeśamālā*

See e3523.

**Advaitānanda Tīrtha or Rāmānanda Tīrtha** (fl. 1762)

*Adhyātmacandrikā* (Advaita) (NCat I, 137, 146)

(*Pra*)*Dīpikā* on Śaṅkara's *Ātmabodha* (NCat I, 137)

See e2305.

6943 : Edited in Telugu characters with Advaitānanda's *Ānandalaharis* on Īśa, Chāndogya, Taittirīya, Kena, Puruṣasūkta and Ātma Upaniṣads. Bezwada 1911.

*Ānandalahari* on Ātma Upaniṣad

See e6943.

*Brahmavidyābharaṇa* or *Tātparyadīpikā* on Śaṅkara's *Brahmasūtrabhāṣya* (NCat I, 137)

6944 : Edited by Harihara Sastri. AManJS 6, 1894-95.

6945 : Edited in Telugu characters, with Advaitānanda's *Taittirīyopaniṣattātparyadīpikā*. Tenali, Madras 1913.

6946 : Edited in Telugu characters, with Rāmakṛṣṇa Yajvaśāstri's *Khaṇḍanabhāṣāsamalanivāraka* and Advaitānanda's *Chāndogyopaniṣattātparyadīpikā*. Bezwada 1915.

6947 : *Catuḥsūtri* section edited in Telugu characters by Bondlamudi Gurumurti. Bezwada 1916.

*Ānandalahari* or *Tātparyadīpikā* on Chāndogya Upaniṣad (NCat VII, 116)

See e6943; e6946.

*Ānandalahari* on Īśa Upaniṣad

See e6943.

*Ānandalahari* on Kena Upaniṣad

See e6943.

*Ānandalahari* on Puruṣasūkta Upaniṣad

See e6943.

*Ānandalahari* or *Tātparyadīpikā* on Taittirīya Upaniṣad

See e6943; e6945.

**Govardhana Āśukavi** (fl. 1764)

*Vedāntacintāmaṇi* (NCat VI, 184)

6948 : Edited with editor's *Ṭippaṇa* by Devakinandana. Bombay 1870.

**Bhairava Tilaka** (fl. 1768)

*Tātparyavivaraṇa* on Bādarāyaṇa's *Brahmasūtras*

See e227.



**Nalla Dikṣita or Kavi or Bhūminātha** (fl. 1770) (NCat IX, 381-382)

*Advaitarasamañjari* with *Parimala* thereon (Advaita) (NCat I, 132-133)

See e2587.

6949 : Edited by Sundaresa Sastri. Srirangam 1921.

6950 : Edited by N. Kuppuswammayya. JOR 12, 1938, 71-79.

6951 : Edited, with a *Laghuvivarāṇa* by a pupil of Kṛṣṇa, in JKUMOL 1.3-4, 1945-2.1, 1946.

6952 : Edited, with Kṛṣṇānandāśrama's *Kṛṣṇānandāśrami*, and translated by P. N. Menon. Palghat 1965.

*Padamañimañjari* (NCat IX, 381)

**Rāma Nārāyaṇa Tarkapañcānana** (fl. 1770)

*Bālabodhini* on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 132)

**Abhinava Śivarāma Brahmendra** (fl. 1770) (NCat I, 307)

*Advaitānusaṃdhāna* (Advaita) (NCat I, 138)

6953 : Edited Kumbhakonam 1906.

*Aparokṣānubhavadarpaṇa* (Advaita) (NCat I, 253)

6954 : Edited Srirangam 1906.

**Gaṅgādhara Mahāḍakara** (fl. 1770) (NCat V, 204-205)

*Bhāvasāraviveka* (Advaita) (cf. Hall, p. 94 for ms. citation)

*Subodhini* on Bādarāyaṇa's *Brahmasūtras* (Advaita) (NCat V, 205)

*Dhyānavallari* (Advaita) (NCat IX, 306)

*Candrikā* on Śaṅkara's *Pañcīkaraṇa*

See e2810.

*Prapañcasāraviveka* (Advaita) (cf. K. 186; Poona 165 for ms. citations)

*Tarkacandrikā* (Advaita) (NCat V, 204)

**Raṅgarāja** (fl. 1770)

*Advaitabahiṣkāra* (Advaita) (NCat I, 128)

**(Mahābhāṣyam) Appalācārya or Daśarathī (Vādhūla)** (fl. 1770)

*Upadeśaratnamālā* (Viśiṣṭādvaita) (NCat IX, 32)

**Dharmapuriśa** (fl. 1770) (NCat IX, 254)

*Akhaṇḍārthabhaṅga* (Viśiṣṭādvaita) (NCat I, 18; IX, 254)

*Rāmānujanavaratnamālīkā* (Viśiṣṭādvaita) (NCat IX, 254)

*Śaṅkaraḥṛdayavedanā* (Viśiṣṭādvaita) (NCat IX, 254)

**(Ādi) Veṅkaṭa Yogin** (fl. 1770) (NCat II, 88)

*Brahmavinnidhi* (Advaita) (NCat II, 88)

*Kriyāyoga* (NCat II, 88; V, 137)

**Kṣamākalyāṇagaṇi** (fl. 1772) (NCat V, 147)

*Subodhini* on Śāntisūri II's *Jīvacāraprakaraṇa* (NCat V, 147; VII, 295)

*Phakkikā* on Annambhaṭṭa's *Tarkasaṃgrahadīpikā* (NCat V, 147; VIII, 116, 128)

See e6421.

**Kṛṣṇa Dhurjaṭi Dikṣita** (fl. 1774) (NCat IV, 133, 324)

*Siddhāntacandrodaya* on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 129)

See e6739; e6398.

**Appā Dikṣita** (fl. c. 1775) (NCat I, 269)

*Vimatabhañjana* (Advaita) (NCat I, 269)

6955 : Edited in *grantha* characters. Madras.

**Bhīṣma Miśra** (fl. 1775)

?*Khaṇḍana* (Advaita) (NCat V, 174)

**Kṛṣṇa Jivan** (fl. 1775)

*Tarkaṭātrikā* (Nyāya) (NCat IV, 312)

*Vyadhikaraṇadharmāvachinnābhāvapātrikā* (Nyāya) (NCat IV, 312)

**Āśādhara II** (fl. 1775)

*Advaitaviveka* (Advaita) (NCat I, 134)

**Ayodhyā Prasāda** (fl. 1778)

*Śatapraśnottari* (Advaita) (NCat I, 365)

**Ānandabodhendhra Sarasvatī** (fl. 1780) (NCat II, 108)

*Tātparyaprakāśa* on the *Yogavāsiṣṭha*

See e4637; e4667.

**Jinalābha Sūri** (fl. 1780) (NCat VII, 265-266)

*Ātmabodha* or *Ātmaprabodha* (Jain) (NCat II, 51; VII, 265)

6956 : Edited by Hiralal Hamsraj. 1909.

6957 : Edited Jamnagar 1914.

**Kaviratna or Khageśa** (fl. 1780)

Commentary on Gaṅgeśa's *Tattvacintāmaṇi* (NCat III, 280; VIII, 21)

**Baladeva Vidyābhūṣaṇa or Govindamuni** (fl. 1780) (NCat VI, 203)

*Bhāṣya* on the *Bhagavadgītā*

See e2467.

6958 : Edited, with editor's *Vidvadrañjana*, by Bhaktivinoda Ṭhakkura. Calcutta 1924.

6959 : Edited in Bengali script, with Bhaktivinoda Ṭhakkura's *Vidvadrañjinī*, by Bhaktisrirup Siddhanti. 3 volumes. Calcutta 1967-68.



*Govindabhāṣya* on Bādarāyaṇa's *Brahmasūtras*

See t295.

6960 : Summarized in Dasgupta IV, 434-444.

*Bhāṣya* on Īśa Upaniṣad

See ct2681.

6961 : Edited in Bengali script, with Bhaktivinoda Thakura's *Vedārka-didhiti* and editor's *Tattvakaṇa*, by Srirup Siddhanti. Calcutta 1970.

*Prameyaratnāvali* (Acintyabhedābheda)

6962 : Edited, with Kṛṣṇadeva Vedāntavāgīśa's *Kantimālā* and editor's Bengali commentary, by Gokulcandra Gosvami. Calcutta 1878.

6963 : Edited, with Kṛṣṇadeva Vedāntavāgīśa's *Kantimālā* and editor's *Prabhā* and translated into Bengali by Aksaya Kumara Sastri. Calcutta 1927.

*Śaraṅgaraṅgadā* on Rūpa Gosvāmin's *Samkṣēpabhāgavatāmṛta*

See e5954; e5955.

*Siddhāntaratna* or *Govindabhāṣyapīṭhikā* (NCat VI, 203)

6964 : Edited by Gopinath Kaviraj. POWSBT 10, 1924-27. 2 parts.

See e426.

6965 : Selections translated in HTR 342-345.

*Ṭikā* on Jīva Gosvāmin's *Tattvasandarbhā* (NCat VIII, 70)

*General*

6966 : B. N. K. Sharma, "Madhva influence on Bengal Vaisnavism", IC 4, 1937-38, 429-434.

6967 : Gaurang Charan Nayak, "An exposition of the philosophy of Baladeva Vidyābhūṣaṇa", PQ 33, 1960, 191-198.

See e5605.

### **Sadānanda Vyāsa** (fl. 1780)

Commentary on Nṛsiṃhāśrama's *Advaitadīpikā* (NCat I, 126)

*Siddhāntasāra* on Madhusūdana Sarasvatī's *Advaitasiddhi*

6968 : Edited by L. S. Dravid. ChSS 18, 1903.

*Bhāvaṇaprakāśa* on the Bhagavadgītā (Advaita) (cf. Radh. 5, 42, 45; NW 290; Hall, p. 120 for mss. citations)

*Mokṣadharmasāroddhāra* (Advaita)

6969 : Edited with editor's commentary by Ramasakala Misra. Reprinted from the Pandit, Banaras 1915.

*Pratyaktattvacintāmaṇi* (Advaita)

6970 : Edited by Krishna Pant. AG 5, 7, 1932. 2 volumes.

*Ṭikā* on Nṛsiṃhāśrama's *Tattvaviveka* (NCat VIII, 61)

### **Rāma Nārāyaṇa** (fl. 1780)

*Anumitīnirūpaṇa* (Advaita) (NCat I, 210)

6971 : Edited by G. V. Devasthali, "The Anumiti-nirūpaṇam of Rāmanārāyaṇa", PVKF 155-161.

Commentary on the Bhagavadgītā (cf. Lahore 1882, 7 for ms. citation)

*Ṭikā* on Vidyāranya's *Pañcadaśi* (cf. Lahore 1882, 7 for ms. citation)

*Ṭikā* on Mahādeva Sarasvatī's *Tattvānusaṃdhāna* (NCat VIII, 75)

*Tattvabodha* (Advaita) (NCat VIII, 55)

*Vijñānananaukāṭikā* (Advaita) (cf. Lahore 1882, 9 for ms. citation)

**Narahari** (fl. 1780)

*Viśiṣṭādvaitavijayavāda* (Viśiṣṭādvaita) (NCat IX, 368)

**Narasimha Yati or Muni** (fl. 1780)

*Mandaprabodha* on Jayatīrtha's *Tattvodyotaṭikā* (or 'Madhva's *Tattvodyota*?) (NCat VIII, 82; IX, 363)

Commentary on Madhva's *Tattvaviveka* (NCat VIII, 62; IX, 363)

**Aṇṇayācārya** (fl. 1785)

*Upasūtrasaṃgraha* on Bādarāyaṇa's *Brahmasūtras* (Viśiṣṭādvaita) (NCat I, 93)

(**Nityamukta**) **Narahari** (fl. 1785) (NCat IX, 368)

*Madhvasiddhāntasāra* (Dvaita) (NCat IX, 368)

**Vijayalakṣmī Sūri** (fl. 1787)

*Upadeśaṃprasaḍa* and commentary thereon (Jain) (NCat II, 348)  
6972 : Edited Bhavnagar, Bombay 1915-1923. 4 volumes.

**Candranārāyaṇa Bhaṭṭa** (fl. 1790) (NCat VI, 356)

*Candranārāyaṇi* on Gadādhara's *Gādādhari* (NCat VIII, 31; V, 347)

*Kroḍa* on Jagadīśa's *Jāgadiśi* (NCat VI, 387; VII, 209)

*Ṭikā* on Udayana's *Nyāyakusumāñjali* (NCat VI, 387)

*Vṛtti* on Gautama's *Nyāyasūtras* (NCat VI, 357)

*Ṭippaṇi* on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 22)

*Kālakhaṇḍanavicāra* (Nyāya) (NCat IV, 15)

*Tarkagranthaṭikā* (Nyāya) (NCat VI, 387)

*Kroḍapātras* (Nyāya) (NCat V, 142; VI, 356-358)

**Dulāra Bhaṭṭācārya** (fl. 1790)

*Ṭikā* on Gadādhara's *Gādādhari* (NCat V, 303; IX, 92-93)

*Anugama* on Gaṅgeśa's *Tattvacintāmaṇi* (NCat II ff. under names of sections)

**Giriśa Candra** (fl. 1790)

*Ṭikā* on Viśvanātha's *Siddhāntamuktāvali* (NCat VI, 24)



**Haranārāyaṇa** (fl. 1790)

Commentary on Gadādhara's *Gādādhari* (NCat V, 348)

Commentary on Jagadīśa's *Jāgadiśi* (ms. at Ayodhya Prasada, Banaras)

Commentary on *Tarkagrantha* (Nyāya) (cf. NP II, 18 for ms. citation)

Commentary on Gaṅgeśa's *Tattvacintāmaṇi* (NCat entries under names of sections)

**Devabhadra** (fl. 1792)

*Paṣṣavādārtha* or *Paṣṣavādayākyā* (Nyāya) (NCat IX, 115-116)

**Kṛṣṇa Bhaṭṭa Ārde** (fl. 1800) (NCat IV, 113)

*Mañjūṣā* on Gadādhara's *Gādādhari* (NCat IV, 335-336; VIII, 31)

See e5288; e5290; e5311; e5320.

6973 : *Satpratipakṣa* section edited by S. Subrahmanya Sastri. AOR 16, 1959-60, 33 pp.

6974 : *Savyabhicāra Sāmānyanirukti* section edited by S. Subrahmanya Sastri. AOR 17, 1961, 68 pp.

*Mañjūṣā* or *Toṣiṇi* on Jagadīśa's *Jāgadiśi* (NCat IV, 336; VII, 208; VIII, 22)

Commentary on Udayana's *Kiraṇāvali* (cf. NW 338 for ms. citation)

*Padārthacandrikāvilāsa* (Nyāya) (vs. Mādhava Sarasvatī's *Mitabhāṣiṇi*) (cf. Hall, p. 75)

*General*

6975 : P. K. Gode, "Some authors of the Ārde family", JUBo 12.2, 63-69. Reprinted in SILH 3, 17-24.

**Venīdatta (Vāgīśa Bhaṭṭa)** (fl. 1800)

*Bhedajayaśrī* (Dvaita)

6976 : Edited by T. P. Upadhyaya. POWSBT 49, 1933.

*Padārthamaṇḍana* (Nyāya)

6977 : Edited by G. S. Nene. POWSBT 30, 1930.

*Satkāryakhaṇḍana* (Nyāya) (cf. HDV 784 for ms. citation)

*Tarkasamayakhaṇḍana* (NCat VIII, 132)

**Vedāntācārya** (fl. 1800)

*Anumānasya prthakprāmānyakhaṇḍana* (Mīmāṃsā) (NCat I, 210)

**(Parvatīya Śrī) Viśveśvara (Pāṇḍeya)** (fl. 1800)

*Tarkakutūhala* (Nyāya) (NCat VIII, 111)

6978 : Edited by Janardana Sastri Pandeya. Banaras 1971.

*Praveśa* on Raghunātha Śiromaṇi's *Didhiti* (NCat VIII, 35)

**Bhāratī Yati** (fl. 1800)

Commentary on Vācaspati Miśra I's *Tattvakaumudī*  
See e1307.

**Appagoṇḍācārya (Kandidhau)** (fl. 1800) (NCat I, 258)

- Kudṛṣṭibhaṅga* (Viśiṣṭādvaita) (NCat I, 258; IV, 192)  
*Artha* on Vedānta Deśika's *Rahasyatrayasāra* (NCat I, 258)  
*Sajjanāmṛta* (Viśiṣṭādvaita) (NCat I, 258)  
*Siddhāntasāra* (Viśiṣṭādvaita) (NCat I, 258)  
*Tattvāmṛta* (Viśiṣṭādvaita) (NCat I, 258; VIII, 75)  
*Tattvanirṇaya* (Viśiṣṭādvaita) (NCat I, 258; VIII, 48)  
*Tattvaniṣkarṣa* (Viśiṣṭādvaita) (NCat I, 258)  
*Viśiṣṭādvaitanirṇaya* (Viśiṣṭādvaita) (NCat I, 258)

**Bhavadeva** (fl. 1800)

- Vyākhyācandrikā* on Bādarāyaṇa's *Brahmasūtras* (ms. at India Office, London)  
 Commentary on Bhavānanda's *Kārakacakra* (NCat III, 373)  
*Vṛtti* on Īśvarakṛṣṇa's *Sāṃkhyakārikās* (cf. NW 390 for ms. citation)  
*Anumānaprakaraṇavyākhyā* (Nyāya) (NCat I, 210)  
*Ṭikā* on Pañcalakṣaṇa section of Gaṅgeśa's *Tattvacintāmaṇi* (ms. at Veni Datta's, Banaras)  
*Vaiśeṣikaratnamālā* (Vaiśeṣika) (cf. FK 23 for ms. citation)

**Gopīkaṇṭha** (fl. 1800)

- Nyāyapradīpa* (Nyāya) (ms. at Pandit Syamalal Duve's, Ajiganj)

**Hari Bhaṭṭa** (fl. 1800)

- Vārttika* on Kapila's *Sāṃkhyasūtras* (cf. MD 15873 for ms. citation)

**Jñānāmṛta Yati or Jñānānanda** (fl. 1800)

- Ṭikā* on Śaṅkara's *Aitareyopaniṣadbhāṣya* (NCat III, 87; VII, 345)  
*Candrikā* on Chāndogya Upaniṣad (Advaita) (NCat VII, 243, 344)  
 Commentary on Īśa Upaniṣad (Advaita) (NCat VII, 344)  
 Commentary on Jābāla Upaniṣad (Advaita) (NCat VII, 243, 344)  
*Vidyāsurabhi* on Sureśvara's *Naiṣkarmyasiddhi* (NCat VII, 345)  
 Commentary on Saubhāgya Upaniṣad (Advaita) (NCat VII, 344)  
*Vṛtti* on Kapila's *Sāṃkhyasūtras* (NCat VII, 345)  
*Ṭikā* on Śaṅkara's *Taittirīyopaniṣadbhāṣya* (NCat VII, 345; VIII, 221)



Commentary on a *Tattvacandra* (Advaita) (NCat VII, 344)

Commentary on a *Tattvārṇava* (Advaita) (NCat VII, 344)

Commentary on Śaṅkara's *Vākyasudhā* (NCat VII, 344)

Commentary on Patañjali's *Yogasūtras* (NCat VII, 344)

**Keśavānanda Yati** (fl. 1800)

*Anubhavānandalahari* (Advaita)

6979 : Translated in Theosophist 20, 1898-99 : 175, 368, 749. 21, 1899-1900 : 553.

6980 : Edited by K. V. Sharma. VIJ 5, 1967, Supplement i-xiii, 1-12. Reprinted Hoshiarpur 1968.

**Kavirāja Yati or Kavirāja Giri (Bhikṣu)** (fl. 1800) (NCat III, 284)

*Sāṃkhyatattvapradīpa* (Sāṃkhya)

6981 : Edited and translated by Govinda Deva Sastri. Pan 9, 1874-75 : 43, 68, 117, 240. 10, 1875-76 : 263.

See el862.

*Tattvadīpa* (Advaita) (NCat III, 284; VIII, 45)

**Kṛṣṇamitra Ācārya or Durbalācārya** (fl. 1800) (NCat IV, 343 ff.)

*Bhāṭṭārkataraṅgiṇī* (Nyāya) (cf. Oudh VI.12 for ms. citation)

*Pradīpa* on Bhavānanda's *Bhavānandī* (NCat IV, 343)

*Ṭikā* on Gadādhara's *Gādādhari* (NCat IV, 343)

*Laghunīyāyasudhā* (Nyāya) (cf. Oudh X.16 for ms. citation)

*Laghusāmagrivyāpti* (Nyāya) (cf. Oudh X.16 for ms. citation)

*Laghutarkasudhā* (Nyāya) (cf. Oudh X.16 for ms. citation)

*Ṭikā* on Raghunātha Śīromaṇi's *Nañvāda* (cf. Oudh X.14 for ms. citation)

*Vyākhyā* on Rāmabhadra Sārvabhauma's *Padārthatattvanirūpaṇa-ṭippaṇa* (NCat IV, 343)

*Padārthaṭpārījāta* (Nyāya) (NCat IV, 343)

*Ratnāvalivādasudhāṭikā* (Nyāya) (cf. Oudh X.16 for ms. citation)

*Sāmagrivādārtha* (Nyāya) (cf. Oudh X.18 for ms. citation)

*Sāmagrivyāpti* (Nyāya) (cf. Oudh X.18 for ms. citation)

Commentary on Īśvarakṛṣṇa's *Sāṃkhyakārikās* (cf. NW 390; Oudh XIX, 108 for mss. citations)

*Ṭikā* on Gadādhara's *Śaktivāda* (cf. Oudh 1877, 36; X.16 for mss. cites.)

*Siddhāntarahasya* (Nyāya) (cf. Oudh X.18 for ms. citation)

*Tarkaṭpratibandharahasya* (Nyāya) (cf. Oudh X.14 for ms. citation)

*Tarkasudhāprakāśa* (Nyāya) (NCat VIII, 133)

*Prakāśa* on Raghunātha Śīromaṇi's *Tattvacintāmaṇidīdhiti* (NCat IV, 343; VIII, 29)

*Tattvamimāṃsā* (Sāṃkhya)

See e1862.

*Vādasamgraha* or *Vedacūḍāmaṇi* (NCat II, 9)

*Vādasudhākara* (Nyāya) (cf. L. 2353; Oudh IV.11; VI.12 for mss. cit.)

*Kuñcikā* on Nageśa Bhaṭṭa's *Vaiyākaraṇasiddhānta* (NCat IX, 89)

See 6812.

**Kṛṣṇa Rāma** (fl. 1800)

*Prasāriṇi* on Raghunātha Śiromaṇi's *Tattvacintāmaṇididhiti* (cf. IO 1072, 1077 for mss. citations)

**Kulamuni** (fl. 1800)

*Vṛtti* on Īśvarakṛṣṇa's *Sāṃkhyakārikās* (NCat IV, 239)

**Kṛṣṇakānta Vidyāvāgīśa or Siddhāntavāgīśa** (fl. 1800)

*Prakāśikā* on Brahmānanda Sarasvatī's *Nyāyaratnāvali* (cf. L. 603 for ms. cit.)

Commentary on Raghunātha Śiromaṇi's *Padārthatattvanirūpaṇa* (NCat IV, 302)

*Sandīpani* on Gautama's *Nyāyasūtras* (NCat IV, 302)

*Śaktisandīpani* on Jagadīśa's *Śabdaśaktiprakāśikā* (NCat IV, 302)

See e6321.

*Taraṅgiṇi* on Rāmakṛṣṇa Bhaṭṭācārya's *Tarkāmṛta* (NCat V, 9; VIII, 134)

*Nyāyaratnāprakāśikā* (Nyāya) (NCat IV, 302)

*Dīpani* on Gaṅgeśa's *Tattvacintāmaṇi* (NCat IV, 302; VIII, 22)

See e5287.

**(Rāya) Narasiṃha (Yatindra) (Śāstrin)** (fl. 1800)

*Prabhā* on Viśvanātha's *Siddhāntamuktāvali* (NCat IX, 364)

See e6528.

*Prakāśikā* on Annambhaṭṭa's *Tarkasamgrahadīpikā* (NCat VIII, 128; IX, 364)

See e6393; e6428.

**Samgameśvara** (fl. 1800)

*Kroḍa* on Jagadīśa's *Jāgadiśi*

See e6336.

**Rāmanātha Bhaṭṭācārya** (fl. 1800)

*Ṭippani* on Jagadīśa's *Jāgadiśi* (NCat VII, 209)

Commentary on Raghunātha Śiromaṇi's *Naivāda* (NCat IX, 324)

Commentary on Viśvanātha's *Siddhāntamuktāvali* (ms. at Veni Datta's, Varanasi)

*Ṭikā* on Annambhaṭṭa's *Tarkasamgraha* (NCat VIII, 132)



**Śaṃkara (Bhaṭṭa) Miśra II** (fl. 1800)

*Sarvopakāriṇi* on Gadādhara's *Gādādhari* (NCat V, 348; VIII, 31)

Commentary on Jagadīśa's *Jāgadiśi* (NCat VII, 209)

**Śrīnivāsa** (fl. 1800)

*Tattvapraśāsa* on Īśvarakṛṣṇa's *Sāṃkhyakārikās* (cf. GVD 2020 for ms. cit.)

**Yogānanda** (fl. 1800)

Commentary on Īśvarakṛṣṇa's *Sāṃkhyakārikās* (cf. NW 392 for ms. cit.)

**Jagannātha Miśra** (fl. c. 1800) (NCat VII, 139)

*Darśanādvaitadarpaṇa* (Advaita) (NCat VIII, 229)

*Muktiprakāśasūtra* or *Mahāśāstraśatasūtri* (Advaita) (NCat VII, 139)

**Kāli Śaṃkara (Siddhāntavāgīśa) (Bhaṭṭācārya)** (fl. 1810)

(NCat IV, 79)

*Kroḍapātra* on Gadādhara's *Gādādhari* (NCat IV, 79)

6982 : Edited, with Kāli Śaṃkara's *Kroḍapātras* on Mathurānātha's *Māthuri*, Gadādhara's *Vyutpattivāda*, *Śaktivāda* and *Muktivāda*, Jagadīśa's *Śabdaśaktiprakāśikā* and Udayana's *Nyāyakusumāñjali*, by V. P. Dvivedin, Dundhiraja Sastri and Vamacharana Bhattacharya II. 2 volumes. ChSS 25, 1919, 1924.

See e5315; e5319.

*Kroḍa* on Jagadīśa's *Jāgadiśi* (NCat VII, 209)

*Kroḍa* on Mathurānātha's *Māthuri* (NCat IV, 79)

6983 : Edited Banaras 1874.

See e6982.

*Kroḍa* on Gadādhara's *Muktivāda*

See e6982.

*Kroḍa* on Jagadīśa's *Śabdaśaktiprakāśikā*

See e6982.

*Vyākhyā* on *Upamāna* section of Gaṅgeśa's *Tattvacintāmaṇi* (NCat IV, 79)

*Kroḍa* on Gadādhara's *Śaktivāda*

See e6982.

*Ṭikā* on *Tarkagrantha* (Nyāya) (NCat IV, 79)

*Kroḍa* on Gadādhara's *Vyutpattivāda*

See e6982.

**(Ādīva) Jayatīrthācārya or Viṣṇutīrtha** (fl. 1810)

*Caturdaśi* (Dvaita)

6984 : Edited Dharwar, acc. to BNKS II, 355.

- Commentary on Jayatīrtha's *Nyāyasudhā*  
 6985 : Edited Dharwar, acc. to BNKS II, 355.  
*?Siddhāntarahasya* (Dvaita) (NCat I, 91)  
*Ṣoḍaśi* (Dvaita)  
 6986 : Edited Dharwar, acc. to BNKS II, 355.
- Ānandāśrama** (fl. 1810) (NCat II, 111)  
*Ānandarasaśāgara* (Advaita) (NCat II, 111)  
*Viśveśvari Saṃnyāsapaddhati* (Advaita) (NCat II, 119)
- Rāmānuja Dāsa** (fl. 1810)  
*Tantranītilahari* (Mīmāṃsā) (NCat VIII, 89)
- Rūpanātha Ṭhakkura Tarkaratna** (fl. 1810)  
*Bhāvaprakāśa* on Madhusūdana Ṭhakkura's *Tattvacintāmaṇyāloka-*  
*darpaṇa* (cf. DB, 199-200)
- Śivadatta Paṇḍita** (fl. 1810)  
*Arthadīpikā* on Dharmarāja's *Vedāntaparibhāṣā* (NCat I, 383)  
 6987 : Edited by Dundhiraja Ganesa. Benares 1858.  
 See e6298; e6301; e6312.
- Kīrti Veṅkaṭācārya** (fl. 1810)  
*Khaṇḍanajhañjhamāruta* on Gadādhara's *Gādādhari* (NCat V,  
 303; VIII, 31)
- (Rājānaka) Lakṣmīrāma** (fl. 1810)  
*Vivṛti* on Abhinavagupta's *Parātrīṃśikālaghuvṛtti* (NCat I, 202)  
 See e4116.  
*Tattvapraśāsikā* on the Bhagavadgītā (NCat VIII, 51)
- Dhanapati Sūri or Miśra** (fl. 1811)  
*Utkarṣiṇi* or *Utkarṣadīpikā* on Śaṅkara's *Bhagavadgītābhāṣya*  
 6988 : Edited Ratnagiri 1880.  
 See e2477; e5048.
- Icchārāma Bhaṭṭa** (fl. 1815)  
*Pradīpa* on Vallabha's *Anubhāṣya* (NCat II, 245)  
 See e317.
- Divākara** (fl. 1816) (NCat IX, 44)  
*Arthadīpta* on Narahari's *Bodhasāra*  
 See e6433.
- Bhoja Kavi** (fl. 1820)  
*Dravyānuyogatarakana* and *Ṭikā* thereon (Jain) (NCat IX, 184)  
 6989 : Edited with Hindi *Anuvāda* by Thakur Prasad Sarma. RJSM  
 6, 8, 1905-07.
- Bucci Veṅkaṭācārya** (fl. 1820)  
*Vedāntakārikāvali* (Viśiṣṭādvaita)



6990 : Edited and translated by V. Krishnamacharya. (ALB 14, 1950, 1-48. 15, 1951, 49-80. 16, 1952, 81-128. 17, 1953, 129-150, i-xxvii. Reprinted Adyar 1950.

**Priyadāsa** (fl. 1820)

*Bhaktirasabodhini* (Dvaitādvaita)

6991 : Ram Das Gupta, Studies in the Bhaktirasabodhinī of Priyadāsa. Ph.D. Thesis, University of London 1967.

*Susiddhāntottama* (Dvaitādvaita) (cf. Baroda, p. 586 for ms. citation)

*Tattvanirṇaya* and commentary thereon (Dvaitādvaita) (NCat VIII, 48)

*Vedāntasāra* (Dvaitādvaita) (cf. Baroda, p. 586 for ms. citation)

*Vedāntatattva* (Dvaitādvaita) (NCat VII, 48)

*General*

6992 : Har Dutt Sharma, "The Vaiṣṇava philosopher Priyadāsa and his works", IHQ 16, 1940, 318-330.

**Paṭṭābhirāma** (fl. 1820) (NCat VIII, 130)

*Kroḍa* or *Ṭippani* on Gadādhara's *Gādādhari* (NCat V, 303, 347; VIII, 31)

See e5320.

*Viveka* on Raghunātha Śiromaṇi's *Nañvāda* (NCat IX, 323)

*Mañjūṣā* on Viśvanātha's *Siddhāntamuktāvali*

6993 : Part One, up to *abhāva* section, edited in Telugu characters by Kapisthala Desikacārya. Tirupati 1912.

*Vākyārthabodhini* or *Nirukti* on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 130-31)

See 6414.

*Prakāśikā* on Annambhaṭṭa's *Tarkasaṃgrahadīpikā* (NCat VIII, 129)

See e6393; e6428.

*Ṭikā* on *Triṃśacchloki* (Nyāya)

6994 : Edited by P. R. Pisharoti and V. S. Sastri. AUSS 5, 1937.

*Pātra* on Gadādhara's *Vyutpattivāda* (cf. Rice 118 for ms. citation)

**Pūrṇānanda Sarasvatī** (fl. 1822)

*Tattvaviveka* on a *Siddhāntatattvabindu* (Advaita) (NCat VIII, 61)

*Tattvampadārthaviveka* (Advaita) (NCat VIII, 60)

**Tryambaka (Bhaṭṭa) Śāstrin** (fl. 1825) (NCat VIII, 285-286)

*Advaitasiddhāntavaijayanī* (Advaita) (NCat I, 135; VIII, 285)

6995 : Edited SVVSS 1916.

- Advaitavākyaṛtha* (Advaita) (NCat I, 133; VIII, 283)  
*Avidyālakṣaṇopapatti* (Advaita) (NCat VIII, 285)  
*Bālāvabodha* (Advaita) (NCat VIII, 285)  
*Bhāṣyabhāvanūprabhā* on Bādarāyaṇa's *Brahmasūtras* (Advaita) (NCat VIII, 285)
- 6996 : Edited by S. Subramania Sastri. Kumbhakonam 1962.  
*Dr̥gdr̥śyasambandhānupapattiprakāśa* (Advaita) (NCat VIII, 285; IX, 97)  
*Jñānanivartyatvavicāra* (Advaita) (NCat VII, 326)  
*Prakṛtyadhikaraṇavicāra* (Advaita) (NCat VIII, 285)  
*(Hetvābhāsa) Sāmānyaniruktikroḍapatra* (Nyāya) (NCat VIII, 283, 286)  
*Śāstrārambhaṇasamarthana* (Advaita) (NCat VIII, 285)  
*Śrutimatānumānopapatti* (Advaita) (NCat VIII, 286)
- 6997 : Edited by Kamaksi Amma. Kumbhakonam 1910.  
*Śrutimatoddyota* (Advaita) (NCat VIII, 286)
- 6998 : Edited SVVSS 1916.  
*Śrutimataparakāśikā* (Advaita) (NCat VIII, 285)
- 6999 : Edited by Kamaksi Amma. Kumbhakonam.  
*Tattvasaṃkhyānakhāṇḍana* (Advaita vs. Madhva) (NCat II, 357; VIII, 285)  
*Tryambakaśāstripatra* (Advaita) (vs. Gadādhara's *Gādādhari*) (NCat VIII, 31, 283, 285, 286)  
*Vyākhyā* or *Ṭikā* on Śaṃkara's *Upadeśasāhasri* (NCat II, 357; VIII, 285)  
*Upādhimaṇḍana* (Advaita) (NCat VIII, 286)
- 7000 : Edited by S. Subrahmanya Sastri. AOR 18.1, 1962, 9 pp.
- Acyuta Rāya Modaka or Acyuta Śarman** (fl. 1825) (NCat I, 74-76)  
*Advaitādhikaraṇacintāmaṇimālā* and *Prakāśa* thereon (Advaita) (NCat I, 75, 137)  
*Advaitajalajāta* (in collaboration with Pāṇḍurāṅga) (NCat I, 75, 124)
- 7001 : H. G. Narahari, "The Advaitajalajāta and the probable date of its author Pāṇḍurāṅga", ALB 5.4, 1941, 196-197.  
*Advaitāmṛtamañjari* and *Vyākhyā* thereon (Advaita) (NCat I, 75, 134, 139)  
*Advaitanirṇaya* (Advaita) (NCat I, 74, 126)  
*Advaitavidyāvinoda* (Advaita) (NCat I, 75)  
*Bodhaikyāsiddhi* or *Advaitaratnabodha* and *Advaitātmabodha* thereon (NCat I, 76)
- 7002 : Edited by S. S. Marulakara. ASS 129, 1951.



*Dr̥ṣya viśaya tākhaṇḍana* and autocommentary (Advaita) (NCat I, 75; IX, 98)

*Jagadvijaya* (Advaita) (NCat I, 494)

*Vyākhyā* or *Pūrṇānandendukaumudī* on Vidyāraṇya's *Jīvanmuktiviveka* (NCat I, 75)

See e5372.

7003 : Edited ASS 20, 1926.

*Mahāvākyārthamañjarī* (Advaita) (NCat I, 76)

7004 : Edited by R. T. Svami. AOR 24.2, 1973, 1-16.

*Vyākhyā* on Vidyāraṇya's *Pañcadaśī* (NCat I, 75)

See e5391.

?*Prabodhabhānūdaya* (Advaita) (NCat I, 77)

?*Pramāṇaratna* (NCat I, 77)

*Prārabdhadhvāntasaṃhṛti* (Advaita) (NCat I, 75)

7005 : H. G. Narahari, "The Prārabdhadhvāntasaṃhṛti of Acyūtaśarmā Modak", NIA 5, 1942-43, 115-118.

7006 : H. G. Narahari, "An advaitic account of the theory of karma", JGJRI 3, 1945-46, 349-368.

?*Vedāntasaṃgraha* (NCat I, 77)

*Cidratnacaṣaka* on Gopālendra Sarasvatī's *Vedāntāmṛta* and *Āmoda* thereon (NCat I, 76; VII, 55)

**Govindavakṣas** (fl. 1826)

*Advaitādīpī* (Advaita) (NCat I, 137; VI, 206)

**Pāṇḍurāṅga** (fl. 1827)

*Advaitajalajāta* (in collaboration with Acyutarāya Modak) (Advaita)

See a7001.

**Bhavānīcaraṇa Tarkabhūṣaṇa** (fl. 1828) (NCat VII, 334)

*Jñānasāratarāṅgiṇī* (Acintyabhedābheda)

7007 : Edited and translated into Bengali. Calcutta 1828.

**Mukunda Bhaṭṭa or Gaḍagila** (fl. 1830) (NCat VIII, 134)

*Īśvaravāda* (Nyāya) (cf. K. 142 for ms. citation)

*Tarāṅgiṇī* on Jagadīśa's *Tarkāmṛta* (NCat VIII, 134)

See e6329.

*Candrikā* or *Mukundabhāṭṭīya* on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 131)

7008 : Edited Bombay 1912.

Commentary on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 24)

**Vaṅcheśvara Yajvan or Kuṭṭi Kavi** (fl. 1830)

*Cintāmaṇi* on Khaṇḍadeva's *Bhaṭṭadīpikā*

See e185.

*General*

- 7009 : P. K. Gode, "Vañcheśvara alias Kuṭṭi Kavi and his contact with the Patvardhan Sardars of the southern Maratha country", ABORI 20, 1938, 9-20. Reprinted in SILH 2, 499-511.

**Viśveśvara Paṇḍita** (fl. 1830)

*Ṭikā* or *Prakāśikā* on Śaṅkara's *Ātmabodha* (NCat II, 54)

See e2413.

Commentary on Śaṅkara's *Ātmanātmaviveka* (NCat II, 61)

Commentary on the Bhagavadgītā (Advaita) (cf. B.2, 58 for ms. citation)

*Vyākhyā* on Śaṅkara's *Daśaśloki* (cf. Baroda, p. 522 for ms. cit.)

?*Dygdṛśyaviveka* on Śaṅkara's *Vākyasudhā* (NCat IX, 97)

*Vyākhyā* on Gopālatāpanīya Upaniṣad (Advaita) (NCat VI, 139-140)

- 7010 : Edited by Haracandra Vidyabhusana and Visvanatha Sastrin. BI 64, 1870.

See e6166.

*Vyākhyā* on Rāmatāpanī Upaniṣad (Advaita) (ms. at GOML Madras)

*Prakāśikā* on Śaṅkara's *Vākyavṛtti*

See e2954; e2958; e2961.

**Hulugi Śrīpatyācārya** (fl. 1830)

*Dvaitadyumaṇi* on Jayatīrtha's *Tattvodyotaṭikā*

See e4949; e4951.

**Nilakaṇṭha (Bhaṭṭa) (Śāstrin)** (fl. 1830)

Commentary on Gadādhara's *Gādādhari* (NCat V, 347)

*Ṭikā* on Jagadīśa's *Jāgadiśi* (NCat VII, 209; VIII, 32)

*Prakāśikā* on Annambhaṭṭa's *Tarkasaṃgrahadīpikā* (NCat VIII, 128-129)

See e6382; e6385; e6393; e6414.

Commentary on Raghunātha Śiromaṇi's *Tattvacintāmaṇidīdhiti* (NCat VIII, 32)

**Satyadharma Tīrtha or Yati** (fl. 1830)

*Ṭippaṇi* on Jayatīrtha's *Tattvasaṃkhyāṇaṭikā* (NCat VIII, 67)

See e4938; e5500.

**(Yogi) Gopeśvara (Mahārāja)** (fl. 1830) (NCat VI, 168)

*Raśmi* or *Prakāśa* on Vallabha's *Anubhāṣya* (NCat VI, 168)

- 7011 : Edited BenSS 26, 1905.

See e335.

*Ātmavāda* (Śuddhādvaita) (NCat II, 56; VI, 168)

- 7012 : Edited in Vādāvali. Bombay 1920.



7013 : Summarized in Shah, 471-473.

*Bhaktimārtanḍa* (Śuddhādvaita) (NCat VI, 168)

7014 : Edited Sūktiratnākara Series 3. Banaras 1909.

7015 : Summarized in Shah, 469-471.

*Vivṛti* on Vallabha's *Bhaktivardhini* (NCat VI, 167)

See e5837.

*Caturthādhikaraṇamālā* on Puruṣottama's *Adhikaraṇamālā* (NCat VI, 168)

*Kārikāvivarāṇa* (Śuddhādvaita) (NCat III, 384; VI, 167)

Commentary on Vallabha's *Parivṛdhāṣṭaka*

See e5880.

Commentary on Vallabha's *Samnyāsanirṇaya*

See e5888.

*Bubhutsubodhikā* on Chapter 10 of Vallabha's *Subodhini*

7016 : Edited Nadiad.

*Adhikaraṇanyāyamālā* on Puruṣottama's *Vedāntamālā*

See e6716.

**Giridhara (Gosvāmin)** (fl. 1830) (NCat VI, 20-21)

*Vivarāṇa* or *Vedāntacandrikā* on Vallabha's *Anubhāṣya*

See e317; e369; e377; e399.

Commentary on Vallabha's *Bhaktivardhini*

See e5837.

*Prapañca* (*saṃsāra*) *bheda* (*vāda*) (Śuddhādvaita)

7017 : Edited in Vādāvali, Bombay 1920.

Commentary on Vallabha's *Siddhāntarahasya*

See e5904.

*Śrutirahasya* (Śuddhādvaita) (NCat VI, 21)

*Śuddhādvaitamārtanḍa* or *-vicāra*

See e6817; e6818.

7018 : Summarized in Marfatia 282-291.

7019 : Summarized in Shah, 454-456.

7020 : Edited and translated by J. G. Shah. Nadiad.

*Ūrdhvaṇḍramārtanḍa* (Śuddhādvaita) (NCat III, 2)

*Haritoṣiṇi* on Viṭṭhalanātha's *Vidvanmaṇḍana*

See e6072.

**Dayāśaṃkara or Kṛpāśaṃkara or Karuṇāśaṃkara** (fl. 1830)

(NCat VIII, 324)

*Ṭikā* on Ātmabodha Upaniṣad (NCat II, 55)

*Ātmajñānarahasya* (Advaita) (NCat II, 46)

*Ṭikā* on Ātmajñāna Upaniṣad (NCat VIII, 324)

*Subodhini* on Sadānanda's *Vedāntasāra* (NCat VIII, 324)

**Devacandra** (fl. 1833)

*Āgamasāroddhāra* (Jain) (NCat II, 15)

7021 : Edited in *Prakaraṇaratnākara* I, Bombay 1876.

7022 : Edited in *Jinakāvyasārasaṃgraha* 102, Ahmedabad 1882.

7023 : Edited in *Jainaśāstrakathāsaṃgraha*, Ahmedabad 1884.

**Anantendra Yati** (fl. 1840) (NCat I, 189)

*Vedāntasārasaṃgraha* (Advaita) (NCat I, 189)

7024 : Edited in *Anaikkarachatram* 1898.

7025 : Translated by T. M. P. Mahadevan. Madras 1973.

**(Kāśī) Timmana or Tirumala (Ācārya)** (fl. 1840)

*Advaitatūlādīpa* (Dvaita) (NCat I, 125)

*Anyathākhyātivāda* (Dvaita) (NCat I, 238; VIII, 179)

*Dvaitasiddhi* or *Bhūṣaṇa* (Dvaita) (NCat VIII, 183; IX, 214)

*Kumatakhaṇḍana* (Dvaita) (NCat IV, 200)

7026 : Edited by Upadhyaya Kaci Pranesacarya. Mysore 1923.

See e4951.

Commentary on Vyāsarāya's *Nyāyāmṛta* (NCat VIII, 179)

*Sāmānyaniruktikroḍa* (NCat VIII, 179)

*Kāśikā* or *Vivaraṇa* on Madhva's *Tattvasaṃkhyāna*

See e4944.

*Tikā* on Madhva's *Tattvodyota* (NCat VIII, 84, 179)

7027 : Edited Trippunittur (Cochin State)

*Nyāyavivaraṇa* on Vyāsatīrtha II's *Tātparyacandrikā* (cf. Burnell 101b for ms. citation)

**Rāmeśvara (Śivayogin) or Śitikaṇṭha** (fl. 1841)

*Kaumudi* on Laugākṣi Bhāskara's *Arthasaṃgraha*

See e6652; e6655; e6656.

*Subodhini* on Jaimini's *Mīmāṃsāsūtras*

See e149.

?Commentary on Gadādhara's *Gādādhari* (NCat V, 348)

?Commentary on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 25-26)

**Rāmacandra Yajvan** (fl. 1844)

*Samayaprakāśikā* (Advaita) (cf. L. 2768 for ms. citation)

*Gūḍhārthaprakāśa* on Appayya Dīkṣita I's *Siddhāntaleśasaṃgraha* (cf. L. 1597 for ms. citation)

**Abhinava Cārukīrti** (fl. 1845)

*Prameyaratnālaṃkāra* on Manikyanandin's *Parīkṣāmukha* and

*Arthaprakāśikā* thereon (NCat I, 303; VII, 24)

7028 : Edited by A. S. Sastri. MOLP 88, 1948.

**(Svāmi) Nityānanda Āśrama** (fl. 1845)

*Mitākṣarā* on Bṛhadāraṇyaka Upaniṣad

7029 : Edited by Kasinath Sastri Agase. ASS 31, 1895.



See e5053.

*Mitākṣarā* on Chāndogya Upaniṣad (NCat VII, 116)

7030 : Edited by Ranganatha Sastri Vaidya. ASS 79, 1915.

7031 : Edited 1919.

See e5053.

**Pitāmbarajī** (fl. 1846)

*Vedānta Śrīvicāracāndrodaya*

7032 : Edited and translated into Kannada. 1964.

**Golokanyāyaratna** (fl. 1850) (NCat VI, 181)

*Muktamālā* or *Golokanyāyaratniya* on Gadādhara's *Gādādhari* (NCat VI, 181; VIII, 31)

*Nyāyaratna* on Mathurānātha's *Māthuri* (NCat VI, 181)

**Vijayindra Tīrtha** (fl. 1850)

*Oṃkāravīcāra* or *Praṇavadarpaṇakhaṇḍana* (Dvaita) (NCat III, 94)

**Ādinārāyaṇa Śāstrin** (fl. 1850) (NCat II, 83)

*Advaitāmṛtasāgara* or *-Sāra* (Advaita) (NCat I, 139; II, 83)

*Caturvedamahāvākyacintāmaṇi* (Advaita) (NCat II, 83)

*Śattriṃśadadvaitatattvamālikā* (Advaita) (NCat II, 83)

**Amareśvara Śāstrin** (fl. 1850) (NCat I, 341-342)

*Advaitaratnaprakāśa* (Advaita) (NCat I, 132, 341)

*Ajñānadhvāntaçaṇḍabhāskara* (Advaita) (NCat I, 88, 341)

*Āmatīrtha* (Advaita) (NCat I, 341; II, 48)

*Avidyāpiśācibhañjana* (Advaita) (NCat I, 341, 427)

*Bimbadrīstīvicāra* (Advaita) (NCat I, 341)

*Dakṣiṇāmūrti vilāsa* (Advaita) (NCat I, 341; VIII, 297)

*Jīvarājavijaya* (Advaita) (NCat I, 341; VII, 294)

*Mahāvākyārthavicāra* (Advaita) (NCat I, 341)

*Muktitattvāloka* (Advaita) (NCat I, 342)

7033 : Published Ahmedabad 1900.

*Praudhānubhava* (Advaita) (NCat I, 341)

*Vāsānāpratīkaradaśaka* or *Daśaśloki* (NCat I, 341)

*Vedāntabharibhaṅkara* (Advaita) (NCat I, 341)

*Vicitrāṣṭaka* (Advaita) (NCat I, 341)

**Appayya Dikṣita IV** (fl. 1850)

*Pañcadaśāṅgayogaṇaprakaraṇa* (Yoga)

7034 : Edited by N. S. Venkatanathacharya. Mysore 1969.

**Devakīnandana** (fl. 1850)

*Tippaṇa* on Govardhana Āśukavi's *Vedāntacintāmaṇi*

See e6948.

**Kaivalya Kalpadruma** (fl. 1850)

*Ṭikā* on Bodhendra Sarasvatī's *Svārājyasiddhi*  
See e6927.

**Nāmaccivāya Tambirān** (fl. 1850)

Commentary on Aruṇanti's *Iṣṭavirupaḥtu* (in Tamil)  
See e4702.

Commentary on Umāpati's *Viṇavenpā* (in Tamil)  
See e4702.

**Godavarman (Koṭilina Nṛpati) or Yuvarāja** (fl. 1850)

*Hetvābhāsodāharaṇa* (Nyāya)  
7035 : Edited in Kāvyaetihāsasaṃgraha IV-V (Poona 1888).  
7036 : Edited and translated by V. Varadachari in Dhruva III, 206 ff.

**Rāmacandra Siddhāntavāgīśa (Śarman)** (fl. 1850)

*Ṭippaṇi* on Raghunātha Śiromaṇi's *Ākhyātavāda*  
See e5937.  
*Vivecanā* on Raghunātha Śiromaṇi's *Tattvacintāmaṇidīdhiti* (NCat VIII, 35)

**Jayakṛṣṇa Tarkācārya** (fl. 1850)

*Nyāyavādārthamañjari* (cf. UM, p. 449)

**Prajñānāśrama** (fl. 1850)

*Svātmānandaprakāśikā* on Bodhendra's *Bodhārya* (cf. Ad IX, p. 358 for ms. citation)

**Rāmabhadra Bhaṭṭa** (fl. 1850)

*Prakāśaṭikā* on *Divākari* (or *Dinakari* ?) (ms. at Ayodhya Prasad, Jaunpore)

*Prabodhini* on Jagadīśa's *Śabdaśaktiprakāśikā* (cf. L. 194, 1844; NW 342; Oudh X, 16 for mss. citations)

**Rāmadeva or Śrinivāsācārya** (fl. 1850)

*Tattvadīpikā* (Viśiṣṭādvaita) (NCat VIII, 48)

**T. A. P. Śrīraṅgācārya** (fl. 1850)

*Kāryādhikaraṇavāda* (Viśiṣṭādvaita) (NCat IV, 9)  
7037 : Edited by P. B. Ananthachariar. SMS 7, 1901; 18, 1903.

**Rāma Śāstrin** (fl. 1850) (NCat VI, 138)

*Śatakoṭi* on Gadādhara's *Gādādhari* (NCat I, 411; VIII, 31)  
See e6620.

**Candrakānta Tarkālamkāra** (fl. 1850) (NCat VI, 346)

*Ṭikā* on Udayana's *Nyāyakusumāñjali* (NCat VI, 346)  
See e3945.

Interpretation of Haridāsa's *Nyāyakusumāñjalivyākhyā*  
7038 : Edited 1865.



*Kaumudisudhākara* (Nyāya?)

7039 : Published Calcutta 1869.

*Tattvāvali* or *Bhāṣya* on Kaṇāda's *Vaiśeṣikasūtras*

See e488.

7040 : Published Calcutta 1869.

See e495.

7041 : Edited, with Candrakānta's *Śāstrārthasaṃgraha*. Bombay 1913.

See s5624.

*Śāstrārthasaṃgraha* (General?)

See e7041.

**G. S. Pathak** (fl. 1850)

*Bālabodhini* on the Bhagavadgītā

7042 : Edited by K. M. Pathak. Bombay 1893.

**Aneppācārya or Anneyyācārya** (fl. 1850) (NCat II, 120)

Commentary on Jayatīrtha's *Pramāṇapaddhati* (NCat II, 120)

*Tattvasudhānidhi* (Dvaita) (NCat II, 120)

*Suvarṇanikāsa* on Madhva's *Viṣṇutattvanirṇaya* (NCat II, 120)

**(Vellīṅki) Sītārāma Śāstrin** (fl. 1850)

*Uttaramīmāṃsāsārthasudhā* on Bādarāyaṇa's *Brahmasūtras* (NCat II, 307)

*Āgamāmrta* on Taittirīya Upaniṣad (NCat I, 58; II, 15; VIII, 222)

*Vedāntasāracināmāṇi* (Viśiṣṭādvaita?)

7043 : Edited by M. S. Narayanamurti. Tirupati 1973.

**Kṛṣṇadeva Vedāntavāgīśa** (fl. 1850)

*Kantimālā* on Bāladeva Vidyābhūṣaṇa's *Prameyaratnāvali* (NCat III, 341)

See e6962; e6963.

**Gopālānanda Svāmin** (fl. 1851?)

*Īśādidaśopaniṣadbhāṣya* (Śuddhādvaita) (NCat II, 264, 270; VI, 155)

7044 : Edited Bombay.

**Raghunātha Parvate Śāstrin** (fl. 1853)

*Nyāyaratna* on Gadādhara's *Gādādhari* (NCat V, 347; VIII, 31)

7045 : Published Poona 1853.

See e5289.

7046 : *Pañcalakṣaṇi* section edited Bombay 1919.

See e5320.

**Kṛṣṇa Giri** (fl. 1854)

*Mokṣasiddhi* (Vedānta) (NCat IV, 304)

7047 : Edited and translated into Hindi. 3d edition, Banaras 1881.

**Gokula or Gopālakṛṣṇa Bhaṭṭa** (fl. 1855) (NCat VI, 135)

*Vivaraṇa* on Harirāja's *Brahmavāda* (NCat VI, 135)

7048 : Edited in Samikṣacakraṇvartī I, Benares 1910.

See e6549.

Commentary on Harirāja's *Kārikāpāñcaka* (NCat III, 383)

**Gaṅgādhara Kavi** (fl. 1855) (NCat V, 201-202)

*Gurutattvavicāra* (Vedānta) (NCat V, 201; VI, 69)

**Mādhavacandra Tarkasiddhānta** (fl. 1855)

*Vivṛti* on Raghunātha's *Padārthatattvanirūpaṇa* (cf. UM 449)

Commentary on Gadādhara's *Śaktivāda* (cf. UM 449-450)

**Rāma Sūri** (fl. 1855)

*Jagatsatyatvānumānakhaṇḍana* (Advaita) (NCat VII, 124)

**Jagajjīva** (fl. 1855)

*Brahmānandapṛakāśikā* on Bādarāyaṇa's *Brahmasūtras* (Advaita) (NCat VII, 123)

*Vedāntasārasadṛatnāvalī* (Advaita) (NCat VII, 123)

**Acyutāśrama Bhikṣu** (fl. 1855)

*Svapṛakāśatvadīpikā* (Advaita) (NCat I, 77)

**Nanda Kumāra Datta** (fl. 1857)

*Sarvajñānamāñjarī*

7049 : Edited. 17th edition (?) 1898.

**Meru Śāstrin Godbole** (fl. 1859)

*Upanyāsa* or *Vākyavṛtti* on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 131)

See e6390; e6393; e6428.

**Kākārāma or Rāmakṛṣṇa** (fl. 1859)

*Satprasavā* on Śaṅkarānanda's *Ātmapurāṇa* (NCat II, 49; III, 297)

See e5044.

**Sundareśa** (fl. 1860)

*Advaitacintāmaṇi* or *Vedāntanyāyasamgraha* (Advaita) (NCat I, 124)

**(Mysore) Anantācārya or Anantālvān** (fl. 1860) (NCat I, 186-188)

*Abhinnanimitta* (Viśiṣṭadvaita)

7050 : Edited, with Anantācārya's *Ākāśādhikaraṇavāda*, *Apahatapāpmatva-vicāra*, *Brahmalakṣmanirūpaṇa*, *Brahmapadaśaktivāda*, *Īkṣatyadhikaraṇavicāra*, *Jñānayāthārthyavāda*, *Mokṣakāraṇatāvāda*, *Nirviśeṣa-prāmāṇyavyudāsavāda*, *Oṃkāravāda*, *Pratijñāvādārtha*, *Sāmānādhikaraṇavāda*, *Śariravāda*, *Śāstraikyavāda*, *Śāstrārambhasamarthana*, *Siddhāntasiddhānjana*, *Śrībhāgyabhavāṅkura*, *Sudarśanasuradruma*, *Vidhisudhākara*, *Viśayatāvāda*, with T. E. S. Kuppan Aiyangar's



*Tātparyadīpikā*s on *Brahmalakṣmanirūpaṇa*, *Śariravāda*, *Śāstraikyavāda* and *Śāstrārambhasamarthana*, (edited) by P. T. Narasimha Iyengar. Vedantavadavali Series 1-2, Bangalore 1898-99.

7051 : Same *vādas* as in 7050 edited Kalyan, n.d.

*Ākāśādhikaraṇavāda* or *-vicāra* (Viśiṣṭādvaita) (NCat I, 186; II, 7)

See e7050; e7051.

*Ānandamayādhikaraṇavādārtha* (Viśiṣṭādvaita) (NCat I, 186; II, 110)

*Āpāhatapāpmatavicāra* (Viśiṣṭādvaita) (NCat I, 186, 254)

See e7050; e7051.

*Bhedavāda* (Viśiṣṭādvaita) (NCat I, 187)

7052 : Edited by P. B. Ananthachariar. SMS 29, 1907.

*Brahmalakṣaṇanirūpaṇa* (Viśiṣṭādvaita) (NCat I, 187)

See e7050; e7051.

*Brahmapadaśaktivāda* (Viśiṣṭādvaita) (NCat I, 187)

See e7050; e7051.

*Brahmaśabdavāda* (Viśiṣṭādvaita) (cf. Oppert II, 702, 4389 for mss. cits.)

*Dṛṣṭyātvaṇumānanirāsa* (Viśiṣṭādvaita) (NCat I, 187; IX, 98)

7053 : Edited by P. B. Ananthachariar. SMS 32, 1909.

*Ikṣatyadhikaraṇavicāra* (Viśiṣṭādvaita) (NCat I, 187; II, 263)

See e7050; e7051.

*Jñānayāthārthyavāda* (Viśiṣṭādvaita) (NCat I, 187; VII, 333)

See e7050; e7051.

*Mithyātvānumānanirāsa* (Viśiṣṭādvaita) (NCat I, 187)

*Mokṣakāraṇatāvāda* (Viśiṣṭādvaita) (NCat I, 187)

See e7050; e7051.

7054 : Edited by P. B. Ananthachariar. SMS 31, 1909.

*Naṭvatattvavibhūṣaṇa* (Viśiṣṭādvaita) (NCat VIII, 13)

7055 : Published in Telugu characters. 1856.

*Nirviśeṣaprāmāṇyavyudāsavāda* (Viśiṣṭādvaita) (NCat I, 187)

See e7050; e7051.

*Nyāyabhāskara* (Viśiṣṭādvaita) (NCat I, 187)

7056 : Edited Madras 1871.

7057 : Edited in Telugu characters by D. C. Aiyangar. Mysore 1893.

7058 : Edited by P. B. Ananthachariar. SMS 46, 1924. Incomplete.

7059 : Translated by M. B. Narasimha Iyengar. QJMS 32, 1941: 352. 33, 1942: 174, 302. 34, 1943: 49, 171. 36, 1945-46: 203. 40, 1949-50: 23, 104. 41, 1950-51: 32, 66, 100. 42, 1951-52: 30, 73. 46, 1955: 63, 173. 47, 1956: 81, 165, 233. Incomplete.

*Oṃkāravāda* (Viśiṣṭādvaita) (NCat I, 187; III, 94)

See e7050; e7051.

- Pratijñāvādārtha* (Viśiṣṭādvaita) (NCat I, 187)
- See e7050; e7051.  
     ? *Pucchabrahmavādanirāsa* (NCat I, 188)  
     *Sāmānādhikaranyavāda* (Viśiṣṭādvaita) (NCat I, 188)
- See e7050; e7051.  
     *Samṇvidekatvānumānanirāsavādārtha* (Viśiṣṭādvaita) (NCat I, 188)  
     *Śariravāda* (Viśiṣṭādvaita) (NCat I, 187)
- See e7050; e7051.  
     *Śāstraikyavāda* (Viśiṣṭādvaita) (NCat I, 188)
- See e7050; e7051.  
     *Śāstrārthasamarthana* (Viśiṣṭādvaita) (NCat I, 188)  
     *Śatakoṭikhaṇḍana* (vs. Rāma Śāstrin's *Śatakoṭi*) (Viśiṣṭādvaita) (NCat I, 187)  
     ? *Satyatvānumānasamarthana* (NCat I, 188)  
     *Siddhāntasiddhañjana* (Viśiṣṭādvaita) (NCat I, 188)
- See e7050; e7051.  
     *Bhāvāṅkura* on Rāmānuja's *Śribhāṣya* (NCat I, 188)
- See e7050; e7051.  
     *Sudarśanasuradruma* (Viśiṣṭādvaita) (NCat I, 188)
- See e7050; e7051.  
     *Svarūpasambandharūpa* (Viśiṣṭādvaita) (mss. at Sringeri and Melkote)  
     *Tatkratunyāyavicāra* (Viśiṣṭādvaita) (NCat I, 187; VIII, 16)
- 7060 : Edited by P. B. Ananthachariar. SMS 30, 1907.  
     *Vidhisudhākara* (Mimāṃsā) (NCat I, 187)
- See e7050; e7051.  
     *Viṣayatāvāda* (Viśiṣṭādvaita) (NCat I, 187)
- See e7050; e7051.
- Kṛṣṇācārya (Umārji) Sūri** (fl. 1860)  
     Commentary on Madhva's *Māṇḍūkyaopaniṣadbhāṣya* (NCat V, 9)  
     Commentary on Madhva's *Muṇḍakopaniṣadbhāṣya* (NCat I, 107; V, 9)  
     ? *Vivaraṇa* on Vyāsātīrtha I's *Muṇḍakopaniṣadbhāṣyaṭikā* (NCat I, 107)  
     *Vivaraṇa* on Nṛsiṃhatāpinī Upaniṣad (NCat V, 9)  
     *Bhāvaprakāśikā* on Jayatīrtha's *Prameyadīpikā* (NCat V, 9)  
     *Tāratamyadīpikā* (Dvaita) (NCat V, 9; VIII, 152)  
     *Ṭippaṇi* on Jayatīrtha's *Vādāvali*
- See e5008.

**Bālaśāstri Gārḍe** (fl. 1860)

*Ātmānubhava* (Advaita) (NCat II, 62)



**Lakṣmīṛsiṃha Śāstrin** (fl. 1860) (NCat VIII, 129)

*Bhāskaroḍaya* on Annambhaṭṭa's *Tarkasaṃgrahadīpikā* (NCat VIII, 129)

See e6385.

?Commentary on Gadādhara's *Gādādhari* (NCat V, 348)

*Nyāyenduśekhara* or *Brahmānandimaṇḍana* (Nyāya)

7060A: Published Srirangam, n.d.

**Author Unknown** (fl. 1860)

*Tantrasiddhāntasaṃgraha* (Mīmāṃsā) (NCat VIII, 102)

**Rāmakṛṣṇa Bhaṭṭa** (fl. 1860)

*Bhāgavatasiddhāntavijayavāda* (Śuddhādvaita) (cf. HDV 1017 ff. for mss. cites.)

*Māladhāranīrṇayaaprakāśa* (Śuddhādvaita) (cf. HDV 1034 for ms. citation)

*Prākāśa* on Bālakṛṣṇa's *Prameyaratnārṇava*

See e6817.

*Śuddhādvaitapariṣkāra* (Śuddhādvaita)

See e6549.

*Vijayadaśaminirṇaya* (Śuddhādvaita) (cf. HDV 1060 for ms. citation)

**Maheśa Candra Nyāyaratna** (fl. 1860)

Notes on Haridāsa's *Nyāyakusumāñjalivyākhyā*

7061: Edited 1864.

*Navyanyāyabhāṣāpradīpa* (known as "Brief Notes")

7062: Edited and translated into Bengali, with editor's Bengali commentary, by Kalipada Tarkacharya. Calcutta 1973.

**Devendranātha Thakura** (fl. 1862)

*Vṛtti* on Iśa Upaniṣad (NCat II, 270)

7063: Published 1862.

**Kṛṣṇa Jāḍya** (fl. 1865) (NCat IV, 310)

*Brahmagamanamārgavicāra* (NCat IV, 310)

**Mathurānātha** (fl. 1865)

Commentary on Vallabha's *Catuḥśloki*

See e5849.

**Sadānanda Svāmin** (fl. 1865)

*Sarvasudhākara* on Śaṅkara's *Daśaśloki*

See e2612.

**Dakṣiṇāmūrti** (fl. 1865)

*Vṛtti* on Bādarāyaṇa's *Brahmasūtras*

7064: Edited with Appayācārya's *Adhikaraṇakañcuka*. Madras.

**Tāranātha Tarkavācaspati** (fl. 1865)

*Saralā* on Harirāma Tarkavāgīśa's *Anumitermānasatvavicāra-  
rahasya*

See e6436.

*Sāra* on Śaṅkara's *Daśaśloki*

See e2611.

*Śabdārtharatna* (Nyāya)

7065 : Published Calcutta 1851.

*Tarkaratnākara* (Nyāya)

7066 : Published Banaras 1868.

*Upodghāta* on Vācaspati Miśra I's *Tattvakaumudī* (NCat VIII, 155)

**Vāsudeva** (fl. 1866)

*Cittapradīpa* and autocommentary (Vedānta) (NCat VII, 34)

**K. A. Govindaviṣṇu** (fl. 1867)

*Ṭīppaṇi* on Śaṅkara's *Brahmasūtrabhāṣya*

See e216.

**Jayanārāyaṇa Tarkapañcānana** (fl. 1867)

*Padārthatattvasāra* (Vaiśeṣika)

7067 : Published Calcutta 1867.

?*Vṛtti* on Kaṇāda's *Vaiśeṣikasūtras* (NCat VII, 179)

*Vivṛti* on Śaṅkara Miśra I's *Vaiśeṣikasūtrapaskāra*

See e481; e484; e495; t499.

**Bālarāma Udāsīna** (fl. 1867)

*Vidvattoṣiṇi* on Īśvarakṛṣṇa's *Sāṅkhyakārikās*

See e1326.

Commentary on Kapila's *Sāṅkhyasūtras*

See 5533.

Commentary on Patañjali's *Yogasūtras*

See e1064; e1108.

**Somanātha Vyāsa** (fl. 1869)

*Advaitapadyabhāṣya* (Advaita) (NCat I, 127)

*Advaitaparakāśikā* (Advaita) (NCat I, 128)

**Gaṅgādhara Kaviratna Kavirāja** (fl. 1869) (NCat V, 202-203)

*Bhāradvājavṛttibhāṣya* (Vaiśeṣika)

See e485.

Commentary on Īśa Upaniṣad

7068 : Published Saidabad 1878.

Commentary on Kaivalya Upaniṣad

7069 : Published Saidabad 1878.



*Anuvyākhyā* on Vātsyāyana's *Nyāyabhāṣya* (ms. at Babu Pares  
Natha Raya Kaviraja's, Banaras)  
*Śodhani* on Udayana's *Nyāyakusumāñjali*

See e3957.

Commentary on Taittirīya Upaniṣad

7070 : Published Berhampore.

Commentary on Gaṅgeśa's *Tattvacintāmaṇi* (ms. at Raj Library,  
Darbhanga)

**Narendra Nātha Tattvanidhi** (fl. 1869)

*Bhāṣya* on the *Tattvasamāsa*

See e1857; t539.

*Bhāṣya* on Kapila's *Sāṃkhyasūtras*

7071 : Published Calcutta 1872.

**Tyāgarāja Makhin (Rāju Śāstrin)** (fl. 1870)

*Nyāyenduśekhara* (Advaita) (vs. Anantācārya's *Nyāyabhāṣkara*)  
(NCat VI, 382)

7072 : Edited by Harihara Sastri. Kumbhakonam 1915.

*Sadvidyāvilāsa* on Chāndogya Upaniṣad VI, with *Rasānubhūti*  
thereon

7073 : Edited by H. Ramaswami Sastri. Kumbhakonam 1923.

**Cochi Raṅgappācārya** (fl. 1870)

*Candrikābhūṣaṇa* (vs. Raghunātha Parvate's *Śaṅkarapada-  
bhūṣaṇa*) (Dvaita)

7074 : *Jijñāsādhikaraṇa* section edited by Cochi Madhvarayacharya.  
Kumbhakonam 1905.

**T. C. N. R. Tātācārya** (fl. 1870)

Commentary on Vedānta Deśika's *Vairāgyapañcaka*

See e5250.

**Kṛṣṇa Tātācārya (Tirupputkuzki)** (fl. 1871) (NCat IV, 313-314)

*Anupalabdhi-vādārtha* (Nyāya) (NCat IV, 313)

*Avacchedakatāsāra* (Nyāya) (NCat I, 303)

7075 : Edited JAU 10, 1942, 5-20.

*Bhāṭṭasāra* (Bhāṭṭa) (NCat IV, 314)

7076 : Published in Saṅgrahaya (Madras).

*Brahmasābdavicāra* (NCat IV, 314)

7077 : Edited Conjeeveram.

*Durarthadūrikaraṇa* (Viśiṣṭādvaita) (vs. *Vācanabhūṣaṇamimāṃsā*)  
(NCat IV, 314; IX, 73)

*Kroḍhapatras* on Gadādhara's *Gādādhari* (NCat IV, 313-314)

*Kaṇṭhakodhārasaṅgraha* (Viśiṣṭādvaita) (NCat III, 127)

*Navakoṭibhañjanavāda* (Viśiṣṭādvaita) (NCat IV, 314; IX, 383)  
*Sannyāyadīpikā* on Vedānta Deśika's *Nyāyapariśuddhi* (NCat IV, 314)

7078 : Partly edited, JAU 10, 1942.

See e5194.

*Ratnapetīkā* on Vedānta Deśika's *Nyāyasiddhāñjana*

7079 : Published Conjeeveram 1884 ff.

See e5201.

*Pañcabhūtavādārtha* (Viśiṣṭādvaita) (NCat IV, 314)

*Paramukhacapeṭikā* (Viśiṣṭādvaita) (NCat IV, 314)

*Pramātvacihna* (Nyāya) (NCat IV, 314)

*Pratyaktvādi svayamprakāśatvavāda* (Viśiṣṭādvaita) (NCat IV, 314)

*Śatakoṭikhaṇḍana* (Viśiṣṭādvaita) (NCat IV, 314)

*Sanmārgakaṇṭhakoddhāra* (Viśiṣṭādvaita) (NCat IV, 314)

7080 : Short version published in Telugu script. Madras 1871.

*Ṭatvacandrikā* (Viśiṣṭādvaita) (NCat VIII, 12)

*Kuvalayollāsa* on Mukunda Bhaṭṭa's *Tarkasaṃgrahacandrikā*  
 (NCat IV, 314; VIII, 131)

*Vādakutūhala* or *Vavādukakutūhala* (NCat IV, 314)

*General*

7081 : R. Ramamurti Sarma, "Śrī Kṛṣṇatātācārya", JSVRI 2.2, 1941, 464-465.

**Tāravācana Śarman** (fl. 1872)

*Khaṇḍanapariśiṣṭa*

7082 : Chapter One edited Banaras 1872.

**Kṛṣṇacandra** (fl. 1873)

*Jñānapradīpa* (Advaita)

7083 : Published Calcutta 1873.

**Śaṃkarāśrama Yati** (fl. 1874)

*Mahāvākyavivarāṇa* (Advaita)

7084 : Published Varanasi 1874.

7085 : Edited by Ramakrishnanandagiri. Bombay 1922.

**Jīvānanda Vidyāsāgara** (fl. 1874)

Commentary on Laugākṣi Bhāskara's *Arthasaṃgraha*

See e6650.

*Vādārtha* on Jagadīśa's *Jāgadiśi*

7086 : Published Calcutta 1897.

*Phakkikā* on Mathurānātha's *Māthuri*

See e5291.

*Ṭikā* on Kapila's *Sāṃkhyasūtras*

See e5522.



Commentary on Dharmarāja's *Vedāntaparibhāṣā*  
See e6296.

**Brahmadeva Paṇḍita** (fl. 1875)

*Viśiṣṭādvaitadūṣaṇasārasaṃgraha* (Advaita) (cf. Ad IX, p. 424  
for ms. cit.)

**Madan Mohan Pathak** (fl. 1875)

*Ṭīppaṇi* on Āpadeva II's *Mīmāṃsānyāyaprakāśa*  
See e6280.

*Ṭīppaṇi* on Vaidyanātha's *Nyāyabindu*  
See e6859.

**Śivacandra** (fl. 1875) (NCat I, 281)

*Abhāvapadārthakhaṇḍana* (NCat I, 281)

**Vaduṭhe Nārāyaṇa** (fl. 1875?)

*Bhāvaratnavilāsinī* on Acyūtarāya Modaka's *Jagadvijaya* (NCat  
I, 494)

**Harinātha Tarkasiddhānta Bhaṭṭācārya or Tarkavāgiśa**  
(fl. 1876)

*Nyāyatattvaprabodhini* (Nyāya)  
7087 : Published Calcutta 1876.  
Commentary on Gadādhara's *Śaktivāda*  
See e6613; e6616.

**Ratnanātha Śukla** (fl. 1879) (NCat VIII, 131)

*Prabhā* or *Mayūkha* on Viśvanātha's *Siddhāntamuktāvali*  
See e6532; e6538; e6541.  
*Prabhā* on Jagadīśa's *Tarkāmṛta*  
See e6331.

**Brahmānanda** (fl. 1880)

*Ṭyotsnā* on Svātmārāma's *Haṭhayogapradīpikā*  
See e5594; e5576.

**Śrīnivāsa** (fl. 1880)

*Nyāyasiddhātmañjarī* (Nyāya) (cf. Burnell 122b; Radh. 13  
for mss. cits.)  
*Nyāyasiddhāntatattvāmṛta* or *Prameyatattvabodha* (Nyāya)  
7088 : N. Subrahmanya Sastri, "Prameya-Tattva-Bodhaḥ", JSVRI  
9.2, 1948, 101-102.  
7089 : Edited by S. Subrahmanya Sastri. MGOS 19, 1950.  
*Avayavakroḍhapatra* (NCat I, 421)

**(Śaṭhakopa) Rāmānuja Yatīndra** (fl. 1880)

*Kalpataru* on Vedānta Deśika's *Adhikaraṇasārāvali* (NCat I, 143)  
See e5159.

**Gauriśvara Udayaśaṅkara Ojhā** (fl. 1884) (NCat VI, 241)  
*Svarūpānusandhāna*

7090 : Published with Gujarati commentary. Bombay 1884.

**Anantarāma (Miśra) or Anantadeva III** (fl. 1885)  
*Padyamālā* on Sadānanda's *Vedāntasāra* (NCat I, 169, 179)

7091 : Edited. Cf. IO Ptd. Books 1938, p. 114.

**Rāma Miśra** (fl. 1885)  
*Ṭīpṇaṇi* on Sudarśana's *Śrutaparakāśikā*

See e230.

**T. E. S. Kuppan Aiyangar** (fl. 1885)  
*Tātparyadīpikā* on Anantācārya's *Brahmalakṣmanirūpaṇa*

See e7050.

*Tātparyadīpikā* on Anantācārya's *Śariravāda*

See e7050.

*Tātparyadīpikā* on Anantācārya's *Śāstraikyavāda*

See e7050.

*Tātparyadīpikā* on Anantācārya's *Śāstrārambhasamarthana*

See e7050.

**Govindānanda Sarasvatī** (fl. 1885) (NCat VI, 212)  
*Advaitabrahmasudhākārikā* and autocommentary (Advaita) (NCat VI, 212)

7092 : Published Bombay 1889.

**Uddhavasimha** (fl. 1885)  
*Abhāvarahasya* (Nyāya) (NCat I, 281)

7093 : Edited Banaras 1885.

**Lakṣmīnārāyaṇa** (fl. 1886) (NCat VI, 177)  
 Commentary on Gorakṣanātha's *Gorakṣaśataka* (NCat VI, 177)

**Pyārelāla Ātmajā** (fl. 1886)  
 Commentary on Kapila's *Sāṃkhyasūtras*

See e5530.

*Bhāṣyānuvāda* on Kaṇāda's *Vaiśeṣikasūtras*

See e487.

**Mahādevāśrama** (fl. 1887)  
*Pañcākṣaribhāṣya*

7094 : Published Banaras 1887.

Commentary on Īśvarakṛṣṇa's *Sāṃkhyakārikās* (cf. NW 390 for ms. cit.)

**Mohana Lāla** (fl. 1887)  
*Vedāntasiddhāntādarśa* (Advaita)

7095 : Edited by Rama Misra Sastri. Banaras 1887.



**Keśavānanda Svāmin** (fl. 1887)

*Piṇḍabrahmopaniṣadbhāṣya*

7096 : Published Moradabad 1905.

*Ṭīppaṇi* on Govindānanda's *Ratnaprabhā*

See e234.

*Prabhā* on Śaṃkara's *Vivekacūḍāmaṇi*

7097 : Published Moradabad 1910.

**Candrajā Siṃha** (fl. 1889)

*Padakṛtya* on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VI, 343, 353; VIII, 130)

See e6380; e6394; e6399; e6401; e6408; e6414; e6418; e6419.

**(Bellankonda) Rāma (Rāya) Kavi** (fl. 1889)

*Advaitānubhava*

See e2587.

*Arthaṇḍaprakāśikā* on Śaṃkara's *Bhagavadgītābhāṣya*

See e2479

*Advaitāmr̥ta* (Advaita)

*Advaitanavanita* (Advaita)

*Advaitanyāyamatakhāṇḍana* (Advaita)

*Advaitavijaya* (Advaita) (?NCat I, 133)

*Vimarsa* on Śaṃkara's *Brahmasūtrabhāṣya* (Advaita)

*Dehadehibhāvanirmūlana* (Advaita)

*Mokṣaprasāda* (Advaita)

*Trimatasamarthana* (Advaita)

*Vedāntadīnakara* (Advaita)

*Vedāntadīpikā* (Advaita)

*Vedāntakaustubha* (Advaita)

*Vedāntamuktāvali* (Advaita)

*Vedāntasaṃgraha* (Advaita)

*Vedāntatattvāmr̥ta* (Advaita)

Mss. of all these belonging to Kavita Subrahmanya Sastri, Narasaro-  
petta, Guntur District, acc. to Anantakrishna Sastri.

**Govardhana Raṅga (Ācārya)** (fl. 1890) (NCat VI, 186; VIII, 130)

*Nyāyārthalaghubodhini* on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VI, 186; VIII, 130)

*Tātparyaratnāvali* on Draviḍa Upaniṣad (Viśiṣṭādvaita) (NCat VI, 186)

*Tattvatraya* (Sanskrit version of Lokācārya's work) (NCat VIII, 44)

See e5101.

**Rādhāmohana Vidyāvācaspati Gosvāmin Bhaṭṭācārya** (fl. 1890)  
*Vivaraṇa* on Gautama's *Nyāyasūtras*

See e790.

7098 : T. K. Gopalaswamy Iyengar, "New light shed by the Nyāya-Sūtra text as commented by Gosvāmi Bhaṭṭācārya", CIDO 26, Summaries 1964, 128.

7099 : T. K. Gopalaswamy Aiyangar, "Lost Nyāyasūtra as restored by Rādhāmohana Gosvāmi Bhaṭṭācārya", JGJRI 26.4, 1970, 41-44.

**Sokattur Vijayarāghavācārya** (fl. 1890)

*Bādhakroḍapatra* (Nyāya) (cf. MD 4273 for ms. citation)

Commentary on Gadādhara's *Gādādhari* (NCat VIII, 31)

*Śatakoṭikhāṇḍanamāṇḍana* (NCat V, 177)

*Samanabālavicāra* (Nyāya) (cf. MD 4313 for ms. citation)

**Harihara Paramahansa** (fl. 1890)

*Anubhavavilāsa* (Advaita) (NCat I, 206)

**Rākhaladāsa Nyāyaratna Bhaṭṭācārya** (fl. 1890) (NCat VIII, 72)

*Advaita (vāda)khāṇḍana* (Nyāya) (NCat I, 133)

7100 : Edited by Pramathanatha Tarkabhusana. Calcutta 1908.

*Advaitavādakhāṇḍanapariśiṣṭa* (Nyāya) (NCat I, 133)

7101 : Edited Banaras 1909.

*Gadādharaṇyūnatavāda* (Nyāya)

7102 : Edited by Harihara Bhattacharya. Banaras 1910.

*Didhitikrṇnyūnatāvāda* (Nyāya)

7103 : Edited by Pramathanatha Tarkabhusana. Calcutta 1908.

7104 : Edited by Harihara Bhattacharya. Banaras 1910.

*Māyāvādanirāsa* (Nyāya)

7105 : Edited Calcutta 1912.

*Tattvasāra* (Nyāya)

7106 : Edited by Harihara Sastri. POWSBT 32, 1930. 2d edition.

**Tārācaraṇa Tarkaratna** (fl. 1890)

*Vimalā* on Īśa Upaniṣad

7107 : Published Benares 1880.

*Bhāṣya* on Vyāsa's *Yogabhāṣya*

7108 : Edited Banaras 1953.

**Gattulāla or Gotthulāla** (fl. 1890)

*Ṭīppaṇi* on Vallabha's *Anubhāṣya* (ms. at Bombay, acc. to G. H. Bhatt)

*Bhāṣya* on Kaṭha Upaniṣad (Śuddhādvaita)

7109 : Edited by Hari Samkara Sastri. Bombay 1942.



- Mārutaśakti* on Viṭṭhala Dikṣita's *Prabhañjana*  
See e6069.
- Satsiddhāntamārtaṇḍa* (Śuddhādvaita)  
7110 : Edited Nadiad.
- Satsnehabhañjana* on Vallabha's *Tattvārthadīpa*  
See e5815; e5824.
- Vedāntacintāmaṇi*  
7111 : Edited Nadiad.
- 7112 : Summarized in Shah, 476-478.
- Udayamkara Nānapāṭhaka** (fl. 1890) (NCat VI, 325-326)  
*Yogavṛttisaṃgraha* (Yoga) (NCat II, 326)
- Appaya (Ācārya) Dikṣita** (fl. 1890) (NCat I, 260-262)  
*Anubhavādvaitaprakaraṇa* and *Guruśiṣyasamvāda* thereon (Anubhavādvaita) (NCat I, 260-261)  
*Anubhavādvaitasiddhāntasāra* (Anubhavādvaita) (NCat I, 260)  
*Anubhavādvaitaikaśloki* and *Ṭikā* thereon (Anubhavādvaita) (NCat I, 260)  
*Anubhūtimimāṃsāsūtra* and *Bhāṣya* or *Vṛtti* thereon (Anubhavādvaita) (NCat I, 260)
- 7113 : Published Tinnevely 1897.  
Commentaries on various minor Upaniṣads. Cf. entries in NCat under each Upaniṣad.  
*Bālabodhini* (Anubhavādvaita) (NCat I, 261)
- 7114 : Edited Tinnevely 1897.  
*Bhāṣya* on the Bhagavadgītā (Anubhavādvaita) (NCat I, 261)  
*Śodhani* or *Dīpikā* vs. Śaṃkara's *Brahmasūtrabhāṣya* (Anubhavādvaita) (NCat I, 261)  
*Adhikaraṇakañcuka* on Dakṣiṇāmūrti's *Brahmasūtravṛtti*  
See e7064.  
*Dakṣiṇāmūrtyaṣṭaka* and *Vṛtti* thereon (Anubhavādvaita) (NCat I, 261)
- 7115 : Edited in *grantha* characters. 1870.  
*Daśakoṭi* (Anubhavādvaita) (NCat I, 261; VIII, 343)  
*Jīvacintāmaṇi* (Anubhavādvaita) (NCat I, 261; VII, 286)
- 7116 : Translated in Theosophist 22.10-11, 1879.
- 7117 : Published Madras 1909.  
*Jīvanmuktivicāra* (Anubhavādvaita) (NCat VII, 292)  
*Kaivalyadīpikā* (Anubhavādvaita) (NCat I, 261)  
*Kaivalyasādhana* (Anubhavādvaita) (NCat I, 261)  
*Kāntimatyaśloki* and autocommentary (Anubhavādvaita) (NCat III, 341)

- Mahāvākyaśikhāmaṇi* (Anubhavādvaita) (NCat I, 261)  
*Mokṣanavanitabrahmatva* (Anubhavādvaita) (NCat I, 261)  
*Mokṣasāra* and *Vivaraṇa* thereon (Anubhavādvaita) (NCat I, 261)  
*Muktikāmadhenu* (Anubhavādvaita) (NCat I, 261)  
*Mukticandrikā* (Anubhavādvaita) (NCat I, 261)  
*Muktidvayādarśa* (Anubhavādvaita) (NCat I, 261)  
*Muktiratna* (Anubhavādvaita) (NCat I, 261)  
*Pakṣasaṃgraha* (Anubhavādvaita) (NCat I, 261)  
*Pañcadaśāṅgayoga* and *Vyākhyā* thereon (NCat I, 261)  
*Pramāṇaṭṭhaka* (Anubhavādvaita) (NCat I, 261)  
*Saṅcītādikarmavicāra* (Anubhavādvaita) (NCat I, 262)  
*Saptaśloki* with *Ṭikā* thereon (Anubhavādvaita) (NCat I, 262)  
*Samādhiratna* (NCat I, 262)  
*Sambandhamūrtiyaṣṭaka* (Anubhavādvaita) (NCat I, 263)  
*Sarvavedāntasvarasārthapradīpikā* (Anubhavādvaita) (NCat I, 262)  
*Sākṣyaṣṭaka* (Anubhavādvaita) (NCat I, 262)  
*Siddhāntasārāvalīvyākhyā* (Anubhavādvaita) (NCat I, 262)  
*Śivaprakāśapaddhati* (NCat I, 262)  
*Svānubhūti* (Anubhavādvaita) (NCat I, 262)

7118 : Published in *grantha* characters. 1874.

- Tattvabodha* (Anubhavādvaita) (NCat VIII, 55)  
*Tattvamuktīvalī* (Anubhavādvaita) (NCat VIII, 59)  
*Tattvasaṃgraha* (Anubhavādvaita) (NCat I, 261)  
*Vāsudevatattva* (Anubhavādvaita) (NCat I, 261)  
*Vedāntayuddha* (Anubhavādvaita) (NCat I, 261)  
*Vedāntavyavahāramālā* (Anubhavādvaita) (NCat I, 262)  
*Yogadarpaṇa* (NCat I, 261)

7119 : Published.

- Yogasāra* (*tattva*) (NCat I, 261)

**Vīreśvara Śāstrin** (fl. 1890)

- Vīraśaivānvayacandrikā* (Vīraśaiva)

7120 : Published Bangalore 1890.

**Kāmākṣin** (fl. 1890) (NCat III, 361)

- Advaitadīpikā* (Advaita) (NCat III, 361)

7121 : Edited and translated by T. S. Natesa Sastri, Mayaveram 1910.

**Viśvanātha Jhā** (fl. 1891)

- Prakāśa* on Udayana's *Lakṣaṇāvalī*

See e3942.



**Kāsturi Raṅgācārya II** (fl. 1890)

Commentary on Gadādhara's *Gādādhari* (NCat VIII, 30)

**Kṛṣṇamācārya (Gārgya)** (fl. 1892)

*Arthapañcaka* (Viśiṣṭādvaita) (NCat I, 384)

*Candrikā* on Vātsyā Śukācārya's commentary on Bādarāyaṇa's *Brahmasūtras* (NCat IV, 342)

**Brahmānanda Tīrtha** (fl. 1892)

*Advaitamārtaṇḍa* (Advaita)

7122 : Edited, with Gaṅgādhara Śāstri's *Ṭikā*. Jambunagar 1900.  
*Tārīkamohaprakāśa* (Advaita)

7123 : Published with Hindi version by Prakasananda Puri. Allahabad 1892.

**Kṛṣṇanātha Nyāyapañcānana Bhaṭṭācārya** (fl. 1892)

*Pratīpādikā* on Laugākṣi Bhāskara's *Arthasaṃgraha*

See e6654.

Commentary on Āpadeva II's *Mīmāṃsānyāyaprakāśa*

See e6278.

*Vyākhyā* on Vācaspati Miśra I's *Tattvakaumudī*

See e1324.

*Āsubodhini* on Dharmarāja's *Vedāntaparibhāṣā*

See e6295.

**Sundaramūrti** (fl. 1893)

*Advaitasāra* (Advaita) (NCat I, 135)

7124 : Published Kumbakonam 1893.

**Āśutoṣa Tarkabhūṣaṇa** (fl. 1894)

*Ṭikā* on Gautama's *Nyāyasūtras*

See e800.

**Rāma Siṃha** (fl. 1895)

*Anubhavasāgara* on Mahādeva Sarasvatī's *Tattvānusaṃdhāna*

See e6559.

**Upendra Datta Paṇḍeya** (fl. 1895) (NCat II, 387)

*Upendravijñānasūtra* and *Bhāṣya* thereon (Vedānta)

7125 : Published POWSBT 73.

*Pañcikaraṇavārttika* and *Ṭikā* thereon (NCat II, 387)

**Kṛṣṇānvadhūta Paṇḍita or Ānandāśrama** (fl. 1895) (NCat V, 20)

*Advaitanavanīta* (Dvaita) (NCat I, 126)

7126 : Edited by K. T. Pandurangi. JKU 1, 1956-57, 127-178.  
Reprinted.

*Advaitasūtrārthapaddhati* on Bādarāyaṇa's *Brahmasūtras* (NCat V, 21)

- Citraṣaddhati* (NCat V, 20)  
*Daśoṣaṇiṣatbṛhatprabhā* (NCat V, 20)  
*Arthasaṃgraha* on the Bhagavadgītā (NCat V, 21)  
*Madhvātattvasūtrāṇi* (Dvaita) (NCat V, 21)  
*Padārthasāgara* (Nyāya) (NCat V, 20)  
*Sūtrārthāmṛtalahari* (Dvaita) (NCat V, 21)
- 7127 : Edited by R. Nagaraja Sarma. MGOS 77, 1951.  
*Tarkānavanīta* (NCat V, 20; VIII, 114)  
*Vākyārthavivṛti* on Annambhaṭṭa's *Tarkasaṃgraha* (NCat V, 20)  
*Vedāntakārikāvali* (NCat V, 21)  
*Vedāntaratnamālā* (NCat V, 21)  
*Viśiṣṭādvaitānavanīta* (NCat V, 21)  
*General*
- 7128 : See JKU 1.2, 1957, 127-130.
- Kṛṣṇānanda Sarasvatī III** (fl. 1895) (NCat V, 15)  
*Advaitasāmrājya* (Advaita) (NCat I, 135)
- 7129 : Edited by Hari Sastrin. Bombay 1891.  
*Kutūhala* on Bādarāyaṇa's *Brahmasūtras* (Advaita)
- See e246.
- 7130 : Edited, with Kṛṣṇānanda's *Vicāratrayi*. Bombay 1921.  
*Gītāsāroddhāra* (Advaita) (NCat VI, 42)
- 7131 : Edited Bombay 1892.  
*Vicāratrayi* (Advaita)
- See e7130.
- Ānandacandra Sārvabhauma** (fl. 1896)  
*Ānandamayīvvyākhyā* on Viśvanātha's *Siddhāntamuktāvali* (NCat II, 102)
- See e6510.
- Subbarāya Ācārya** (fl. 1896)  
*Sūtrārthamaṇimañjari* on Madhva's *Brahmasūtrabhāṣya*
- See e271.
- General*
- 7132 : R. Ramamurti Sarma, "Mahāmāhopādhyāya S. Subbarāya-chār", JSVRI 2.2, 1941, 463-464.
- Devadatta Śarman** (fl. 1898)  
*Bhāṣya* on Kaṇāda's *Vaiśeṣikasūtras*
- See e493.
- Govinda Parivrājaka Paramahansa** (fl. 1899)  
*Advaitānubhūti* (Advaita) (NCat I, 138)
- 7133 : Published with Hindi version. Cawnpore 1899.



**Pramathanātha Tarkabhūṣaṇa** (fl. 1899)*Amalā* on Laugākṣi Bhāskara's *Arthasaṃgraha*

See e6653.

Commentary on *Vyāptiṭīkaka* section of Gaṅgeśa's *Tattvacintāmaṇi*

See e5293.

**Amaradāsa** (fl. 1900) (NCat I, 333-334)*Advaitaratnākara* and *Ratnabhānu* thereon (Advaita) (NCat I, 132, 333)

7134 : Edited with editor's commentary by G. V. Srikrśnadasa. Kalyan, Bombay 1928.

7135 : K. Madhava Krishna Sarma, "Advaitaratnākara", IC 13, 1946, 121-122.

*Maṇiprabhā* on Rāmakṛṣṇa's *Vedāntasikhāmaṇi*

See e6297.

*Maṇiprabhās* on Aitareya, Iśa, Kaṭha, Kena, Māṇḍūkya Muṇḍaka, Praśna and Taittirīya Upaniṣads7136 : Edited in *Ekādaśopaniṣadaḥ*, ChSS 1910; Indore 1910; Bombay 1937.**Anantānandagiri** (fl. 1900) (NCat I, 188)*Sārasaṃgraha* on Śaṅkara's *Brahmasūtrabhāṣya*

7137 : Published with Hindi version. Banaras 1900.

**Gandasimha or Govindasimha or Nirmala Paṇḍita** (fl. 1900) (NCat V, 289-290)*Viśamasthalaṭīppaṇi* on Annambhaṭṭa's *Tarkasaṃgraha*

7138 : Published 1904.

Commentary on Mahādeva Sarasvatī's *Tattvānusaṃdhāna*

7139 : Published Banaras 1891.

**Kurucci Raṅgācārya** (fl. 1900)*Sāmānyanirukṭiṭīppaṇi* or *Nakṣatramālikā* on Gadādhara's *Gādādhari* (NCat VIII, 31)**Rāma Bhaṭṭa** (fl. 1900)*Nyāyanayāmbudhisopānadhāna* (Nyāya)

7140 : Edited by T. Chandrasekharan. BGOMLM 3.2, 1950, 1-32.

**Vyaṅkaṭrau or Vyaṅkaṭeśa Rāmacandra** (fl. 1900)*Ṭikā* on Chāndogya Upaniṣad7141 : Edited and translated into Marathi in *Upaniṣatsaṃgraha* (Poona 1887).Commentary on Patañjali's *Yogasūtras*

See e1070.

**Gaṅgādhara Śāstrin** (fl. 1900)

*Ṭikā* on Brahmānanda Tīrtha's *Advaitamārtaṇḍa*

See e7122.

**Śrīnivāsa Dikṣita** (fl. 1901)

*Cittaprabodhanaśataka*

7142 : Published Nadukkaveri 1901.

**Haridatta Miśra** (fl. 1901)

*Subodhini* on Śaṅkara's *Vivekacūḍāmaṇi*

See e2974.

**Hemacandra** (fl. 1901)

*Advaitasiddhānta* (Advaita)

7143 : Published Lahore 1901.

**Sudarśanācārya Pañjābi** (fl. 1901)

*Advaitacandrikā* (NCat I, 124)

7144 : Published Banaras 1901.

*Sudarśini* on Parāśara Bhaṭṭa's *Aṣṭaśloki*

See e5639.

*Prasannapadā* on Gautama's *Nyāyasūtras*

See e813.

*Ādarśitā* on Gadādhara's *Śaktivāda*

See e6614.

*Prakāśa* on Pārthasārathi Miśra's *Śāstradīpikā*

See e158.

*Viśiṣṭādvaitakāraṇamālā* on Rāmānuja's *Śrībhāṣya*

See e4334.

*Ādarśitā* on Gadādhara's *Vyutpattivāda*

See e6634.

**Muḍumbi Narasiṃhācārya or Bodhānanda Bhārati** (fl. 1902)

*Nṛsiṃhaśārīrakabhāṣya* on Bādarāyaṇa's *Brahmasūtras*

See e283.

Commentary on Aitareya Upaniṣad (NCat III, 88)

*Vyākhyā* on Chāndogya Upaniṣad (NCat VII, 116)

Commentary on Īśa Upaniṣad (NCat II, 270; IX, 357)

*Vyākhyā* on Taittirīya Upaniṣad (NCat VIII, 222)

*Vyākhyā* on Kapila's *Sāṃkhyasūtras* (NCat IX, 366)

*Sāṃkhyataruvasanta* on Īśvarakṛṣṇa's *Sāṃkhyakārikās* (NCat IX, 366)

*General*

7145 : P. K. Sasidharan Nair, "Muḍumbi Narasiṃhācārya", AOR 26, 1976, 1-10.



**Durgādatta Śāstrī** (fl. 1902)

*Prājñāmanoramā* on Viśvanātha's *Siddhāntamuktāvali*  
See e6513.

**Vāsudeva Brahmendra Sarasvatī** (fl. 1902)

*Tātparyasaṃgraha* on Appayya Dīkṣita's *Siddhāntaleśasaṃgraha*  
7146 : Edited by Tanasukharama Manahsukharama Tripathi. Bombay 1907.

7147 : Edited Madras 1926.

**T. R. Kṛṣṇācārya** (fl. 1903)

*Vivaraṇa* on Vyāsātīrtha's *Muṇḍakopaniṣadbhāṣyaṭīppaṇi*  
See e4922.

**R. Halasyanātha Śāstrin** (fl. 1904)

*Arthacandrikā* on Bādarāyaṇa's *Brahmasūtras*  
See e277.

**Dharmasūri II** (fl. 1905)

*Pramāṇaparibhāṣā* (Jain)  
7148 : Edited with editor's *Nyāyālaṃkāra* by Nyāyavijaya. Banaras 1913.

**Gurudeva** (fl. 1905)

*Vīraśaivācārapradīpikā* (Vīraśaiva)  
7149 : Published with Marathi paraphrase. Poona 1905.

**Sampādaneya Siddhavīra** (fl. 1905)

*Anādivīraśaivasārasaṃgraha* (Vīraśaiva)  
7150 : Published Sholapur 1905-06.

**Śrīnīvāsācārya Lakṣmīpuram** (fl. 1905)

*Kāryakāraṇabhāvamīmāṃsā* (Viśiṣṭādvaita) (NCat IV, 8-9)

**Van Śāthakopa or Karakkurucci Veṅkaṭakṛṣṇamācārya** (fl. 1905)

*Arthamaṇipravāladīpikā* on Bādarāyaṇa's *Brahmasūtras* (Viśiṣṭādvaita)

See e315.

**Kāmākhyānātha Bhaṭṭācārya Tarkavāgīśa** (fl. 1906)

Interpretation of Haridāsa's *Nyāyakusumāñjalivyākhyā*  
7151 : Published 1880.

*Dīpanī* on Īśvarakṛṣṇa's *Sāṃkhyakārikās*  
See e1321.

**T. Nilamegha Śāstrin** (fl. 1906)

*Vedāntanavamālikā* on Bādarāyaṇa's *Brahmasūtras* (Viśiṣṭādvaita)  
See e269.

**Nāthu Rāma Śarman** (fl. 1906)

*Ṭīppaṇi* on Kṛṣṇa Yajvan's *Mīmāṃsāparibhāṣā*  
See e6917.

Commentary on Śrīnivāsa's *Yatindramatadīpikā*  
See e6340.

*Rahasyadīpikā* on Patañjali's *Yogasūtras*  
See e1083.

**Pañcānana Tarkaratna Bhaṭṭācārya** (fl. 1906)  
*Pūrnimā* on Īśvarakṛṣṇa's *Sāṃkhyakārikās*

See e1323.

*Parīṣkāra* on Kaṇāda's *Vaiśeṣikasūtras*  
See e496.

**Rādhā Govinda Gosvāmin** (fl. 1906)  
*Bhāṣyarājainasiddhāntaratna* (Jain)

7152 : Published in Sanskrit and Hindi. Calcutta 1906.

**Śyāmalāla Gosvāmin** (fl. 1906)

*Anvayamukhavyākhyāna* on Kena Upaniṣad  
7153 : Published with Bengali translation in Kamalamālikā 4 (Calcutta 1906, 1909).

*Anvayamukhavyākhyāna* on Kauṣītaki Upaniṣad  
7154 : Published with Bengali translation in Kamalamālikā 1 (Calcutta 1903).

**Ārya Muni** (fl. 1906)

*Sāṃkhyāryabhaṣya* on Kapila's *Sāṃkhyasūtras*  
See e5534.

**Gaṅgāsahāya Śarman** (fl. 1907) (NCat V, 222)  
*Nyāyapradīpa* (Nyāya) (NCat V, 222)

7155 : Edited Bombay 1907.

**Nilakaṇṭha Yāmin or Tirthapada** (fl. 1907)

*Advaitapārijāta* with *Śivapañcaratna* or *Śivāmṛta* thereon (Advaita)  
(NCat I, 127)

7156 : Published Bombay 1901.

7157 : Published Banaras 1905.

7158 : Edited by Srinivasa 1907.

*Advaitakālāryaśati* and *Saubhāgyalahari* thereon (Advaita) (NCat I, 123, 497)

7159 : Published 1902.

*Ātmapañcaka* (Advaita)

7160 : Published Palghat 1908.

**Śrīnivāsa (Bhāradvāja) Sūri** (fl. 1907)

*Prakāśikā* on Vedānta Deśika's *Rahasyatrayasāra*  
See e5218; e5219; e5233.

**Imguva Virarāghava Yajvan** (fl. 1907)

*Advaitabrahmatattvapraśāśikā* (Advaita) (NCat I, 128)  
7161 : Published in Telugu characters. Nellore 1907.



**Kṛṣṇa Vallabhācārya** (fl. 1908)

*Kīraṇa* on Bhojadeva's *Rājamārtanḍa*

See e1139.

*Kīraṇāvali* on Viśvanātha's *Siddhāntamuktāvali*

See e6535.

*Kīraṇa* on Vācaspati Miśra I's *Tattvakaumudī*

See e1348.

**Hari Prasāda Svāmin** (fl. 1909)

*Vaidikavṛtti* on Bādarāyaṇa's *Brahmasūtras*

See e299.

*Vaidikavṛtti* on Gautama's *Nyāyasūtras*

See e795.

*Vaidikavṛtti* on Kaṇāda's *Vaiśeṣikasūtras*

See e497.

*Vaidikavṛtti* on Patañjali's *Yogasūtras*

See e1092.

**T. K. Bālasubrahmanyam** (fl. 1910)

Commentary on Sadāśiva's *Siddhāntakalpavallī*

See e6844.

**A. Cinnasvāmi Śāstrin** (fl. 1910)

*Ṭīppaṇi* on Appayya Dīkṣita I's *Madhvatāntramukhamardana*

See e6169.

*Sāravivecani* on Āpadeva II's *Mīmāṃsānyāyaprakāśa*

See e6283.

*Tantrasiddhāntaratnāvali*

7162 : Edited by Patabhirama Sastri. Banaras 1944.

**Dharmadatta (Bacchā) Jhā** (fl. 1910) (NCat IX, 247)

*Vivṛti* on Gadādhara's *Gādādhari*

7163 : *Sāmānyanirukti* section edited, with *Jāgadiśi* on the same section, by L. Jha and J. Sarma. KSS 112, 1935.

*Tattvāloka* on Madhusūdana Sarasvatī's *Gūḍhārthadīpikā*

See e2477.

*Vivṛti* on Jagadīśa's *Jāgadiśi*

7164 : *Vyāptīpañcaka* section edited Banaras 1923.

7165 : *Siddhāntalakṣaṇa* section edited by Goptrnatha Misra. Banaras 1925.

See e7163.

*Ṭīppaṇi* on Udayana's *Nyāyakusumāñjali*

See e3974.

*Gūḍhārthatattvāloka* on Gadādhara's *Vyutpattivāda*

See e6633.

**Gopāladāsa Bariya** (fl. 1910)

*Bhāṣya* on Umāsvāti's *Tattvārthasūtra*

See e1551.

**Author Unknown** (fl. 1910)

*Vedāntatattvasudhā* on Nimbārka's *Kṛṣṇastavarāja* (NCat V, 4)

**Vidhuśekhara Bhaṭṭācārya** (fl. 1910)

*Vyākhyā* on Chāndogya Upaniṣad

7166 : Edited and translated into Bengali. Calcutta 1910-1911.

**Raghunātha Gopāla Kokaje** (fl. 1910)

*Tātparya* on Rāmakṛṣṇa Bhaṭṭa's *Śuddhādvaita-parīṣkāra*

See e6549.

**Khuddi Jhā Śarman** (fl. 1910)

*Naukā* on Gadādhara's *Vyūṭpattivāda* (NCat V, 187)

See e6632.

**Ledy Sayadaw** (fl. 1910)

*Paramatthadīpanī* on Anuruddha's *Abhidhammatthasaṅgaho* (NCat I, 288)

7167 : Published Rangoon.

*Paṭṭhānudeśadīpanī* (in Pāli) (Abhidharma)

7168 : Translated by U. Nyana as *The Buddhist Philosophy of Relations*. Rangoon 1935.

**Sītānātha (Gosvāmin) Tattvabhūṣaṇa** (fl. 1910)

*Śaṃkarakṛpā* on Śaṃkara's *Āitareyopaniṣadbhāṣya*

7169 : Published 1910, 1921.

*Śaṃkarakṛpā* on Kauṣītaki Upaniṣad

7170 : Published with Bengali translation. 1910, 1921.

Commentary on Śaṃkara's *Kenopaniṣadbhāṣya*

See e2750.

**Tribhuvanadāsa Pitāmbaradāsa Sāhā** (fl. 1910)

Commentary on Vallabha's *Siddhāntamuktāvalī*

See e5899.

**Ambādāsa Śāstrin** (fl. 1910)

*Ṭīppaṇi* on Raghūttama's *Nyāyasūtrabhāṣyacandra*

See e809.

**Ātmānanda Sarasvatī** (fl. 1910)

*Prabhākara* on Śaṃkara's *Vākyasūdhā*

See e2944.

*Vedāntaśāstramakaranda* (Advaita)

7171 : Edited by M. V. Sastri. Bombay 1918.

**Girijā Śaṃkara Śarman** (fl. 1911)

*Padabodhinī* on Patañjali's *Yogasūtras*

See e1083.



**Mādhava Pada Abhirāma** (fl. 1911) (NCat VIII, 131)

*Vākyaṛthanirukti*

7172 : Edited Bombay 1911.

**Hemahaṃsa Gaṇi** (fl. 1911)

*Bālāvabodha* on Haribhadra Sūri's *Āvaśyakavṛtti* (NCat II, 191)

*Nyāyasamgraha* (Jain)

7173 : Published, with Hemahaṃsa's *Nyāyārthamañjūṣā* and *Nyāsa* thereon. Banaras 1911.

*Nyāyārthamañjūṣā* and *Nyāsa* thereon (Jain)

See e7173.

**Ratnamandira Gaṇi** (fl. 1911)

*Upadeśataraṅgiṇi* (Jain) (NCat II, 347)

7174 : Published YJG 26, 1911.

**Kapiṣṭhalaṃ Deśikāchāriar** (fl. 1911)

*Vyāsasiddhāntamanthana* (Viśiṣṭādvaita)

7175 : Published Madras 1929.

**J. Lallu Rāma** (fl. 1912)

*Viśamasthala* on Viśvanātha's *Siddhāntamuktāvali*

See e6517A.

**Vanikaṇṭha Śarman** (fl. 1912)

*Advaitakhaṇḍanamaṇḍana* (Advaita) (NCat I, 133)

7176 : Published Calcutta 1912.

**Author Unknown** (fl. 1912)

*Syādvādasiddhi* (Jain)

7177 : Edited in JPT 161-164.

**Vedānta Vāgīśa Bhaṭṭācārya** (fl. 1912)

*Vedāntarahasya* (Advaita)

7178 : Published Bombay 1912.

*Bhāvārthadīpikā* on Sadānanda's *Vedāntasāra* (cf. L. 2078 for ms. cit.)

**Deviprasāda Śarman** (fl. 1913)

*Adhyātmāsudhātaraṅgiṇi*

See e6786.

**Nīścala Dāsa Svāmin** (fl. 1913)

*Vṛttiṣṭhābhākara* on Vidyāranya's *Pañcadaśī*

7179 : Published with Hindi commentary. Bombay 1911.

*Vicārasamgraha* (Advaita)

7180 : Edited by Vasudeva Brahmendra Sarasvati. 1964.

*Yuktiṣṭhābhākara*

7181 : Published with Hindi commentary. Bombay 1913.

**Nyāyavijaya** (fl. 1913)

*Adhyātmātattvāloka* (Jain) (NCat I, 147)

7182 : Edited and translated. Bhavnagar 1920.

*Nyāyakusumāñjali* (*prakaraṇa*) (Jain)

7183 : Published Ahmedabad 1913; Bombay 1914.

*Nyāyatīrtha* (*prakaraṇa*) (Jain)

7184 : Published Ajmer, Bombay 1913.

*Nyāyālaṃkāra* on Dharmasūri II's *Pramāṇaparibhāṣā*

See e7148.

**S. P. Raṅganātha Svāmin or Cayanin** (fl. 1913)

*Kaṇḍanayabhūṣaṇa* (Vaiśeṣika) (NCat III, 303; VI, 395)

7185 : Partly edited by V. Ranganathaswamy in *Granthapradarśana* (Vizagapatam 1913).

**G. C. Tarkadarśana Tīrtha** (fl. 1914)

*Viśamasthala* on Jagadīśa's *Śabdaśaktiprakāśikā*

See e6320A.

**Kedāra Nātha Bhaktivinoda Ṭhakkura**

Commentary on Rūpa Gosvāmin's *Upadeśāmṛta*

See e5970.

**Mukunda Jhā Śarman** (fl. 1914)

*Anvītārthapradīpikā* on Viśvanātha's *Bhāṣāpariccheda*

See e6518.

**Śrī Kṛṣṇa Brahmatantra Mahādeśika** (fl. 1914)

*Vyākhyā* on Vedānta Deśika's *Rahasyatrayasāra*

See e5224.

**(Prativādibhyaṅkar) Anantācārya or Anaṅgācārya** (fl. 1915)

(NCat I, 186)

Commentary on Parāśara Bhaṭṭa's *Aṣṭaśloki* (NCat I, 456)

See e5634; e5637.

*Abhedakhaṇḍana* (NCat I, 495)

*Paratattvanirṇaya*

7186 : Published Kalyan 1896.

*Baḍāvānala* (vs. *Siddhāntasiddhāpagaḥkhaṇḍanarūpa*) (Śuddhādvaita)

7187 : Published Conjeeveram, Bombay 1915.

**Kāli Kumāra Mīśra** (fl. 1915)

*Vedāntānubhūtikārikā* (Advaita)

7188 : Published Burdwan, n.d.

**Kīśorī Lāla Gosvāmin** (fl. 1915)

Commentary on the *Tattvasamāsa*

See e1861.



**Nityānanda** (fl. 1915)

*Laghuṭīpṇaṇi* on Kṛṣṇa Yajvan's *Mīmāṃsāparibhāṣā*

See e6912.

**Raghunātha Sūri** (fl. 1916)

*Advaitastavavyākhyā* (Advaita)

7189 : Published Bombay.

*Śaṅkaraṣadabhūṣaṇa* (Advaita)

7190 : Edited by S. B. Marulakar and D. Kasikar. ASS 101, 1932.

**Rudra Bhaṭṭa Śarman** (fl. 1916)

*Parihāraḥṇaṇa* (vs. Vedānta Deśika's *Virodhaparihāra*)

7191 : Published Banaras 1916.

**Vīndhyeśvari Prasāda Dvivedin** (fl. 1916)

*Bhūmikā* on Uddyotakara's *Nyāyavārttika*

See e802A.

Commentary on Viśvanātha's *Siddhāntamuktāvali* (ms. at Varanasi)

*Taraṅgiṇi* on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 109, 132)

**Nārāyaṇa Guru** (fl. 1917)

*Darśanamālā* (NCat VIII, 328)

7193 : Edited in Malayalam script, with G. Balakrsna Nayar's *Śivavandana*. Quilon 1971.

**Ratnākara Pāṭhaka** (fl. 1917)

*Vṛtti* on Śāntisūri II's *Jivavicāra*

See e4744.

**R. S. Senday**

*Tīkā* on Mādhavāśrama's *Svānubhavādarśa*

See e6865.

**Śaṅkara Brahmanya Devatīrtha** (fl. 1917)

*Cittatvanirūpaṇa* (Advaita)

7194 : Printed Ahmedabad 1917.

7195 : Published 1919.

**Harirāma Śarman** (fl. 1918)

*Rāmānujīyamatavimardana* (Viśiṣṭādvaita)

7196 : Published Ahmedabad 1918-1919.

**Maṅgala Vijaya Mahārāja** (fl. 1918)

(Jain) *Tattvaṇṇaṇa* (Jain)

7197 : Published Banaras 1918.

**Rāma Gopālācārya** (fl. 1918)

*Bālābodhini* on Vādideva's *Pramāṇanayatatvāloka*

See e4530.

**Śrīdharācārya (or Śrīnivāsācārya?)** (fl. 1918)

Commentary on Vedānta Deśika's *Adhikaraṇasaṃgraha* (NCat I, 142?)

See e5154.

**Varadācārya III** (fl. 1918)

*Kārikādarpaṇa* on Vedānta Deśika's *Rahasyatrayasāra*

7198 : Published in *grantha* characters. Kumbakonam 1918.

**Vijaya Darśana Sūri or Darśanavijaya** (fl. 1918)

*Mahārṇavatārikā* on Siddhasena Divākara's *Sanmatitarka*

See e2296.

*Syādvādabindu* (Jain)

7199 : Published Ahmedabad 1918.

*Gūḍhārthadīpikā* on Umāsvāti's *Tattvārthasūtra*

See e1564.

**Giridhara Dāsa or Lāla** (fl. 1919)

*Manahśikṣā* (Śuddhādvaita)

7200 : Edited Dacca 1919.

**B. Ottangadkar** (fl. 1919)

*Sārvabhauma-parīṣkāra* (Nyāya)

See e5311.

**G. T. Śrīnivāsācārya** (fl. 1919)

*Advaitamatakhāṇḍanopanyāsa* (Advaita) (NCat I, 132)

7201 : Published in Telugu characters. Rajahmundry 1919.

**Bālakṛṣṇa Miśra** (fl. 1919)

*Tātparyavivṛti* on Gautama's *Nyāyasūtras*

See e805.

**Nārāyaṇa Aiyaṅgar or Ātreya Nārāyaṇa Sūri** (fl. 1919)

*Katipayavedāntavākyaṛthavicāra* (Viśiṣṭādvaita)

7202 : Published Bangalore 1919. 2 volumes.

**Śrīdhara (Tryambaka) Śāstri Pāṭhaka** (fl. 1919)

*Bālābodhini* on Vallabha's *Anubhāṣya*

See e318.

*Bālābodhini* on Kena Upaniṣad

7203 : Published Poona 1919.

**Advaitendra Sarasvatī or Rāmacandra Dhoṇḍadeva Gholāpa**

(fl. 1920) (NCat I, 139)

*Svānubhāvatarāṅga* (Advaita)

7204 : Published with Marathi exposition. Poona 1920.

**Gaṇanātha Sena Kavirāja** (fl. 1920) (NCat V, 239)

*Pratyakṣaśarīra*

7205 : Published Calcutta 1913.



*Siddhāntanidāna* and *Tattvadarśinī* thereon

7206 : Published Calcutta 1920.

**Jayadeva Miśra II** (fl. 1920)

*Jayāvyākhyā* on Gadādhara's *Vyutpattivāda*

See e6635; e6638.

**Koṭi Liṅgapuragoda Varmarāja or Godavarman Bhaṭṭan Tampuran** (fl. 1920) (NCat VI, 123)

Commentary on *Prāmāṇyavāda* section of Gadādhara's *Gādādhari* (NCat VI, 123)

*Śaktitattvaprakāśikā* (Vedānta)

7207 : Published Trichur.

*Siddhāntamālā* (summary of Gadādhara's *Vyutpattivāda*)

7208 : Edited by A. Krishna Pisharoti. Trichur 1911.

**Maṅgala Nātha** (fl. 1920)

*Śrivicārabindu*

7209 : Edited with Hindi commentary by Nrsimhadeva Sastri. Umavati, Panjab Sindh 1967.

**Ambikā Prasāda** (fl. 1921)

*Samanvaya* on Viśvanātha's *Siddhāntamuktāvali*

See e6524.

**Nṛsimhadeva** (fl. 1921)

*Bālabodhini* on Annambhaṭṭa's *Tarkasaṃgraha*

See e6425.

**S. T. Pāṭhaka** (fl. 1921)

*Bālabodhini* on Kuranārāyaṇa's *Īsopaniṣatprakāśikā*

See e7363.

**Viṣṇu Vāmana Bapat** (fl. 1921)

*Jīvanmuktivivekasāra* (epitome of Vidyāraṇya's *Jīvanmuktiviveka*)

7210 : Published with Marathi translation. Bombay 1909.

*Vivaraṇa* on Śaṅkara's *Śataśloki*

See e2859.

**Narendra Nātha Siddhānta Śāstrin** (fl. 1921)

*Vyākhyā* on Kṣurikā Upaniṣad (NCat V, 155)

7211 : Edited 1921.

**Harihara Kṛpalu Dvivedin** (fl. 1921)

*Kalpālatikā* on *Tarkapāda* of Śabara's *Mīmāṃsāsūtrabhāṣya*

7212 : Edited by Sripadalu Sarma. Calcutta, n.d.

*Parimala* on Udayana's *Nyāyakusumāñjali*

See e3986.

**Bālabhadra Śarman** (fl. 1922)

*Bālabhāṣya* on Īśa Upaniṣad

7213 : Edited Nadiad.

*Upodghāta* on Viṭṭhala Dikṣita's *Vidvanmaṇḍana*

7214 : Edited Nadiad.

*Subodhini* on Upaniṣadbrahmayogin's *Mahāvākyaratnāvali*

See e6881.

**Devakīnanda Śāstrin** (fl. 1922)

*Ṭīkā* on Upaniṣadbrahmayogin's *Mahāvākyaratnāvali*

See e6880.

**Girindranātha Vedāntaratna** (fl. 1922) (NCat VI, 24)

*Tattvaprabodhini* or *Tattvamimāṃsādarśana*

See e320.

**Rāghavendra Rāyapāla** (fl. 1922)

*Advaitadīpikāvimarśa* (Advaita) (NCat I, 126)

7216 : Published Mysore 1922.

**Rāmānujācārya (Ushaḥpaka)** (fl. 1922)

*Vidvanmanohara*

7217 : Published in Sanskrit and Tamil. Kumbakonam 1922.

**C. Śaṅkara Rāma Śāstrin** (fl. 1923)

*Mañjūṣā* on Viśvanātha's *Siddhāntamuktāvali*

See e6528.

**Rāmeśvara Datta** (fl. 1923)

*Saralāvyākhyā* on Madhusūdana Sarasvatī's *Advaitasiddhi*

See e6082.

**Bhaktivinoda Ṭhakkura** (fl. 1924)

*Vidvadrañjini* on Baladeva Vidyābhūṣaṇa's *Bhagavadgitābhāṣya*

See e6958; e6959.

*Vedārkaḍidhiti* on Baladeva Vidyābhūṣaṇa's *Īśopaniṣadbhāṣya*

See e6961.

**Buddhisāgara** (fl. 1924)

*Ātmaśarṇanagītā* (Jain) (NCat II, 48)

*Ātmapradīpa* and autocommentary (Jain) (NCat II, 51)

7218 : Edited and translated into Gujarati by M. N. Dosi. Ahmedabad 1909.

*Ātmaprakāśa* (Jain) (NCat II, 50)

*Bhāvārthavivecanā* on Īśa Upaniṣad

7219 : Published Ahmedabad 1924.

*Yogadīpikā* (Jain)

7220 : Edited and expounded in Gujarati. Bombay 1912.



**(Kākā) Vallabha** (fl. 1924)

Commentary on Vallabha's *Samnyāsaniṇṇaya*

See e5888.

*Vācanāmṛta* (Śuddhādvaita)

7221 : Published Ahmedabad 1924.

**(Gauḍagiri) Veṅkaṭa Ramanācārya** (fl. 1924)

*Advaitadīpikāvatāgama* (Dvaita)

7222 : Published Bangalore 1924.

*Jagatsatyatvānumānarañjanī* (Dvaita) (NCat VII, 124)

*Tātparyacandrikāprakāśaprasāra* (vs. Rāma Subba Śāstri) (Dvaita)  
(NCat VI, 382)

7223 : Published Bangalore 1922.

7224 : Published, with Nāṭeśārya's *Advaitatarāṇī*. Madras 1926.

**Kṛṣṇa Mohana Śarman** (fl. 1924)

*Anvayabodhini* on the Bhagavadgītā

7225 : Published Bombay 1924.

**Hara Bhaṭṭa Śāstrin** (fl. 1925)

Commentary on Abhinavagupta's *Bodhaṭṭaṇṇadaśikā*

See e4098.

**Labdhisūri** (fl. 1925)

*Tattvanyāyavibhākara* and *Nyāyaprakāśa* thereon (Jain)

7226 : Text only edited by Jamnadasa Atmaja Chandulal. Chani 1938.

7227 : Text and commentary edited by Jamnadasa Atmaja Chandulal. Chani 1942.

**Liṅganna Simayāji** (fl. 1925)

*Kalyāṇaṭṭipīṣa* on Vidyāranya's *Pañcadaśī*

7228 : Published Guntur.

**Mallādhi Rāmakṛṣṇa** (fl. 1925)

*Bhramabhañjanī* (Advaita)

7229 : Published Bezwada.

**Nārāyaṇa Candra Gosvāmin Tarkatīrtha** (fl. 1925)

*Vivṛti* on Gadādhara's *Gādādhari*

See e5319.

**Rāmāvatāra Śarman** (fl. 1925)

*Paramārthadarśana*

7230 : Hari Mohan Jha, "Paramārtha Darśana : a revolutionary trend in contemporary Indian thought", RSV 173-177.

**Satyanārāyaṇa Śarman** (fl. 1925)

*Upadeśapañcaka* on Upaniṣadbrahmayogin's *Mahāvākyaṭṭnāvalī*

See e6884.

**Śrīdhara Pāṭhaka Svāmin** (fl. 1925)

*Bālabodhini* on Vallabha's *Anubhāṣya*

See e318.

**Vāmācaraṇa Bhaṭṭācārya I** (fl. 1925)

*Kroḍa* on Jagadīśa's *Jāgadīśi*

See e5946.

**Vidūla Śāstrin** (fl. 1925)

*Brahmanairgunyavāda* (Advaita) (cf. Ad IX, p. 361 for ms. citation)

**Dundhirāja Śāstrin** (fl. 1925)

*Hetvābhāsodāharaṇa* on Annambhaṭṭa's *Tarkasaṃgraha*

See e6418.

**Hariharānanda Āraṇya** (fl. 1925)

*Sāṃkhyatattvāloka* (Sāṃkhya)

See e1104; e5551; e1166.

**Kālipada Tarkācārya** (fl. 1925)

Commentary on Kaṇāda Tarkavāgīśa's *Bhāṣāratna*

See e6060.

Commentary on Gadādharma's *Muktivāda*

See e6611.

*Lakṣmi* on Harirāma Tarkavāgīśa's *Muktivādivicāra*

See e6441.

*Nyāyadarśanabindu* (Nyāya)

7231 : Edited Varanasi 1964.

*Nyāyaparibhāṣā* (Nyāya)

7232 : Edited in OH 12, 1964, 33-62.

*Prabhā* on Vijñānabhikṣu's *Sāṃkhyasāra*

See e6146.

**Aniruddhācārya** (fl. 1925?)

*Brahmāmṛtabhāṣya* on Gopālapūrvatāpanīya Upaniṣad (Śuddhādvaita)

7233 : Edited Nadiad.

*Vidyālaṅkārabhāṣya* on Nārāyaṇa Upaniṣad (Śuddhādvaita)

7234 : Edited Nadiad.

**Rāma Subrahmaṇya (or Subba) Śāstrin** (fl. 1927)

*Ānantāryavāda* (Advaita) (NCat II, 96)

*Advaitakhaṇḍanapūrvakacandrikāmaṇḍana* (Advaita) (NCat I, 123)

7235 : Published Madras 1927.

*Anubhāṣyagāmbhīryagrantha* (Advaita)

7236 : Published Madras 1912.



?*Anuvēdānta* (NCat I, 93)

*Upaniṣadvilāsa* on the Bhagavadgītā (NCat VI, 43)

*Tātparyasaṃgraha* on Śaṃkara's *Brahmasūtrabhāṣya*

See e346.

*Candrikākhaṇḍana* (vs. Vyāsātīrtha's *Candrikā*) (Advaita) (NCat VI, 381)

*Kalpātara* on Khaṇḍadeva's *Bhaṭṭadīpikā*

See e164.

*Jagatkāraṇatvavilāsa* (Advaita) (NCat VII, 124)

*Madhvachandrikākhaṇḍana* (Advaita)

7237 : Published, with Rāmasubrahmaṇya's *Nyāyabhāskarakhāṇḍana*.  
Banaras 1919.

*Nyāyabhāskarakhāṇḍana* (vs. Anantācārya) (Advaita)

See e7237.

*Nyāyarakṣāmaṇibhāṣyoktivilāsa* (Advaita)

7238 : Published in *grantha* characters. Cidambaram 1916.

*Oṃkāravādārtha* (vs. Dvaita) (Advaita) (NCat III, 94)

*Śāstraikyabhaṅgavāda* (Advaita) (NCat III, 79)

*Upaniṣadvilāsa*s on several Upaniṣads (cf. NCat listings under the various Upaniṣads)

### Phulacandra Śāstrin

*Ṭīpṇi* on Māṇikyanandin's *Parikṣāmukha*

See e3816.

### Akṣaya Kumāra Dikṣita Śāstrin (fl. 1927)

*Prabhā* on Baladeva Vidyābhūṣaṇa's *Prameyaratnāvali*

See e6963.

### Gosvāmin Dāmodara Śāstrin (fl. 1927)

*Vinodini* on Gadādhara's *Śaktivāda*

See e6615.

### Naṭeśārya (fl. 1927)

*Advaitataraṇi* (Advaita) (NCat I, 125)

See e7224.

### Nārada or Jetavana Sayadaw (fl. 1927)

*Petakopadeśa Aṭṭhakathā*

7239 : Published Mandalay 1926.

### Vidyānanda Giri (fl. 1928)

*Vidyānandavṛtti* on Bādarāyaṇa's *Brahmasūtras*

See e420.

### Haridatta Śarman Trivedin (fl. 1928)

*Tattvasudhālahari* on Gautama's *Nyāyasūtras*

See e801.

*Kāmadughā* on Viśvanātha's *Siddhāntamuktāvali*  
See e6531.

**Gaṅgāviṣṇu Śrīkṛṣṇadāsa** (fl. 1928)

Commentary on Anantabhaṭṭa's *Advaitaratnākara*  
See e7134.

**Jogendranātha Ghoṣa** (fl. 1929)

*Bālābodhinī* on Madhusūdana Sarasvatī's *Advaitasiddhi*  
See e5977; e6085.

**Kālikeśa Vandhyopādhyāya** (fl. 1929)

*Vyākhyā* on Bādarāyaṇa's *Brahmasūtras* (NCat IV, 57)

**Raghuvaradāsa Vedāntin** (fl. 1929)

Commentary on Śaṅkara's *Brahmasūtrabhāṣya*  
See e337.

**Vāsudeva Śāstrin Abhyāṅkar** (fl. 1929)

Commentary on the Bhagavadgītā  
7240 : Published ASS 109, 1935.  
*Advaitāmōḍa* (Advaita) (NCat I, 139)  
7241 : Published ASS 84, 1918.  
*Dharmatattvanirṇaya*

7242 : Published ASS 98, 1929.  
Commentary on Āpadeva's *Mīmāṃsānyāyaprakāśa*  
See e6286.

Commentary on Madhusūdana Sarasvatī's *Siddhāntabindu*  
See e2628.

Commentary on Rāmānuja's *Śrībhāṣya*  
See e258.

**Kāśinātha Śāstrin** (fl. 1930)

*Lakṣaṇavivaraṇavyākhyā* on Keśava Miśra's *Tarkabhāṣā* (NCat IV, 134; VIII, 118)  
*Vedāntaparibhāṣā* (NCat IV, 134)

**Ānandasāgara Sūri** (fl. 1930)

Commentary on Haribhadra Sūri's *Lokaviniścaya*  
See e3545.

*Tattvārthaparīṣiṣṭa* (Jain) (NCat II, 116)  
7243 : Edited and translated into Gujarati by Manasagara. Ahmedabad 1920.

*Tāttvikapraśnottarāṇi* (Jain)  
7244 : Edited by Manikyasagarasuri. Surat 1957.

**Bhagavadācārya** (fl. 1930)

*Viśiṣṭādvaitadarśana* (Viśiṣṭādvaita)  
7245 : Published Varanasi 1973.



**Gaṅgānātha Jhā** (fl. 1930)

*Maṇḍana* on Maṇḍana Miśra's *Mīmāṃsānukramaṇikā*

See e2246.

*Prabhākara*pradīpa (Prābhākara) (NCat V, 208)

**Śāntadāsa Vāyavidehin** (fl. 1930)

*Bhedābhedadvaitādvaitasiddhānta* (Dvaitādvaita)

7246 : Published Banaras 1935.

*Subodhini* on Nimbārka's *Vedāntapārijātasaurabha*

See e340.

**Gaṇapati Śāstrin or Vāsiṣṭha Gaṇapati Muni** (fl. 1930) (NCat V, 248-249)

*Tattvaghaṇṭāsataka* (Advaita)

7247 : Edited JTSML 8.3, 1953.

*Umāsāhasra* (Advaita)

7248 : Edited with editor's commentary by Kapali Sastri, Sirasi (N. Kanara) 1943; Pondichery 1962.

**Lokanātha Śarman** (fl. 1930)

*Saralā* on Mathurānātha's *Māthuri*

See e6563.

*Ubhayabhāvādivāraka*pariṣkāra (Nyāya)

7249 : Edited, with Bālakṛṣṇa Miśra's *Prakāśa*, by Dundhiraja Sastri. ChSS, Banaras 1918.

**Rāghavendra Svāmīrāyācārya Pañcamukhī** (fl. 1930)

*Nyāyasamgrahādi Prabandhaṣaṭka* on Bādarāyaṇa's *Brahmasūtras*

7250 : Edited and translated into Kanāda. Mantralaya, Andhra Pradesh 1968.

**Sūryanārāyaṇa Śarman Śukla** (fl. 1930)

*Madhvabhāntinirāsa* (Advaita)

See e4504.

*Ratnamālīkā* on Śrīharṣa's *Khaṇḍanakhaṇḍakhādyā* (NCat V, 177)

7252 : Edited ChSS 1948.

**Svāmi Śāstrin** (fl. 1930)

*Vyākhyā* on Śaṅkara's *Dakṣiṇāmūrtistotra*

See e2586.

*Śribhāṣyadūṣaṇa* vs. Rāmānuja (Advaita) (NCat VIII, 226)

**R. S. Śarman** (fl. 1931)

Commentary on Śaṅkara's *Brahmasūtrabhāṣya*

See e346.

**Setumadhvācārya** (fl. 1931)

*Tattvakaustubhakulīśa* vs. Bhaṭṭojī Dikṣita

7253 : Edited by R. Ramamurti Sarma. Tirupati 1957.

**Brahmarṣi Satyadeva** (fl. 1932)*Toḡarahasya*

7254 : Published with Bengali explanation. Calcutta 1932.

**Rāhula Sāṅkṛtyāyana** (fl. 1932)*Nālandikā* on Vasubandhu's *Abhidharmakośa*

See e1405.

**Bhaktisiddhānta Sarasvatī** (fl. 1932)*Gauḍiyabhāṣya* on Jīva Gosvāmin's *Bhaktisandarbhā*

See e6032.

**Guru Prasāda Śāstrin** (fl. 1933)*Abhinavarājalakṣmī* on Īśvarakṛṣṇa's *Sāṅkhyakārikās*

See e1354.

*Dīpikā* on Gaṅgeśa's *Tattvacintāmaṇi*

See e5315.

*Parimala* on Annambhaṭṭa's *Tarkasaṃgraha*

See e6407.

**Kuṇjavihāra Tarkasiddhānta** (fl. 1933)*Tattvabodhini* on Kapila's *Sāṅkhyasūtras*

See e5544.

Commentary on Viśvanātha's *Siddhāntamuktāvali*

See e6519.

**J. S. Bhaṭṭācārya** (fl. 1934)*Ṭippaṇi* on Jagadīśa's *Śabdaśaktiprakāśikā*

See e6321.

**Y. Subrahmanya Śarman** (fl. 1934)*Mulāvidyānirāsa* (Advaita)

7255 : Published Bangalore.

7256 : C. T. Srinivasan, "Mulāvidyānirāsa and Dr. R. Shama Sastri", VK 17, 1930-31: 9, 171, 215.

7257 : Y. Subrahmanya Sarma, "Mūlāvidyānirāsa or Śrī-Śaṅkara-hṛdaya", RPR 2.2, 1931, 143-159.

Commentary on Nṛsiṃha Sarasvatī's *Vedāntaḍḍimā*

See e6007.

**(Uttamur) T. Vīrarāghavācārya** (fl. 1934)*Mīmāṃsāsudhāsvāda* on Āpadeva's *Mīmāṃsānyāyaparakāśa*

See e6285.

*Vyākhyā* on Udayana's *Nyāyakusumāñjali*

See e3968.

*Paramārthaparakāśikā* vs. Vāsudeva Śāstrī Abhyāṅkar's *Advaitāmoda*

7258 : Published Madras 1959.



*Vyākhyā* on Annambhaṭṭa's *Tarkasaṃgraha*

See e6406.

Commentary on Vedānta Deśika's *Īsopaniṣadbhāṣya*

See e5177.

*Bhāṣyārthadarpaṇa* on Rāmānuja's *Śribhāṣya*

See e400.

*Rasāyana* on Kaṇāda's *Vaiśeṣikasūtras*

See e518.

**Hariharānanda Sarasvatī or Karapātrasvāmin** (fl. 1935)

*Advaitabodhadīpikā* (Advaita)

7259 : Translated by R. Sarasvati. Tiruvannamalai 1960, 1967.

*Samanvaya Sāmrājyasamarthana* (Advaita) (ms. at Madras)

**Satyadhyāna Tirtha or Nārāyaṇa Śarman** (fl. 1935)

*Candrikāmaṇḍana* (Dvaita) (NCat VI, 382)

7260 : Published Tirupati 1916.

7261 : B. N. K. Sharma, "Śrī Satyadhyānatīrtha's challenging work on Brahmasūtras", DhP 8.1, 1978, 15-20.

**Mohana Lāla Kāśīrāma** (fl. 1935)

*Bhāvārthabodhini* on Īśa Upaniṣad (Śuddhādvaita)

7262 : Edited Nadiad.

**Āmolaka Rāma Śāstrin** (fl. 1936)

*Ṭikā* on Mādhava Mukunda's *Parāpakṣagirivajra*

See e5669.

**A. B. Miśra** (fl. 1937)

Commentary on Bhartṛhari's *Vākyapadīya*

See e1661.

**Amṛtavāgbhava** (fl. 1937)

*Ātmavilāsa*

7263 : Published with Hindi *Sundarī*. Amritsar 1937.

**Harirāma Śukla** (fl. 1937)

*Vyākhyā* on Mathurānātha's *Māthuri*

See e6562.

*Suṣumā* on Vācaspati Miśra I's *Tattvakaumudī*

See e1347.

**Rāmacandra Pansīkar** (fl. 1938)

Commentary on Lokācārya Pillai's *Tattvatraya*

See t5107.

**Śaṃkara Caitanya Bhārati** (fl. 1938)

*Śāradā* on Śrīharṣa's *Khaṇḍanakhaṇḍakhāḍya*

See e4505.

*Khyātivāda* (Advaita)

7264 : Published POWSBT 58.

**Subrahmaṇya Śāstrin** (fl. 1938)

*Vivaraṇa* on Vācaspati Miśra I's *Bhāmati*

7265 : Edited Srirangam.

*Ratnamālā* on Bādarāyaṇa's *Brahmasūtras*

See e301.

**Kṛṣṇa Śāstrin Karuṅgalam** (fl. 1939)

*Brahmasūtrānugūnyasiddhi* (Advaita)

See e331.

*Adhikaraṇacatuṣṭhaya* (Advaita)

7267 : Published Madras.

**Kolluru Somaśekhara Śāstrin**

*Āmoda* on Udayana's *Nyāyakusumāñjali*

See e3966A.

**Nemisūri** (fl. 1940)

*Nyāyasindhu* (Jain)

7268 : Edited by Mansukhbhai and Maniklalbhai. Ahmedabad 1923.

**Śrinivāsa Paramānumiśra** (fl. 1924)

*Anumānaṭṭhāra* (Nyāya) (cf. MD 3914 for ms. citation)

**Śiva Nārāyaṇa Śāstrin** (fl. 1940)

Commentary on Annambhaṭṭa's *Tarkasaṃgraha*

See e6409.

*Sārābodhini* on Vācaspati Miśra I's *Tattvakaumudī*

See e1350.

**Śaśinātha Jhā** (fl. 1940)

Commentary on Udayana's *Lakṣaṇamālā*

See e3939.

*Siddhipratibandhakatārahasya* (Nyāya)

7269 : Edited in Nyāyanibandhāvali.

Commentary on Gaṅgeśa's *Tattvacintāmaṇi*

See e5331.

*Tritālāvacchedakatāvāda* (Nyāya)

7270 : Published Darbhanga 1955.

**Vāmācaraṇa Bhaṭṭācārya II** (fl. 1940)

*Manoramā* on Gaṅgeśa's *Tattvacintāmaṇi*

See e5316; e5317; e5319; e5947.

*Vivṛti* on Gaṅgeśa's *Tattvacintāmaṇi*

See e5317; e5321; e5947.



*Prāmānyavādadīpikā* (Nyāya)

7271 : Published Banaras 1944.

*Kiraṇāvali* on Annambhaṭṭa's *Tarkasaṃgraha*  
See e6408.

**V. Kṛṣṇamācārya** (fl. 1945)

*Upodghāta* on Nāgeśa Bhaṭṭa's *Sphoṭavāda*  
See e6810.

**N. S. Anantakṛṣṇa Śāstrin** (fl. 1946)

*Advaitadīpa* (Advaita)

7272 : Published Nurani, S. Malabar.

*Advaitamārtanḍa* (Advaita)

7273 : Published Calcutta.

*Caturgranthi* on Madhusūdana Sarasvatī's *Advaitasiddhi*  
See e6081.

*Advaitatattvasudhā* (Advaita)

7274 : Published Madras 1958.

7275 : Published Banaras 1960-62.

*Advaitavedāntabindu* (Advaita)

7276 : Published Varanasi 1964-65.

*Pradīpa* on Śaṅkara's *Brahmasūtrabhāṣya*  
See e349; e367.

*Mīmāṃsāsāstrasāra* or *Mīmāṃsāsiddhāntatattvārthaprakāśa* (Mīmāṃsā)

7277 : Edited up to *nivṛta* section by the author and L. S. Pansikar.  
Bombay 1931.

*Śarīrakanyāyasaṃgrahadīpikā* (Advaita)  
See e367.

*Śatabhūṣaṇi* (Advaita)

7278 : Published Madras 1956.

*Prakāśikā* on Dharmarāja's *Vedāntaparibhāṣā*  
See e6303.

*Vedāntarakṣamaṇi* (Advaita)

7279 : Published Calcutta 1937.

**Lāvanya Sūri** (fl. 1946)

*Tattvabodhini* on Yaśovijaya's *Anekāntavyavasthāprakaraṇa*  
See e6724.

*Kiraṇāvali* on Siddhasena Divākara's *Dvātriṃśikā*  
See e2280.

*Pramoda* on Yaśovijaya's *Nayarahasya*  
See e6742.

*Taraṇi* on Yaśovijaya's *Nayopadeśataraṅgiṇi*  
See e6745.

**V. Subrahmanya Śāstrin** (fl. 1948)

*Śabdātaraṅgiṇi*

7280 : Published Madras 1969.

*Vivaraṇa* on Gadādhara's *Vyutpattivāda*

See e6639.

**Keśava Vādhavedin (Dvivedin)** (fl. 1949)

*Dīpaṇi* or *Nārāyaṇi* on Gaṅgeśa's *Tattvacintāmaṇi*

See e5324; e5328.

**Ānanda Jhā** (fl. 1950)

*Padārthaśāstra* (Vaiśeṣika)

7281 : Published Banaras 1950.

*Bhāgavati* on Dharmarāja's *Vedāntaparibhāṣā*

See e6309.

**Viramaṇi Prasāda Upādhyāya** (fl. 1950)

*Vivaraṇādīprasthānavimarsa* (Advaita)

7282 : Edited HSS 259, 1954.

**Mahendra Kumāra** (fl. 1950)

Commentary on Akalaṅka's *Laghiyastraya*

See e2217.

*Āloka* on Akalaṅka's *Siddhiviniścaya*

See e2220.

**D. T. Tātācārya** (fl. 1950)

*Parīṣkāra* on Kṛṣṇa Yajvan's *Mīmāṃsāparibhāṣā*

See e6913.

*Viśiṣṭādvaitasiddhi* (Viśiṣṭādvaita)

7283 : Published Tirupati 1965.

**Vijaya Lakṣmaṇa Sūri Īśvaraṇi** (fl. 1950)

*Āmatattvavicāra*

7284 : Translated by Ghanashyam Joshi. Bombay 1963.

**Bālakṛṣṇa Śāstri** (fl. 1950)

*Manasvinīvyākhyā* on Īśa Upaniṣad (Śuddhādvaita)

7285 : Edited Nadiad.

*Manasvinīvyākhyā* on Kena Upaniṣad (Śuddhādvaita)

7286 : Edited Nadiad.

**Rāma Nātha Bhaṭṭa** (fl. 1950?)

*Bhāṣya* on Chāndogya Upaniṣad (Śuddhādvaita)

7287 : Edited Nadiad.

*Śuddhādvaitadarśana* (Śuddhādvaita)

7288 : Rendered into Bengali by Amṛtalala Chakravarti. Calcutta 1918.



**Giridhara Śarman Caturvedi** (fl. 1950)

*Prameyapārijāta* (Nyāya)

7289 : Published Delhi 1965.

**Rudradhara** (fl. 1952)

Commentary on Keśava Miśra's *Tarkabhāṣā*

See e4790.

**Sitā Rāma Śāstrin** (fl. 1953)

*Abhinavarājālakṣmī* on Iśvarakṛṣṇa's *Sāṃkhyakārikās*

See e1354.

**Viśvanātha Śāstrin** (fl. 1953)

*Padārthānuśāsana* (Vaiśeṣika)

7290 : Published Ahmedabad 1953.

**Rūpanātha Jhā** (fl. 1955)

*Vimalaprabhā* on *Sāmānyanirukti* section of *Gādādhari*

See e5344.

**A. Chatterjee** (fl. 1956)

*Mīmāṃsāprakāśa* (Mīmāṃsā)

7291 : Published Calcutta 1956.

**Madhusūdana Bhaṭṭācārya** (fl. 1956)

*Suśumā* on Gaṅgeśa's *Tattvacintāmaṇi*

See e5329.

**Ananta Kumāra Bhaṭṭācārya** (fl. 1958)

*Vimarśini* on Harirāma Tarkavāgīśa's *Jñānalakṣaṇavicārahāsyā*

See e6439.

**Brahmalina Muni** (fl. 1959)

*Sāṃkhyadarśana* (Sāṃkhya)

7292 : Published Delhi 1955.

*Vedāntasudhā*

7293 : Published Surat 1959.

**D. C. Śāstrin** (fl. 1959)

*Ṭikā* on Śaṅkara's *Ātmabodha*

See e2428.

**Saccidānandendra Sarasvatī** (fl. 1959)

*Gītāśāstraviveka* (Advaita)

7294 : Published Holenarsipur 1965.

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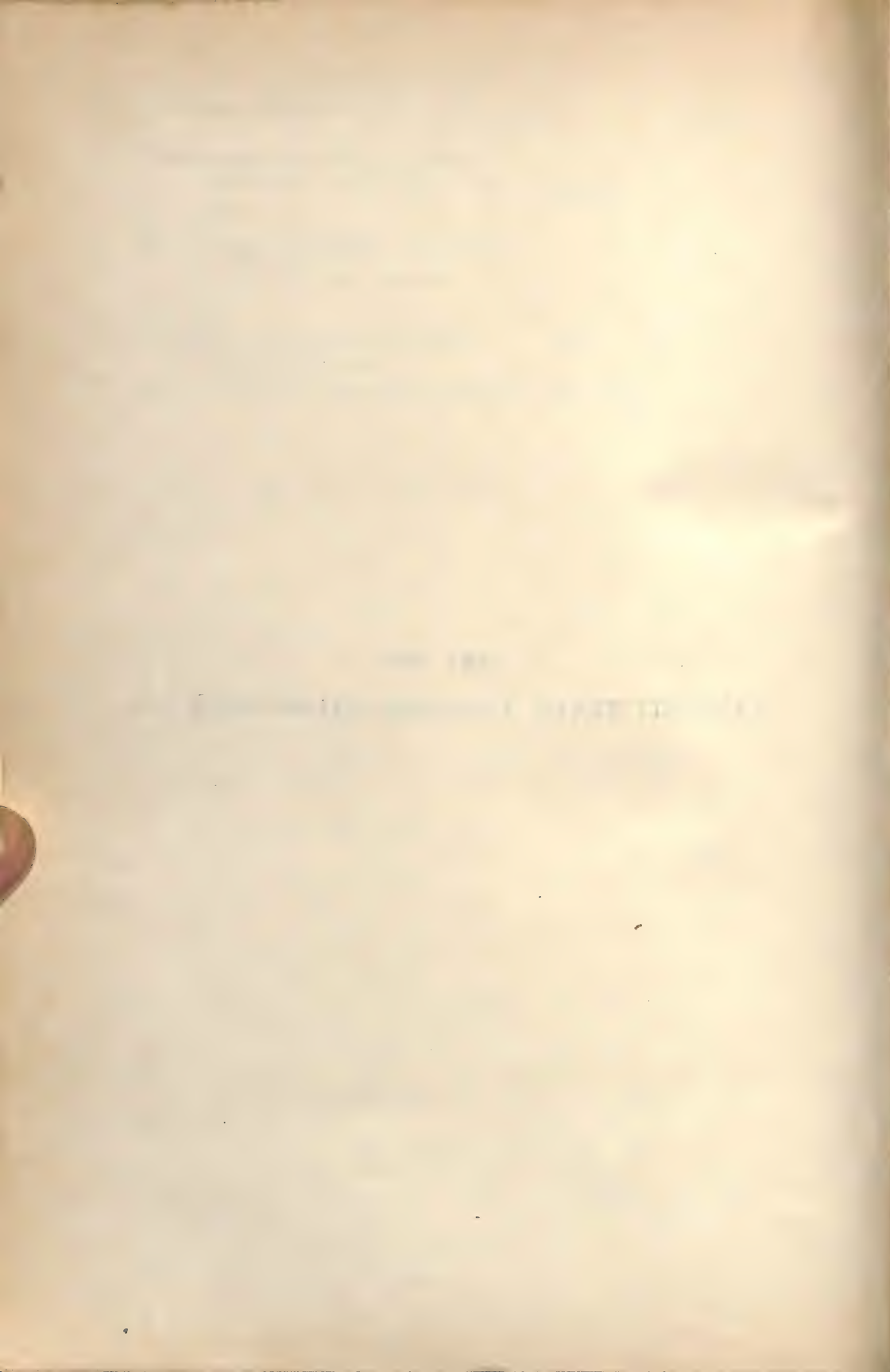
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**Ātreya Raghunātha Yajvan**, son of Venkaṭādhvarin

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*Cittānubodhaṭikā* (Advaita) (NCat VII, 36, 385)

**Bhāskarānanda Sarasvatī**

Commentary on Kena Upaniṣad

7326 : Edited in *Upaniṣatprasāda* (Banaras 1898-99).

**Bhaṭṭa Bhāskara**

Commentary on Taittiriya Upaniṣad (NCat VIII, 220)

7327 : Edited in *Granthapradarśinī*.

**Bhaṭṭācārya**, son of Gaurītanaya

Commentary on a *Tarkabhāṣāprakāśikā* by a son of Meghanād-ārya (NCat VIII, 118)

**Bhaṭṭa Koneri**

*Tattvasaṃgraha* (NCat VIII, 68)

**Bhaṭṭa Śaṃkara Bindu**

*Cintyasaṃgrahavāda* (Bhāṭṭa) (NCat VII, 63)

**Bhāvanātha**

*Ṭikā* on Śrīharṣa's *Khaṇḍanakhaṇḍakhādyā* (NCat V, 176)

**Bhavānī Śaṃkara**

*Siddhāntadīpikā* (Advaita) (ms. at GOML, Madras)

**Bhavasundara**

Commentary on Śāntisūri's *Jīvacārāṇaprakaraṇa* (NCat VII, 295)



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**Bhāvavāgīśa**

*Brahmādvaitaprakāśikā* (Advaita)

7328 : Edited in JKUOML 13, 1963-64. Reprinted TSS 261, 1965.

**Bhāvavidyeśvara**

*Ṭikā* on Śivāditya's *Saptapadārthi* (cf. BP 6.312 for ms. citation)

**Bhīmadāsa Bhūpāla**

*Ṭikā* on Śaṅkara's *Vākyasudhā*

See e2951.

7329 : Edited in FMA.

**Bhīmasena Śarman**

*Bhāṣya* on Īśa Upaniṣad

See e2687.

*Bhāṣya* on Kena Upaniṣad

7330 : Edited with Hindi commentary. Allahabad 1893.

7331 : Edited, with Advaita and Viśiṣṭādvaita commentaries, and translated into Marathi and Gujarati. Bombay 1912.

**Bhoga Malleṣa**

Commentary on Reṇuka's *Siddhāntaśikhāmaṇi* (ms. at GOML, Madras)

**Bhūdeva Śukla**

*Āmatattvaṇṇaprādīpa* and *Īśvaravilāsadīpikā* thereon (Vedānta) (NCat II, 47)

**Bodhānanda**

*Kaivalyadīpikā* (Advaita) (NCat V, 78)

**Bodhanidhi**

*Sarvasiddhāntasaṃgraha* (General) (ms. at Trivandrum)

Commentary on *padya* portion of Śaṅkara's *Upadeśasāhasri* (NCat II, 357)

**B. R. Ācārya**

*Ṭippaṇi* on Kṛṣṇa Yajvan's *Mīmāṃsāparibhāṣā*

See e6917.

**Brahmacaitanya Muni**

*Tattvasāra* (Vedānta) (NCat VIII, 72)

**Brahmagiri**

*Vivaraṇa* on Īśa Upaniṣad (NCat II, 270)

**Brahmamuni Parivrājaka Vidyāmārtaṇḍa**

Commentary on Kaṇāda's *Vaiśeṣikasūtras*

See e520.

**Brahmānanda**

*Dīpikā* on Śaṅkara's *Ātmabodha* (NCat II, 54)

See e2396.

**Brahmiśvara Bhaṭṭa**

*Brahmavidyābharaṇa* (Śuddhādvaita) (cf. MD 5136 for ms. citation)

**Budhajñāna**

*Tattvārthabodhaprakaraṇa* (Jain) (NCat VIII, 76)

**Buddhaśrījñāna**

*Prajñāpradīpāvali* on the *Abhisamayālaṅkāra* (NCat I, 313)

**Cañcarikendra**

*Tattvajñānapradīpikā* (NCat VI, 292)

**Caṇḍeśvara**

*Tarkaṇḍakāśini* on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 130)

**Caṇḍeśvara Varman**

*Anubhavapradīpikā* on Śaṅkara's *Aparokṣānubhūti* (NCat I, 205, 252; VI, 304)

**Caṇḍīcaraṇa Tarkavāgīśa**

*Tarkāmṛta* (NCat VI, 298; VIII, 133)

**Candrakīrti**

*Tattvadharmāmṛta* (NCat VI, 347; VIII, 48)

*Siddhāntacandrikā* (NCat VI, 347)

**Candrānanda**

*Niśśreyasādhigamaṇiprakaraṇa* (Jain) (NCat VI, 374)

**Candraśekhara**

*Tattvacandrikā* (Vedānta) (NCat VI, 368; VIII, 18)

**Candraśekhara** of Varendra family; protégé of King Bāla Rāmajivana (NCat VI, 368)

*Tattvasambodhini* or *Mīmāṃsāsaṃgraha* (Mīmāṃsā) (NCat VI, 368; VIII, 71)

**Candraśekhara**, son of Vyāghreśvara

*Ujjvalā* on Gaurikānta's *Tarkabhāṣābhāvārthadīpikā* (NCat VI, 368; VIII, 119)

**Candraśekhara Bhārati**

*Śabdavivecanā* on Udayana's (*Dravya*) *Kīraṇāvali* (NCat IV, 153; VI, 369)

**Caraṇadāsa**

(*Jñāna*) *Svarodaya* (Yoga) (NCat VI, 398)

**Caraṇadāsa**, son of Vallabha

?*Bhaktirasāmṛtasindhu* (NCat VI, 398)

*Bhaktimārgopadeśa* (NCat VI, 398)



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### **Cārukīrti Paṇḍita**

*Saptabhaṅgitarāṅgiṇi* (Jain) (NCat VII, 24)

### **Cidambarasvāmin**

*Upadeśavunmaikattalai* (in Tamil)

7332 : Edited by P. S. D. Mudaliyar. Madras 1924.

### **Cidambara Nāthar**

Commentary on Śivajñāna's *Śivaprakāśa*

See e4702.

### **Cidambara Tambiran**

Commentary on Tiruviyalur Uyyavandur's *Tiruvundiyaṛ*

See e4702.

### **Cidānanda**

*Advaitacandrikā* (Advaita) (NCat I, 124)

*Ātmabodhalahari* (Advaita) (NCat II, 54; VII, 52)

### **Cidānanda Brahmāśrama**, disciple of Padmanābhāśrama

*Tattvaprabodhini* on a *Mahāvākyaṛtha* (NCat VII, 53)

### **Cidānanda Brahmāśrama Yati or Cidānandāśrama**

*Bālabodhini* on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VII, 53; VIII, 130)

### **Cidānanda Sarasvatī**

*Ātmaprakāśavyākhyā* (Advaita) (NCat VII, 54)

### **Cidghana Bhāratī**, disciple of Saccidānandasukhacidrūpabhāratī (NCat VII, 54)

*Vedāntasāra* (saṃgraha) *manana* (Advaita) (NCat VII, 54)

### **Cidghanānanda** (NCat VII, 55)

*Nyāyaparakāśa* (Nyāya)

7333 : Edited by Gangavisnu Srikrśnadasa. Bombay 1934.

### **Cidghanānanda alias Raghuvīra** (NCat VII, 55)

*Karmapaddhati* (Yoga) (NCat VII, 55)

*Ṣaṭkarmasaṃgraha* (Yoga)

7334 : Edited and translated by R. G. Harshe. Lonavla 1970.

### **Cidghanānandaguruśiṣya**

*Advaitacūḍāmaṇi* (Advaita) (NCat I, 124)

### **Cidrūpānandanātha or Śrī Deśikavara Narasiṃha** (NCat VII, 55)

*Ĵñānatārāvali* (Advaita) (NCat VII, 55, 323-324)

### **Cinmayā Muni or Pradhāni Veṅkaṭāmātya**

*Bhāṣya* on Bādarāyaṇa's *Brahmasūtras* (Advaita) (NCat VII, 64)

*Cidadvaitakalpavalli* or *-Kalpataru* and *Parimala* thereon (Advaita) (NCat VII, 47, 64)

**Cirantana Muni***Ṭippaṇa* on Umāsvāti's *Tattvārthasūtra*

See e1547.

**Daivajña Bhaṭṭa***Vyākhyā* on Chāndogya Upaniṣad

7335 : Edited acc. to IO, Ptd. Bks. Catalogue 2.1, p. 811.

**Daivajña Paṇḍita***Paramārthapṛāpa* on the Bhagavadgītā

See e5048.

**Dakṣiṇāmūrti**Commentary on Annambhaṭṭa's *Tarkasaṃgrahadīpikā* (NCat VIII, 128)**Dakṣiṇāmūrti (Jñānadevamuni)**Commentary on Meykanta's *Śivajñānabodha* (NCat VIII, 294)**Dāmodara Śāstrin or Ācārya***Nigūḍhārthaprakāśana* on Aitareya Upaniṣad (NCat III, 87; IX, 23)

Commentary on Īśa Upaniṣad (NCat II, 270; IX, 23)

*Nigūḍhārthaprakāśa* on Kaṭha Upaniṣad (NCat III, 123; IX, 23)

Commentary on Kena Upaniṣad (NCat V, 38; IX, 23)

Commentary on Muṇḍaka Upaniṣad (NCat IX, 23)

Commentary on Praśna Upaniṣad (NCat IX, 23)

*Bhāṣya* on Taittirīya Upaniṣad (NCat VIII, 220)**Dāmodara, son of Mauni Bhaṭṭa***Abhāvavāda* (Nyāya) (NCat IX, 16)*Hetvābhāsaśāmanyaniruktirahasyapatrikā* (Nyāya) (NCat IX, 16)*Padārthanirṇaya* (Vaiśeṣika) (NCat IX, 18)*Śāmanyaniruktīpātra* (Nyāya) (NCat IX, 16)*Vyutpattivāda* (Nyāya) (NCat IX, 16)**Dāmodara***Subodhikā* on Jaimini's *Mīmāṃsāsūtras* (NCat IX, 19)**Dāmodara Samādhi***Śivacūḍāmaṇi* (Vedānta) (NCat IX, 23)**Dāmodara Tirtha***Tattvasaṃgraha* (Advaita) (NCat VIII, 68; IX, 20)**Dāmṣṭrasena of Kashmir** (NCat VIII, 288)Commentary on the *Aṣṭadaśasāhasrikāprajñāpāramitāsūtra* (NCat VIII, 288)Commentary on the *Pañcaviṃśatīprajñāpāramitāsūtra* (NCat VIII, 288)



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Commentary on the *Śatasāhasrikāprajñāpāramitāsūtra* (NCat VIII, 288)

**Datta Śarman or Datta Rāma**

*Siddhāntasāra* (Vedānta) (NCat VIII, 312)

**Dattātreyendra Sarasvatī**

*Puruṣottamayoga* (*Gitātātparyavārttika*) (NCat VIII, 318)

**Deśikācārya (Vigrahaṃ)** (NCat IX, 167)

*Tīpṇi* on Rāmānuja's *Śrībhāṣya* (NCat IX, 167)

*Vyākhyā* on Gadādhara's *Vyutpattivāda* (NCat IX, 167)

**Devacandra**

*Guṇasthānaśataka* (Jain) (NCat IX, 102)

**Devadāsa**

*Nyāyaratnaprakaraṇa* (Nyāya) (NCat IX, 108)

**Devagaṇi Muni**

?*Dravyaparakāśa* (Jain) (NCat IX, 181)

*Praśnottaramāṇīkyaṃālā* (Jain) (NCat IX, 102)

**Devajit**

*Tīkā* on Kundakunda's *Pañcāstikāya* (NCat IX, 103)

**Devanātha or Devanāyaka**

(*Para*) *Tattvanirṇaya* (Viśiṣṭādvaita) (NCat VIII, 49; IX, 111)

**Devarāja**

*Vārttika* on Vasugupta's *Śivasūtras* (NCat IX, 120)

**Devarāja Dikṣita** (NCat IX, 120)

*Prabhāvali* on Pārthasārathi Miśra's *Śāstradīpikā* (NCat IX, 120)

**Devarāma Bhaṭṭa**

*Adhikaraṇamālā* (Vedānta) (NCat I, 141; IX, 121)

**Devasena**

*Dravyaguṇaparyāyanirūpaṇa* (Jain) (NCat IX, 126)

*Sukhabodhārthamālāpaddhati* (Jain) (NCat IX, 126)

**Devasunu**

*Vākyabhedavāda* (Nyāya) (NCat IX, 125)

**Devavijaya Gaṇi**

*Dharmamañjūṣā* on Devendrasūri's *Tāpakulaka* (NCat VIII, 105)

**Devidāsa**

Commentary on Umāsvatī's *Tattvārthasūtra* (NCat VIII, 78)

**Dhanavijaya**

Commentary on Jñānasāgara's *Adhyātmakalpadruma*

See c5566A.

**Dharaṇīdhara**

*Yogapaddhati* (Yoga) (NCat IX, 237)

**Dharaṇīdhara**

*Dravyagūṇasārasarvasva* (Jain) (NCat IX, 238)

**Dharaṇīdhara Panta** or Kūrmācala; son of Revadhara (NCat IX, 238)

*Īśātattva* (Vedānta) (NCat II, 263; IX, 238)

Commentary on Rāmatāpanī Upaniṣad (NCat IX, 238)

**Dharmamandira Gaṇi**

*Paramātmaprakāśa* (Jain) (NCat IX, 258)

**Dharmācārya (Maṅgala)**

*Ṭippana* on Madhva's commentary on Īśa Upaniṣad (NCat IX, 275)

**Dharmanandana Upādhyāya**

*Avacūri* on Dharmadāsa's *Upadeśamālā* (NCat II, 351; IX, 250)

**Dharma Śāstrin**

*Vedāntārthasārasaṅgraha* (Advaita) (NCat IX, 267)

**Dharmaśrī**

*Prajñāpāramitākośatala* on the *Abhisamayālaṅkāra* (NCat IX, 268)

*Śatasahasrikāvivaraṇa* on the *Abhisamayālaṅkāra* (NCat IX, 268)

**Dharmendra**

*Tattvasārasaṅgraha* (NCat IX, 279)

*Yogāvatāropeśa* (NCat IX, 279) (wrongly ascribed to Dignāga)

7336 : Edited in Tibetan, restored into Sanskrit and translated by D. C. Chatterjee. JASBe n.s. 23, 1927, 249-259.

**Dinakara**

*Svaparakāśarahasya* (NCat IX, 38)

**Dinakara Bhaṭṭa**, son of Padmākara Bhaṭṭa

*Tarkakaumudī* on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 120; IX, 38)

**Dinanātha**

*Dinanāthavākya* (Yoga) (NCat IX, 58)

**Dipacandra**

*Gūṇasthānaka* (Jain) (NCat IX, 65)

**Dīpavijaya**

*Praśnottarasārdhaśatakasamuccaya* (Jain) (NCat IX, 66)

**Divākara Bhaṭṭāraka**

Commentary on Umāsvāti's *Tattvārthasūtra* (NCat VIII, 78; IX, 481)

**Divānanda**

*Divānandīya* (Nyāya) (NCat IX, 48)

**Divyānanda**

*Lakṣmī* on Gaṅgeśa's *Tattvacintāmaṇi*

See c5343.



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*Divya* on Gaṅgeśa's *Tattvacintāmaṇi*

See e5343.

**Divya Siṃha Miśra**

*Śarirakāraka* (*Vārttika* on Śaṅkara's *Brahmasūtrabhāṣya* ?) (NCat IX, 51)

**Duḥkhamocana Jhā**

Commentary on Harirāma Tarkavāgiśa's *Pramāṇapramoda*

See e6867.

**Dulicandra Śrāvaka**

*Jainaśāstranāmamālā* (Jain) (NCat VII, 305)

**Dvayāranya**

*Tarkaviḍambananirūpaṇa* (NCat VIII, 123)

**Dvivedigadā** (NCat V, 290)

*Sampradāyakuḍāḍipikā* (Śuddhādvaita) (NCat IX, 211)

**Gambhīravijaya Gaṇi**, disciple of Vṛddhivijaya (NCat V, 311)

*Śabdabhāvokti* on Yaśovijaya's *Adhyātmasāra* (NCat I, 153)

7337 : Edited Bhavnagar, Bombay 1909.

See e6730.

*Vivaraṇa* on Yaśovijaya's *Jñānasāra*

7338 : Edited Ahmedabad 1906. 2d edition.

*Śaṅkari tīkā* on Vinayavijaya's *Nayakarmikā* (NCat IX, 344)

See e6599.

Commentary on Vinayavijaya's *Śāntasudhārāsa*

See e6603.

**Gaṇapati**

*Bhūmavihāra* (Vedānta) (NCat V, 241)

*Virāgamañjari* (Vedānta) (NCat V, 241)

**Gaṇeśa Bhaṭṭa**

*Nyāyikalikā* (NCat V, 278)

**Gaṇeśānanda Miśra**

*Siddhāntaśataka* (Vedānta) (NCat V, 285)

**Gaṅgācaraṇa Vedāntavāgiśa**

Commentary on Akṣamālikā Upaniṣad

See e5056.

Commentary on Bahvṛchā Upaniṣad

See e5056.

Commentary on Garuḍa Upaniṣad

See e5057.

Commentary on Gopichandana Upaniṣad  
See e5057.

Commentary on Kālāgnirudra Upaniṣad  
See e5057.

Commentary on Mahā Upaniṣad  
See e5057.

Commentary on Saubhāgyalakṣmī Upaniṣad  
See e5056.

Commentary on Skanda Upaniṣad  
See e5057.

Commentary on Tripurā Upaniṣad  
See e5056.

Commentary on Vāsudeva Upaniṣad  
See e5057.

### **Gāṅgādāsa**

*Vedāntadīpikā* (Advaita) (NCat V, 195)

### **Gadādhara Bhaṭṭa**

Commentary on Annambhaṭṭa's *Tarkasaṃgrahadīpikā* (NCat V, 198)

Commentary on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 118)

### **Gadādhara Bhaṭṭa**

*Gāṅgādharaḥṭṭi* on Viṭṭhala Dikṣita's *Vidvanmaṇḍana* (?NCat V, 204)

See e6072.

### **Gaṅgā Dvivedin**, son of Nārāyaṇa (NCat V, 196)

*Mukhyārthaprakāśikā* on Bṛhadāraṇyaka Upaniṣad (NCat IX, 210)

### **Gaṅgādhara**

*Tarkadīpikāṭikā* (NCat V, 198)

*Nyāyacandrikā* (NCat V, 198)

*Nirṇayamañjari* (NCat V, 198)

*Dīpikā* on Bṛhadāraṇyaka Upaniṣad (NCat V, 198)

*Sāmagrīvāda* (Nyāya) (NCat V, 199)

*Vedāntaśrutisārasaṃgraha* (NCat V, 199)

### **Gaṅgārāma Gauḍapāda**

*Gaṅgārāmasudhā* (Dvaitādvaita) (NCat V, 213)

### **Gaṅgeśa Miśra**

*Caturvargacintāmaṇi* (Vedānta) (NCat V, 226; VI, 318)

### **Garaḍadhvaṇa**, son of Śrīnivāsa and grandson of Sūryanārāyaṇa (NCat V, 319)

*Tantrasiddhāntasaṃgraha* (Bhāṭṭa) (NCat VIII, 102)



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**Gaurinātha**

*Tarkaṣallava* (NCat VIII, 115)

**Gautama Śaṃkara**, son of Bhaṭṭa Śambhu (NCat VI, 230)

*Prapañcamithyātvabhūṣaṇa* (Advaita) (NCat VI, 230)

7339 : Edited by S. S. Hasurkar. SVUOJ 2, 1959. 16 pp.

**G. Bālakṛṣṇa Nayar**

*Śivāravindam*

See e7193.

**Giridhāridāsa**, pupil of Kṛṣṇadāsa

*Kusumavaijayanti* on the Bhagavadgītā (NCat VI, 22)

**Gitārāma**

*Vedāntasārasaṃgraha* (NCat VI, 39)

**Gobhila**

*Bhāṣya* on Īśa Upaniṣad (NCat II, 270)

7340 : Introduction edited and translated by Sir S. Subrahmanya Iyer. Theosophist 40, 1918-19, 165-180.

**Gokulacandra**

*Bhagavadgītārthasāra* (NCat VI, 111)

*Yrtti* on Jagannātha Miśra's *Muktiprakāśasūtra* (NCat VI, 111)

**Gopāla**, son of Mudgala

*Vivekāmyta* (Advaita) (NCat VI, 133)

**Gopālācārya**

*Ādeśakaumudikhaṇḍana* (Vedānta) (NCat VI, 154)

**Gopālācārya**, son of Rāghavasūri

*Tatkratunyāyasāra* (Viśiṣṭādvaita) (NCat VIII, 16)

**Gopālācārya**

*Tārārthasāra* on Rāmānuja's *Śribhāṣya* III.3.51, with *Prabhā* thereon (NCat VIII, 159)

**Gopāla Kṛṣṇācārya**, son of Venkaṭakṛṣṇācārya

*Adhikaraṇārthasamgraha* on Bādarāyaṇa's *Brahmasūtras* (NCat VI, 136)

*Nyāyakārikāvali* (NCat VI, 136)

**Gopāla Kṛṣṇācārya**

*Dvītvamimāṃsā* (Dvaita) (NCat IX, 208)

**Gopāla Miśra**, son of Dhundirāja (NCat VI, 147)

*Yogasūtravivarāṇa* (Yoga) (NCat VI, 147)

**Gopālānanda Sarasvatī**, pupil of Yogānanda

*Akhaṇḍātmaprakāśikā* (Advaita) (NCat I, 16; VI, 155)

**Gopālaputra Pāṇḍe***Tarkacandrikā* (NCat VI, 145)**Gopāla Rāma***Ānandabodhaśataka* (Advaita) (NCat II, 108)**Gopāla Rāma** of Jambunagara; lived under Ranajitsiṃha (NCat VI, 148)*Brahmasūtravṛttisāra* (NCat VI, 148)*Mīmāṃsāṇḍapraveśikā* (NCat VI, 148)**Gopinātha**Commentary on Śaṅkara's *Hastāmala-kastotra* (NCat VI, 162)**Gopinātha**, son of Jñānapati*Ṭippani* on Pakṣadhara's *Tattvacintāmanyāloka* (NCat VI, 162; VIII, 41)**Gopinātha Harihara***Prakāśa* on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 22)**Gopinātha Miśra Vājapeyin**, son of Jagannātha Dikṣita (NCat VI, 164-165)*Ātmasvarūpānusaṃdhāna* (Advaita) (NCat II, 59; VI, 165)*Bhāva-prakāśa* on Praśastapāda's *Padārthadharma-saṃgraha* (NCat VI, 164)**Gosvāmin***Ṭikā* or *Bṛhatṭippani* on Gadādhara's *Gādādhari* (NCat VI, 216-217, 347)**Govardhana**Commentary on Raghunātha Śiromaṇi's *Tattvacintāmaṇidīdhiti* (NCat VIII, 31)**(Bhāṭṭa) Govardhana Paṇaka***Vedāntasārasaṃgraha* (summary of Sadānanda's *Vedāntasāra*) (NCat VI, 185)**Govardhana Yogindra***Yogacandrikā* (Yoga) (NCat VI, 186)**Govinda***Paramārthaviveka* (Vedānta) (NCat VI, 190)**Govinda***Madhvasiddhāntamahodaya* (Dvaita) (NCat VI, 191)**Govinda**, son of Nilakaṇṭha, pupil of Lakṣmaṇa*Vedāntatātparyanivedana* (NCat VI, 192)**Govinda Bhāṭṭa**, probably from Kerala*Mīmāṃsānyāyasamgraha* (Prābhākara) (NCat VI, 202)



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**Govinda Bhaṭṭācārya**

*Muktivivecanā* (NCat VI, 202)

**Govindabodha Bhagavān**, disciple of Govindavedapūjyapāda

*Bhagavadgitābhāṣyavyākhyā* (NCat VI, 201)

**Govindadeva**

*Mimāṃsāsāstra* (NCat VI, 198)

**Govinda Guru**, son of Cintāmaṇiguru; descendant of Embār  
(NCat VI, 194)

*Pramāṇasāra* (Viśiṣṭādvaita) (NCat VI, 194)

**(Paṇḍita) Govinda Kavi or Govinda Rāma**

*Puruṣārthānuśāsana* (NCat VI, 193, 205)

**Govindāmṛta or Devendra Sarasvatī** of Kerala, pupil of  
Nārāyaṇāmṛta

*Vivaraṇa* on Śabara's *Mimāṃsāsūtrabhāṣya* (NCat VI, 212; IX, 159)

**Govinda Muni**

Commentary on Kumārila's *Tantravārttika*

See el84.

**Govinda Prabhu**

*Upadeśasudhā* (Jain)

7340A: Edited and translated. Ahmedabad 1897.

**Govinda Rāja**

*Bhāṣya* on Taittirīya Upaniṣad (NCat VI, 204)

*Pramāṇadīpikā* (Nyāya) (NCat VI, 204)

**Govindārya or Govindācārya** of Kauṣikagotra, disciple of Śaṭhāri  
(NCat VI, 213)

Commentary on Parāśara Bhaṭṭa's *Aṣṭaśloki* (NCat VI, 213; I, 456)

**Govinda Śarman**

*Vedāntakathāratna* (NCat VI, 208)

**Govindāśrama**

*Advaitasudhā* (Advaita)

7341 : Edited Calcutta 1942.

**Govinda Yajvan**, son of Kṛṣṇa of the Daśaputra family (NCat VI, 203)

*Muktivāda* (Nyāya) (NCat VI, 196)

**Govindendra Yati**, pupil of Nārāyaṇendrayogin

*Asaṅgātmaprakāśa* (Advaita) (NCat VI, 214; I, 481)

*Tattvānubhava* (Advaita) (NCat VI, 214; VIII, 74)

**Gulalacandra**

*Jainavairāgyaśataka* (Jaina)

7342 : Retranslation by Lala Bihari Lal edited Bulandshahr 1910.

**Guṇacandra (with Rāmacandra)**

*Dravyālaṃkāra (vṛtti)* (Jain) (NCat IX, 184)

**Guṇavijaya**, pupil of Sumativijaya

*(Mitabhāṣiṇī) Jātivivṛti* (Jain) (NCat VI, 53)

**Guṇḍubhaṭṭa**

*Ṭikā* on Keśava Miśra's *Tarkabhāṣā* (NCat VI, 61; VIII, 118)

**Guru Dāsa**

*Yogasāra (saṃgraha)* (Jain) (NCat VI, 70)

7343 : Edited by A. N. Upadhye. MDJG 49, 1967.

**Gurumūrti** of Śrīdhara family of Gautamagotra, disciple of Bodhānanda (NCat VI, 78-79)

*Śaivaprakāśa* (NCat VI, 79)

*Śivatattvasārasaṃgrahacandrikā* (NCat VI, 78)

**Guru Paṇḍita**

*Ṭikā* on Bhavānanda's *Bhavānandi* (NCat VI, 72; VIII, 33)

**Gururāja**, son of Vādayappa

*Taptamudrordhvaṇḍradhāraṇaprakāśa* (Dvaita) (NCat VIII, 108)

**Haracandra Vidyābhūṣaṇa**

*Bhāṣya* on Gopālatāpanīya Upaniṣad (NCat VI, 139)

**Hari Bhānu Śukla**

*Prakāśikā* on Chāndogya Upaniṣad (NCat VII, 118)

**Haridhanācaraṇa**

Commentary on Vallabha's *Sevāphala*

See c5893.

**Harihara**

*Ānvikṣikarthakaumudī* (Nyāya) (cf. SSPC I.A.26 for ms. citation)

*Vṛtti* or *Nyāyabodhinī* on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 132)

**Harihara**, son of Bhaṭṭa Moghaddevamiśra

*Tattvaṇḍradhā (siddhasiddhāñjana)* (NCat VIII, 54)

**Harihara Dikṣita** of Bhāradvājagotra, son of Nṛsiṃha

*Vivṛti* on Varadarāja's *Tārkikarakṣāsārasaṃgraha* (NCat VIII, 163)

**Hari Jīvanadāsa Śāstrin**

*Mohameyaprakāśikā* (Viśiṣṭādvaita)

7344 : Edited by P. B. Anangacarya. Bombay 1949.

**Harirāma**

Commentary on Lakṣmīdhara's *Advaitamakaranda* (NCat I, 131)



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**Harirāma**

*Darśanasamgraha* (NCat VIII, 328)

**Harṣaratna**

*Prakāśikā* on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 121)

**Harṣa Sūri**

*Vṛtti* on an *Anuyogadvāra* (Jain) (NCat I, 212)

**Hayagrīva**

*Siddhāntadīpa* (Advaita) (cf. *Sūcipattra* 62 for ms. citation)

**Hemakara Maithila**

*Jñānānandatarāṅgiṇī* (Vedānta) (NCat VII, 344)

**Hṛdaya Rāma**

*Candrikā* on Īśa Upaniṣad (NCat II, 271)

**Īcchārāma Svāmin**, pupil of Nārāyaṇasvāmin

*Pañcaprakaraṇī* or *Satsukhānubhava* (Vedānta) (NCat II, 245)

**Indrācārya**

*Yogāvatāraparivarta* (Buddhist) (NCat II, 257)

**Indrahaṃsa Gaṇi**

*Upadeśakalpavallī* (Jain)

7345 : Edited Jamnagar 1918.

**Indranandin**, pupil of Amarakīrti

*Vṛtti* on Yogīndudeva's *Yogasāra* (NCat II, 253)

**Indrasaubhāgya Gaṇi**

*Vārttika* on Hemacandra's *Yogasāstra* (NCat II, 256)

**Indravāmadeva**

*Trilokasāradīpikā* (Jain) (NCat VIII, 260)

**Īśvara Datta**

*Śataśloki* (Vedānta) (NCat II, 275)

*Vairāgyaparakaraṇa* (Vedānta) (NCat II, 274)

**Īśvara Sūri**

*Vṛtti* on Śāntisūri's *Jīvanicāraparakaraṇa* and *Vṛtti* thereon (NCat II, 279; VII, 295)

**Jādabhārata or Yādubhārata**, disciple of Mādhavānandamuni  
(NCat VII, 148)

*Praśnāvalī* or *Praśnottara* (Advaita) (NCat VII, 148)

**Jagaddalanivāsin**

*Āmnyāyānusāriṇī* on the *Aṣṭasāhasrikāprajñāpāramitāsūtra* (NCat VII, 130)

**Jagadīśa (Tarka) Pañcānana**

*Rahasyaparakāśa* on the *Bhagavadgītā* (NCat VII, 129)

**Jagannātha**, pupil of Tātācārya

*Bālaprabodhini* on Yāmuna's *Gitārthasaṃgraha* (NCat VII, 133)

**Jagannātha**

*Vākyasudhā* (Vedānta) (NCat VII, 134)

**(Mahāmahopādhyāya) Jagannātha**

*Siddhāntatattva* (Grammarians) (NCat VII, 134)

**Jagannātha**

*Siddhāntarahasya* (Vedānta) (NCat VII, 134)

**Jagannāthānanda Sarasvatī**

*Vedāntarahasya* (Advaita) (NCat VII, 141)

**Jagannātha Śāstrin**

Commentary on Gadādhara's *Gādādhari* (NCat VII, 140; VIII, 81)

*Nirukti* on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VII, 140; VIII, 130)

See e6393; e6414; e6428.

**Jaivanta**

*Bālāvabodha* on Umāsvāti's *Tattvārthasūtra* (NCat VIII, 78)

**Jānakīnātha Bhakta**

*Padavibhūṣaṇa* on Rāmatāpanī Upaniṣad (NCat VII, 237)

**Jānakī Prasāda**

*Vaidikabhūṣaṇa* and autocommentary (Vedānta) (NCat VII, 238)

**Janārdana**

*Subodhini* on Gopālatāpanī Upaniṣad (NCat VI, 139; VII, 150-151)

**Janārdana** of Mithilā

*Prakāśa* on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 23) (attributed to Tīmabhūpāla, son of Nṛsiṃha)

**Janārdana Deva**

*Śaśadhara* on Śaśadhara's *Nyāyasiddhāntadīpa* (NCat VII, 152)

**Jātavedādhvarin**

*Nyāyavivaraṇa* on Gadādhara's *Gādādhari* (NCat VIII, 31)

**Jayacandra**

Commentary on Śubhacandra's *Tattvārṇava* (NCat VII, 171, 346)

**Jayadeva**

*Nyāyamañjarisāra* (Nyāya) (cf. Ben. 184 for ms. citation)

**Jayagovinda Vājapeyin**

*Tarkasiddhāntasaṃkṣepa* (NCat VII, 171; VIII, 132)



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### Jayakṛṣṇa Brahmatirtha

*Brahmāmṛta* (Advaita)

7346 : Edited by Rama Sastri Tailanga. Banaras 1904.

### Jayapura Nārāyaṇa Bhaṭṭa

*Nyāyasiddhi* on Śālikānātha Miśra's *Prakaraṇapañcikā*

See e3765; e3766.

### Jayanārāyaṇa Dikṣita

*Tarkamañjarī* (NCat VII, 179; VIII, 122)

### Jayarāma

*Sūtrārthaprakāśikā* on Bādarāyaṇa's *Brahmasūtras* (NCat VII, 188)

### Jayarāma Dikṣita

*Vedāntasāramahāvākyaadarpaṇa* (NCat VII, 188)

### Jayarāma Tarkavāgīśa

*Sārārthasaṃgraha* on the *Bhagavadgītā* (NCat VII, 188)

### Jayatilaka Sūri

*Karmagrantha* (Jain) (NCat III, 196)

See e4826.

### Jinacandra or Jinendra (Deva) Ācārya

*Siddhāntasāra* (Jain) (NCat VII, 251, 278)

7347 : Edited, with Jñānabhūṣaṇa's commentary, by Pannalal Soni. MDJG 21, 1923.

### Jinacandra

*Yogasārasaṃgraha* (Jain) (NCat VII, 251)

### Jinacandra

*Jīva vibhakti* (Jain) (NCat VII, 296)

*Jīva padeśapañcaśikhā* (Jain) (NCat VII, 299)

### Jinaputra or Rājaputra or Yogamitra

Commentary on Asaṅga's *Abhidharmasamuccaya* (NCat VII, 258)

*Bodhisattvabhūmiśīlaṭṭhapaṭiṭṭhikā* (NCat VII, 258)

### Jīvanmukta Bhikṣu

*Advaitānubhūtyaṣṭaka* (Advaita)

7348 : Edited (according to India Office Catalogue?)

### Jivarāma Śāstrin

*Candrodaya* on Annambhaṭṭa's *Tarkasaṃgraha*

See e6396.

### Jīyār

Commentary on Parāśara Bhaṭṭa's *Aṣṭaśloki* (NCat I, 456)

### Jñānadeva

*Mahāvākyaṇirṇaya* (NCat VII, 326)

**Jñānamitra**

(*Ārya*) *Prajñāpāramitānayaśatapañcasatikā* *ṭikā* (Prajñāpāramitā)  
(NCat VII, 333)

Commentary on a *Prajñāpāramitāhrdaya* (NCat VII, 333)

**Jñānānanda**

*Advaitasudhāsāra* (Advaita) (NCat II, 107?)

7349 : Edited with Telugu commentary by Mantha Laksmi Narasimham. Amalpuram 1923.

**Jñānānanda**

(*Rāja*) *Yogaṣṭadipikā* (Yoga) (NCat VII, 344)

**Jñānasāgara (Paramahansa Parivrājakācārya)**

*Paramahansaṣaddhati* (NCat VII, 341)

*Śrūtisārasamuccaya* (NCat VII, 341)

**Jñānasambandha Paramācārya**, founder of the Dharmapuram Adhinam

*Muktiniścaya* (Śaiva Siddhānta) (in Tamil)

7350 : D. I. Jesudass, "Mukti Nischayam", PAIOC 18, 1955, 468-470.

**Jñānavijaya**

*Jñānadīpikā* (Jain) (NCat VII, 326, 337)

**Jñāneśvara**

*Vivekāmrta* (Advaita) (NCat VII, 349)

**Jñāneśvara Bhaṭṭa**

*Ṣaṭnāstikamatasaṃgraha* (General) (NCat VII, 349)

**Kaivalyāśramin**

*Mahāvākyavivaraṇa* or *Vedāntasāraṇaṭṭikā* (Advaita) (NCat V, 79)

**Kālidāsa Mīśra or Mitra**

*Bhāvabodhini* on Śaṅkara's *Ajñānabodhini* (See NCat I, 152; IV, 71)

**Kāli Mohan Śarman**

*Jīvaśeṣasamgrahadīpikā* (NCat VII, 294; IV, 78)

**Kalyāṇakīrti**

*Viśamaṣṭadātātṭhāra* on Vidyānanda's *Aṣṭasāhasri* (NCat IX, 129)

**Kalyāṇa Piyūṣa**

*Tattvavivekaṣṭakaraṇa* on Vidyāraṇya's *Pañcadaśī*

See e5416.

**Kalyāṇa Sundaru Mudāliyar**

Commentary on Umāpati Śivācāriar's *Neñcuvitutu*

See e4702.



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**Kamalākara Deva**, son of Devendradeva, patronized by Mahārāja Jasvant Singh of Delhi

*Ānandavilāsa* (Advaita) (NCat II, 115; III, 161)

7351 : Edited in Indian Thought (Nasik) 5.2, 1961.

**Kamalakīrti**

Commentary on a *Tattvasāra* (Jain) (NCat VIII, 72)

**Kanakakīrti Muni**

*Dravyasamuccaya* (Jain) (NCat III, 140; IX, 184)

*Bālāvabodha* on Umāsvāti's *Tattvārthasūtra* (NCat III, 140; VIII, 78)

**Kandalānandārya**

*Vyākhyā* on Praśna Upaniṣad (Dvaita) (NCat III, 146)

**Kāṇva Tryambaka**

*Nyāyatattvavivecana* (Bhāṭṭa) [ms. at Baroda (1443)]

**Kāśinātha Tailanga**

*Asiddhinirūpaṇavyākhyā* (Nyāya) (NCat I, 483)

*Vyākhyā* on Raghunātha Śiromaṇi's *Tattvacintāmaṇididhiti* (NCat IV, 128)

*Vyutpattivāda* (Nyāya) (NCat IV, 128)

**Kāśinātha**

*Mitāvṛtti* on Vidyāraṇya's *Anubhūtiprakāśa*

See e2945; e2946.

**Kāśipati Kavirāja**

*Nyāyakalpataru* on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 22)

**Kastūri Raṅgacārya**

Commentary on Gadādhara's *Gādādhari* (NCat VIII, 30)

**Kātyāyana**

*Brahmasiddhānta* (Vedānta) (NCat III, 323)

**Kauśika Raṅgacārya or Śrinivāsacārya**

*Adhikārasaṃgrahadīpikā* and *Vyākhyā* thereon (Viśiṣṭādvaita) (NCat I, 142)

7352 : Edited by R. K. Parthasarathi and T. A. K. Venkatachariar. BGOMLM 19, 1969 : 1-6, 1-52.

**Kavitārkikasimhācārya**

*Ācāryacaritaratnāvali* (Viśiṣṭādvaita) (NCat III, 277)

**Keśava**

*Advaitapariśiṣṭa* (Advaita) (NCat I, 127)

**Keśava**, son of Śākhārāma

*Ātmānubhava* (Vedānta) (NCat II, 62)

**Keśava**, patronized by Pratāpāri sūri, preceptor of a king of Andhra-  
desa

*Sphoṭapratīṣṭhā* (Grammarian) (NCat V, 61)

**Keśava Bhaṭṭa**

*Tattvaprakāśikā* on the Bhagavadgītā (NCat VIII, 50)

**Keśava Datta**

*Tarkapraśnottaramālā*

7353 : Edited, acc. to IO Printed Books 1938, p. 1343.

**Keśava Deva or Keśava Śeṣa**

*Arthacandrikā* on Bādarāyaṇa's *Brahmasūtras* (NCat V, 70)

**Keśavārya**

Commentary on Guṇabhadra's *Ātmānuśāsana* (NCat II, 63;  
V, 73)

**Keśavārya**, son of Sūra Sūri (NCat V, 74) -

*Sarvasammataśikṣā* (General)

7354 : Partly edited, Gottingen 1886.

**Kompella or Rompilla Veṅkaṭabudha or Veṅkaṭāribudha**, son  
of Nṛsiṃhasūri

*Tarkasāra* on Cennu Bhaṭṭa's *Tarkabhāṣāprakāśikā* (NCat VIII,  
120)

**Koḍaṇḍarāma** of Koṭikulapuḍi family

*Śabdasiddhāntamañjari* (Grammarian) (NCat V, 93)

**Kratubhūṣaṇa**

*Tattvavivekasāra* (Advaita) (NCat V, 124; VIII, 64)

**Kṛpāpatra**

*Kevalādvaitavāḍakulīśa* (Kevalādvaita) (NCat IV, 282)

**Kṛṣṇa**, son of Bālārya

*Madhvaśāstrasārasaṃkṣepasaṃgraha* (Dvaita) (NCat IV, 294)

**Kṛṣṇa**

Commentary on *Mahāvākyatattvaviveka* (NCat IV, 292)

**Kṛṣṇa**

*Gitābhāṣāprakāśa* and autocommentary (NCat VI, 38)

**Kṛṣṇa Bhaṭṭa**

*Mañjūṣā* on Gadādhara's *Śaktivāda*

See e6615.

Commentary on Gadādhara's *Vyutpattivāda*

See e6629.

**Kṛṣṇa Bhaṭṭa**

*Māyāvāḍakhaṇḍana* (Śuddhādvaita) (cf. HDV 1033 for ms. cita-  
tion)



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**Kṛṣṇa Bhaṭṭa**

*Siddhāntacintāmaṇi* (Vedānta) (NCat VI, 335)

**Kṛṣṇācārya**

*Praudhavyaṇṇjaka* (Vedānta) (NCat V, 9)

**Kṛṣṇa Datta**, disciple of Gopālānandasvāmin

*Ekatvakhāṇḍana* (Viśiṣṭādvaita)

7355 : Edited by Ramachandra Dinanatha Sastri. Ahmedabad 1892.

**Kṛṣṇa Deva**

*Yogakalpalatikā* (Yoga) (NCat IV, 321)

**Kṛṣṇa Deva**, son of Rāmācārya

*Tantracūḍāmaṇi* on Jaimini's *Mīmāṃsāsūtras* (NCat VIII, 88)

**Kṛṣṇa Guru or Śrī Kṛṣṇa**

*Ṭikā* on Prakāśātman's *Pañcapādikāvivarāṇa* (NCat IV, 293)

*Pratyakṣaparakāśatvavāda* (Advaita) (NCat IV, 305)

*Vyākhyā* on Īśvarakṛṣṇa's *Sāṃkhyakārikās* (NCat IV, 293)

*Prakṣepikā* (*Vivarāṇa*?) on Kapila's *Sāṃkhyasūtras* (NCat IV, 293)

**Kṛṣṇānanda**

*Muktacintāmaṇi* (NCat V, 12)

**Kṛṣṇānandāśrama or Kṛṣṇānandāśrami Svāmin**

*Kṛṣṇānandāśrami* on Nalla Dikṣita's *Advaitarasamañjari*

See e6952.

*Pradīpikā* on Śaṃkara's *Ātmabodha*

See et2424.

**Kṛṣṇanātha**, disciple of Sambodhananātha and Śaṃkara

*Jñānasamgraha* (Advaita) (NCat IV, 325)

**Kṛṣṇanātha**

Commentary on Mudgala Bhaṭṭa's *Bhāvanāvivekabhāvakalpalatā* (NCat IV, 325)

**Kṛṣṇanātha**

*Dīpikā* on Kālīkā Upaniṣad (NCat IV, 325)

**Kṛṣṇanātha**

*Yogadarpaṇaṭikā* (Yoga) (NCat IV, 325)

*Yogaparakāśaṭikā* (Yoga) (NCat IV, 325)

**Kṛṣṇa Rāma Śarman**

*Advaitasudhābindu* (Advaita) (NCat I, 136; IV, 362)

**Kṛṣṇa Śarman or Bhāgavata Kṛṣṇappa**

*Samādhiśaraṇi* (Yoga) (NCat IV, 363)

**Kṛṣṇa Rāya Bhaṭṭa**

Commentary on Vallabha's *Catuṣśloki*

See e5849.

**Kṛṣṇa Śāstrin**

*Guptārthadīpani* on Annambhaṭṭa's *Tarkasaṃgraha*

See e6400.

**Kṛṣṇa Śāstrin**

*Abhedamaṇḍana* (Advaita grammar) (NCat I, 315)

**Kṛṣṇaśuddhi**

*Viśeṣavādārtha* (Vaiśeṣika) (NCat V, 2)

**Kṛṣṇa Śukla**

*Yogasārasaṃgraha* (Yoga) (NCat IV, 364)

**Kṛṣṇa Sūri**

Commentary on the Bhagavadgītā (NCat V, 2)

**Kṛṣṇa Svāmin**

*Sarvamānārthasaṃgraha* (NCat V, 8)

**Kṛṣṇa Tarkālaṃkāra Bhaṭṭācārya**

*Tarkasaṃgraha* (Nyāya) (cf. IO 637 for ms. citation)

**Kṛṣṇa Tirumalācārya**

*Bhāvaṇaprakāśa* on the Bhagavadgītā and autocommentary (NCat IV, 291)

7356 : Edited, acc. to IO Ptd. Books 1938, 1393.

**Kṛṣṇatīrtha**

*Paratattvavilāsa* (Śuddhādvaita) (NCat IV, 315)

**Kṛṣṇayya**, son of Ulacanadu Nṛsiṃha

*Jñānavāsiṣṭha Sārasamuccaya* or *Yogavāsiṣṭhasaptati* (epitome of *Laghuyogavāsiṣṭha*) (NCat IV, 348)

**Kṛṣṇa Vidvān**

Commentary on Vidyāraṇya's *Pañcadaśī* (NCat IV, 359)

**Kṣemānanda**

*Nyāyasaṃgraha* (Mīmāṃsā) (NCat V, 166)

**Kṣemarāja**, disciple of Kṣemadhvaja

*Upadeśasaptikā* and autocommentary (Jain) (NCat II, 355)

7357 : Edited Bhavnagar, Bombay 1917.

**Kuberānanda Varṇin**

*Ātmavivecanikā* (Advaita) (NCat II, 570; IV, 198)

**Kulabhadra**

(*Grantha*) *Sārasamuccaya* (Jain) (NCat IV, 237)

7358 : Edited by Pannalala Soni. MDJG 21, 1923, 226-256.

**Kulaprabhā**

*Laghuvṛtti* on the *Āvaśyakanirukti* (NCat II, 189)



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### **Kumāra Deva**

*Śuddhasādhaka* (in Tamil) (Śaiva Siddhānta)

7359 : Translated, with Cokkalinga Śivaprakāsa Svāmi's commentary, by N. Murikesa Mutaliyar. Vrddhachalam 1972.

### **Kumāra Kavi**

*Ātmāprabodha* (Jain) (NCat II, 51; IV, 202)

7360 : Edited Chunilal Jain Granthamala 7, Surat, Calcutta 1917.

### **Kumārasena Muni**

*Vidyānuśāsana* (Jain) (NCat IV, 221)

### **Kumārilasvāmin (Pada)**

*Saugatasūtravyākhyākārikā* (Advaita)

7361 : Chintaharan Chakravarti, "A note on a unique work on Vedānta", JRAS 10.1, 1944.

7362 : Edited by Anantalal Thakur. Darbhanga 1964.

### **Kuranārāyaṇa**

*Bhāṣya* or *Prakāśikā* on Īśa Upaniṣad (NCat II, 271)

See e6351; e2685; e5175; e5176.

7363 : Edited with editor's *Bālābodhini* by S. T. Pathak. Poona 1921.

7364 : Edited in *Ubhayavedāntagrāntamālā* (Tirupati 1948).

Commentary on Māṇḍūkya Upaniṣad

See e5175.

*Bhāṣya* on Taittirīya Upaniṣad (NCat VIII, 222)

7365 : Edited SMS 24, 1905.

### **Kureśa or Kusīśa**

*Kuśīśavijaya* (Vedānta) (NCat IV, 269)

### **Kūrma**

*Prakriyāhāra* (Advaita) (NCat IV, 264)

*Sāṃkhyamatadīpikā* (Sāṃkhya) (NCat IV, 264)

### **Lakṣmaṇa Bhaṭṭa**

*Jñānanaukā* (Vedānta) (NCat VII, 326)

### **Lakṣmaṇārya**

*Tattvacintāmaṇiśāramañḍana* (Nyāya) (NCat VIII, 39)

### **Lakṣmīdatta**

*Vācanabhūṣaṇa* (Advaita) (cf. Oudh 1877, p. 42 for ms. citation)

### **Lakṣmīdatta**

*Ākāśanirūpaṇa* (cf. Oudh IX, p. 14, for ms. citation)

### **Lakṣmīdeva**

Commentary on Umāsvāti's *Tattvārthasūtra* (NCat VIII, 79)

### **Lakṣmīdhara**

*Adhyayanavidhicarcā* (Mīmāṃsā) (NCat I, 145)

### **Lakṣmīpati**

*Govindajñānadīpikā* (Vedānta) (NCat VI, 196)

**Liṅgādhvari**

*Vedārthatattvanirṇaya* (Advaita) (ms. at GOML, Madras)

**Lokanātha**, son of Nārāyaṇa Śāstrin of Alangudi in Tanjore Dt.

*Advaitamuktāsāra* and *Kānti* thereon (Advaita) (NCat I, 132)

**Lolla Lakṣmīdhara**, son of Viśvanātha Bhaṭṭāraka

*Nayavivekabhūṣaṇa* (Prābhākara) (NCat IX, 350)

**Madana Bhaṭṭa Upādhyāya**

*Ṭikā* on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 131)

**Mādhava Candra Traividyā**

*Vyākhyā* or *Ṭikā* on Nemicandra's *Trilokasāra* (NCat VIII, 260)

See c3925.

**Mādhavācārya**

*Nyāyāmṛtakalādhara* (Dvaita)

7366 : Edited Madras 1908.

**Mādhava Parivrajaka**

*Kapilasūtravivaraṇa* or *Vṛtti* on the *Tattvasamāsa* (NCat VIII, 71)

7367 : Edited Calcutta 1890.

**Mādhava Tirtha**

*Candrikāsārabodha*

7368 : Edited, with Śivānandendra's *Svātmadarśa*. Madras 1903.

**Madhusūdana Bhikṣu**

*Arthasaṃgraha* on Madhva's *Mahābhāratatātparyanirṇaya* (NCat I, 389)

**Madhusūdana Vācaspati**

*Advaitamaṅgala* (Advaita) (NCat I, 131)

**Madhuvāmana**

*Anubhūtileśa* (Vedānta) (NCat I, 208)

7369 : Edited in *Kāvyaṣaṃgraha* 295-315.

**Mahādeva**

*Yogalakṣaṇāvali* (Yoga)

7370 : K. M. K. Sarma, "Yogalakṣaṇāvali of Mahādeva", PO 14, 1950, 27-28.

**Mahādeva**

*Advaitaparakāśa* (Advaita) (NCat I, 127)

**Mahādeva**

*Maṇidarpaṇa* on Raghunātha Śiromaṇi's *Tattvacintāmaṇididhiti* (NCat VIII, 34)

**Mahādeva Somayājīn**

Commentary on Udayana's *Lakṣaṇāvali* (ms. at Sarasvati Bhavana, Banaras)



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**Mahādevendra Muni**

*Vedāntavyākhyāprakāśikā* (Advaita) (ms. at Tanjore)

**Mahān or Somarṣi Dikṣita**

*Bālāvabodha* on the Anuyogadvārasūtra (Jain) (NCat I, 212)

**Mahārāja Yaśavanta Singhijī**

?*Ānandavilāsa* (Advaita) (NCat II, 115) (see under **Kamalākara Deva**)

**Mahendra Sarasvatī**

*Tattvabodha* (NCat VIII, 55)

**Maheśvara**

Commentary on the *Prabodhacandrodaya*

See e4255.

**Maheśvara Sūri**

*Navatattvavicārasāraṇaprakaraṇa* (Jain) (NCat IX, 394)

**Maheśvara Tirtha**

*Laghusaṃgraha* on Vidyāraṇya's *Bṛhadāraṇyakopaniṣadbhāṣyavārtika-sāra*

See e5368.

**Mahopādhyāya Bhaṭṭa (?)**

*Bhāvabodhinī* on Raghunātha Śiromaṇi's *Tattvacintāmaṇi-didhiti* (NCat VIII, 34)

**Mallārī**

*Arthasaṃgraha* on Śabara's *Mīmāṃsāsūtrabhāṣya* (NCat I, 389)

**Mānadāsa**

*Prakāśikā* on Kaṭha Upaniṣad

See e2685.

**Maṇikaṇṭha Bhaṭṭācārya**

*Tarkalakṣaṇa* (Nyāya) (NCat VIII, 122)

*Trilocanacandrikā* or (*Sat*) *Kāraṅkhaṇḍanamaṇḍana* (Nyāya) (NCat III, 372; VIII, 261)

**Maṇibhadra**

*Laghuvṛtti* on Haribhadra's *Ṣaḍdarśanasamuccaya*

See e3551.

**Maritoṃpādārya**

*Kaivalyasāra* (Vīraśaiva)

7371 : Edited and translated into Marathi in *Vīraśaivaliṅgi-brāhmaṇa-dharma Granthamala* 2, Sholapur 1907.

*Tattvaprādīpikā* on Reṇuka's *Siddhāntasikhāmaṇi*

See e4627.

**Mathurānātha Śukla**

*Dīpikā* on Śaṅkarānanda's *Ātmapurāṇa* (NCat II, 49)

Commentary on Gorakṣanātha's *Gorakṣaśataka* (NCat VI, 177)

**Mathureśa**

*Tantracandrikā* (Mīmāṃsā) (NCat VIII, 87)

**Maudgala Narasiṃhācārya**

Commentary on Madhva's *Tattvasaṃkhyāna* (NCat VIII, 67)

**Minākṣīśvara**

*Tārāvali* (Vedānta) (NCat VIII, 159)

**Misaruka**

*Nyāyadīpikā* on Vātsyāyana's *Nyāyabhāṣya* (ms. cited in L. X, p. 196, 4065)

**Mohana Śarman**

Commentary on Śaṅkara's *Dakṣiṇāmūrtistotra* (NCat VIII, 300)

**Mṛtyuñjaya Sūri**

*Tattvacandrikā* (Śivādvaita) (NCat VIII, 19)

**Mukunda**

Commentary on Cūlikā Upaniṣad (NCat VII, 72)

**Mukunda Dāsa**

Commentary on Gautama's *Nyāyasūtras* (cf. Oudh 1876, 12 for ms. cit.)

**Mukunda Dāsa**

*Prakāśikā* on Kena Upaniṣad (NCat V, 38)

7372 : Edited by Madhava Dasa. Lucknow 1909.

7373 : Edited Vrndavana 1909-1910.

See e2685.

**Mukundānanda Yati**

*Vyākhyā* on Cidānanda's *Nītitattvavirbhāva* (cf. Ad IX, p. 100 for ms. cit.)

**Mukunda Rāma**

*Ānandakalikā* (Vedānta) (NCat II, 98)

**Muralīdhara Śāstrin**

*Tarkavilāsinī* on Annambhaṭṭa's *Tarkasaṃgraha*

See e6391.

**Nāgacandra Muni**

*Tattvānusaśana* on Umāsvāti's *Tattvārthasūtra* (NCat VIII, 78)

**Nāgara Nārāyaṇa**, pupil of Rāmendra Sarasvatī

*Jñānamālā* on Kauṣītaki Upaniṣad (NCat V, 121)

**Nallaśiva Tevar**

*Cindanaī Urai* on Umāpati's *Śivaprakāśam* (in Tamil)

See e5137.



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*Cindanaṭi Urai* on Umāpati's *Tiruvārūṭṭayan* (in Tamil)  
See e5143.

**Ñānakitti**

*Abhidhamma Sammohavinodini*

7374 : Edited in Singhalese characters by K. Pannasekhara. Kataluwe, Ceylon 1893.

**Nandanavijaya Muni**

*Jainamuktāvali* (Jain)

7375 : Edited Ahmedabad 1923.

**Nanda Paṇḍita**

*Tattvamuktāvali* (NCat IX, 418)

**Nandarāma Tarkavāgīśa**

*Ātma (tattva) prakāśikā* (Advaita) (NCat II, 50; IX, 329)

*Sāṃkhyaprakāśikā* (Sāṃkhya) (NCat IX, 329)

?*Dīpikā* on Pūrṇānanda's *Ṣaṭcakrakrama* (Yoga) (NCat IX, 329)

**Nandī Guru**

*Adhyātmapaddhati* or *Yogasamgrahasāra* (Jain) (NCat IX, 333)

**Nandīśvara Gopālāśrama**

*Advaitabrahmavidyāpaddhati* (Advaita) (NCat I, 128; IX, 336)

**Nandillagopaprabhu**

*Candrikā* on the *Prabodhacandrodaya*

See e4256.

**Nañjanācārya**

*Vedāntasāraviraśaivacintāmaṇi* (Viraśaiva)

7376 : Edited Viraśaivaliṅgi Brāhmaṇadharmā Granthamala 34, Sholapur 1908.

**Narahari**

*Bhagavadgītāsārasaṃgraha* (NCat IX, 368)

**Narahari**, son of Varadācārya

*Bhāvaprakāśa* on Madhva's *Brahmasūtrabhāṣya* (NCat IX, 368)

**Narahari**

*Bhūmikabhedabhāskara* (Yoga) (NCat IX, 368)

**Narahari**

*Siddhāntasāra* (Vedānta) (NCat IX, 368)

**Narasimha**

*Advaitavaidikasiddhāntasaṃgraha* (Advaita) (NCat IX, 357)

**Narasimha**

Commentary on Kulārka's *Daśaślokimahāvidyāsūtra* (NCat IX, 358)

**Narasimha**

*Prameyasamgraha* (NCat IX, 358)

(**Vativala**) **Narasimha**, son of Upendra Bhaṭṭa, disciple of Rāma-candra Bhaṭṭa

*Bhāvacandrikā* on Jayatīrtha's *Brahmasūtrabhāṣyatattvapraśāṅgikā* (NCat IX, 358)

**Narasimha**, son of Satyānandārya

*Bhāvapraśāṅgikā* on Madhva's *Anubhāṣya* (NCat IX, 358)

**Narasimha**

*Vāsiṣṭhaśetu* (Vedānta) (NCat IX, 359)

**Narasimha Bhaṭṭa**, son of Raghunātha Bhaṭṭa, patronized by King Jagannātha of Kimmuri family

*Advaitacandrikā* on Nṛsiṃhāśrama's *Bhedadhikkāra* (NCat I, 124; IX, 362)

**Narasimhācārya**

Commentary on Śaṅkara's *Aitareyopaniṣadbhāṣya* (NCat III, 87)

**Narasimhācārya**

*Tatkratunyāyāsāra* (Viśiṣṭādvaita) (NCat VIII, 17; IX, 365)

**Narasimhācārya Āyī**

*Vṛtti* on Bādarāyaṇa's *Brahmasūtras* (Dvaita) (NCat IX, 365)

**Narasimha Kavi**

*Jñānaprasūnāmbikānavaratnamālikā* (Advaita) (NCat IX, 359)

7377 : Edited in Samkaragurukulapatrika I, 74 ff.

**Narasimha Rāma Śāstrin**

*Śivakaṇṭhamālikā*

7378 : Edited in Telugu characters. Madras 1873.

**Narasimha Vājapeyin**

*Khaṇḍana* on Appayya Dikṣita's *Parimala* (NCat IX, 363)

**Narasimha Yatindra**

*Nyāyatattvavivaraṇa* (Vedānta) (NCat IX, 363)

**Nārāyaṇa**

*Khaṇḍavyākhyānamālā* (Vedānta) (NCat V, 179)

(**Jayapura**) **Nārāyaṇa Bhaṭṭa**

*Nyāyasiddhi* on Śālikānātha Miśra's *Prakaranapañcikā*

See e3765; e3766.

**Nārāyaṇa Bhaṭṭa**

*Tīkā* on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 120)

See a6606.

**Nārāyaṇa Bhikṣu**

*Yogacandrikā* (Yoga)

See e1102.

*Arthabodhini* on Patañjali's *Yogasūtras*

See e1102.



**Nārāyaṇa Gajapatirāja**

*Dvīmatapṛakāśikā* on Rāghavendrātīrtha's *Kaṭhōpaniṣatkhaṇḍārtha*  
(NCat III, 125)

**Nārāyaṇa Muni**

Commentary on Taittirīya Upaniṣad (NCat VIII, 222)

**Nārāyaṇānanda**

*Advaitaratnākara* on Bādarāyaṇa's *Brahmasūtras* (NCat I, 132)

**Nārāyaṇa Tīrtha**, disciple of Śivarāma Tīrtha

*Prabhā* on Annambhaṭṭa's *Tarkasaṃgrahadīpikā* (NCat VIII, 128)

**Nārāyaṇa Yajñeśvara**

*Tattvatraya* (Viśiṣṭādvaita) (NCat VIII, 44)

**Nārāyaṇendra**

*Kalpāvali* on Śaṃkara's *Advaitapañcaratna* (NCat I, 127)

**Narottama Puri**

*Vicāramālā* (Vedānta) (NCat IX, 372)

**(Maheśvara) Nāthānanda Muni**

(*Tātparya*) *Anvayadīpikā* on Abhinavagupta's *Īśvarapratyabhijñā*  
(NCat II, 276)

**Navacandra**

Commentary on Śrīdhara's *Nyāyakandali* (NCat IX, 391)

**Navalpakkam Kṛṣṇamācārya**

Commentary on Vedānta Deśika's *Vairāgyapañcaka*

See e5251.

**Nayavijaya**

*Nayasāra* (Jain) (NCat IX, 349)

**Nayavijaya**, pupil of Vijayasenasūri

*Vivṛti* on a *Pudgalabhaṅgaṇaparakaraṇa* (Jain) (NCat IX, 349)

**Nayavilāsa**

*Bālāvabodha* on a *Lokavicāra* (Jain) (NCat IX, 349)

Commentary on Śubhacandra's *Tattvārṇava* (NCat VII, 346;  
IX, 349)

**Nemicandra Bhaṇḍārī**

*Upadeśasiddhāntaratnamālā* (Jain) (NCat II, 358)

7379 : Edited and translated, into Hindi with Sujangarh's Hindi  
commentary, and into Marathi with Marathi commentary,  
by Jayachandra Sitarama Sravana. Nagpur 1898.

**Nemidāsa**

*Adhyātmamālā* (Jain) (NCat I, 148)

**Netṛsīṃha Pārśvagaṇi**

Commentary on a *Navatattvanirūpaṇa* (Jain) (NCat IX, 393)

**Nidhinātha**

*Nyāyasārasaṅgrahaṭīkā* (Nyāya) (cf. NP IV.4 for ms. citation)  
 Commentary on Varadarāja's *Tārikakarakṣā* (NCat VIII, 162)

**Nilakaṇṭha**

*Prakāśa* or *Bhāṣya* on the Bhagavadgītā (Advaita) (NCat VI, 40)

See e2467; e2477; e2480; e2489.

**Nilakaṇṭha Dikṣita**

*Dīpikāṭarkaprakāśa* on Jānakīnātha's *Nyāyasiddhāntamañjari*

See e5994.

**Nityānanda**

*Advaitatattvadīpa* (Advaita) (NCat I, 125)

**Nityānanda Mantrācārya**

*Vedāntatattvodyota* (Advaita) (cf. IOL 5996 for ms. citation)

**Nityānandānucara**

*Vivaraṇa* on Śaṅkara's *Aparokṣānubhūti* (NCat I, 252)

**Niyamānanda**

*Adhyātmakārikāvali* (Dvaita) (NCat I, 146)

**Nṛsiṃha**

*Jñānasarvasvasaṅgraha* (Advaita) (NCat VII, 340)

**Nṛsiṃha Bhaṭṭa**

*Advaitabodhadīpikā* (Advaita) (NCat I, 128)

**Nṛsiṃhācārya**

Commentary on Śeṣānanta's *Saptapadārthicaṇḍrikā* (cf. Bhr. 750 for ms. cit.)

**Nṛsiṃha Mūrti**

Commentary on Gadādhara's *Gādādhari* (NCat VIII, 31)

**Nṛsiṃhaprajña Muni**

*Vivaraṇa* on Sureśvara's *Bṛhadāranyakopaniṣadbhāṣyavārttika* (mss. at Trivandrum; GOML, Madras; Adyar)

**Nṛsiṃharāja**

*Nṛsiṃharājīya* on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 120)

**Nṛsiṃhāśramin**

*Tattvampadārthasodhanaprakaraṇa* (Advaita) (NCat VIII, 60)

**Nṛsiṃha Sūri**

*Tatkratunīyāyavicāra* (Viśiṣṭādvaita) (NCat VIII, 16)

**Nṛsiṃha Tirtha**

Commentary on Madhva's *Anubhāṣya* (cf. Bhr. 713 for ms. citation)

**Nṛtyagopāla**

*Śrutyarthabodhinī* on Raṅgarāmānuja's *Kāthopaniṣadbhāṣya*



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See e6353.

*Śrutyarthabodhini* on Raṅgarāmānuja's *Kenopaniṣadbhāṣya*

See e6355.

*Śrutyarthabodhini* on Raṅgarāmānuja's *Muṇḍakoṇiṣadbhāṣya*

See e6356.

*Śrutyarthabodhini* on Raṅgarāmānuja's *Muṇḍakoṇiṣadbhāṣya*

See e6359.

*Śrutyarthabodhini* on Raṅgarāmānuja's *Śvetāśvataroṇiṣadbhāṣya*

See e6361.

*Śrutyarthabodhini* on Raṅgarāmānuja's *Taittirīyopaniṣadbhāṣya*

See e6362.

**N. Tarkatīrtha**

*Vivṛti* on Gaṅgeśa's *Tattvacintāmaṇi*

See e5319.

**Pādukasevaka Rāmānuja Yati or Lakṣmaṇa**

*Tatkratunyāyavicāra* (Viśiṣṭādvaita) (NCat VIII, 16)

**Padmadeva**

*Kṣetrasamāsa* (Jain) (NCat V, 159)

**Padmamandira**

*Bālāvabodha* on Nemicandra's *Pravacanasāroddhāra*

See e3821.

**Padmanābha**, son of Balabhadra

Commentary on Śrīharṣa's *Khaṇḍanakhaṇḍakhāḍya* (NCat V, 176)

**Pāla Bhaṭṭa**

Commentary on Kumārila's *Tantravārttika* (NCat VIII, 95)

**Parabrahma Yogīndra**

*Jñānasamnyāsa* (Advaita) (NCat VII, 339)

**Paramānanda Yogīndra Śiṣya**

*Advaitamañjari* (Advaita) (NCat I, 131)

**Paramaśiva Ācārya**

*Siddhāntasvānubhūtiṭīprakāśikā* (Śaiva Siddhānta) (cf. Burnell Op. cit.)

**Paranisāmi Svāmin**

*Vedāntadīpikāi* (in Tamil) (Śaiva Siddhānta)

See e4709.

**Paraṅkuśācārya**

*Ṭippaṇi* on Yāmuna's *Āgamaprāmānya*

See e4030.

**Paraśurāma**

*Dīpikā* on Īśa Upaniṣad (NCat II, 270)

**Pattisapu Veṅkaṭeśvara**

*Advaitasudhānidhi* (Advaita) (NCat I, 136)

7380 : Edited in Telugu characters. Madras 1905.

**Pārthasārathi Aiyaṅgar**

Commentary on Vedānta Deśika's *Vairāgyapañcaka*

See e5251.

**Patañjali (?)**

Commentary on Śaṅkara's *Maniṣapañcaka*

See e2756.

**Pelapura Dikṣita**

*Tattvabhāskara* (Viśiṣṭādvaita) (cf. MD 4892 for ms. citation)

**Prabhādeva**

*Avyāptivāda* (Jain) (NCat I, 431)

*Nayavāda* (Jain) (NCat IX, 349)

**Prabodha Yati**

*Vivṛti* on Gopālatāpanī Upaniṣad (NCat VI, 139)

**Prapannācārya**

*Siddhivaitathya* (vs. Madhusūdana Sarasvatī's *Advaitasiddhi*)

7381 : Edited Varanasi 1975.

**Pratyagviṣṇu**

*Vyākhyā* on Sarvajñātman's *Samkṣepaśārīraka* (ms. at Baroda)

**Pravarakīrti**

*Tattvāniścaya* (Jain) (NCat VIII, 49)

**Purandara Dāsa**

*General*

See e5990.

**Pūrṇānanda Tīrtha**

*Ṭikā* on Lakṣmīdhara's *Advaitamakaranda* (NCat I, 131)

*Antaḥkaraṇaprabodhaṭikā* (Advaita) (NCat I, 228)

*Dīpikā* on Śaṅkara's *Ātmajñānopadeśa* (NCat II, 46)

*Ṭikā* on Śaṅkara's *Ātmanātmaviveka* (NCat II, 61)

*Ātmābabodhaṭikā* (Advaita) (NCat II, 65)

Commentary on Śaṅkara's *Dakṣiṇāmūrtistotra* (NCat VIII, 300)

*Pūrṇānandi* on Govindānanda's *Ratnaprabhā*

See e336.

**Pūrṇavardhana**

*Lakṣānusārīṇi* on Vasubandhu's *Abhidharmakośa* (NCat I, 290)



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**Pūrṇavidyā Muni**

Commentary on Sarvajñātman's *Pañcaprakriyā*

See e4155.

**Puruṣottama Bhaṭṭa**

*Arthaprakāśikā* on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 131)

**Puruṣottamānanda Tīrtha**

*Vedāntanyāyaratnāvali* on Bādarāyaṇa's *Brahmasūtras* (cf. Tub. 18 for ms. cit.)

**Puruṣottama Śāstrin**

Commentary on Gadādhara's *Gādādhari* (NCat VIII, 31)

**Puruṣottama Vana**

*Devatāprasādadarpaṇa* (Viśiṣṭādvaita) (NCat IX, 105)

**Puruṣottama Vana**

*Upādhikhaṇḍana* (Advaita) (NCat II, 380)

**Rādhā Ramaṇa Dāsa**

*Prakāśa* on Rūpa Gosvāmin's *Upadeśāmṛta* (NCat II, 348)  
See e5970.

**Rāghavānanda**

Commentary on Madhva's *Tattvodyota* (NCat VIII, 82)

**(Mahāmahopādhyāya) Rāghavānanda**

*Sarvamātasamgraha* (General)

7382 : Edited by T. Ganapati Sastri. TSS 62, 1918.

**Rāghava Pañcānana Bhaṭṭācārya**

*Āmatattva* (*prabodha*) (NCat II, 46)

*Granthivimukti* on Raghunātha Śiromaṇi's *Ākhyātavāda* (cf. IO 2048 for ms. citation)

**Rāghava Sūri**

Commentary on Parāśara Bhaṭṭa's *Aṣṭaśloki* (NCat I, 456)

**Raghudeva Śarman**

*Tarkaśāstra* (*nirmāṇa*) (NCat VIII, 124)

**Raghudeva Vaidika**

*Tattvabodha* (Vedānta) (NCat VIII, 55)

**Raghunātha**

*Advaitaśvaravāda* (Nyāya) (NCat I, 139)

**Raghunātha Sarasvatī**

Commentary on Śaṅkara's *Ātmabodha* (NCat II, 54)

**Raghunātha Varman**

*Laukikanyāyasamgraha* (Viśiṣṭādvaita)

7383 : Edited by Gangadhara Sastri. Pan n.s. 23, 1901: 213, 277, 341, 437, 469, 549, 629, 717. 24, 1902: 17, 81, 129, 169.

**Raghunātha Yatindra***Tattvasāra* (Vedānta) (NCat VIII, 72)**Raghunāthendra***Grantha* on Vāsudeva's *Vāsudevamanana*

See e7420.

**Raghūttama***Candra* on Vātsyāyana's *Nyāyabhāṣya*

See e809.

**Raghūttama***Vyākhyā* on Lokācārya Pillai's *Vācanabhūṣaṇa* (cf. IOL 6021 for ms. cit.)**Rājānaka Śitikaṇṭha***Mahānayaṣprakāśa* (Kashmir Śaiva)

7384 : Edited by Mukunda Rama Sastri. KSTS 21, 1918.

**Rājavallabha**, pupil of Mahītilaka*Vṛtti* on Bhadrabāhu's *Āvaśyakanirukti* (NCat II, 190)**Rāmabhadra Ānanda***Ujjvalā* on Nārāyaṇāśrama's *Bhedadhikkārasatkriyā* (NCat II, 288)**Rāmabhadra Tirtha***Prakāśa* on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 121)**Ramābrahmendra Sarasvatī or Candrikācārya** (NCat VI, 381)*Advaitasiddhānta* (*guru*) *candrikā* and *Amṛtarasajharjari* thereon (Advaita) (NCat I, 135)

7385 : Edited by T. Ganapati Sastri. Madras 1903.

*Sārasaṃgraha* on Śaṅkara's *Brahmasūtrabhāṣya* (cf. Ad IX, p. 205 for ms. cit.)**Ramābrahmendra Yogin***Svarūpadarśanasiddhāṇṇana* (Advaita) (cf. Ad IX, p. 473 for ms. cit.)**Rāma***Vedakaustubha* on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 121)**Rāmacandra***Vṛtti* on Kapila's *Sāṃkhyasūtras* (cf. B. 4, 10 for ms. citation)**Rāmacandra***Tattvayogabindu* (Yoga) (NCat VIII, 60)**Rāmacandra (with Guṇacandra)***Dravyālaṃkāra* (*vṛtti*) (Jain) (NCat IX, 184)**Rāmacandra Bhaṭṭa***Tattvābharaṇa* (Vedānta) (NCat VIII, 75)



**Rāmacandra Bhāṭṭācārya**

*Nyāyaratnaprakāśikā* on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 132)

**Rāmacandra Bhāṭṭācārya**

Commentary on Madhusūdana Sarasvatī's *Siddhāntabindu* (NCat VIII, 358)

**Rāmacandra Paṇḍita**

*Vivṛti* on Īśa Upaniṣad (NCat II, 270)

See e2678.

**Rāmadāsa**

*Prakāśa* on Kṛṣṇa Miśra's *Prabodhacandrodaya*

See e4256.

**Rāmadatta**

*Mārtaṇḍa* on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 132)

**Rāmahari**

*Tarkaṇḍīya* (Nyāya) (NCat VIII, 116)

**Rāmakṛṣṇa or Udīcya Bhāṭṭācārya**

?*Adhikaraṇakaumudī* (Mīmāṃsā) (NCat I, 140) (authorship discussed Ad IX, 125)

7386 : Edited by G. S. Nene. ChSS 47, 1916.

**Rāmakṛṣṇa Paṇḍita**

*Adhididhitibhāvārtha* (Nyāya) (NCat I, 144)

**Rāmakṛṣṇa Yajvan Śāstrin**

*Khaṇḍanabhūṣaṇasamalanivāraka* on Advaitānandatīrtha's *Brahma-vidyābharaṇa*

See e6946.

**Rāmaliṅga**, son of Rukmaṅgaḍā

*Nyāyasaṃgraha* on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 121)

**Rāma Maṇi Dāsa**

*Adhyātmavāsudeva* (NCat I, 148)

**Rāmānanda**

*Ānandabhāṣya* on Bādarāyaṇa's *Brahmasūtras*

See e337.

**Rāmānanda Bhikṣu**

*Vivarana* on Kṛṣṇānanda Sarasvatī's *Vanamālā*

See e6719.

**Rāmānanda (?)**

*Advaitaśrutibhedanirāsa* (Advaita) (NCat I, 134)

7387 : Edited in BV 1.3-4, 1948-49, 8 pp.

**Rāmanātha**, pupil of Śivānandayati

*Viśuddhadṛṣṭi* on Śivānandayati's *Ānandadīpa* (NCat II, 105)

**Rāmānuja**, son of Jagannātha

*Vyākhyāna* on Aitareya Upaniṣad (Viśiṣṭādvaita)

7388 : Edited in Telugu characters in *Daṣopaniṣadvyākhyāna* (1875), 99-120.

Commentary on Chāndogya Upaniṣad (NCat VII, 117, 119)

**Rāmānujācārya** of Cannupadi

*Ubhayakalātātṭharyatattvaṇṇaprakāśikā* (Viśiṣṭādvaita) (NCat II, 388)

**Rāmānujācārya**

*Sarvadarśanaśiromaṇi* (General)

7389 : Edited by P. B. Ananthachariar. (Conjeeveram 1900.)

**Rāmānuja Svāmin**

*Uttarasārasvādini* (Viśiṣṭādvaita) (NCat II, 309)

**Rāmaprapanna**

*Dīpikā* on Gaṅgeśa's *Tattvacintāmaṇi*

See e5334.

**Rāmavijaya**, pupil of Sumativijaya

*Vivaraṇa* on Dharmadāsa's *Upadeśamālā* (NCat II, 351)

**Rāmendra Yogin or Rāmānanda**

*Ṣaṅgamithyātvadīpikā* (Advaita) (NCat VII, 143)

**Rāmeśvara Bhaṭṭa**, son of Subrahmanya Sūri of the Panya family

*Dvaitānubhavadhikkāra* or *Dhvāntānubandhadhikkāra* (Advaita)  
(NCat IX, 312)

**Rāmeśvara Makhin**

*Nyāyaśataka* (Advaita)

7390 : Edited in JSS 1.2, 1939-40, 10 pp.

**Rāmeśvara Śāstrin**

*Advaitataraṅgiṇi* (NCat I, 125)

**Rāmeśvara Śukla**

*Kautukā* on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 132)

**Raṅghoḍadāsa**

*Vyākhyā* on Gopālatāpani Upaniṣad (NCat VI, 139)

**Raṅgācārya**

Commentary on Rāmānuja's *Gadyatraya* (NCat I, 305)

**Raṅgācārya**

*Ādeśakaumudī* (Viśiṣṭādvaita) (NCat II, 89)

(Chellur) **Raṅgācārya** of Kauṣikagotra, son of Veṅkaṭeśa (NCat I, 271)

*Ādamālikā* (Viśiṣṭādvaita) (NCat I, 271)

**Raṅganātha**

*Vidvajanamanohara* on Bādarāyaṇa's *Brahmasūtras* (cf. HDV 1245 for ms. cit.)



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**Raṅganātha**, son of Kālahasti

*Prakāśa* on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 121)

**Ratnapuri Bhattachāraka**

*Tikā* on Bhāsarvajña's *Nyāyasāra* (cf. FK 14 for ms. citation)

**Ratnasimha Sūri**

*Ātmānuśāsanakutūhala* (Jain) (NCat II, 63)

**Ratnanātha**

Commentary on Kṣamākalyāṇa's *Tarkasaṃgrahadīpikāphakkikā* (NCat VIII, 128)

**Ravinandin**

*Sukhabodhini* on Umāsvāti's *Tattvārthasūtra* (NCat VIII, 79)

**Raviśrījñāna**

*Śaḍaṅgayogaṭīpaṇi* or *Guṇabharāṇi* (Yoga)

7391 : Edited and translated into German by Günter Grönbold.  
Munich 1969.

**R. B. Ghoṣa**

Commentary on Gaṅgeśa's *Tattvacintāmaṇi*

See e5309.

**Rṣabhyānandyačārya**

*Karmaprakṛti* (Jain) (NCat III, 36, 202)

**Rṣidivāji (?)**

*Navatattvavicāra* (Jain) (NCat III, 40)

**Rūpacandra**

Commentary on Gajasāra's *Daṇḍakacaturviṃśatī* (NCat VIII, 304)

See e5788.

**Sabhāpati Mudāliyar**

*Prapañcavicāra* (in Tamil) (Śaiva Siddhānta)

7392 : Published Madras 1918.

*Śaivasamayivilakkavinavidai* (in Tamil) (Śaiva Siddhānta)

7393 : Edited by V. S. Yambiran. Madras 1879.

**Saccidānanda Sarasvatī**

*Ātmadarśānuyoga* (Advaita)

7394 : Edited Allahabad.

*Anubhavasāra* (Advaita) (NCat I, 206)

*Anuvyākhyā* on Śaṅkara's *Svātmanirūpaṇa* (NCat II, 174)

See e2866.

**Sadānanda**

*Antastripuṭi* (NCat I, 227)

**Sadānanda**

*Cintāmaṇi* on Īśa Upaniṣad (NCat II, 271)

**Sadānanda**

Commentary on Gorakṣanātha's *Ĵñānāmṛta* (NCat VII, 345)

**Sadānanda Sarasvatī**

*Vedāntacandrikā* (Advaita) (cf. Peters 3, 392 for ms. citation)

**Sadāśiva Śivācārya**

*Ṽṛtti* on Meykandar's *Śivajñānabodha*

See e4719.

**Sadāsukha**

*Sāracandrikā* on Madhusūdana Sarasvatī's *Advaitasiddhi* (NCat I, 130)

**Saddhammapāla**

*Nettivyibhāvaṇi* (Sthaviravāda)

See e3838.

**Sāgarasena**

Commentary on Nemicandra's *Trilokasāra* (NCat VIII, 260)

**Sahajānanda Tīrtha**

*Advaitasiddhi* (Advaita) (NCat I, 136)

**Sahajāratna**

*Kṣetrasamāsa* (Jain) (NCat V, 160)

**Sākṣātkāra Prakāśa**

*Dehacatuṣṭhaya* (Advaita, (NCat IX, 168)

**Śālmalikāṇḍa Lakṣmaṇa**, son and disciple of Narasiṃha

*Tattvamañjari* (Viśiṣṭādvaita) (NCat VIII, 57)

**Samādhivajra**

*Antimopāyaṇiṣṭhā* (Viśiṣṭādvaita) (NCat I, 227)

**Śamathadeva**

*Ṭikā* on Vasubandhu's *Abhidharmakośa* (available in Tibetan)

**Śambhudeva**

*Śaivasiddhāntadīpikā* (Śaiva Siddhānta)

See 741.

**Śambhurāma**

*Ātmavilāsa* (General) (NCat II, 57)

**Śaṃkara**, son of Yajña, pupil of Rāmārya and Govindopādhyāya

*Śaṃkaradīpikā* on Bhavanātha's *Nayaviveka* (NCat IX, 350)

**Śaṃkara Bhagavatpāda Śiṣya** (?)

*Ṽṛtti* on Bādarāyaṇa's *Brahmasūtras*

See e300.

**Śaṃkara Bhārati Tīrtha**

*Asaṅgātmaprakaraṇa* and autocommentary (Advaita) (NCat I, 481)

**Śaṃkara (Budha)**

*Dūṣaṇoddhāra* (Mīmāṃsā) (NCat IX, 96)



**Śaṅkara Bhaṭṭa III**

*Adhikaraṇasāhasrasiddhāntakārikā* (Mīmāṃsā) (NCat I, 142)

**Śaṅkarācārya**

*Aṣṭāṅgayoga (nirṇaya)* (Yoga) (NCat I, 460)

**Śaṅkara Miśra III**

*Brahmottaratattvaratnamālā* (Advaita)

7395 : Edited and translated by P. K. Sasidharan Nair. AOR 24.2, 1973, 11 pp.

**Śaṅkarāranya**

*Dīpikā* on Gauḍapāda's *Śrividyaśūtras*

See e1949.

**Samrāt Svāmi**

*Vaiṣṇavālamkāra* on Rāmānandācārya's *Ānandabhāṣya*

See e337.

**Sanatkumāra**

*Aṣṭāṅgayoganirūpaṇa* (Yoga) (NCat I, 460)

**San̄karṣaṇācārya**

*Vākyaṛthaprakāśikā* on a *Tattva*prakāśa (Dvaita) (NCat VIII, 50)

**Śāntivarṇa**

*Prameyakaṇṭhikā* (Jain) (cf. MD 5173 for ms. citation)

**Śāntyananda Sarasvatī**

*Advaitāgamahṛdaya* on Śaṅkara's *Pañcikaraṇa*

See e2810.

*Padārthamañjūṣā* or *-mañjari* on Dharmarāja's *Vedāntaparibhāṣā*

See e6300.

**Sarasvatī Giri Muni**

*Nyāyadīpikā* on Kumārila's *Tantravārttika* (NCat VIII, 95)

**Sarasvatī Tīrtha**

*Mīmāṃsāratna* (Mīmāṃsā) (ms. at Baroda, 9617)

**Sarasvatī Tīrtha**

Commentary on Varadarāja's *Tārkikarakṣāsārasaṃgraha* (NCat VIII, 163)

**Sarkāra Śrīnivāsa**

Commentary on Vyāsātīrtha's *Bhedojjivana*

See e5973.

**Sarveśvara**

*Śrīkṛṣṇacaitanya* on Bādarāyaṇa's *Brahmasūtras*

7396 : Edited in Bengali script and translated into Bengali. Vrnda-vana 1971.

**Sarvottamācārya**

*Ātmabodha* (NCat II, 54)

**Śaśīdhara**

*Īśvaravāda* (Jain) (NCat II, 278)

**Śathakopa**, younger brother of Rāmānuja, who was disciple of Veṅkaṭārya

Commentary on Annambhaṭṭa's *Tarkasaṃgrahadīpikā* (NCat VIII, 129)

**Satidāsa Śarma**

*Arthasañcayanibandha* (Vedānta) (NCat I, 389)

**Satyabodhāśrama**

*Vedāntaprabodha* (Advaita)

7397 : Edited and translated into Hindi by Sivasaran Sarma. Ditiya 1965.

**Satya Prajñā**

*Bhāvaṇaprakāśa* on Madhva's *Īśopaniṣadbhāṣya* (NCat II, 272)

*Vivaraṇa* on Jayatīrtha's *Tattvasaṃkhyāṇatikā* (NCat VIII, 67)

**Saumya Varada Rāmānuja**

*Gūḍhārthaprakāśa* on Vedānta Deśika's *Sarvārthasiddhi*

See c5249.

**Śeṣācārya**

Commentary on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 132)

**Śeṣādri Śivanār**

*Nānājīvaṇḍakattalai* (in Tamil) (Śaiva Siddhānta)

7398 : Translated by Henry R. Hoisington. JAOS 4, 1854, 1-30. Reprinted New Haven 1854.

7399 : Translated by T. Foulkes. Madras 1860.

7400 : Edited, with Śeṣādri's *Tiruvenkathanathar* and *Gitāsāralattu*, by Ramasami Svami in *Tracts on the Śaiva Vedānta* (Madras 1887).

7401 : Translated into French by J. Vinson. *Revue de linguistique et de philologies comparees* 35, 1902, 163-180.

7402 : Edited with editor's commentary by M. S. Svami. Tanjore 1905.

See c5681.

**Śeṣa Paṇḍita**

*Laghunīyāyasudhā* on Kumārila's *Tuṭṭikā* (NCat VIII, 3)

**Siddhanātha**

*Abhedakārikā* or *Abhedārthakārikā* (Kashmir Śaiva) (NCat I, 315)

**Śilācārya**

Commentary on a *Jīvasamāsaprakaraṇa* (NCat VII, 296)

**Siddhicandra**

*Ākhyātavādaṭikā* (Jain?) (NCat II, 404)

**Simhanandin**

Commentary on Śubhacandra's *Jñānārṇava* (NCat VIII, 346)



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(Ālaga) **Śiṅgarācārya**, of Bhāradvājagotra

*Akhaṇḍasvarūpavāda* (Nyāya) (NCat I, 16)

*Asatkyāyātikhaṇḍana* (Nyāya) (NCat I, 481)

*Samkāryasya jātibādhakatvakhaṇḍana* (Nyāya) (NCat I, 193)

**Sītalā Candra**

*Vedāntavijaya* (Advaita)

7403 : Edited by Gopi Kṛṣṇa Pal, śaka 1913. Calcutta.

**Śiva**

*Śivaprakāśakaṭṭalai* (in Tamil) (Śaiva Siddhānta)

7404 : Translated by T. Foulkes. London, Madras 1863.

**Śivacandra** (?)

Commentary on Udayana's *Nyāyakusumāñjali*

See c3961.

**Śivamaṇḍana**

*Avacūri* on Haribhadra's *Darśanasaptatiṣṭakaraṇa* (NCat VIII, 328)

**Śivānanda Yati**

*Anandadadīpa* (Advaita) (NCat II, 105)

*Ṭippaṇi* on Śaṅkara's *Kenopaniṣadbhāṣya* (mss. at Tanjore; GOML, Madras)

*Ṭippaṇi* on Śaṅkara's *Muṇḍakopaniṣadbhāṣya* (mss. at Tanjore; GOML, Madras)

*Ṭippaṇi* on Śaṅkara's *Taittirīyopaniṣadbhāṣya* (NCat VIII, 221)

**Śivānandendra**

*Svātmadarśa*

See 7368.

**Śivānubhava Śivācārya**

*Śivādvaitadarpaṇa* (Śivādvaita)

7405 : Edited, with Nilakaṇṭha Śivacariyar's *Ṭippaṇi*. Belgaum 1928.

**S. Śivapadasundarāma**

Commentary on Umāpati's *Tirumarutpāyan*

See c5142.

(Madurai) **Śivaprakāśar**

Commentary on Umāpati's *Śivaprakāśa*

See c5138.

**Śivaprakāśa**

Commentary on Tirukadavar's *Tirukalittupadiyar*

See c4702.

**Śivaprakāśa Deśikar**

*Vedāntacūḍāmaṇi* (in Tamil)

7406 : Edited with editor's Tamil commentary by P. A. Svami. Madras 1861.

**Śivarāma**

*Ṭikā* on Gadādhara's *Muktivāda*

See e6611.

**Śivarāma Bhaṭṭa**

*Vedāntasārasaṅgraha* and *Ātmabodhāmṛta* thereon (Advaita) (NCat II, 55)

**Śivarāmāśrama**

Commentary on Vidyāraṇya's *Anubhūtiprakāśa* (NCat I, 208)

**Śiva Śaṅkara Kāvya-tīrtha**

*Bhāṣya* on Chāndogya Upaniṣad (NCat VII, 117)

**Smṛtijñāna Tīrtha**

Commentary on the *Abhisamayālaṅkāra* (NCat I, 314)

**Somadeva**

*Adhyātmatarāṅgiṇī* (Jain) (NCat I, 147)

7407 : Edited by Manoharalal Sastri. MDJG 13, 1918.

*Lativyākhyā* on Nemicandra's *Tribhaṅgīsāra* (NCat VIII, 256)

**Somaprabhācārya**, disciple of Vijayasimhabhaṭṭa

*Jinamatavarṇana* (Jain) (NCat VII, 263)

**Śraddhānanda Pūjyapāda**

*Ṭikā* on Sureśvara's *Taittirīyopaniṣadbhāṣyavārttika* (NCat VIII, 221)

**Śrīdeva**

*Advaitacintāmaṇi* (Advaita) (NCat I, 124)

**Śrīdhara**

*Bhāvadīpikā* on Annambhaṭṭa's *Tarkasaṅgraha* (NCat VIII, 132)

**Śrīdharānanda**

*Viveka* on Iśa Upaniṣad (NCat II, 271)

**Śrīkaṇṭha Bhagavadācārya**

*Ātmabodha* (NCat II, 54)

**Śrī Kṛṣṇa Caitanya**

Commentary on Gopālātāpanīya Upaniṣad (NCat VI, 140)

**Śrī Kṛṣṇarāja**

*Tarkasāgara* on Kaṇāda's *Vaiśeṣikasūtras* (NCat VIII, 132)

**Śrīmad Upādhyāya**

*Tātparyapañcaka* on Chālārī Śeṣācārya's commentary on Madhva's *Tattvasaṅkhyāna* (NCat VIII, 68)

**Śrī Gupta**

*Vṛtti* on a *Tattvāvatāra* (Sāṅkhya) (NCat VIII, 80)

**Śrīnivāsa** of Śrīmuṣṇa

*Nyāyasaṅgraha* (Nyāya) (cf. MD 4212 for ms. citation)



**Śrinātha Miśra**

*Tarkatīlaka* (Nyāya) (NCat VIII, 113)

**Śrinivāsa**

*Adhikaraṇamīmāṃsā* (Mīmāṃsā) (NCat I, 141)

**Śrinivāsa**

Commentary on Īśa Upaniṣad (NCat II, 271)

**Śrinivāsa**

*Tattvamālā* (Dvaita) (NCat VIII, 58)

**Śrinivāsa**

*Duruktiśikṣā* (Dvaita) (NCat IX, 73)

**Śrinivāsa Bhaṭṭa**

*Tarkadīpikā* (NCat VIII, 114)

**Śrinivāsācārya**

*Tattvaratnāvalī* on Bādarāyaṇa's *Brahmasūtras*, with *Maṇimañjūṣikā* thereon

See e294.

(Vedānta) **Śrinivāsācārya** of Ātreya gotra, son of Veṅkaṭācārya

*Khaṇḍana* vs. Gopinātha's *Tattvacintāmaṇisāra* (NCat VIII, 39)

**Śrinivāsācārya**

*Taptamudrāsaccaritra-parīkṣā* (Viśiṣṭādvaita) (NCat VIII, 108)

**Śrinivāsācārya**

*Dvītvavicāra* (Dvaita) (NCat IX, 208)

**Śrinivāsācārya**

Commentary on Parāśara Bhaṭṭa's *Aṣṭaśloki*

See e5461.

**Śrinivāsādāsa II**, son of Śrīśaila of Andan family

*Viveka* or *Vivaraṇa* on Śaṭhakopa's *Arthapañcaka* (NCat I, 384)

*Natvatattvaparitrāṇa* (Viśiṣṭādvaita) (NCat VIII, 12-13)

**Śrinivāsa Kavi**

*Advaitakhaṇḍana* (Viśiṣṭādvaita) (NCat I, 123)

**Śrinivāsa Mahādeśika**

*Upasaṃhāraviṇaya* (*parāṇaya*) (Viśiṣṭādvaita) (NCat II, 373)

**Śrinivāsa Paṭṭarācārya**

*Vyākhyā* on Kumāra Vedānta Deśika's *Deśikaprapatti*

See e5352; e5353.

*Rāmānujamatasaṃgraha* (Viśiṣṭādvaita)

7408 : Edited in *grantha* and Tamil characters, with Śrinivāsa Tātācārya's *Tippaṇi* and editor's Tamil commentary. Kumbakonam 1909.

**Śrinivāsa Saṃghrīdāsa**

*Mīmāṃsā* on Lokācārya Pillai's *Vācanabhūṣaṇa* (cf. IOL 6021A for ms. cit.)

**Śrīnivāsa Śaṭhakopa Yati**

*Nikāṣa* on Vedānta Deśika's *Nyāyapaṛisuddhi* (cf. IOL 6015; MD 4912 for mss. citations)

**Śrīnivāsa Śuddhi**

*Brahmajñānanirāsa* (Viśiṣṭādvaita) (cf. MD 4978 for ms. citation)

**Śrīnivāsa Tātācārya**

*Ṭippani* on Śrīnivāsa Paṭṭarācārya's *Rāmānujamatasamgraha*

See e7408.

**Śrīnivāsa Yajvan**

Commentary on Taittirīya Upaniṣad (NCat VIII, 222)

**Śrīnivāsa Vipāścīt**

*Vedāntanyāyamālikā* (Viśiṣṭādvaita) (cf. IOL 6021B for ms. citation)

**Śrīpada**

*Dravyapadārthabhāṣya* (NCat IX, 181)

**Śrīpada Miśra**

*Ṭikā* on Kumārila's *Tantravārttika* (NCat VIII, 95)

**Śrīpada Rāja**

*General*

See a5990.

**Śrīrāma**

Commentary on Raghunātha Śiromaṇi's *Tattvacintāmaṇididhiti* (NCat IX, 58)

**Śrīśaila Lakṣmaṇa Muni or Rāmānujamuni or Śrīnivāsa of**

Bhūtapuri  
*Kaivalyaśatadūṣaṇi* vs. Vedānta Deśika (Viśiṣṭādvaita) (NCat V, 78-79)

**Śrīśaila Sūri**, son of Nṛsiṃhārya of Bāladhanvikula; pandit at the court of Vīra Cikkadevendra  
*Tarkasudhā* (Nyāya) (NCat VIII, 133)

**Śrīśaila (Tāt)ācārya**

*Tātparyasamgraha* (Viśiṣṭādvaita) (NCat VIII, 148)

**Śrī Śeṣa Kṛṣṇa**

*Sphoṭatattvanirūpaṇa* (Grammarian) (NCat IV, 366)

7409 : Edited by M. S. Bakre in *Vādārthasamgraha*. Bombay 1913.

**Śrīvāla Candra**

*Jagatkartṛtvamimāṃsā* (NCat VII, 124)

7410 : Edited.

**Śrīvatsāṅka Nārāyaṇa Muni**

Commentary on Parāśara Bhaṭṭa's *Aṣṭaśloki* (NCat I, 456)

See e5636.



**Śrutasādhū**

*Tattvavicāraṇaprakaraṇa* (Jain) (NCat VIII, 61)

**(Śānti) Sthiradeva**

*Upāyika* on Vasubandhu's *Abhidharmakośa* (NCat I, 290)

**Śubhavardhana Sūri**

Commentary on Bhadrabāhu's *Āvaśyakanirukti* (NCat II, 190)

**Subrahmaṇya**

*Āmoda* on Jānakīnātha's *Nyāyasiddhāntamañjarī* [cf. MD 17283; MT 574(a), 992 for mss. citations]

**Subrahmaṇya**, son of Sarveśvara, pupil of Veṅkaṭa Paṇḍita

*Upaniṣatsārasaṃgraha* and *Vidvanmanohāra* thereon (Advaita) (NCat II, 361)

**Subrahmaṇya Deśikar**

Commentary on Aruṇanti's *Śivāñānasiddhiyar-supakkam* (in Tamil)

See e4702; e4803; e4808; b4811.

**Subrahmaṇyendra**, disciple of Someśvara

*Advaitānubhavollāsa* (Advaita) (NCat I, 138)

**Sudarśanācārya**

Commentary on Chāndogya Upaniṣad (NCat VII, 118)

**Śuddhānanda**

Commentary on Śaṃkara's *Gauḍapādakārikābhāṣya* (cf. B.4, 50 for ms. cit.)

**Śuddhānanda Sarasvatī or Bhikṣu**

*Vedāntacintāmaṇi* and *Prakāśa* thereon (Advaita) (cf. Hall, p. 97; L.2200; S.B. 430 for mss. citations)

**Śuka**

*Jñānabodha* (Advaita) (NCat VII, 330)

Commentary on Mahādeva Sarasvatī's *Tattvānusaṃdhāna* (NCat VIII, 75)

*Tattvapradīpa* (Advaita) (cf. Burnell 92b for ms. citation)

**Sumatiśīla or Sumatisena**

Commentary on Vasubandhu's *Karmasiddhiprakaraṇa* (NCat III, 216)

See e1435.

**Sundarācārya**

*Sārasvādīnī* on Rāmānuja's *Vedānta (tattva) sāra* (NCat VIII, 72)

**Sundara Rāja**

Commentary on Nṛsiṃhāśrama's *Advaitadīpikā* (cf. SB 408 for ms. cit.)

**Sundara Rāja**

Commentary on Varadarāja's *Tārīkarakṣā* (NCat VIII, 163)

**Surājabhānu**

*Jagadutpattivāra* (NCat VII, 129)

**Svāmi Śāstrin**

*Vyākhyā* on Śaṅkara's *Dakṣiṇāmūrtistotra*

See e2586.

**Svaprabhānanda**

*Śivādvaitamañjarī* (Śivādvaita)

7411 : Edited, with Śambhudeva's *Śaivasiddhāntadīpikā*, by Mallikarjuna Sastri. Sholapur 1909.

**Svarūpānandamunīndra**

*Prakāśikā* on Ānandapūrṇamunī's *Nyāyacandrikā*

See e5276.

**Śyāma Nārāyaṇa Pāṇḍeya**

Commentary on Rūpa Gosvāmin's *Bhaktirasāmṛtasindhu*

See e5961.

**Tallayārya**, disciple of Avimuktatīrtha

*Nyāyaratnākara* on a *Kaṇāḍasaṃgraha* (Vaiśeṣika) (NCat VIII, 136)

**Tarkarāja**

*Tarkadīpikā* (NCat VIII, 114)

**Tarkasimha**

*Dīpikā* on Pakṣadhara's *Tattvacintāmanyāloka* (NCat VIII, 41)

**Tarkavāgīśa**

*Nirvikalpatātvāda* (NCat VIII, 123)

**Tattvabodha Bhagavat**, disciple of Satyabodha Bhaṭṭāraka and

Prajñārāyaṇa

*Tattvabodha* (Advaita) (NCat VIII, 55)

**Thākura Kavi**

*Upadeśaratnamālā* (Jain) (NCat II, 352; VIII, 5)

**Timmappa**, grandfather of Rāma (author of Sannītirāmāyaṇa)

*Tattvakaustubha* (Dvaita) (NCat VIII, 180)

**Timmapura Raghunāthācārya**

*Tattvacandrikā* (Dvaita) (NCat VIII, 18)

**Tikācārya**

Commentary on Trivikrama's *Daśaparakaraṇa* (NCat VIII, 2)

**Tikārāma**

*Naiyāyikabhūṣaṇa* (NCat VIII, 2)

**Tirukadavaur Uyyavandur**

*Tirukalittupadiyar* (in Tamil) (Śaiva Siddhānta)

See e4702; e4703.



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**Tiruvariyannan**

*Kaṭhinapadadīpikā* (in Tamil) (Śaiva Siddhānta)

See e5095.

**Tiruvīyalur Uyyavadanur**

*Tiruvundīyar* (in Tamil) (Śaiva Siddhānta)

See e4702; e4703.

**Tirumalācārya**, son and disciple of Ālaga Siṅgarācārya

*Naṭvopapattibhaṅgavāda* (Viśiṣṭādvaita) (NCat VIII, 13, 183)

*Śrinivāsakṛpā* on the Bhagavadgītā (NCat VIII, 183)

**Tīrthavijaya Muni**, pupil of Dhanacandra Sūriśvara

*Jainarahasya* (Jain)

7412 : Edited Ratnapuri, Mewar 1923.

**Tolappārya**

*Dīpikā* on Raghunātha Śiromaṇi's *Ākhyātavāda* (NCat II, 9)

**Trilokanātha Miśra**

*Prabhā* on Upaniṣadbrahmayogin's *Mahāvākyaratnāvali*

See e6881.

**Trilocana Śivācārya**

*Sarvamatasiddhāntarahasyasāra* or *Siddhāntasamuccaya* (Śaiva Siddhānta) (NCat VIII, 262)

*Siddhāntasārāvali* (Śaiva Siddhānta) (NCat VIII, 262)

7413 : Edited Kasinatha Granthamala 7, Mysore 1930.

7414 : Edited, with Ananta Śambhu's (or Śivācārya's) *Vyākhyā*, by A. A. Ramanathan, R. K. Parthasarathi, and T. H. Visvanathan. BGOMLM 17, 1965: 1, 29-68; 2, 1-48. 18, 1968: 1, 1-64; 2, 1-64. 19, 1969: 1, 53-84; 2, 1-48. 20, 1970: 2, 49-71.

**Triratnadāsa**

*Vivaraṇa* on Dignāga's (or Kambalapāda's?) *Aṣṭasāhasrikā-piṇḍārtha* (NCat VIII, 258)

**Trivikramācārya**

*Daśaparakaraṇa* (Vedānta) (NCat III, 267)

**Trivikramānanda**

*Sārasaṃgrahañjānabhūṣaṇa* and *Bhāṣya* thereon (NCat VIII, 267)

**Tulasidāsa**

*Maṇiratnamālā* (Vedānta) (NCat VIII, 198)

**Tyāgarāja** of Kāśyapagotra; Andha; pupil of Ānandanātha

*Pañcakoṣavimarṣiṇī* (Advaita) (NCat VIII, 226)

*Svātmasphūrtivilāsa* (Advaita) (NCat VIII, 226)

*Upadeśaśikhāmaṇi* (Advaita) (NCat VIII, 226)

**Tyakta Śrīnivāsācārya**

*Arthavicāra* on Madhva's *Aitareyopaniṣadbhāṣya* (NCat III, 89)

**Udāsīna Amaradāsa**

*Maṇiprabhā* on Īśa Upaniṣad

See e5053.

**Udayadharma**

*Auktika* or *Vākyaparakāśa* (Jain) (NCat III, 97)

*Gataśatārtha* on Dharmadāsa's *Upadeśamālā* (NCat II, 352)

**Udayapūjyapāda**

*Adhikaraṇārthaslokaḍipikā* (Prābhākara) (NCat I, 143; II, 328)

**Udgataśīla**

*Cittaparikṣā* (Buddhist) (NCat II, 335)

**Ugrasena Sūri**

*Jīvacārasāra* (Jain) (NCat II, 284)

**Umākānta Bhaṭṭācārya**

*Jāgadiśīpaṇcalakṣaṇīpātrikasamkari* (NCat VII, 209)

**Umānātha Ārjyāla**

*Vyāpticanḍrikā* on Mathurānātha's *Māthuri*

See e6562.

**Umāpati**

*Haṭhapradīpikāṭīpṇaṇi* (Yoga) (NCat II, 391)

**Umāpati Tripāṭhin**

*Vṛtti* on Patañjali's *Yogasūtras* (NCat II, 392)

**Umāsvāti Vācaka**

*Kṣetrasamāsa* or *Jambudvīpasamāsa* (Jain) (NCat V, 160; II, 396)

**Utprabhāṭiya (Vallabha)**

*Vinodamañjari* (Vedānta) (NCat II, 319)

**Uttamabodha Yati**, disciple of Uttamaparakāśa Yati (NCat II, 298)

*Sambandhadīpikā* on *Prapañcasāra* (samgraha) (Advaita) (NCat II, 298)

**Vādisimha**

*Tarkadīpikā* (Jain) (NCat VIII, 114)

**Vāgīśa Bhaṭṭācārya**

*Prasādīnī* on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 121)

*Vyākhyā* on Raghunātha Śiromaṇi's *Tattvacintāmaṇidīdhiti* (NCat VIII, 35)

**Vaidyanātha**

*Kalpadrūmamañjari* on Amalānanda's *Vedāntakalpataru* (NCat III, 234)



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**Vaidyanidhi**

*Tattvasiddhānta* (Mīmāṃsā) [ms. at India Office, London (2208)]

**Vaikunṭhapurin or Viṣṇupurin**

*Śāntarasāntaka* (Advaita) (cf. Oxf. 227a; L. 1696 for mss. citations)

**Vaiṣṇavadāsa or Saumopayantr Sūri**

Commentary on Parāśara Bhaṭṭa's *Aṣṭaśloki* (NCat I, 456)  
See e5638.

**Vaiyākaraṇa Śiromaṇi**

*Śāstrārthakalā* on Gadādhara's *Vyutpattivāda*  
See e6637.

**Vajraṭamka**

*Prakāśikā* vs. Bhavānanda's *Bhavānandi* (NCat VIII, 34)  
*Prāgabhāvōjjivana* (Nyāya) (cf. MD 4271 for ms. citation)  
*Vyākhyā* on Raghunātha Śiromaṇi's *Tattvacintāmaṇididhiti* (cf. MD 4101 for ms. citation)

**Vakulābharāṇa or Kesarabhūṣaṇa**, son of Śaṭhagopācārya,  
pupil of Varadācārya of Śrīvatsagotra (NCat V, 74)  
*Śrītattvadarpaṇa* (Viśiṣṭādvaita) (NCat V, 74)

**Vallabha**

Commentary on Vallabha's *Nirodhalakṣaṇa*  
See e5871.

**Vallabha**

*Premāmṛta* on Vallabha's *Parivṛdhāṣṭaka*  
See e5880.

**Vallabha Deva**

*Vedāntakaumudī* (Śuddhādvaita) (mss. at Library of Pandit  
Gattulalji and V. V. Kankroli)

**Vāmana Bhaṭṭa**

Commentary on Sarvadeva's *Pramāṇamañjari*  
See e6570.

**Vāmana Bhaṭṭa**

*Siddhāntatrayodaśī* (Advaita)  
7415 : Edited with editor's Marathi *Vyākhyā* by Balakrsna. No  
place, no date.

**Vāmeśvaradhvaja**

*Pañcikā* on Udayana's *Nyāyaparīṣiṣṭa*  
See e3993.

**Vaṃśidāsa**

*Bhedābheda* (Bhedābheda) [cf. Paris (D57c) for ms. citation]

**Vaṃśīdāsa***Arthadīpikā* on the *Tattvasamāsa*

See e1859.

**Vaṃśadhara***Tattvaparikṣā* on Vireśvara Paṇḍita's *Tattvacintāmaṇidhītipraveśa* (NCat VIII, 35)**Vaṃśīdhara**Commentary on Lakṣmīdhara's *Advaitamakaranda* (NCat I, 131)**Vaṃśīdhara***Ṭikā* on Guṇabhadra's *Ātmānuśāsana* (NCat II, 63)**Vaṃśīdhara**, disciple of Bhaṭṭācārya (NCat IX, 88)*Durjanamukhacapeṭikā* (Viśiṣṭādvaita) (NCat IX, 88)**Varadācārya Miśra***Paratattvanirṇaya* (Viśiṣṭādvaita)

7416 : Edited by N. K. Ramanuja Tatachariar. JTSML 21.3, 1968, 1-12. 22, 1969, 13-19.

**Varada Nāyaka***Cidacidiśvaratattvanirūpaṇa* (Viśiṣṭādvaita) (cf. MD 4382 for ms. cit.)**Varada Paṇḍita**, pupil of Vidyānanda and son of Bhaṭṭa Nārāyaṇa of Haritagotra*Khaṇḍanamaṇḍana* on Śrīharṣa's *Khaṇḍanakhāṇḍakhāḍya* (NCat V, 176)*Vedāntahṛdaya* (Advaita) (ms. at GOML, Madras)**Varada Tīrtha**

Commentary on Muṇḍaka Upaniṣad (NCat II, 70)

Commentary on Kaṭha Upaniṣad (NCat III, 125)

Commentary on Taittirīya Upaniṣad (NCat VIII, 223)

**Vāsudeva***Prameyavākyaṛthasaṃgraha* on Madhva's *Aitareyopaniṣadbhāṣya* (NCat III, 88)**Vāsudevācārya***Dvaitapradīpa* (Dvaita)

7417 : Published Mysore 1946.

**Vāsudeva Jñāna***Advaitaparakāśa* (Advaita) (NCat I, 127)**Vāsudeva Yati***Vāsudevamanana* or *Vivekasāra* (Advaita)

7418 : Translated by K. Narayanaswami Aiyer and R. Sundareswara Sastri. Kumbakonam 1893.



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7419 : Edited and translated into Tamil by V. K. Aiyer. Madras 1895.

7420 : Edited, with Raghunāthendra's *Mananagrantha* and editor's Marathi commentary, by Ambaji Balaji. Dhulem 1938.

7421 : Tejomayananda, *An Introduction to Advaita Vedānta Philosophy. A Free Rendering into English of Laghuvāsudevamanana*. Tehri-Garhwal 1972.

7422 : Translated by S. Ramamoorthi. VK 62, 1975-76 : 22, 78, 137, 199, 304, 380.

**Vativala Narasiṃha**, son of Upendra Bhaṭṭa, disciple of Rāma-candra Bhaṭṭa

*Bhāvacandrikā* on Jayatīrtha's *Brahmasūtrabhāṣyatattvaparakāśikā* (NCat IX, 358)

**Vatsālañcana Śarman**

*Siddhāntaratnamālā* (Advaita) (ms. at GOML, Madras)

**Vatsāśramin**

*Vedāntārthanirūpaṇa* (Advaita) (ms. at Baroda)

**Vātulanātha**

*Vātulanātha sūtras*

7423 : Edited and translated, with Anantaśaktipāda's commentary, by Madhusudana Kaul. KSTS 39, 1923.

7424 : Translated into French, with Anantaśaktipāda's commentary, by Lilian Silburn. Paris 1959.

7425 : Edited, with Anantaśaktipāda's commentary, and translated into Hindi by Kṛṣṇananda Budhauḷi. Dātiya 1972.

**(Ādivarāha) Vedāntācārya**

*Nyāyaratnāvali* (Viśiṣṭādvaita) (NCat II, 88)

**Vedāntācārya**

Commentary on Yāmuna's *Āgamaṣrāmāṇya* (NCat II, 13)

**Vedāntācārya**

*Taduktārthavilāsa* (Viśiṣṭādvaita) (NCat VIII, 85)

**M. Vedāntācārya**

*Tātṭharyadarśana* (Viśiṣṭādvaita) (NCat VIII, 146)

**Vedāntācārya**

*Tātṭharyarakṣā* (Viśiṣṭādvaita) (NCat VIII, 148)

**Vedānta Rāmānuja Mahādeśika**

*Śārasvādini* on Vedānta Deśika's *Rahasyatrayasāra*

See e5218; e5233.

*Tattvasiddhañjana* (Viśiṣṭādvaita) (NCat VIII, 73)

7426 : Published Kumbakonam 1904.

**Veṅkaṭācārya**

*Natvakhaṇḍana* (Viśiṣṭādvaita) (NCat VIII, 12)

**Veṅkaṭācārya**, son of Nṛsiṃhācārya of Bhāradvājgotra  
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**Vibhānanda**  
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**Vibudhasena**  
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**Vidyābharāṇi**  
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**Virarāghava Yatindra**, 27th pontiff of Ahobila Mutt

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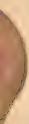
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**PART FOUR**  
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